| MEETING | TIME \& DATE | LOCATION |
| :---: | :---: | :---: |
|  | $\mathbf{1 : 0 0 ~ P M}$ | Cambria Veterans' |
| Board of Directors | Thursday, | Memorial Hall 1000 |
|  | May 9, 2024 | Main Street, Cambria, |
|  | CA 93428 |  |

## AGENDA

## Regular Board of Directors Meeting

Thursday, May 9, 2024 1:00 PM

In person at:
Cambria Veterans’ Memorial Hall
1000 Main Street, Cambria, CA 93428
AND via Zoom at:
Please click the link to join the webinar: HERE
Webinar ID: 82154341356
Passcode: 150418

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the CCSD Administration Office, available for public inspection during District business hours. The agenda and agenda packets are also available on the CCSD website at https://www.cambriacsd.org/. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting or if you need the agenda or other documents in the agenda packet provided in an alternative format, contact the Confidential Administrative Assistant at 805-927-6223 at least 48 hours before the meeting to ensure that reasonable arrangements can be made. The Confidential Administrative Assistant will answer any questions regarding the agenda.

## 1. OPENING

## 1.A Call to Order

## 1.B Pledge of Allegiance

1.C Establishment of Quorum
1.D Report from Closed Session
1.E President's Report
1.F Agenda Review

## 2. ACKNOWLEDGEMENTS

## 2.A Swearing in of New Fire Engineer, Firefighter \& SAFER Firefighters

## 3. BOARD MEMBER COMMUNICATIONS

Any Board Member may make an announcement, report briefly on his or her activities, or ask a question for clarification.

## 4. PUBLIC COMMENT

Members of the public may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. Future agenda items can be suggested at this time. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes.

## 5. CONSENT AGENDA

5.A Consideration of Adoption of Resolution 08-2024 Approving Award of Fire Hazard Fuel Reduction Program Agreement
5.B Consideration of Adoption of Policy 1045 Legal Counsel and Auditor Policy

## 6. HEARINGS AND APPEALS

## 6.A Discussion and Consideration of Adoption of Resolution 09-2024 Confirming the Itemized Report of Water and Wastewater Standby or Availability Charges for Collection on the County Tax Rolls

## 7. REGULAR BUSINESS

7.A Discussion and Consideration of Approval of Resolution 10-2024 Requesting that the
County of San Luis Obispo Repair Rodeo Grounds Road
7.B Discussion and Consideration of Adoption of Civil Administrative Citation Ordinance 012024 for Violation of CCSD Ordinances and Regulations and Adoption of Resolution 112024 Setting Forth Civil Administrative Citation Penalties for Violation of the Cambria Community Services District Municipal Code

## 7.C Discussion and Consideration to Fill Vacant Seat on the Parks, Recreation \& Open Space Committee

## 8. BOARD MEMBER, COMMITTEE AND LIAISON REPORTS

## 8.A Finance Committee's Report

## 8.B Policy Committee's Report

8.C PROS Committee's Report
8.D Resources \& Infrastructure Committee's Report
8.E Other Liaison Reports and Ad Hoc Committee Reports
9. FUTURE AGENDA ITEM(S)

This is an opportunity to request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken except to direct the General Manager to place a matter of business on a future agenda by majority vote.

## 10. ADJOURN

TO: Board of Directors AGENDA NO. $\underline{\mathbf{5 . A}}$

FROM: Matthew McElhenie, General Manager
Michael Burkey, Fire Chief

Meeting Date: May 9, $2024 \quad$ Subject: | Consideration of Adoption of Resolution 08-2024 |
| :--- |
|  |
| Approving Award of Fire Hazard Fuel Reduction |
| Program Agreement |

## FISCAL IMPACT:

All costs for clearing the parcels are billed directly to the property owner by the CCSD. Any unpaid bills will be collected via the Fiscal Year 2024-2025 San Luis Obispo County Tax Rolls in accordance with the provisions of Health and Safety Code Section 14875, et seq. CCSD administrative fees are also included in the charges.

## DISCUSSION:

In accordance with the procedures in Health and Safety Code Section 14875 et seq., the CCSD contracts to remove dangerous fuels and vegetation that property owners have not timely abated as part of its annual FHFRP. Accordingly, the CCSD issued a Request for Proposals (RFP) for a contractor to abate and remove the hazardous fuels and vegetation. Proposals were due on May 2, 2024, at noon.

Two contractor proposals were received by the deadline and evaluated by the CCSD based on the selection criteria outlined in the FHFRP RFP and contract documents. The contractor that has been selected, Paradise Tree Service, submitted a responsive proposal, which is attached for reference. The 2024 FHFRP agreement is also attached.

It is recommended that the Board of Directors consider adopting Resolution 08-2024 approving the 2024 Fire Hazard Fuel Reduction Program (FHFRP) contract award to Paradise Tree Service and authorizing the General Manager to sign the agreement.

## ATTACHMENTS:

1. Paradise Tree Service Request for Proposal
2. Resolution 08-2024
3. 2024 Fire Hazard Fuel Reduction Program Agreement and Exhibit A
4. Exhibit B
5. Exhibit C
6. Exhibit D
7. Exhibit E

## CCSD's Annual Fire Hazard Fuel Reduction Program (FHFRP)

## Perennial Capital LLC

Dba Paradise Tree Service
535 Southland Street Nipomo Ca 93444
Dba Solid Oak Tree Management
 445 Prado Rd San Luis Obispo Ca 93401

Logan Wais
Owner/ Contractor
CA \# 1106299
Raymond Ramirez
Certified Arborist
ISA certification \# WE-10606A
805-360-3603

04/25/2024
Paradise Tree Service has been serving the central coast for the last eight years with exceptional quality work and consistent customer service. We specialize in vegetation management services which includes tree trimming, removal as well as weed abatement and land clearing. To expand our services to better access North County we just purchased Solid Oak Tree Management based in San Luis Obispo.

In 2023 we served Cambria in its emergency creek clean out and this fuel reduction program. We completed 150-200 lots in the span of 6 weeks. The response from the leadership was very positive but we must improve our ability to capture and store accurate, clear photos of each lot per scope. We dedicated ourselves to a strict adherence to the CCSD's fire clearance
requirements diving head into thick patches of poison oak that have been avoided for years.

We run 20 full time staff with additional help when needed. So we can take care of your requirements of expediency.

To achieve a high level of quality and production we consistently invest in better equipment. Here is an equipment list spanning both companies

1. 5 chip trucks and 5 chippers bc 1500 and bc1800
2. $75^{\prime}$ ' bucket, 65 ' bucket, $60^{\prime}$ Spider Lift, $245^{\prime}$ buckets
3. Mini skid steer - grapple
4. Grapple jcb telehandler, Skid steer grapple or mowing deck
5. Takeuchi 260 excavator with grapple or mastication head.
6. Assorted stump grinders, trucks and trailers.

To help you learn more about my track record, I have enclosed a list of references.

1. Brandon Didion - Vandenberg AFB -
2. Victor Rocha - City Arborist Arroyo Grande - 805-904-3620
3. Jamie Hayes - Comcast Hayes Construction- 805-757-6185
4. David Aguire - CCSD facilities manager-805-721-1900
5. Sam Ramirez - Board Certified Master Arborist - 805-610-8266

Our goal is to provide top quality fire clearance and tree services to the CCSD and agree to be bound by the proposal without modifications, unless mutually agreed by the CONTRACTOR and CCSD.

Thank you for your time and consideration.
Sincerely,
Logan Wais


## EXHIBIT D

## 2024 CAMBRIA FIRE DEPARTMENT FIRE HAZARD FUEL REDUCTION PROGRAM BID PROPOSAL FORM

## SCHEDULE OF PROPOSED CHARGES:

The bidder shall set forth for each item of work, in clearly legible figures, a unit price for the item in the respective spaces provided for this purpose.
A. Maximum charge for moving equipment onto a lot: $\$ 75$
B. Type of equipment and cost per hour, including operator:

1. Tractor with mower

$$
\$ 148
$$

2. High wheel mower
3. Weed eater

4. Chainsaw

$$
\$ 98
$$

5. Other equipment (list with charges): Excavator w/mastication-245 Skid steer mower - 148 , chipper -87 , Load/travel-50
6. Dump and haul fee (charge by cubic yard) $\qquad$
C. Laborer charge (per person/per hour)
$\$ 98$
D. Pictures - before and after $\qquad$
I, the undersigned, declare that I am authorized to submit a proposal on behalf of the stated business, have carefully examined Exhibits "A," "B," and "C," and hereby propose to do all the work necessary to complete the project in accordance with the provisions, policies and regulations stated in the attached Fire Hazard Fuel Reduction Program Agreement:
NAME OF PROPOSER: Logan wais / paradise tree / solid oak ADDRESS: 445 Prado Rd San Luis obispo CA
SIGNATURE OF PROPOSER:


TITLE: $\qquad$
DATE: $\qquad$

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING AN AWARD OF THE 2024 FIRE HAZARD FUEL REDUCTION PROGRAM AGREEMENT

WHEREAS, as part of its annual program to abate dangerous weeds and vegetation, the Cambria Community Services District (CCSD) conducts an annual Fire Hazard Fuel Reduction Program (FHFRP) in accordance with the provisions of Health and Safety Code Section 14875 et seq.; and

WHEREAS, under the FHFRP, lots on which the nuisance fire hazard vegetation has not been timely removed by the owners are to be cleared and abated by the CCSD FHFRP contractor; and

WHEREAS, in order to select a contractor for the 2024 FHFRP, a Request for Proposals (RFP) was advertised, and the proposals that were submitted were evaluated in accordance with the criteria set forth in the RFP and contract documents; and

WHEREAS, based upon that evaluation, the contractor, Paradise Tree Service, has been selected for submitting the lowest, most responsive proposal.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Cambria Community Services District hereby:

1. Finds that the recitals set forth above are true, correct, and incorporated herein by reference.
2. Approves an Agreement for the 2024 Fire Hazard Fuel Reduction Program with Paradise Tree Service, which Agreement is attached hereto as Exhibit A.
3. Authorizes the General Manager to make minor revisions to the Agreement.
4. Authorizes the General Manager to execute the Agreement.

AYES:
NAYS:
ABSENT:
PASSED AND ADOPTED THIS $9^{\text {th }}$ day of May, 2024.

> Tom Gray, President
> Board of Directors

## ATTEST:

> APPROVED AS TO FORM:

[^0]
## 2024 FIRE HAZARD FUEL REDUCTION PROGRAM AGREEMENT

This Fire Hazard Fuel Reduction Program Agreement ("Agreement") is made upon the date of execution, as set forth below, by and between Paradise Tree Service ("CONTRACTOR") and the Cambria Community Services District ("CCSD"). The parties hereto, in consideration of the mutual covenants contained herein, hereby agree to the following terms and conditions:

It is understood and agreed to:

## SCHEDULE OF CHARGES

The CCSD will pay the CONTRACTOR based upon the schedule of charges per the Bid Proposal Form, attached hereto as Exhibit "D."

## DOCUMENTS INCORPORATED BY REFERENCE

Exhibits "A," "B," "C," "D," and "E," attached hereto, are hereby incorporated by reference and made a part of this Agreement as if fully set forth herein.

## OBLIGATIONS OF CONTRACTOR

A. The CONTRACTOR shall furnish and maintain throughout the term of this Agreement all proper insurance coverage as specified in the "Legal Relations and Responsibilities to the Public" (Exhibit A) and shall comply with all of its terms and conditions.
B. All work shall be completed as depicted in the "Fire Hazard Fuel Reduction Program Schedule" (Exhibit B). At all times the CONTRACTOR's work shall be subject to the approval of the Fire Chief or his designee.
C. The CONTRACTOR shall become familiar and shall fully comply with the CCSD "2024 Cambria Fire Department Fire Hazard Fuel Reduction Program Policy" (Exhibit C).
D. Upon award of the Agreement, the CONTRACTOR shall furnish a "Cash Deposit to Secure Faithful Performance" (Exhibit E).
E. The CONTRACTOR agrees to timely and fully perform or provide the services specified in this Agreement.
F. The CONTRACTOR must promptly submit packaged bills for all lots cleared, including a cover page that lists the number of lots cleared and the total cost of the packaged bills.
G. All parcel clearing charges must be submitted to the Cambria CSD Fire Department by August 26, 2024, at 4:00 P.M. Failure to deliver the parcel clearance charges to the CCSD by this date will result in a $10 \%$ withholding of all charges that are delivered late to the CCSD as liquidated damages, assessed against the CONTRACTOR, and not as a penalty as damages would be difficult to ascertain.

CONTRACTOR agrees to devote the necessary hours to perform the services set forth in this Agreement in an efficient and effective manner. CONTRACTOR may represent, perform services for, and be employed by additional individuals or entities, at CONTRACTOR's sole discretion, as long as the performance of such other services does not interfere with or present a conflict with the services rendered to CCSD pursuant to this Agreement.

## GENERAL PROVISIONS

TERM: This Agreement will become effective on the date of execution set forth below and will continue for a period of one (1) year.

SERVICES TO BE PERFORMED: CONTRACTOR agrees to perform or provide the services specified in this Agreement.

CONTRACTOR shall determine the method, details and means of performing the above referenced services.
CONTRACTOR may, at CONTRACTOR's own expense, employ such assistants as CONTRACTOR deems necessary to perform the services required of CONTRACTOR by this Agreement. CCSD may not control, direct or supervise CONTRACTOR's assistants or employees in the performance of those services.

TOOLS AND INSTRUMENTALITIES: CONTRACTOR shall provide all tools, equipment and instruments to perform the services required under this Agreement.

## TERMINATION OF AGREEMENT

TERMINATION ON NOTICE: Notwithstanding any other provision of this Agreement, either party hereto may terminate this Agreement, at any time, without cause by giving at least thirty (30) days' prior written notice to the other party to this Agreement.

TERMINATION ON OCCURRENCE OF STATED EVENTS: This Agreement shall terminate automatically on the occurrence of any of the following events:
(1) Bankruptcy or insolvency of any party;
(2) Sale of the business of any party;
(3) The end of the thirty (30) day notice period as set forth above;
(4) The completion of the work specified in Exhibit C; or
(5) Assignment of this Agreement by CONTRACTOR without the prior written consent of the CCSD.

TERMINATION BY ANY PARTY FOR DEFAULT OF CONTRACTOR: Should either party default in the performance of this Agreement or materially breach any of its provisions, the non-breaching party, at their option, may terminate this Agreement, immediately, by giving written notice of termination to the breaching party. OPTION TO EXTEND: If CONTRACTOR has completed all work and obligations set forth in this Agreement satisfactorily, at the discretion of the CCSD, the Agreement may be extended for one (1) additional year. In that event, the CCSD will provide CONTRACTOR with an updated Exhibit B consisting of the Fire Hazard Fuel Reduction Program 2025 Schedule and all the terms governing this Agreement shall remain in effect according to the deadlines contained therein, unless sooner terminated.

## MISCELLANEOUS:

REMEDIES: The remedies set forth in this Agreement shall not be exclusive, but shall be cumulative with, and in addition to, all remedies now or hereafter allowed by law or equity.

NO WAIVER: The waiver of any breach by any party of any provision of this Agreement shall not constitute a continuing waiver or a waiver of any subsequent breach of this Agreement.

ASSIGNMENT: This Agreement is specifically not assignable by CONTRACTOR to any person or entity. Any assignment or attempt to assign by CONTRACTOR, whether it be voluntary or involuntary, by operation of law or otherwise, is void and is a material breach of this Agreement and shall immediately cause this Agreement to terminate.

ATTORNEYS' FEES: In the event of any controversy, claim or dispute between the parties hereto, arising out of or related to this Agreement, or the breach thereof, the prevailing party shall be entitled, in addition to other such relief as may be granted, to a reasonable sum as and for attorneys' fees.

NOTICES: Except as otherwise expressly provided by law, any and all notices or other communication required or permitted by this Agreement or by law to be served on or given to any party to this Agreement shall be in writing and shall be deemed duly served and given when personally delivered or, in lieu of such personal service, when deposited in the United States mail, first-class postage prepaid, addressed as follows for each respective party:

CCSD
Matthew McElhenie, General Manager
Cambria Community Services District
P.O. Box 65

Cambria, CA 93428

## CONTRACTOR

Paradise Tree Service
445 Prado Road
San Luis Obispo, CA 93401

GOVERNING LAW: This Agreement and all matters relating to this Agreement shall be governed by the laws of the State of California in force at the time any need for the interpretation of this Agreement or any decision or holding concerning this Agreement arises. Any action arising out of or related to this Agreement shall be filed in the Superior Court of the State of California with jurisdiction over San Luis Obispo County.

BINDING EFFECT: This Agreement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and permitted assigns of the parties hereto, but nothing in this section shall be construed as consent by CCSD to any assignment of this Agreement or an interest in this Agreement.
SEVERABILITY: Should any provision of this Agreement be held by a court of competent jurisdiction or by a legislative or rulemaking act to be either invalid, void or unenforceable, the remaining provisions of this Agreement shall remain in full force and effect, unimpaired by the holding, legislation or rule.

SOLE AND ENTIRE AGREEMENT: This Agreement constitutes the sole and entire Agreement between the parties with respect to the subject matter hereof. This Agreement correctly set forth the obligations of the parties hereto to each other as of the date of this Agreement. All agreements or representations respecting the subject matter of this Agreement not expressly set forth or referred to in this Agreement are null and void.

TIME: Time is expressly declared to be of the essence in this Agreement.
DUE AUTHORITY: The parties hereby represent that the individuals executing this Agreement are expressly authorized to do so on and in behalf of the parties.

CONSTRUCTION: The parties agree that each has had an opportunity to have their legal counsel review this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement or any amendments or exhibits thereto. The captions of the sections are for convenience and reference only and are not intended to be construed to define or limit the provisions to which they relate.

AMENDMENTS: Amendments to this Agreement shall be made only with the mutual written consent of all the parties to this Agreement.

Executed on this $\qquad$ day of May, 2024 at Cambria, California.

# CAMBRIA COMMUNITY SERVICES DISTRICT 

By:
Matthew McElhenie, General Manager
Logan Weis
Its: Owner

Attest:

Haley Dodson, Confidential Administrative
Assistant

Approved As To Form:

Timothy J. Carmel, District Counsel

## EXHIBIT A

## LEGAL RELATIONS AND RESPONSIBILITIES TO THE PUBLIC

Contractor's Insurance: The CONTRACTOR shall not commence work under this Agreement until they have obtained all insurance required under this Section and such insurance has been approved by the CCSD as to form, amount and carrier. Nor shall the CONTRACTOR allow any subcontractor to commence work on their subcontract until the same insurance required of the subcontractor has been so obtained and approved.
(a) Workers Compensation Insurance: The CONTRACTOR shall establish and maintain, during the life of this Agreement, workers compensation insurance in a minimum amount of One Million Dollars $\mathbf{( \$ 1 , 0 0 0 , 0 0 0 )}$ for all employees working under this Agreement, and in case any work is sublet, CONTRACTOR shall require subcontractor similarly to provide workers compensation insurance. CONTRACTOR shall indemnify the CCSD for any damage resulting to it from failure of either CONTRACTOR or the subcontractor to procure or maintain such insurance.
(b) Commercial General Liability Insurance: The CONTRACTOR shall procure and maintain during the life of this Agreement, such public liability and property damage insurance as shall protect the CCSD, its elected and appointed boards, officers, agents and employees, CONTRACTOR, and any subcontractor performing work covered by this Agreement from claims for damage for bodily injury including death, as well as claims for property damage which may arise from CONTRACTOR's or subcontractor's operations under this Agreement, whether such operations be by the CONTRACTOR, or by any subcontractor, or by anyone directly or indirectly employed by either CONTRACTOR or subcontractor, and in the minimum amount of One Million Dollars $\mathbf{( \$ 1 , 0 0 0 , 0 0 0 )}$ per occurrence.
(c) Auto Liability: CONTRACTOR shall possess and maintain auto liability insurance (Business Auto Coverage Form) for all vehicles used in the provision of services under this Agreement. The minimum amount of auto liability insurance shall be in the amount of One Million Dollars $\mathbf{( \$ 1 , 0 0 0 , 0 0 0 )}$ per accident.
(d) Proof of Coverage of Insurance: Upon award of bid, CONTRACTOR shall furnish the CCSD with a Certificate of Insurance and endorsement, which shall contain the following:
"Name as Additional Insured Parties: The Cambria Community Services District (CCSD), its elected and appointed boards, officers, agents and any subcontractor in the performance of work for the CCSD."

Thirty (30) days prior notice shall be given to the CCSD of any reduction in insurance coverage or of insurance cancellation.
(e) Hold Harmless Agreement: CONTRACTOR shall indemnify, defend and hold harmless, at its cost and with counsel selected by the CCSD, the CCSD and its officers, officials, employees and agents from and against all losses, claims, demands, payments, suits, actions, recoveries and judgments of every nature and description brought or recoverable against it or them by reason of any act, error or omission of the CONTRACTOR, his agents or employees, in the performance of the work.

## CAMBRIA COMMUNITY SERVICES DISTRICT

## DIRECTORS:

TOM GRAY, President
DEBRA SCOTT, Vice President HARRY FARMER, Director KAREN DEAN, Director MICHAEL THOMAS, Director

OFFICERS:
MATTHEW MCELHENIE, General Manager TIMOTHY J. CARMEL, District Counsel

Physical address: 1316 Tamsen Street, Suite 201, Cambria, CA 93428<br>Mailing address: P.O. Box 65 • Cambria, CA 93428<br>Telephone (805) 927-6223 • Facsimile (805) 927-5584

## EXHIBIT B

## 2024 FIRE HAZARD FUEL REDUCTION PROGRAM SCHEDULE

4/11/2024 Declare a Public Nuisance for the Annual Fire Hazard Fuel Reduction Program and direct staff to proceed with issuing a Request for Proposal ("RFP") to contractors to abate and remove the nuisance fuels and vegetation.

4/12/2024 First Notice to Destroy Weeds sent to property owners whose properties require abatement, which includes a list of local licensed contractors who can perform weed abatement services. Parcel abatement starts.

5/2/2024 Fire Hazard Fuel Reduction Program Request for Proposal ("RFP") deadline.

5/9/2024 Award Fire Hazard Fuel Reduction Program Agreement to selected contractor.
6/12/2024 Second Notice to Destroy Weeds sent to property owners whose properties require abatement, which includes a list of local licensed contractors who can perform weed abatement services.

6/13/2024 Public Hearing to confirm the 2023 CCSD Fire Hazard Fuel Reduction Itemized Cost Report. After the itemized cost report has been confirmed, the resolution will be submitted to the County. The amounts will be included and collected on each respective property owner's property tax bill per the provisions of the Health and Safety Code.

7/15/2024 Deadline to abate and remove the hazardous fuels and vegetation for properties requiring abatement.

7/16/2024 Cambria Fire Department final inspections of properties requiring abatement. Parcels that did not pass inspection on $\mathbf{7 / 1 6 / 2 0 2 4}$ will be placed on the Contract Abatement List.

7/19/2024 CCSD Contract Abatement List completed.
7/25/2024 CCSD Public Hearing ordering abatement of Public Nuisance for the Fire Hazard Fuel Reduction Program.

7/26/2024 CCSD contractor starts clearing parcels that were placed on the Contract Abatement List.

8/26/2024 CCSD contractor deadline to clear parcels that were placed on the Contract Abatement List.

8/27/2024 Cambria Fire Department final inspections.
12/15/2024 First Invoice sent to customer + Administrative Charge
2/15/2025 Second Invoice sent to customer + Administrative Charge

## EXHIBIT C

## 2024 CAMBRIA FIRE DEPARTMENT FIRE HAZARD FUEL REDUCTION PROGRAM POLICY

## SCOPE OF SERVICES

All parcels that are placed on the Cambria Community Services District annual "Fire Hazard Fuel Reduction Program" shall adhere to the following criteria:

All clearance work must be completed by July 15, 2024. If the parcel does not conform to the requirements as stated in the notice sent to the property owner, the parcel will go on the CCSD's contract list on July 25, 2024. The CCSD's Contractor will then be directed to abate the parcels on the contract list to the following standards:

- Limit leaves, needles, twigs, bark, cones, pods, and chips to three inches ( 3 ") in depth.
- Weeds and annual grasses should not exceed four inches (4") in height. Avoid exposing bare soil or creating a situation that would encourage erosion.
- Remove Scotch/Irish or other broom type plants, Pampas Grass, Jubata Grass and Crocosmia, also known as Fire Weed. Isolated specimens may be left with greater than ten feet ( $10^{\prime}$ ) separation and all dead materials are removed.
- All down dead trees, tree rounds or limbs within thirty feet (30') of any structure must be removed. Tree stumps fallen over shall be cut and retain no more than 6 feet ( $6^{\prime}$ ) of the $\log$ within this thirty-foot ( $30^{\prime}$ ) zone.
- All down trees twelve inches (12") in diameter or greater beyond thirty feet (30') from any structure may remain on the parcel. However, the entire trunk must be completely on the ground. Materials less than twelve inches (12") in diameter shall be cut and removed from the property.
- Remove ladder vegetation (dead wood) from under trees and shrubs, maintaining six feet ( $6^{\prime}$ ) of vertical clearance for trees greater than twenty feet (20') in height.
- Remove combustible construction debris, trash and rubbish from property.
- Protect seedling pines, oaks and native shrubs by flagging them prior to cutting weeds.


## OTHER CONDITIONS

- The Contractor shall photograph each parcel with a digital camera (as directed by the CCSD Fire Department) before and after abatement. Pictures shall be taken from the same spot, incorporating the same view. The before and after pictures shall include all flagged vegetation. Pictures shall include the date and the Assessor's Parcel Number (APN) on the picture. All pictures will be named using the Assessor's Parcel Number (APN) and the letters B or A, to indicate before (B) or after (A) clearance. The Contractor shall provide a digital photo file in a .jpg format which is compatible with CCSD software (thumb drive, etc.).
- All internal combustion powered equipment shall have approved and functional spark arresters on the exhaust.
- A fire extinguisher (ABC type) of at least five (5) pounds capacity shall be immediately available at the work site. A minimum of two and one half ( $2^{1 / 2}$ ) gallons of water must be available for vegetation fire extinguishment at all times by portable means. Examples are a pressurized water extinguisher, Hudson type pump sprayer or back-pump.
- All abatement work assigned to the CCSD Contractor shall begin no later than July 26, 2024, and must be completed August 26, 2024.
- All parcels shall be completely abated as prescribed to the property line, street and adjoining easements.
- ALL MATERIAL REMOVED FROM ALL PARCELS SHALL BE HAULED AWAY OR APPROVAL WILL BE DENIED, however tree limbs/rounds should not be removed from the Cambria area due to Pine Pitch Canker control requirements.

DEBRIS SHALL NOT BE DUMPED ON ADJOINING OR UNCLEARED PORTIONS OF LOTS. ANY EVIDENCE OF ILLEGAL DUMPING WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

## EXHIBIT D

## 2024 CAMBRIA FIRE DEPARTMENT FIRE HAZARD FUEL REDUCTION PROGRAM BID PROPOSAL FORM

## SCHEDULE OF PROPOSED CHARGES:

The bidder shall set forth for each item of work, in clearly legible figures, a unit price for the item in the respective spaces provided for this purpose.
A. Maximum charge for moving equipment onto a lot: $\$ 75$
B. Type of equipment and cost per hour, including operator:

1. Tractor with mower

$$
\$ 148
$$

2. High wheel mower
3. Weed eater

4. Chainsaw

$$
\$ 98
$$

5. Other equipment (list with charges): Excavator w/mastication-245 Skid steer mower - 148 , chipper -87 , Load/travei-50
6. Dump and haul fee (charge by cubic yard) $\qquad$
C. Laborer charge (per person/per hour)
$\$ 98$
D. Pictures - before and after $\qquad$
I, the undersigned, declare that I am authorized to submit a proposal on behalf of the stated business, have carefully examined Exhibits "A," "B," and "C," and hereby propose to do all the work necessary to complete the project in accordance with the provisions, policies and regulations stated in the attached Fire Hazard Fuel Reduction Program Agreement:
NAME OF PROPOSER: Logan wais / paradise tree / solid oak ADDRESS: 445 Prado Rd San Luis obispo CA
SIGNATURE OF PROPOSER:


TITLE: $\qquad$
DATE: $\qquad$ $4 / 23 / 24$

## EXHIBIT E

## 2024 ANNUAL FIRE HAZARD FUEL REDUCTION PROGRAM CASH DEPOSIT TO SECURE FAITHFUL PERFORMANCE

This Agreement is to secure the performance of the 2024 FIRE HAZARD FUEL REDUCTION PROGRAM AGREEMENT ("FHFRP Agreement") between Paradise Tree Service, ("CONTRACTOR") and the Cambria Community Services District ("CCSD"). By this Agreement the CONTRACTOR pledges that a Cash Deposit in the amount of Five Thousand Dollars $(\$ 5,000)$ ("Cash Deposit") shall be made with the CCSD and shall be held by the CCSD in trust for the purpose of guaranteeing the faithful performance by the CONTRACTOR in completing the services under the FHFRP Agreement.

The CCSD will hold said Cash Deposit, determined to be one hundred percent $(100 \%)$ of the estimated cost of said services, until such time that the CCSD authorizes its release. CONTRACTOR and CCSD acknowledge that the funds will be available for immediate use and no interest will be due CONTRACTOR or owed by the CCSD on the Cash Deposit. The CCSD shall authorize the release of the Cash Deposit that is not otherwise applied or released under this Agreement to the CONTRACTOR after the acceptance of the services described in the FHFRP Agreement.

If the CONTRACTOR fails to complete the improvements pursuant to the FHFRP Agreement, then the CCSD shall submit a signed statement to the CONTRACTOR providing notice that said services have not been completed to the satisfaction of the CCSD and as required by the CONTRACTOR pursuant to the FHFRP Agreement. CONTRACTOR agrees the Cash Deposit shall be released by the CCSD to complete said services. No further notice is required by the CCSD to the CONTRACTOR for the CCSD to use the Cash Deposit to complete the services and no additional permission from the CONTRACTOR will be required for the Cash Deposit to be used for completing the services.

Upon completion of the services in accordance with the FHFRP Agreement, and the acceptance thereof by the CCSD, the remaining Cash Deposit, after deduction of those additional expenses described below, shall be returned to the CONTRACTOR or his assignee. The CCSD shall keep records of how the Cash Deposit was spent to complete the services.

This Agreement may be modified or revoked only with the written consent of both the CONTRACTOR and the CCSD.

The CONTRACTOR acknowledges that the CCSD shall be entitled to recover its costs and reasonable expenses, including reasonable attorneys' fees, incurred in connection with the enforcement of the CONTRACTOR's agreements herein. The undersigned CONTRACTOR agrees to pay all expenses in connection herewith and that any portion of the Cash Deposit not used for completion of the services may be used to reimburse the CCSD for these costs and expenses.

The undersigned hereby agree to all of the above terms and conditions of this Agreement with regard to a Cash Deposit made for the purpose of guaranteeing faithful performance of the services under the FHFRP Agreement.

## CAMBRIA COMMUNITY SERVICES DISTRICT

By:
Matthew McElhenie, General Manager

## CONTRACTOR

By:
Its: $\qquad$
TO: Board of Directors AGENDA NO. 5.B

FROM: Matthew McElhenie, General Manager

| Meeting Date: May 9, 2024 | Subject: | Consideration of Adoption of Policy 1045 Legal <br> Counsel and Auditor Policy |
| :--- | :--- | :--- |

## FISCAL IMPACT:

There is no fiscal impact associated with this item.

## DISCUSSION:

The Policy Committee met on September 28, 2023, to review and discuss the attached draft Policy 1045 regarding Legal Counsel and Auditor. The Committee made minor revisions, approved the draft policy, and recommended forwarding it to the Board of Directors for consideration and adoption. On December 14, 2023, the Board of Directors reviewed the policy, and the District Counsel suggested more modifications, which were provided to the Policy Committee for consideration. The Policy Committee met again on January 25, 2024, and February 22, 2024, to review and discuss the attached draft Policy 1045 regarding Legal Counsel and Auditor. The Committee made minor revisions, approved the draft policy, and recommended forwarding it to the Board of Directors for consideration and adoption. On March 21, 2024, the Board of Directors reviewed the policy, and suggested more modifications.

On March 28, the Policy Committee reviewed the Board suggested modifications. Discussion ensued about the provisions that were taken out of the policy that the Committee had forwarded to the Board. There was a motion to not accept the policy as revised by the Board. The vote was 3 to 2 in favor of the motion to not accept the policy as revised by the Board. The reasons for not accepting the proposed changes were:

1. The language requiring issuance of an RFP for legal services every 5 years was removed.
2. The language requiring there be a statement which includes total indebtedness and total annual debt service at all times was removed.

The Chair of the Committee made the revisions that the Board had suggested at the March 21st Regular Board meeting. This version of the policy is attached for consideration and approval by the Board.

## ATTACHMENTS:

1. Legal Counsel \& Auditor Policy 1045

## POLICY TITLE: Legal Counsel and Auditor Policy

## POLICY NUMBER: 1045

1045.1 The Board of Directors shall appoint a Legal Counsel to assist the Board and District in all applicable issues and activities.
1045.2 Legal Counsel shall be the legal adviser of the District, including the Board as a whole, the General Manager, Standing Committees, and department managers. Legal Counsel shall perform such duties as may be prescribed by the Board of Directors. Such duties include, but are not limited to, attending Board meetings either in person or remotely, assisting when necessary, as parliamentarian to assist the Board in complying with the Brown Act and other legal requirements, providing legal assistance necessary for formulation and implementation of legislative policies and projects; representing the District's interests, as determined by the Board, in litigation, administrative hearings, negotiations and similar proceedings, and keeping the Board and District staff apprised of court rulings and legislation affecting the legal interests of the District.

- Legal Counsel shall draft or comprehensively review ordinances, resolutions, contracts, leases, opinions and similar documents, to approve as to form all ordinances, resolutions and contracts, and to perform all other tasks as set forth in his or her contract.
- Legal Counsel shall present and report on all legal issues and any closed session items before the Board. Legal Counsel shall give an oral or written report to the public after the closed session meeting, as further described in the Brown Act.
- Legal Counsel shall serve at the pleasure of the Board and shall be compensated for services as determined by the Board.
- Legal Counsel reports to the Board as a whole but is available to each Director for consultation regarding legal matters particular to that Director's participation. No Director may request a legal opinion of Legal Counsel without concurrence by the Board, except as such requests related to questions regarding that Director's participation. Legal Counsel shall be available to the District General Manager for consultation on applicable issues and activities.
1045.3 The District Auditor shall be appointed by the Board by a majority vote in a public meeting. The Board shall determine the duties and compensation of the Auditor. The Auditor shall serve at the pleasure of the Board. Selection of the Auditor shall be done in a noticed public meeting at least every five years.

The Board may appoint a committee to oversee the work of an independent auditor, who will report to the Board, to conduct an annual audit of the District's books, records, and financial affairs in accordance with state law and the Finance Committee Charter for Audit Compliance. The Chief Financial Officer and General Manager will install and maintain an accounting system that will completely, and at all times, show the financial condition of the District.

TO: Board of Directors
AGENDA NO. $6 . \mathbf{A}$
FROM: Matthew McElhenie, General Manager
Denise Fritz, Administrative Department Manager

| Meeting Date: May 9, 2024 | Subject: |
| :--- | :--- |
|  | Discussion and Consideration of Adoption of |
|  | Resolution 09-2024 Confirming the Itemized |
|  | Report of Water and Wastewater Standby or |
|  | Availability Charges for Collection on the County |
|  | Tax Rolls |

## FISCAL IMPACT:

Collection of the FY 2024/2025 Water and Wastewater Standby or Availability Charges through the County tax rolls will ensure that those charges are collected by the CCSD in the most cost-efficient manner, as permitted by State law.

## DISCUSSION:

At the close of the public hearing, it is recommended that the Board of Directors adopt Resolution 092024 Confirming the Itemized Report of Water and Wastewater Standby or Availability Charges so that the charges can be collected on the County tax rolls.

At the April 11, 2024, regular meeting, the Board of Directors fixed Water and Wastewater Standby or Availability Charges, pursuant to Government Code section 61124(b). These charges are imposed on owners of all developed parcels and owners of undeveloped parcels with the intent to serve letters or connection permits. These charges are a critical revenue source for CIP, major maintenance, and capital outlay projects. Resolution 09-2024 confirms the itemized report of Water and Wastewater Standby or Availability Charges and authorizes their collection on the County tax rolls, pursuant to Government Code section 61115(b).

The County Auditor-Controller's Office requires that the resolutions submitted to them for charges and assessments to be collected on the tax rolls expressly recite the statutory authority for collection by the County in that manner. Accordingly, the Resolution confirming the itemized report of the FY 2024/2025 Water and Wastewater Standby or Availability Charges is being presented to the Board for adoption so that it can be submitted to the County and the charges can be collected on the tax rolls. This Resolution is presented in a format that is acceptable to the County.

## ATTACHMENTS:

1. Resolution 09-2024
2. Exhibit A

May 9, 2024

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT CONFIRMING THE ITEMIZED REPORT OF WATER AND WASTEWATER STANDBY OR AVAILABILITY CHARGES

WHEREAS, by Resolution No. 06-2024, the Board of Directors of the Cambria Community Services District fixed the Water and Wastewater Standby or Availability Charges for Fiscal Year 2024/2025 for all parcels within the CCSD, with the exclusion of those unimproved parcels that have not been issued an "Intent to Serve" letter or connection permit; and

WHEREAS, the Cambria Community Services District, pursuant to Government Code Section 61124(b), may continue to collect standby and availability charges established in accordance with former Chapter 1 of the former Part 6 of Division 1 (commencing with Government Code Section 61750) in successive years; and

WHEREAS, the General Manager has filed with the Administrative Analyst a report describing each parcel and the amount of Water and Wastewater Standby or Availability Charges to be assessed against each parcel for the Fiscal Year 2024/2025 ("Itemized Report"), which Itemized Report is attached hereto as Exhibit "A," and is incorporated herein by reference as though fully set forth;

WHEREAS, at 1:00 PM, on May 9, 2024, at 1000 Main Street, Cambria, CA 93428, the time and place set forth in the notice of public hearing concerning the placing of annual Water and Wastewater Standby or Availability Charges on the tax rolls, any person interested, including all persons owning property within the District, were given the opportunity to appear and be heard concerning this matter.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District, as follows:

1. The recitals set forth herein above are true, correct, valid and incorporated herein.
2. Said Itemized Report is hereby ordered confirmed.
3. Said confirmed Itemized Report, Exhibit "A," is available on the CCSD website and copies are on file in the office of the Cambria Community Services District and are available for public inspection.
4. The CCSD General Manager, or his designee, shall transmit a copy of this Resolution to the County Auditor.
5. Pursuant to Government Code Section $61115(\mathrm{~b})$, the County Auditor and the County Tax Collector be and hereby are authorized and directed to do all acts necessary and proper to place on the 2024/2025 tax rolls the respective charges set forth in said confirmed Itemized Report and to collect these Water and Wastewater Standby or Availability Charges on the property tax bill, plus such administrative charges allowed by law.
6. As a result of the confirmation of said Itemized Report, the amounts of the Water and Wastewater Standby or Availability Charges set forth in said itemized report are thereby made special assessments and shall become liens against the respective parcels of real property in the Cambria Community Services District.
7. This Resolution shall take effect immediately upon its adoption.

The foregoing Resolution was adopted at a Regular Meeting of the Board of Directors of the Cambria Community Services District held on May 9, 2024.

Passed and adopted this $9^{\text {th }}$ day of May, 2024 by the following roll call vote:
Ayes:
Nays:
Absent:

Tom Gray, President
Board of Directors

## ATTEST:

APPROVED AS TO FORM:

Haley Dodson
Confidential Administrative Assistant

Timothy J. Carmel
District Counsel

## Exhibit A to Resolution 09-2024

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 013.081.075 | 45.00 | - | 013.084.048 | 46.34 | - |
| 013.081.052 | 45.00 | - | 013.084.049 | 46.34 | - |
| 013.084.001 | 46.34 | - | 013.084.050 | 45.00 | - |
| 013.084.002 | 46.34 | - | 013.084.051 | 45.00 | - |
| 013.084.005 | 45.00 | - | 013.084.055 | 46.34 | - |
| 013.084.007 | 46.34 | - | 013.084.058 | 45.00 | - |
| 013.084.008 | 45.00 | - | 013.084.059 | 45.00 | - |
| 013.084.009 | 45.00 | - | 013.085.001 | 45.00 | - |
| 013.084.010 | 45.00 | - | 013.085.002 | 45.00 | - |
| 013.084.012 | 46.34 | - | 013.085.003 | 45.00 | - |
| 013.084.016 | 46.34 | - | 013.085.004 | 45.00 | - |
| 013.084.019 | 45.00 | - | 013.085.005 | 45.00 | - |
| 013.084.020 | 46.34 | - | 013.085.006 | 45.00 | 30.00 |
| 013.084.021 | 45.00 | - | 013.085.007 | 45.00 | 30.00 |
| 013.084.022 | 45.00 | - | 013.085.008 | 45.00 | 30.00 |
| 013.084.023 | 46.34 | - | 013.085.009 | 45.00 | 30.00 |
| 013.084.024 | 45.00 | - | 013.085.010 | 45.00 | 30.00 |
| 013.084.025 | 45.00 | - | 013.085.011 | 45.00 | - |
| 013.084.026 | 45.00 | - | 013.085.012 | 45.00 | - |
| 013.084 .027 | 45.00 | - | 013.085.013 | 45.00 | - |
| 013.084.029 | 46.34 | - | 013.085.014 | 45.00 | - |
| 013.084.030 | 46.34 | - | 013.085.018 | 45.00 | - |
| 013.084.031 | 46.34 | - | 013.085.019 | 45.00 | - |
| 013.084.032 | 45.00 | - | 013.085.020 | 45.00 | - |
| 013.084.033 | 45.00 | - | 013.085.021 | 45.00 | - |
| 013.084.034 | 45.00 | - | 013.101.006 | 46.34 | 30.90 |
| 013.084.037 | 46.34 | - | 013.101.007 | 45.00 | 30.00 |
| 013.084.038 | 46.34 | - | 013.101.018 | 47.70 | 31.80 |
| 013.084.040 | 45.00 | - | 013.101.043 | 51.74 | 34.50 |
| 013.084.043 | 45.00 | - | 013.101.046 | 46.34 | 30.90 |
| 013.084.044 | 46.34 | - | 013.101.059 | 45.00 | 30.00 |
| 013.084.045 | 45.00 | - | 013.101.060 | 45.00 | 30.00 |
| 013.084.047 | 45.00 | - | 013.101.064 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 013.101.066 | 45.00 | 30.00 | 013.131.034 | 46.34 |  |
| 013.101.067 | 46.34 | 30.90 | 013.131.035 | 47.70 | 31.80 |
| 013.101.068 | 45.00 | 30.00 | 013.131.037 | 45.00 | 30.00 |
| 013.101.069 | 45.00 | 30.00 | 013.141.010 | 46.34 | 30.90 |
| 013.101.070 | 45.00 | 30.00 | 013.141.012 | 46.34 | 30.90 |
| 013.101.071 | 45.00 | 30.00 | 013.141.014 | 47.70 | 31.80 |
| 013.101.073 | 45.00 | 30.00 | 013.141.015 | 46.34 | 30.90 |
| 013.101.074 | 45.00 | 30.00 | 013.141.016 | 46.34 | 30.90 |
| 013.101.081 | 45.00 | 30.00 | 013.141.017 | 51.74 | 34.50 |
| 013.101.083 | 53.10 | 35.40 | 013.151.006 | 45.00 | 30.00 |
| 013.101.084 | 45.00 | 30.00 | 013.151.011 | 45.00 | 30.00 |
| 013.111.004 | 45.00 | 30.00 | 013.151.012 | 46.34 | 30.90 |
| 013.124.001 | 45.00 | 30.00 | 013.151.019 | 46.34 | 30.90 |
| 013.124.002 | 45.00 | 30.00 | 013.151.022 | 46.34 | 30.90 |
| 013.124.003 | 45.00 | 30.00 | 013.151.023 | 46.34 | 30.90 |
| 013.124.004 | 45.00 | 30.00 | 013.151.033 | 49.04 | 32.70 |
| 013.124.005 | 45.00 | 30.00 | 013.151.034 | 50.40 | 30.00 |
| 013.124.006 | 45.00 | 30.00 | 013.151.035 | 49.04 | 32.70 |
| 013.124.007 | 45.00 | 30.00 | 013.151.037 | 49.04 | 32.70 |
| 013.124.008 | 45.00 | 30.00 | 013.151.038 | 47.70 | 31.80 |
| 013.124 .009 | 45.00 | 30.00 | 013.151.039 | 49.04 | 32.70 |
| 013.124.010 | 45.00 | 30.00 | 013.151.042 | 46.34 | 30.90 |
| 013.124.011 | 45.00 | 30.00 | 013.161.026 | 45.00 |  |
| 013.124.012 | 45.00 | 30.00 | 013.181.015 | 45.00 | 30.00 |
| 013.124.013 | 45.00 | 30.00 | 013.221.002 | 45.00 | 30.00 |
| 013.124.014 | 45.00 | 30.00 | 013.221.009 | 45.00 | 30.00 |
| 013.124.015 | 45.00 | 30.00 | 013.221.013 | 45.00 | 30.00 |
| 013.124.016 | 45.00 | 30.00 | 013.221.016 | 47.70 | 31.80 |
| 013.124.017 | 45.00 | 30.00 | 013.221.023 | 45.00 | 30.00 |
| 013.124.018 | 45.00 | 30.00 | 013.221.024 | 45.00 | 30.00 |
| 013.124.019 | 45.00 | 30.00 | 013.221.025 | 45.00 | 30.00 |
| 013.124.020 | 45.00 | 30.00 | 013.221.027 | 45.00 | 30.00 |
| 013.124.021 | 45.00 | 30.00 | 013.221.029 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 013.221.030 | 45.00 | 30.00 | 013.242 .001 | 45.00 | 30.00 |
| 013.231.001 | 45.00 | 30.00 | 013.242.002 | 45.00 | 30.00 |
| 013.231 .002 | 45.00 | 30.00 | 013.242 .003 | 45.00 | 30.00 |
| 013.231.004 | 45.00 | 30.00 | 013.242.004 | 45.00 | 30.00 |
| 013.231.007.000 | 45.00 | 30.00 | 013.242 .005 | 45.00 | 30.00 |
| 013.231.008 | 45.00 | 30.00 | 013.242 .008 | 45.00 | 30.00 |
| 013.231.009 | 45.00 | 30.00 | 013.242 .011 | 45.00 | 30.00 |
| 013.231 .010 | 45.00 | 30.00 | 013.242 .016 | 45.00 | 30.00 |
| 013.231 .011 | 45.00 | 30.00 | 013.242 .022 | 45.00 | 30.00 |
| 013.232.004 | 45.00 | 30.00 | 013.242.025 | 45.00 | 30.00 |
| 013.232.005 | 45.00 | 30.00 | 013.242 .027 | 45.00 | 30.00 |
| 013.232 .006 | 45.00 | 30.00 | 013.242.029 | 45.00 | 30.00 |
| 013.232 .007 | 45.00 | 30.00 | 013.242.032 | 45.00 | 30.00 |
| 013.232.012 | 47.70 | 31.80 | 013.242.033 | 45.00 | 30.00 |
| 013.233 .001 | 45.00 | 30.00 | 013.242.034 | 45.00 | 30.00 |
| 013.233.002 | 45.00 | 30.00 | 013.251.010 | 45.00 | 30.00 |
| 013.233 .005 | 45.00 | 30.00 | 013.251 .011 | 45.00 | 30.00 |
| 013.233.011 | 45.00 | 30.00 | 013.251.004 | 45.00 | 30.00 |
| 013.233 .012 | 45.00 | 30.00 | 013.251 .007 | 46.34 | 30.90 |
| 013.241.001 | 45.00 | 30.00 | 013.251 .008 | 47.70 | 31.80 |
| 013.241 .002 | 45.00 | 30.00 | 013.251.009 | 45.00 | 30.00 |
| 013.241 .003 | 45.00 | 30.00 | 013.261.001 | 45.00 | 30.00 |
| 013.241 .004 | 45.00 | 30.00 | 013.261 .003 | 45.00 | 30.00 |
| 013.241 .005 | 45.00 | 30.00 | 013.261.012 | 45.00 | 30.00 |
| 013.241 .006 | 45.00 | 30.00 | 013.261.013 | 45.00 | 30.00 |
| 013.241.007 | 45.00 | 30.00 | 013.261.014 | 45.00 | 30.00 |
| 013.241.014 | 45.00 | 30.00 | 013.261.015 | 45.00 | 30.00 |
| 013.241.017 | 45.00 | 30.00 | 013.261.020 | 45.00 | 30.00 |
| 013.241 .018 | 45.00 | 30.00 | 013.261.021 | 45.00 | 30.00 |
| 013.241.026 | 46.34 | 30.90 | 013.261.022 | 45.00 | 30.00 |
| 013.241 .027 | 45.00 | 30.00 | 013.261.023 | 45.00 | 30.00 |
| 013.241.028 | 45.00 | 30.00 | 013.261.024 | 45.00 | 30.00 |
| 013.241.029 | 45.00 | 30.00 | 013.261.025 | 46.34 | 30.90 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 013.261.026 | 45.00 | 30.00 | 013.292.011 | 45.00 | 30.00 |
| 013.262.001 | 45.00 | 30.00 | 013.292.017 | 45.00 | 30.00 |
| 013.262.002 | 45.00 | 30.00 | 013.292.020 | 46.34 | 30.90 |
| 013.262.003 | 45.00 | 30.00 | 013.292.023 | 45.00 | 30.00 |
| 013.262.006 | 45.00 | 30.00 | 013.293 .001 | 45.00 | 30.00 |
| 013.262.008 | 45.00 | 30.00 | 013.293.002 | 45.00 | 30.00 |
| 013.262.016 | 45.00 | 30.00 | 013.293.003 | 45.00 | 30.00 |
| 013.263.001 | 45.00 | 30.00 | 013.293.004 | 45.00 | 30.00 |
| 013.263.002 | 45.00 | 30.00 | 013.293 .005 | 45.00 | 30.00 |
| 013.263.003 | 45.00 | 30.00 | 013.293.006 | 45.00 | 30.00 |
| 013.263.004 | 45.00 | 30.00 | 013.293.009 | 45.00 | 30.00 |
| 013.263.005 | 45.00 | 30.00 | 013.293 .011 | 45.00 | 30.00 |
| 013.263.006 | 45.00 | 30.00 | 013.293.012 | 45.00 | 30.00 |
| 013.263.007 | 45.00 | 30.00 | 013.294.001 | 45.00 | 30.00 |
| 990.027.901 | 45.00 | 30.00 | 013.294.006 | 45.00 | 30.00 |
| 013.263.010 | 45.00 | 30.00 | 013.294.010 | 45.00 | 30.00 |
| 013.263.011 | 45.00 | 30.00 | 013.294 .016 | 45.00 | 30.00 |
| 013.264.004 | 45.00 | 30.00 | 013.294.017 | 45.00 | 30.00 |
| 013.264.006 | 45.00 | 30.00 | 013.294.018 | 45.00 | 30.00 |
| 013.264.007 | 45.00 | 30.00 | 013.294.021 | 45.00 | 30.00 |
| 013.264.008 | 45.00 | 30.00 | 013.294 .026 | 45.00 | 30.00 |
| 013.264.017 | 45.00 | 30.00 | 013.294.027 | 45.00 | 30.00 |
| 013.264 .018 | 45.00 | 30.00 | 013.294.028 | 45.00 | 30.00 |
| 013.264.019 | 45.00 | 30.00 | 013.294.029 | 45.00 | 30.00 |
| 013.264.023 | 45.00 | - | 013.294.030 | 45.00 | 30.00 |
| 013.265.019 | 45.00 | 30.00 | 013.294.034 | 45.00 | 30.00 |
| 013.265.021 | 45.00 | 30.00 | 013.294.035 | 45.00 | 30.00 |
| 013.265.022 | 45.00 | 30.00 | 013.294 .042 | 45.00 | 30.00 |
| 013.265.023 | 45.00 | 30.00 | 013.294 .043 | 45.00 | 30.00 |
| 013.291.006 | 45.00 | 30.00 | 013.295 .003 | 45.00 | 30.00 |
| 013.292.007 | 45.00 | 30.00 | 013.301.001 | 45.00 | 30.00 |
| 013.292.008 | 45.00 | 30.00 | 013.301.002 | 45.00 | 30.00 |
| 013.292.010 | 45.00 | 30.00 | 013.301.003 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 013.301.004 | 45.00 | 30.00 | 013.311.004 | 45.00 | 30.00 |
| 013.301.006 | 45.00 | 30.00 | 013.311.005 | 45.00 | 30.00 |
| 013.301.007 | 45.00 | 30.00 | 013.311.006 | 45.00 | 30.00 |
| 013.301.008 | 45.00 | 30.00 | 013.311.007 | 45.00 | 30.00 |
| 013.301.010 | 45.00 | 30.00 | 013.311.009 | 45.00 | 30.00 |
| 013.301.014 | 45.00 | 30.00 | 013.311.010 | 45.00 | 30.00 |
| 013.301.017 | 45.00 | 30.00 | 013.311.013 | 45.00 | 30.00 |
| 013.301.019 | 45.00 | 30.00 | 013.311.014 | 45.00 | 30.00 |
| 013.301.020 | 45.00 | 30.00 | 013.311.015 | 45.00 | 30.00 |
| 013.301.021 | 45.00 | 30.00 | 013.311.016 | 45.00 | 30.00 |
| 013.301.022 | 45.00 | 30.00 | 013.311.017 | 45.00 | 30.00 |
| 013.301.023 | 45.00 | 30.00 | 013.311.018 | 45.00 | 30.00 |
| 013.301.024 | 45.00 | 30.00 | 013.311.019 | 45.00 | 30.00 |
| 013.301.026 | 45.00 | 30.00 | 013.311.020 | 45.00 | 30.00 |
| 013.301.027 | 45.00 | 30.00 | 013.311.021 | 45.00 | 30.00 |
| 013.301.028 | 45.00 | 30.00 | 013.312.001 | 45.00 | 30.00 |
| 013.301.029 | 45.00 | 30.00 | 013.312.002 | 45.00 | 30.00 |
| 013.301.030 | 45.00 | 30.00 | 013.312.003 | 45.00 | 30.00 |
| 013.301.031 | 45.00 | 30.00 | 013.312.004 | 45.00 | 30.00 |
| 013.301.035 | 45.00 | 30.00 | 013.312.005 | 45.00 | 30.00 |
| 013.301.036 | 45.00 | 30.00 | 013.312.006 | 45.00 | 30.00 |
| 013.301.037 | 45.00 | 30.00 | 013.312.007 | 45.00 | 30.00 |
| 013.301.038 | 45.00 | 30.00 | 013.312.008 | 45.00 | 30.00 |
| 013.301.039 | 45.00 | 30.00 | 013.312.009 | 45.00 | 30.00 |
| 013.301.040 | 45.00 | 30.00 | 013.312.010 | 45.00 | 30.00 |
| 013.301.041 | 45.00 | 30.00 | 013.312.011 | 45.00 | 30.00 |
| 013.301.042 | 45.00 | 30.00 | 013.312.012 | 45.00 | 30.00 |
| 013.301.045 | 45.00 | 30.00 | 013.312.013 | 45.00 | 30.00 |
| 013.301.048 | 45.00 | 30.00 | 013.312.014 | 45.00 | 30.00 |
| 013.301.049 | 45.00 | 30.00 | 013.312.015 | 45.00 | 30.00 |
| 013.301.050 | 45.00 | 30.00 | 013.312.016 | 45.00 | 30.00 |
| 013.311.002 | 45.00 | 30.00 | 013.312.017 | 45.00 | 30.00 |
| 013.311.003 | 45.00 | 30.00 | 013.312.018 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water <br> Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 013.313 .001 | 45.00 | 30.00 | 013.323 .007 | 45.00 | 30.00 |
| 013.313.002 | 45.00 | 30.00 | 013.323.008 | 45.00 | 30.00 |
| 013.313.003 | 45.00 | 30.00 | 013.323 .010 | 45.00 | 30.00 |
| 013.313.006 | 45.00 | 30.00 | 013.324.001 | 45.00 | 30.00 |
| 013.313 .007 | 45.00 | 30.00 | 013.324.002 | 45.00 | 30.00 |
| 013.313 .008 | 45.00 | 30.00 | 013.324.003 | 45.00 | 30.00 |
| 013.313.010 | 45.00 | 30.00 | 013.324.004 | 45.00 | 30.00 |
| 013.313.011 | 45.00 | 30.00 | 013.324.005 | 45.00 | 30.00 |
| 013.313.012 | 45.00 | 30.00 | 013.324.006 | 45.00 | 30.00 |
| 013.313 .015 | 45.00 | 30.00 | 013.324.007 | 45.00 | 30.00 |
| 013.321 .002 | 45.00 | 30.00 | 013.324.008 | 45.00 | 30.00 |
| 013.321 .003 | 45.00 | 30.00 | 013.324.013 | 45.00 | 30.00 |
| 013.321 .004 | 45.00 | 30.00 | 013.324.014 | 45.00 | 30.00 |
| 013.321.005 | 45.00 | 30.00 | 013.324.015 | 45.00 | 30.00 |
| 013.321 .006 | 45.00 | 30.00 | 013.324.017 | 45.00 | 30.00 |
| 013.321 .007 | 45.00 | 30.00 | 013.324.021 | 45.00 | 30.00 |
| 013.321.013 | 45.00 | 30.00 | 013.324.022 | 45.00 | 30.00 |
| 013.321.014 | 45.00 | 30.00 | 013.325.001 | 45.00 | 30.00 |
| 013.322.001 | 45.00 | 30.00 | 013.325.002 | 45.00 | 30.00 |
| 013.322.002 | 45.00 | 30.00 | 013.325.003 | 45.00 | 30.00 |
| 013.322.003 | 45.00 | 30.00 | 013.325.004 | 45.00 | 30.00 |
| 013.322.004 | 45.00 | 30.00 | 013.325.005 | 45.00 | 30.00 |
| 013.322.005 | 45.00 | 30.00 | 013.325.006 | 45.00 | 30.00 |
| 013.322.006 | 45.00 | 30.00 | 013.325.007 | 45.00 | 30.00 |
| 013.322.007 | 45.00 | 30.00 | 013.325.008 | 45.00 | 30.00 |
| 013.322.008 | 45.00 | 30.00 | 013.325.009 | 45.00 | 30.00 |
| 013.322.009 | 45.00 | 30.00 | 013.325.010 | 45.00 | 30.00 |
| 013.323 .001 | 45.00 | 30.00 | 013.325.011 | 45.00 | 30.00 |
| 013.323.002 | 45.00 | 30.00 | 013.331 .001 | 46.34 | - |
| 013.323.003 | 45.00 | 30.00 | 013.331.002 | 46.34 | - |
| 013.323.004 | 45.00 | 30.00 | 013.331.003 | 46.34 | - |
| 013.323 .005 | 45.00 | 30.00 | 013.331.004 | 45.00 | - |
| 013.323.006 | 45.00 | 30.00 | 013.331.005 | 46.34 | - |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water <br> Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 013.331 .006 | 45.00 | - | 013.341.004 | 45.00 | 30.00 |
| 013.331.008 | 45.00 | - | 013.341.005 | 45.00 | 30.00 |
| 013.331.009 | 45.00 | - | 013.341.006 | 45.00 | 30.00 |
| 013.331.014 | 46.34 | - | 013.341.007 | 45.00 | 30.00 |
| 013.331.015 | 45.00 | - | 013.341.010 | 45.00 | 30.00 |
| 013.331.016 | 45.00 | - | 013.341.012 | 45.00 | 30.00 |
| 013.331.017 | 45.00 | - | 013.341.013 | 45.00 | 30.00 |
| 013.331.018 | 45.00 | - | 013.341.014 | 45.00 | 30.00 |
| 013.331.023 | 45.00 | - | 013.341.015 | 45.00 | 30.00 |
| 013.331.024 | 45.00 | - | 013.341.016 | 45.00 | 30.00 |
| 013.331.025 | 45.00 | - | 013.341.017 | 45.00 | 30.00 |
| 013.331.026 | 45.00 | - | 013.341 .018 | 45.00 | 30.00 |
| 013.331.027 | 45.00 | - | 013.341.019 | 45.00 | 30.00 |
| 013.331.028 | 45.00 | - | 013.341.020 | 45.00 | 30.00 |
| 013.331.035 | 45.00 | - | 013.341.021 | 45.00 | 30.00 |
| 013.331.036 | 45.00 | - | 013.341.024 | 45.00 | 30.00 |
| 013.331.037 | 45.00 | - | 013.341.027 | 45.00 | 30.00 |
| 013.331.039 | 45.00 | - | 013.341.028 | 45.00 | 30.00 |
| 013.331.040 | 45.00 | - | 013.341.029 | 45.00 | 30.00 |
| 013.331.041 | 45.00 | - | 013.351.001 | 45.00 | 30.00 |
| 013.331.042 | 46.34 | - | 013.351.004 | 45.00 | 30.00 |
| 013.331.043 | 45.00 | - | 013.351.006 | 45.00 | 30.00 |
| 013.331.044 | 45.00 | - | 013.351.007 | 45.00 | 30.00 |
| 013.331.045 | 45.00 | - | 013.351.008 | 45.00 | 30.00 |
| 013.331.046 | 45.00 | - | 013.351.009 | 45.00 | 30.00 |
| 013.331 .047 | 45.00 | - | 013.351.011 | 45.00 | 30.00 |
| 013.331.048 | 45.00 | - | 013.351.012 | 45.00 | 30.00 |
| 013.331.049 | 45.00 | 30.00 | 013.351.013 | 45.00 | 30.00 |
| 013.331.050 | 46.34 | - | 013.351.015 | 45.00 | 30.00 |
| 013.331.051 | 46.34 | - | 013.351.016 | 45.00 | 30.00 |
| 013.341 .001 | 45.00 | 30.00 | 013.351.017 | 45.00 | 30.00 |
| 013.341.002 | 45.00 | 30.00 | 013.351.037 | 45.00 | 30.00 |
| 013.341.003 | 45.00 | 30.00 | 013.351.038 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 013.351.040 | 45.00 | 30.00 | 013.371.006 | 45.00 | 30.00 |
| 013.351.041 | 45.00 | 30.00 | 013.371.007 | 45.00 | 30.00 |
| 013.351.042 | 45.00 | 30.00 | 013.371.008 | 45.00 | 30.00 |
| 013.351.044 | 45.00 | 30.00 | 013.371.009 | 45.00 | 30.00 |
| 013.351.045 | 45.00 | 30.00 | 013.371.010 | 45.00 | 30.00 |
| 013.351 .047 | 45.00 | 30.00 | 013.371.011 | 45.00 | 30.00 |
| 013.351.048 | 45.00 | 30.00 | 013.371.012 | 45.00 | 30.00 |
| 013.351.049 | 45.00 | 30.00 | 013.371.013 | 45.00 | 30.00 |
| 013.351.050 | 45.00 | 30.00 | 013.371.014 | 45.00 | 30.00 |
| 013.351.051 | 45.00 | 30.00 | 013.371.015 | 45.00 | 30.00 |
| 013.351.053 | 45.00 | 30.00 | 013.371.016 | 45.00 | 30.00 |
| 013.351.054 | 45.00 | 30.00 | 013.371.017 | 45.00 | 30.00 |
| 013.361.021 | 45.00 | 30.00 | 013.371.018 | 45.00 | 30.00 |
| 013.361.022 | 45.00 | 30.00 | 013.371.019 | 45.00 | 30.00 |
| 013.361.023 | 45.00 | 30.00 | 013.371.020 | 45.00 | 30.00 |
| 013.361.024 | 45.00 | 30.00 | 013.371 .022 | 45.00 | 30.00 |
| 013.361.025 | 45.00 | 30.00 | 013.371.023 | 45.00 | 30.00 |
| 013.361.026 | 45.00 | 30.00 | 013.371.026 | 45.00 | 30.00 |
| 013.361.027 | 45.00 | 30.00 | 013.371 .027 | 45.00 | 30.00 |
| 013.361.028 | 45.00 | 30.00 | 013.371 .028 | 45.00 | 30.00 |
| 013.361.029 | 45.00 | 30.00 | 013.371.029 | 45.00 | 30.00 |
| 013.361.030 | 45.00 | 30.00 | 013.371.035 | 45.00 | 30.00 |
| 013.361.031 | 45.00 | 30.00 | 013.371.036 | 45.00 | 30.00 |
| 013.361.032 | 45.00 | 30.00 | 013.381.002 | 47.70 | 31.80 |
| 013.361.033 | 45.00 | 30.00 | 013.381.003 | 47.70 | 31.80 |
| 013.361.034 | 45.00 | 30.00 | 013.381.004 | 46.34 | 30.90 |
| 013.361.035 | 45.00 | 30.00 | 022.012.001 | 45.00 | 30.00 |
| 013.361.036 | 45.00 | 30.00 | 022.012.015 | 45.00 | 30.00 |
| 013.371 .001 | 45.00 | 30.00 | 022.012.018 | 45.00 | 30.00 |
| 013.371.002 | 45.00 | 30.00 | 022.012.026 | 45.00 | 30.00 |
| 013.371.003 | 45.00 | 30.00 | 022.012.028 | 45.00 | 30.00 |
| 013.371.004 | 45.00 | 30.00 | 022.012.029 | 45.00 | 30.00 |
| 013.371.005 | 45.00 | 30.00 | 022.012.030 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.012.031 | 45.00 | 30.00 | 022.021.024 | 45.00 | 30.00 |
| 022.013.019 | 45.00 | 30.00 | 022.021.025 | 45.00 | 30.00 |
| 022.013.040 | 45.00 | 30.00 | 022.022.002 | 45.00 | 30.00 |
| 022.013.045 | 45.00 | 30.00 | 022.022.003 | 45.00 | 30.00 |
| 022.013.046 | 45.00 | 30.00 | 022.022.006 | 45.00 | 30.00 |
| 022.013.048 | 45.00 | 30.00 | 022.022.011 | 45.00 | 30.00 |
| 022.013.049 | 45.00 | 30.00 | 022.022.013 | 45.00 | 30.00 |
| 022.013.050 | 45.00 | 30.00 | 022.022.019 | 45.00 | 30.00 |
| 022.013.053 | 45.00 | 30.00 | 022.022.020 | 45.00 | 30.00 |
| 022.013.055 | 45.00 | 30.00 | 022.022.025 | 45.00 | 30.00 |
| 022.013.056 | 45.00 | 30.00 | 022.022.026 | 45.00 | 30.00 |
| 022.013.057 | 45.00 | 30.00 | 022.022.027 | 45.00 | 30.00 |
| 022.013.058 | 45.00 | 30.00 | 022.022.032 | 45.00 | 30.00 |
| 022.014.001 | 45.00 | 30.00 | 022.022.033 | 45.00 | 30.00 |
| 022.014.004 | 45.00 | 30.00 | 022.022.038 | 45.00 | 30.00 |
| 022.014.007 | 45.00 | 30.00 | 022.022.039 | 45.00 | 30.00 |
| 022.014.008 | 45.00 | 30.00 | 022.022.040 | 45.00 | 30.00 |
| 022.014.021 | 45.00 | 30.00 | 022.022.041 | 45.00 | 30.00 |
| 022.014.036 | 45.00 | 30.00 | 022.022.042 | 45.00 | 30.00 |
| 022.014.037 | 45.00 | 30.00 | 022.022.043 | 45.00 | 30.00 |
| 022.014.038 | 45.00 | 30.00 | 022.023.004 | 45.00 | 30.00 |
| 022.014.039 | 45.00 | 30.00 | 022.023.005 | 45.00 | 30.00 |
| 022.014.040 | 45.00 | 30.00 | 022.023.006 | 45.00 | 30.00 |
| 022.014.043 | 45.00 | 30.00 | 022.023.011 | 45.00 | 30.00 |
| 022.014.045 | 45.00 | 30.00 | 022.023.013 | 45.00 | 30.00 |
| 022.014.046 | 45.00 | 30.00 | 022.023.014 | 45.00 | 30.00 |
| 022.021.009 | 45.00 | 30.00 | 022.023.019 | 45.00 | 30.00 |
| 022.021.017 | 45.00 | 30.00 | 022.023.020 | 45.00 | 30.00 |
| 022.021.019 | 45.00 | 30.00 | 022.023.021 | 45.00 | 30.00 |
| 022.021.020 | 45.00 | 30.00 | 022.023.022 | 45.00 | 30.00 |
| 022.021.021 | 45.00 | 30.00 | 022.023.026 | 45.00 | 30.00 |
| 022.021.022 | 45.00 | 30.00 | 022.023.027 | 45.00 | 30.00 |
| 022.021.023 | 45.00 | 30.00 | 022.023.030 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.023.031 | 45.00 | 30.00 | 022.032.035 | 45.00 | 30.00 |
| 022.023.032 | 45.00 | 30.00 | 022.032.039 | 45.00 | 30.00 |
| 022.024.006 | 45.00 | 30.00 | 022.032.042 | 45.00 | 30.00 |
| 022.024.026 | 45.00 | 30.00 | 022.032.043 | 45.00 | 30.00 |
| 022.024.027 | 45.00 | 30.00 | 022.033.004 | 45.00 | 30.00 |
| 022.024.036 | 45.00 | 30.00 | 022.033.009 | 45.00 | 30.00 |
| 022.024.037 | 45.00 | 30.00 | 022.033.010 | 45.00 | 30.00 |
| 022.024.041 | 45.00 | 30.00 | 022.033.013 | 45.00 | 30.00 |
| 022.024.042 | 45.00 | 30.00 | 022.033.016 | 45.00 | 30.00 |
| 022.024.045 | 45.00 | 30.00 | 022.033.017 | 45.00 | 30.00 |
| 022.024.047 | 45.00 | 30.00 | 022.033.018 | 45.00 | 30.00 |
| 022.024.048 | 45.00 | 30.00 | 022.033.019 | 45.00 | 30.00 |
| 022.024.049 | 45.00 | 30.00 | 022.033.029 | 45.00 | 30.00 |
| 022.026.037 | 45.00 | 30.00 | 022.033.030 | 45.00 | 30.00 |
| 022.026.040 | 45.00 | 30.00 | 022.033.032 | 45.00 | 30.00 |
| 022.026.043 | 45.00 | 30.00 | 022.033.033 | 45.00 | 30.00 |
| 022.026.044 | 45.00 | 30.00 | 022.033.035 | 45.00 | 30.00 |
| 022.031.007 | 45.00 | 30.00 | 022.033.037 | 45.00 | 30.00 |
| 022.031.008 | 45.00 | 30.00 | 022.033.039 | 45.00 | 30.00 |
| 022.031.016 | 45.00 | 30.00 | 022.033.041 | 45.00 | 30.00 |
| 022.031.018 | 45.00 | 30.00 | 022.034.001 | 45.00 | 30.00 |
| 022.031.022 | 45.00 | 30.00 | 022.034.002 | 45.00 | 30.00 |
| 022.031.024 | 45.00 | 30.00 | 022.034.003 | 45.00 | 30.00 |
| 022.031.025 | 45.00 | 30.00 | 022.034.004 | 45.00 | 30.00 |
| 022.031.026 | 45.00 | 30.00 | 022.034.009 | 45.00 | 30.00 |
| 022.032.001 | 45.00 | 30.00 | 022.034.013 | 45.00 | 30.00 |
| 022.032.002 | 45.00 | 30.00 | 022.034.021 | 45.00 | 30.00 |
| 022.032.015 | 45.00 | 30.00 | 022.034.023 | 45.00 | 30.00 |
| 022.032.016 | 45.00 | 30.00 | 022.034.025 | 45.00 | 30.00 |
| 022.032.025 | 45.00 | 30.00 | 022.034.027 | 45.00 | 30.00 |
| 022.032.027 | 45.00 | 30.00 | 022.034.029 | 45.00 | 30.00 |
| 022.032.033 | 45.00 | 30.00 | 022.034.030 | 45.00 | 30.00 |
| 022.032.034 | 45.00 | 30.00 | 022.035.005 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.035.011 | 45.00 | 30.00 | 022.043.010 | 45.00 | 30.00 |
| 022.035.018 | 45.00 | 30.00 | 022.043.013 | 45.00 | 30.00 |
| 022.035.021 | 45.00 | 30.00 | 022.043.014 | 45.00 | 30.00 |
| 022.035.022 | 45.00 | 30.00 | 022.043.015 | 45.00 | 30.00 |
| 022.035.023 | 45.00 | 30.00 | 022.043.016 | 45.00 | 30.00 |
| 022.035.025 | 45.00 | 30.00 | 022.044.008 | 45.00 | 30.00 |
| 022.035.026 | 45.00 | 30.00 | 022.044.009 | 45.00 | 30.00 |
| 022.035.027 | 45.00 | 30.00 | 022.044.013 | 45.00 | 30.00 |
| 022.041.001 | 45.00 | 30.00 | 022.044.014 | 45.00 | 30.00 |
| 022.041.009 | 45.00 | 30.00 | 022.044.026 | 45.00 | 30.00 |
| 022.041.010 | 45.00 | 30.00 | 022.044.029 | 45.00 | 30.00 |
| 022.041.011 | 45.00 | 30.00 | 022.044.030 | 45.00 | 30.00 |
| 022.041.013 | 45.00 | 30.00 | 022.044.031 | 45.00 | 30.00 |
| 022.041.015 | 45.00 | 30.00 | 022.044.033 | 45.00 | 30.00 |
| 022.041.016 | 45.00 | 30.00 | 022.044.037 | 45.00 | 30.00 |
| 022.041.017 | 45.00 | 30.00 | 022.044.038 | 45.00 | 30.00 |
| 022.041.018 | 45.00 | 30.00 | 022.044.039 | 45.00 | 30.00 |
| 022.042.009 | 45.00 | 30.00 | 022.044.041 | 45.00 | 30.00 |
| 022.042.010 | 45.00 | 30.00 | 022.044.044 | 45.00 | 30.00 |
| 022.042.031 | 45.00 | 30.00 | 022.045.001 | 45.00 | 30.00 |
| 022.042.037 | 45.00 | 30.00 | 022.045.003 | 45.00 | 30.00 |
| 022.042.038 | 45.00 | 30.00 | 022.045.006 | 45.00 | 30.00 |
| 022.042.039 | 45.00 | 30.00 | 022.045.007 | 45.00 | 30.00 |
| 022.042.040 | 45.00 | 30.00 | 022.045.009 | 45.00 | 30.00 |
| 022.042.041 | 45.00 | 30.00 | 022.045.010 | 45.00 | 30.00 |
| 022.042.042 | 45.00 | 30.00 | 022.045.019 | 45.00 | 30.00 |
| 022.042.043 | 45.00 | 30.00 | 022.045.020 | 45.00 | 30.00 |
| 022.042.046 | 45.00 | 30.00 | 022.045.024 | 45.00 | 30.00 |
| 022.042.050 | 45.00 | 30.00 | 022.045.026 | 45.00 | 30.00 |
| 022.042.051 | 45.00 | 30.00 | 022.045.027 | 45.00 | 30.00 |
| 022.042.053 | 45.00 | 30.00 | 022.045.028 | 45.00 | 30.00 |
| 022.043.002 | 45.00 | 30.00 | 022.045.029 | 45.00 | 30.00 |
| 022.043.003 | 45.00 | 30.00 | 022.046.003 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.048.004 | 45.00 | 30.00 | 022.072.037 | 45.00 | 30.00 |
| 022.048.008 | 45.00 | 30.00 | 022.083.001 | 45.00 | 30.00 |
| 022.052.001 | 45.00 | 30.00 | 022.083.002 | 45.00 | 30.00 |
| 022.052.008 | 45.00 | 30.00 | 022.083.003 | 45.00 | 30.00 |
| 022.052.012 | 45.00 | 30.00 | 022.083.007 | 45.00 | 30.00 |
| 022.052.021 | 45.00 | 30.00 | 022.083.009 | 45.00 | 30.00 |
| 022.052.023 | 45.00 | 30.00 | 022.083.010 | 45.00 | 30.00 |
| 022.052.024 | 45.00 | 30.00 | 022.083.011 | 45.00 | 30.00 |
| 022.052.029 | 45.00 | 30.00 | 022.083.012 | 45.00 | 30.00 |
| 022.052.038 | 45.00 | 30.00 | 022.083.014 | 45.00 | 30.00 |
| 022.052.039 | 45.00 | 30.00 | 022.083.015 | 45.00 | 30.00 |
| 022.052.045 | 45.00 | 30.00 | 022.083.016 | 45.00 | 30.00 |
| 022.052.047 | 45.00 | 30.00 | 022.083.017 | 45.00 | 30.00 |
| 022.052.049 | 45.00 | 30.00 | 022.083.018 | 45.00 | 30.00 |
| 022.053.034 | 45.00 | 30.00 | 022.083.019 | 45.00 | 30.00 |
| 022.053.037 | 45.00 | 30.00 | 022.083.020 | 45.00 | 30.00 |
| 022.053.041 | 45.00 | 30.00 | 022.083.021 | 45.00 | 30.00 |
| 022.053.043 | 45.00 | 30.00 | 022.083.022 | 45.00 | 30.00 |
| 022.053.044 | 45.00 | 30.00 | 022.083.023 | 45.00 | 30.00 |
| 022.053.045 | 45.00 | 30.00 | 022.083.026 | 45.00 | 30.00 |
| 022.053.051 | 45.00 | 30.00 | 022.083.027 | 45.00 | 30.00 |
| 022.053.052 | 45.00 | 30.00 | 022.083.028 | 45.00 | 30.00 |
| 022.053.053 | 45.00 | 30.00 | 022.083.029 | 45.00 | 30.00 |
| 022.053.054 | 45.00 | 30.00 | 022.083.032 | 45.00 | 30.00 |
| 022.061.007 | 45.00 | 30.00 | 022.083.033 | 45.00 | 30.00 |
| 022.071.044 | 45.00 | 30.00 | 022.083.035 | 45.00 | 30.00 |
| 022.071.045 | 45.00 | 30.00 | 022.083.038 | 45.00 | 30.00 |
| 022.071.070 | 45.00 | 30.00 | 022.083.041 | 45.00 | 30.00 |
| 022.071 .077 | 45.00 | 30.00 | 022.083.042 | 45.00 | 30.00 |
| 022.071.080 | 45.00 | 30.00 | 022.083.043 | 45.00 | 30.00 |
| 022.071.086 | 45.00 | 30.00 | 022.083.044 | 45.00 | 30.00 |
| 022.071.087 | 45.00 | 30.00 | 022.083.046 | 45.00 | 30.00 |
| 022.072.035 | 45.00 | 30.00 | 022.083.047 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.083.048 | 45.00 | 30.00 | 022.084.050 | 45.00 | 30.00 |
| 022.083.049 | 45.00 | 30.00 | 022.084.054 | 45.00 | 30.00 |
| 022.083.052 | 45.00 | 30.00 | 022.084.057 | 45.00 | 30.00 |
| 022.083.053 | 45.00 | 30.00 | 022.084.059 | 45.00 | 30.00 |
| 022.083.054 | 45.00 | 30.00 | 022.084.060 | 45.00 | 30.00 |
| 022.083.057 | 45.00 | 30.00 | 022.084.061 | 45.00 | 30.00 |
| 022.083.058 | 45.00 | 30.00 | 022.091.009 | 45.00 | 30.00 |
| 022.083.061 | 45.00 | 30.00 | 022.091.022 | 45.00 | 30.00 |
| 022.084.001 | 45.00 | 30.00 | 022.091.029 | 45.00 | 30.00 |
| 022.084.002 | 45.00 | 30.00 | 022.091.033 | 45.00 | 30.00 |
| 022.084.005 | 45.00 | 30.00 | 022.091.039 | 45.00 | 30.00 |
| 022.084.006 | 45.00 | 30.00 | 022.091.041 | 45.00 | 30.00 |
| 022.084.007 | 45.00 | 30.00 | 022.091.045 | 45.00 | 30.00 |
| 022.084.009 | 45.00 | 30.00 | 022.091.046 | 45.00 | 30.00 |
| 022.084.010 | 45.00 | 30.00 | 022.091.050 | 45.00 | 30.00 |
| 022.084.011 | 45.00 | 30.00 | 022.091.051 | 45.00 | 30.00 |
| 022.084.012 | 45.00 | 30.00 | 022.091.055 | 45.00 | 30.00 |
| 022.084.014 | 45.00 | 30.00 | 022.091.056 | 45.00 | 30.00 |
| 022.084.022 | 45.00 | 30.00 | 022.093.001 | 45.00 | 30.00 |
| 022.084.023 | 45.00 | 30.00 | 022.093.002 | 45.00 | 30.00 |
| 022.084.024 | 45.00 | 30.00 | 022.093.003 | 45.00 | 30.00 |
| 022.084.025 | 45.00 | 30.00 | 022.093.008 | 45.00 | 30.00 |
| 022.084.026 | 45.00 | 30.00 | 022.093.010 | 45.00 | 30.00 |
| 022.084.027 | 45.00 | 30.00 | 022.093.017 | 45.00 | 30.00 |
| 022.084.028 | 45.00 | 30.00 | 022.093.020 | 45.00 | 30.00 |
| 022.084.035 | 45.00 | 30.00 | 022.093.021 | 45.00 | 30.00 |
| 022.084.036 | 45.00 | 30.00 | 022.093.022 | 45.00 | 30.00 |
| 022.084.038 | 45.00 | 30.00 | 022.093.026 | 45.00 | 30.00 |
| 022.084.039 | 45.00 | 30.00 | 022.093.031 | 45.00 | 30.00 |
| 022.084.040 | 45.00 | 30.00 | 022.093.033 | 45.00 | 30.00 |
| 022.084.043 | 45.00 | 30.00 | 022.093.037 | 45.00 | 30.00 |
| 022.084.046 | 45.00 | 30.00 | 022.093.041 | 45.00 | 30.00 |
| 022.084.049 | 45.00 | 30.00 | 022.093.044 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.093.045 | 45.00 | 30.00 | 022.123.028 | 45.00 | 30.00 |
| 022.101.001 | 45.00 | 30.00 | 022.123.029 | 45.00 | 30.00 |
| 022.121.004 | 45.00 | 30.00 | 022.123.030 | 45.00 | 30.00 |
| 022.121.008 | 45.00 | 30.00 | 022.123 .031 | 45.00 | 30.00 |
| 022.121.009 | 45.00 | 30.00 | 022.123.032 | 45.00 | 30.00 |
| 022.121.010 | 45.00 | 30.00 | 022.123.033 | 45.00 | 30.00 |
| 022.121.016 | 45.00 | 30.00 | 022.123.034 | 45.00 | 30.00 |
| 022.121.017 | 45.00 | 30.00 | 022.123.035 | 45.00 | 30.00 |
| 022.121.018 | 45.00 | 30.00 | 022.123 .037 | 45.00 | 30.00 |
| 022.121.020 | 45.00 | 30.00 | 022.123.038 | 45.00 | 30.00 |
| 022.121.021 | 45.00 | 30.00 | 022.123.039 | 45.00 | 30.00 |
| 022.121.022 | 45.00 | 30.00 | 022.123.040 | 45.00 | 30.00 |
| 022.122.004 | 45.00 | 30.00 | 022.123.041 | 45.00 | 30.00 |
| 022.122.005 | 45.00 | 30.00 | 022.123.044 | 45.00 | 30.00 |
| 022.122.006 | 45.00 | 30.00 | 022.124.004 | 45.00 | 30.00 |
| 022.122.011 | 45.00 | 30.00 | 022.124.005 | 45.00 | 30.00 |
| 022.122.014 | 45.00 | 30.00 | 022.124 .006 | 45.00 | 30.00 |
| 022.122.031 | 45.00 | 30.00 | 022.124.007 | 45.00 | 30.00 |
| 022.122.033 | 45.00 | 30.00 | 022.124.008 | 45.00 | 30.00 |
| 022.122.034 | 45.00 | 30.00 | 022.124.009 | 45.00 | 30.00 |
| 022.122.035 | 45.00 | 30.00 | 022.124 .031 | 45.00 | 30.00 |
| 022.123.003 | 45.00 | 30.00 | 022.124.034 | 45.00 | 30.00 |
| 022.123.007 | 45.00 | 30.00 | 022.124.035 | 45.00 | 30.00 |
| 022.123.008 | 45.00 | 30.00 | 022.124 .036 | 45.00 | 30.00 |
| 022.123.009 | 45.00 | 30.00 | 022.124.037 | 45.00 | 30.00 |
| 022.123.010 | 45.00 | 30.00 | 022.125.001 | 45.00 | 30.00 |
| 022.123.011 | 45.00 | 30.00 | 022.126.003 | 45.00 | 30.00 |
| 022.123.020 | 45.00 | 30.00 | 022.126 .037 | 45.00 | 30.00 |
| 022.123.023 | 45.00 | 30.00 | 022.126.039 | 45.00 | 30.00 |
| 022.123.024 | 45.00 | 30.00 | 022.126 .041 | 45.00 | 30.00 |
| 022.123.025 | 45.00 | 30.00 | 022.131.004 | 45.00 | 30.00 |
| 022.123.026 | 45.00 | 30.00 | 022.131.006 | 45.00 | 30.00 |
| 022.123.027 | 45.00 | 30.00 | 022.131.010 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.131.014 | 45.00 | 30.00 | 022.151.078 | 45.00 | 30.00 |
| 022.131.021 | 45.00 | 30.00 | 022.151.081 | 45.00 | 30.00 |
| 022.131.023 | 45.00 | 30.00 | 022.151.082 | 45.00 | 30.00 |
| 022.131.026 | 45.00 | 30.00 | 022.151.084 | 45.00 | 30.00 |
| 022.131.027 | 45.00 | 30.00 | 022.151.085 | 45.00 | 30.00 |
| 022.131.034 | 45.00 | 30.00 | 022.151.086 | 45.00 | 30.00 |
| 022.131.036 | 45.00 | 30.00 | 022.151.087 | 45.00 | 30.00 |
| 022.131.038 | 45.00 | 30.00 | 022.161.006 | 45.00 | 30.00 |
| 022.131 .048 | 45.00 | 30.00 | 022.161.007 | 45.00 | 30.00 |
| 022.131.050 | 45.00 | 30.00 | 022.161.008 | 45.00 | 30.00 |
| 022.131.059 | 45.00 | 30.00 | 022.161.009 | 45.00 | 30.00 |
| 022.141.011 | 45.00 | 30.00 | 022.162.010 | 45.00 | 30.00 |
| 022.141.016 | 45.00 | 30.00 | 022.162.011 | 45.00 | 30.00 |
| 022.141.017 | 45.00 | 30.00 | 022.162.012 | 45.00 | 30.00 |
| 022.141.018 | 45.00 | 30.00 | 022.162.013 | 45.00 | 30.00 |
| 022.141.026 | 45.00 | 30.00 | 022.162.017 | 45.00 | 30.00 |
| 022.141.028 | 45.00 | 30.00 | 022.162.018 | 45.00 | 30.00 |
| 022.141.032 | 45.00 | 30.00 | 022.162.019 | 45.00 | 30.00 |
| 022.141.033 | 45.00 | 30.00 | 022.163.002 | 45.00 | 30.00 |
| 022.141.034 | 45.00 | 30.00 | 022.163.004 | 45.00 | 30.00 |
| 022.141.035 | 45.00 | 30.00 | 022.163.005 | 45.00 | 30.00 |
| 022.141.036 | 45.00 | 30.00 | 022.163.006 | 45.00 | 30.00 |
| 022.141.038 | 45.00 | 30.00 | 022.163 .007 | 45.00 | 30.00 |
| 022.141.039 | 45.00 | 30.00 | 022.163.009 | 45.00 | 30.00 |
| 022.141.045 | 45.00 | 30.00 | 022.163.010 | 45.00 | 30.00 |
| 022.151.024 | 45.00 | 30.00 | 022.171.001 | 45.00 | 30.00 |
| 022.151.053 | 45.00 | 30.00 | 022.171.002 | 45.00 | 30.00 |
| 022.151.054 | 45.00 | 30.00 | 022.171.003 | 45.00 | 30.00 |
| 022.151.061 | 45.00 | 30.00 | 022.171 .004 | 45.00 | 30.00 |
| 022.151.067 | 45.00 | 30.00 | 022.171 .005 | 45.00 | 30.00 |
| 022.151.069 | 45.00 | 30.00 | 022.171.006 | 45.00 | 30.00 |
| 022.151.076 | 45.00 | 30.00 | 022.171.017 | 45.00 | 30.00 |
| 022.151.077 | 45.00 | 30.00 | 022.171.020 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.171.024 | 45.00 | 30.00 | 022.172.050 | 45.00 | 30.00 |
| 022.171.028 | 45.00 | 30.00 | 022.172.052 | 45.00 | 30.00 |
| 022.171.031 | 45.00 | 30.00 | 022.172.053 | 45.00 | 30.00 |
| 022.171.034 | 45.00 | 30.00 | 022.172.054 | 45.00 | 30.00 |
| 022.171 .035 | 45.00 | 30.00 | 022.172.055 | 45.00 | 30.00 |
| 022.171.036 | 45.00 | 30.00 | 022.172.057 | 45.00 | 30.00 |
| 022.171.040 | 45.00 | 30.00 | 022.172.059 | 45.00 | 30.00 |
| 022.171.041 | 45.00 | 30.00 | 022.172.060 | 45.00 | 30.00 |
| 022.171.047 | 45.00 | 30.00 | 022.172.061 | 45.00 | 30.00 |
| 022.171.048 | 45.00 | 30.00 | 022.181.003 | 45.00 | 30.00 |
| 022.171.049 | 45.00 | 30.00 | 022.181.006 | 45.00 | 30.00 |
| 022.171.052 | 45.00 | 30.00 | 022.181.007 | 45.00 | 30.00 |
| 022.171.053 | 45.00 | 30.00 | 022.181.010 | 45.00 | 30.00 |
| 022.171.054 | 45.00 | 30.00 | 022.181.011 | 45.00 | 30.00 |
| 022.171.055 | 45.00 | 30.00 | 022.181.014 | 45.00 | 30.00 |
| 022.171.056 | 45.00 | 30.00 | 022.181.015 | 45.00 | 30.00 |
| 022.171.057 | 45.00 | 30.00 | 022.181.016 | 45.00 | 30.00 |
| 022.172.002 | 45.00 | 30.00 | 022.181.017 | 45.00 | 30.00 |
| 022.172.004 | 45.00 | 30.00 | 022.181.018 | 45.00 | 30.00 |
| 022.172 .005 | 45.00 | 30.00 | 022.181.026 | 45.00 | 30.00 |
| 022.172.018 | 45.00 | 30.00 | 022.181.033 | 45.00 | 30.00 |
| 022.172.021 | 45.00 | 30.00 | 022.181.034 | 45.00 | 30.00 |
| 022.172.022 | 45.00 | 30.00 | 022.181.035 | 45.00 | 30.00 |
| 022.172.023 | 45.00 | 30.00 | 022.181.042 | 45.00 | 30.00 |
| 022.172.029 | 45.00 | 30.00 | 022.181.047 | 45.00 | 30.00 |
| 022.172.030 | 45.00 | 30.00 | 022.181.049 | 45.00 | 30.00 |
| 022.172.031 | 45.00 | 30.00 | 022.181.052 | 45.00 | 30.00 |
| 022.172.033 | 45.00 | 30.00 | 022.181.053 | 45.00 | 30.00 |
| 022.172 .036 | 45.00 | 30.00 | 022.181.054 | 45.00 | 30.00 |
| 022.172.039 | 45.00 | 30.00 | 022.181.055 | 45.00 | 30.00 |
| 022.172.044 | 45.00 | 30.00 | 022.181.056 | 45.00 | 30.00 |
| 022.172.048 | 45.00 | 30.00 | 022.181.058 | 45.00 | 30.00 |
| 022.172.049 | 45.00 | 30.00 | 022.181.059 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.181.061 | 45.00 | 30.00 | 022.182.068 | 45.00 | 30.00 |
| 022.181.062 | 45.00 | 30.00 | 022.182.069 | 45.00 | 30.00 |
| 022.181.063 | 45.00 | 30.00 | 022.182.070 | 45.00 | 30.00 |
| 022.181.064 | 45.00 | 30.00 | 022.191.003 | 45.00 | 30.00 |
| 022.182.011 | 45.00 | 30.00 | 022.191.013 | 45.00 | 30.00 |
| 022.182.012 | 45.00 | 30.00 | 022.191.018 | 45.00 | 30.00 |
| 022.182.013 | 45.00 | 30.00 | 022.191.020 | 45.00 | 30.00 |
| 022.182.014 | 45.00 | 30.00 | 022.191.024 | 45.00 | 30.00 |
| 022.182.015 | 45.00 | 30.00 | 022.191.027 | 45.00 | 30.00 |
| 022.182.016 | 45.00 | 30.00 | 022.191.029 | 45.00 | 30.00 |
| 022.182.017 | 45.00 | 30.00 | 022.192.003 | 45.00 | 30.00 |
| 022.182.020 | 45.00 | 30.00 | 022.192.007 | 45.00 | 30.00 |
| 022.182.021 | 45.00 | 30.00 | 022.192.014 | 45.00 | 30.00 |
| 022.182.022 | 45.00 | 30.00 | 022.192.019 | 45.00 | 30.00 |
| 022.182.025 | 45.00 | 30.00 | 022.192.029 | 45.00 | 30.00 |
| 022.182.026 | 45.00 | 30.00 | 022.192.033 | 45.00 | 30.00 |
| 022.182.029 | 45.00 | 30.00 | 022.192.036 | 45.00 | 30.00 |
| 022.182.037 | 45.00 | 30.00 | 022.192.037 | 45.00 | 30.00 |
| 022.182.038 | 45.00 | 30.00 | 022.192.039 | 45.00 | 30.00 |
| 022.182.039 | 45.00 | 30.00 | 022.192.041 | 45.00 | 30.00 |
| 022.182.042 | 45.00 | 30.00 | 022.192.043 | 45.00 | 30.00 |
| 022.182.043 | 45.00 | 30.00 | 022.192.045 | 45.00 | 30.00 |
| 022.182.047 | 45.00 | 30.00 | 022.192.048 | 45.00 | 30.00 |
| 022.182.048 | 45.00 | 30.00 | 022.192.049 | 45.00 | 30.00 |
| 022.182.050 | 45.00 | 30.00 | 022.193.004 | 45.00 | 30.00 |
| 022.182.051 | 45.00 | 30.00 | 022.193.011 | 45.00 | 30.00 |
| 022.182.057 | 45.00 | 30.00 | 022.193.013 | 45.00 | 30.00 |
| 022.182.058 | 45.00 | 30.00 | 022.193.014 | 45.00 | 30.00 |
| 022.182.061 | 45.00 | 30.00 | 022.193.019 | 45.00 | 30.00 |
| 022.182.063 | 45.00 | 30.00 | 022.193.021 | 45.00 | 30.00 |
| 022.182.064 | 45.00 | 30.00 | 022.193.026 | 45.00 | 30.00 |
| 022.182.065 | 45.00 | 30.00 | 022.193.027 | 45.00 | 30.00 |
| 022.182.066 | 45.00 | 30.00 | 022.193.028 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.193.029 | 45.00 | 30.00 | 022.212 .001 | 45.00 | 30.00 |
| 022.193.030 | 45.00 | 30.00 | 022.212.015 | 45.00 | 30.00 |
| 022.193.031 | 45.00 | 30.00 | 022.212.019 | 45.00 | 30.00 |
| 022.201.004 | 45.00 | 30.00 | 022.212.020 | 45.00 | 30.00 |
| 022.201.006 | 45.00 | 30.00 | 022.212.025 | 45.00 | 30.00 |
| 022.201.007 | 45.00 | 30.00 | 022.212.028 | 45.00 | 30.00 |
| 022.201.010 | 45.00 | 30.00 | 022.212.029 | 45.00 | 30.00 |
| 022.201.016 | 45.00 | 30.00 | 022.212.032 | 45.00 | 30.00 |
| 022.201.017 | 45.00 | 30.00 | 022.212.033 | 45.00 | 30.00 |
| 022.201.020 | 45.00 | 30.00 | 022.212.044 | 45.00 | 30.00 |
| 022.201.021 | 45.00 | 30.00 | 022.212.046 | 45.00 | 30.00 |
| 022.201.026 | 45.00 | 30.00 | 022.222.005 | 45.00 | 30.00 |
| 022.201.032 | 45.00 | 30.00 | 022.222.013 | 45.00 | 30.00 |
| 022.201.035 | 45.00 | 30.00 | 022.222.022 | 45.00 | 30.00 |
| 022.201.049 | 45.00 | 30.00 | 022.222.023 | 45.00 | 30.00 |
| 022.201.050 | 45.00 | 30.00 | 022.222.026 | 45.00 | 30.00 |
| 022.201.053 | 45.00 | 30.00 | 022.222.027 | 45.00 | 30.00 |
| 022.201.055 | 45.00 | 30.00 | 022.223 .001 | 45.00 | 30.00 |
| 022.201.056 | 45.00 | 30.00 | 022.223 .002 | 45.00 | 30.00 |
| 022.201 .057 | 45.00 | 30.00 | 022.223 .003 | 45.00 | 30.00 |
| 022.201.064 | 45.00 | 30.00 | 022.223 .008 | 45.00 | 30.00 |
| 022.201.068 | 45.00 | 30.00 | 022.223.009 | 45.00 | 30.00 |
| 022.201.069 | 45.00 | 30.00 | 022.223.010 | 45.00 | 30.00 |
| 022.201.070 | 45.00 | 30.00 | 022.224.007 | 45.00 | 30.00 |
| 022.201.071 | 45.00 | 30.00 | 022.224.010 | 45.00 | 30.00 |
| 022.201.072 | 45.00 | 30.00 | 022.224.011 | 45.00 | 30.00 |
| 022.202.006.000 | 45.00 | 30.00 | 022.224.012 | 45.00 | 30.00 |
| 022.202.009 | 45.00 | 30.00 | 022.224.013 | 45.00 | 30.00 |
| 022.202.010 | 45.00 | 30.00 | 022.225 .012 | 45.00 | 30.00 |
| 022.202.014 | 45.00 | 30.00 | 022.225.013 | 45.00 | 30.00 |
| 022.202.016 | 45.00 | 30.00 | 022.226.013 | 45.00 | 30.00 |
| 022.202.023 | 45.00 | 30.00 | 022.226 .018 | 45.00 | 30.00 |
| 022.202.026 | 45.00 | 30.00 | 022.226.019 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.226.021 | 45.00 | 30.00 | 022.232.011 | 45.00 | 30.00 |
| 022.226.022 | 45.00 | 30.00 | 022.232.012 | 45.00 | 30.00 |
| 022.227.004 | 45.00 | 30.00 | 022.232.013 | 45.00 | 30.00 |
| 022.227.006 | 45.00 | 30.00 | 022.232.014 | 45.00 | 30.00 |
| 022.227.016 | 45.00 | 30.00 | 022.232.025 | 45.00 | 30.00 |
| 022.227.019 | 45.00 | 30.00 | 022.232.029 | 45.00 | 30.00 |
| 022.227.023 | 45.00 | 30.00 | 022.232.034 | 45.00 | 30.00 |
| 022.227.024 | 45.00 | 30.00 | 022.232.036 | 45.00 | 30.00 |
| 022.227.025 | 45.00 | 30.00 | 022.232.037 | 45.00 | 30.00 |
| 022.227.026 | 45.00 | 30.00 | 022.232.042 | 45.00 | 30.00 |
| 022.227.028 | 45.00 | 30.00 | 022.232.043 | 45.00 | 30.00 |
| 022.231 .003 | 45.00 | 30.00 | 022.232.044 | 45.00 | 30.00 |
| 022.231.005 | 45.00 | 30.00 | 022.233 .001 | 45.00 | 30.00 |
| 022.231 .006 | 45.00 | 30.00 | 022.233.002 | 45.00 | 30.00 |
| 022.231 .007 | 45.00 | 30.00 | 022.233.009 | 45.00 | 30.00 |
| 022.231 .014 | 45.00 | 30.00 | 022.233.013 | 45.00 | 30.00 |
| 022.231 .018 | 45.00 | 30.00 | 022.233 .014 | 45.00 | 30.00 |
| 022.231 .021 | 45.00 | 30.00 | 022.233.025 | 45.00 | 30.00 |
| 022.231 .027 | 45.00 | 30.00 | 022.233.026 | 45.00 | 30.00 |
| 022.231.029 | 45.00 | 30.00 | 022.233.029 | 45.00 | 30.00 |
| 022.231 .030 | 45.00 | 30.00 | 022.233.032 | 45.00 | 30.00 |
| 022.231.031 | 45.00 | 30.00 | 022.233.033 | 45.00 | 30.00 |
| 022.231.034 | 45.00 | 30.00 | 022.233.034 | 45.00 | 30.00 |
| 022.231.035 | 45.00 | 30.00 | 022.233 .038 | 45.00 | 30.00 |
| 022.231 .037 | 45.00 | 30.00 | 022.233 .041 | 45.00 | 30.00 |
| 022.231.038 | 45.00 | 30.00 | 022.233.042 | 45.00 | 30.00 |
| 022.231.039 | 45.00 | 30.00 | 022.241 .008 | 45.00 | 30.00 |
| 022.231 .040 | 45.00 | 30.00 | 022.241 .009 | 45.00 | 30.00 |
| 022.231 .041 | 45.00 | 30.00 | 022.241 .010 | 45.00 | 30.00 |
| 022.231.042 | 45.00 | 30.00 | 022.241 .016 | 45.00 | 30.00 |
| 022.232 .001 | 45.00 | 30.00 | 022.241 .019 | 45.00 | 30.00 |
| 022.232 .007 | 45.00 | 30.00 | 022.241.020 | 45.00 | 30.00 |
| 022.232.010 | 45.00 | 30.00 | 022.241.024 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.241.028 | 45.00 | 30.00 | 022.251 .020 | 45.00 | 30.00 |
| 022.241.029 | 45.00 | 30.00 | 022.261.008 | 45.00 | 30.00 |
| 022.241 .033 | 45.00 | 30.00 | 022.261.021 | 45.00 | 30.00 |
| 022.241.037 | 45.00 | 30.00 | 022.261.033 | 45.00 | 30.00 |
| 022.241.040 | 45.00 | 30.00 | 022.261.035 | 45.00 | 30.00 |
| 022.241 .041 | 45.00 | 30.00 | 022.261 .036 | 45.00 | 30.00 |
| 022.241.043 | 45.00 | 30.00 | 022.261.052 | 45.00 | 30.00 |
| 022.242 .001 | 45.00 | 30.00 | 022.261.053 | 45.00 | 30.00 |
| 022.242 .002 | 45.00 | 30.00 | 022.261.064 | 45.00 | 30.00 |
| 022.242.008 | 45.00 | 30.00 | 022.261.065 | 45.00 | 30.00 |
| 022.242.024 | 45.00 | 30.00 | 022.261.066 | 45.00 | 30.00 |
| 022.242 .028 | 45.00 | 30.00 | 022.271.002 | 45.00 | 30.00 |
| 022.242.029 | 45.00 | 30.00 | 022.271.006 | 45.00 | 30.00 |
| 022.242.030 | 45.00 | 30.00 | 022.271.007 | 45.00 | 30.00 |
| 022.242 .033 | 45.00 | 30.00 | 022.271.025 | 45.00 | 30.00 |
| 022.242.035 | 45.00 | 30.00 | 022.271.026 | 45.00 | 30.00 |
| 022.242.036 | 45.00 | 30.00 | 022.271 .033 | 45.00 | 30.00 |
| 022.243 .001 | 45.00 | 30.00 | 022.271.038 | 45.00 | 30.00 |
| 022.243 .004 | 45.00 | 30.00 | 022.271 .039 | 45.00 | 30.00 |
| 022.243 .010 | 45.00 | 30.00 | 022.271.053 | 45.00 | 30.00 |
| 022.243 .011 | 45.00 | 30.00 | 022.282.001 | 45.00 | 30.00 |
| 022.243.015 | 45.00 | 30.00 | 022.282.004 | 45.00 | 30.00 |
| 022.243 .016 | 45.00 | 30.00 | 022.282.009 | 45.00 | 30.00 |
| 022.243 .017 | 45.00 | 30.00 | 022.282.012 | 45.00 | 30.00 |
| 022.243.018 | 45.00 | 30.00 | 022.282.013 | 45.00 | 30.00 |
| 022.243.023 | 45.00 | 30.00 | 022.282.014 | 45.00 | 30.00 |
| 022.243.024 | 45.00 | 30.00 | 022.283.005 | 45.00 | 30.00 |
| 022.243 .025 | 45.00 | 30.00 | 022.283.006 | 45.00 | 30.00 |
| 022.243.026 | 45.00 | 30.00 | 022.283 .011 | 45.00 | 30.00 |
| 022.243 .027 | 45.00 | 30.00 | 022.283 .012 | 45.00 | 30.00 |
| 022.243 .028 | 45.00 | 30.00 | 022.283.013 | 45.00 | 30.00 |
| 022.251 .018 | 45.00 | 30.00 | 022.283.014 | 45.00 | 30.00 |
| 022.251.019 | 45.00 | 30.00 | 022.283.015 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.283.016 | 45.00 | 30.00 | 022.301.025 | 45.00 | 30.00 |
| 022.283.017 | 45.00 | 30.00 | 022.301.026 | 45.00 | 30.00 |
| 022.291 .003 | 45.00 | 30.00 | 022.302.001 | 45.00 | 30.00 |
| 022.291.007 | 45.00 | 30.00 | 022.302.006 | 45.00 | 30.00 |
| 022.291.010 | 45.00 | 30.00 | 022.302.010 | 45.00 | 30.00 |
| 022.291.012 | 45.00 | 30.00 | 022.302.011 | 45.00 | 30.00 |
| 022.291.013 | 45.00 | 30.00 | 022.302.012 | 45.00 | 30.00 |
| 022.291.015 | 45.00 | 30.00 | 022.302.015 | 45.00 | 30.00 |
| 022.291.018 | 45.00 | 30.00 | 022.302.016 | 45.00 | 30.00 |
| 022.291.026 | 45.00 | 30.00 | 022.302.017 | 45.00 | 30.00 |
| 022.291.030 | 45.00 | 30.00 | 022.302.018 | 45.00 | 30.00 |
| 022.291.031 | 45.00 | 30.00 | 022.302.019 | 45.00 | 30.00 |
| 022.291.033 | 45.00 | 30.00 | 022.303.005 | 45.00 | 30.00 |
| 022.291.034 | 45.00 | 30.00 | 022.303.012 | 45.00 | 30.00 |
| 022.291.035 | 45.00 | 30.00 | 022.303.014 | 45.00 | 30.00 |
| 022.292 .003 | 45.00 | 30.00 | 022.303.015 | 45.00 | 30.00 |
| 022.292.004 | 45.00 | 30.00 | 022.303.019 | 45.00 | 30.00 |
| 022.292 .008 | 45.00 | 30.00 | 022.303.020 | 45.00 | 30.00 |
| 022.292.012 | 45.00 | 30.00 | 022.303.021 | 45.00 | 30.00 |
| 022.292.013 | 45.00 | 30.00 | 022.303.022 | 45.00 | 30.00 |
| 022.292 .016 | 45.00 | 30.00 | 022.311 .001 | 45.00 | 30.00 |
| 022.292.021 | 45.00 | 30.00 | 022.311.010 | 45.00 | 30.00 |
| 022.292.022 | 45.00 | 30.00 | 022.311.012 | 45.00 | 30.00 |
| 022.292.023 | 45.00 | 30.00 | 022.311.013 | 45.00 | 30.00 |
| 022.292.024 | 45.00 | 30.00 | 022.311 .016 | 45.00 | 30.00 |
| 022.292.025 | 45.00 | 30.00 | 022.311.021 | 45.00 | 30.00 |
| 022.292.026 | 45.00 | 30.00 | 022.311.024 | 45.00 | 30.00 |
| 022.292.028 | 45.00 | 30.00 | 022.311.026 | 45.00 | 30.00 |
| 022.292.029 | 45.00 | 30.00 | 022.311.027 | 45.00 | 30.00 |
| 022.292.030 | 45.00 | 30.00 | 022.311.028 | 45.00 | 30.00 |
| 022.301.015 | 45.00 | 30.00 | 022.311.030 | 45.00 | 30.00 |
| 022.301.017 | 45.00 | 30.00 | 022.312.006 | 45.00 | 30.00 |
| 022.301.022 | 45.00 | 30.00 | 022.312.018 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.312.022 | 45.00 | 30.00 | 022.322.019 | 45.00 | 30.00 |
| 022.312.025 | 45.00 | 30.00 | 022.322.021 | 45.00 | 30.00 |
| 022.312.026 | 45.00 | 30.00 | 022.322.022 | 45.00 | 30.00 |
| 022.312.029 | 45.00 | 30.00 | 022.322.023 | 45.00 | 30.00 |
| 022.312.030 | 45.00 | 30.00 | 022.322.024 | 45.00 | 30.00 |
| 022.312.031 | 45.00 | 30.00 | 022.322.025 | 45.00 | 30.00 |
| 022.312.032 | 45.00 | 30.00 | 022.322.027 | 45.00 | 30.00 |
| 022.312.034 | 45.00 | 30.00 | 022.323.009 | 45.00 | 30.00 |
| 022.312 .037 | 45.00 | 30.00 | 022.323.025 | 45.00 | 30.00 |
| 022.313.014 | 45.00 | 30.00 | 022.323.028 | 45.00 | 30.00 |
| 022.313 .016 | 45.00 | 30.00 | 022.323.029 | 45.00 | 30.00 |
| 022.313.024 | 45.00 | 30.00 | 022.323.031 | 45.00 | 30.00 |
| 022.313.025 | 45.00 | 30.00 | 022.323.033 | 45.00 | 30.00 |
| 022.313 .028 | 45.00 | 30.00 | 022.323.035 | 45.00 | 30.00 |
| 022.313.029 | 45.00 | 30.00 | 022.323 .037 | 45.00 | 30.00 |
| 022.313.031 | 45.00 | 30.00 | 022.323 .043 | 45.00 | 30.00 |
| 022.313.032 | 45.00 | 30.00 | 022.323 .045 | 45.00 | 30.00 |
| 022.313.037 | 45.00 | 30.00 | 022.323 .046 | 45.00 | 30.00 |
| 022.321.009 | 45.00 | 30.00 | 022.331.017 | 45.00 | 30.00 |
| 022.321 .011 | 45.00 | 30.00 | 022.331.021 | 45.00 | 30.00 |
| 022.321 .012 | 45.00 | 30.00 | 022.331 .040 | 45.00 | 30.00 |
| 022.321.015 | 45.00 | 30.00 | 022.331.042 | 45.00 | 30.00 |
| 022.321.026 | 45.00 | 30.00 | 022.331.043 | 45.00 | 30.00 |
| 022.321.028 | 45.00 | 30.00 | 022.331 .044 | 45.00 | 30.00 |
| 022.321.030 | 45.00 | 30.00 | 022.331 .045 | 45.00 | 30.00 |
| 022.321.032 | 45.00 | 30.00 | 022.331.049 | 45.00 | 30.00 |
| 022.321.033 | 45.00 | 30.00 | 022.331.052 | 45.00 | 30.00 |
| 022.321.034 | 45.00 | 30.00 | 022.331 .053 | 45.00 | 30.00 |
| 022.322.005 | 45.00 | 30.00 | 022.331 .054 | 45.00 | 30.00 |
| 022.322.009 | 45.00 | 30.00 | 022.331.055 | 45.00 | 30.00 |
| 022.322.010 | 45.00 | 30.00 | 022.332.005 | 45.00 | 30.00 |
| 022.322.011 | 45.00 | 30.00 | 022.332.012 | 45.00 | 30.00 |
| 022.322.017 | 45.00 | 30.00 | 022.332.014 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.332.017 | 45.00 | 30.00 | 022.342.014 | 45.00 | 30.00 |
| 022.332 .018 | 45.00 | 30.00 | 022.342 .015 | 45.00 | 30.00 |
| 022.332.019 | 45.00 | 30.00 | 022.342.017 | 45.00 | 30.00 |
| 022.332.020 | 45.00 | 30.00 | 022.342.020 | 45.00 | 30.00 |
| 022.332.021 | 45.00 | 30.00 | 022.342.023 | 45.00 | 30.00 |
| 022.332.024 | 45.00 | 30.00 | 022.342.024 | 45.00 | 30.00 |
| 022.332.025 | 45.00 | 30.00 | 022.342.027 | 45.00 | 30.00 |
| 022.332.026 | 45.00 | 30.00 | 022.342.029 | 45.00 | 30.00 |
| 022.332 .027 | 45.00 | 30.00 | 022.342 .030 | 45.00 | 30.00 |
| 022.332.028 | 45.00 | 30.00 | 022.342.032 | 45.00 | 30.00 |
| 022.332.029 | 45.00 | 30.00 | 022.342.033 | 45.00 | 30.00 |
| 022.333.002 | 45.00 | 30.00 | 022.343 .008 | 45.00 | 30.00 |
| 022.333.003 | 45.00 | 30.00 | 022.343.009 | 45.00 | 30.00 |
| 022.333.009 | 45.00 | 30.00 | 022.343.014 | 45.00 | 30.00 |
| 022.333.011 | 45.00 | 30.00 | 022.343 .016 | 45.00 | 30.00 |
| 022.333.012 | 45.00 | 30.00 | 022.343.023 | 45.00 | 30.00 |
| 022.333.013 | 45.00 | 30.00 | 022.343.024 | 45.00 | 30.00 |
| 022.333.014 | 45.00 | 30.00 | 022.343 .027 | 45.00 | 30.00 |
| 022.333.016 | 45.00 | 30.00 | 022.343.028 | 45.00 | 30.00 |
| 022.333.017 | 45.00 | 30.00 | 022.343 .031 | 45.00 | 30.00 |
| 022.341.005 | 45.00 | 30.00 | 022.351 .004 | 45.00 | 30.00 |
| 022.341.016 | 45.00 | 30.00 | 022.351.005 | 45.00 | 30.00 |
| 022.341.026 | 45.00 | 30.00 | 022.351.006 | 45.00 | 30.00 |
| 022.341.029 | 45.00 | 30.00 | 022.351 .007 | 45.00 | 30.00 |
| 022.341.032 | 45.00 | 30.00 | 022.351.010 | 45.00 | 30.00 |
| 022.341.033 | 45.00 | 30.00 | 022.351.011 | 45.00 | 30.00 |
| 022.341.034 | 45.00 | - | 022.351.013 | 45.00 | 30.00 |
| 022.341 .036 | 45.00 | 30.00 | 022.351.014 | 45.00 | 30.00 |
| 022.341.038 | 45.00 | 30.00 | 022.351.015 | 45.00 | 30.00 |
| 022.341.039 | 45.00 | 30.00 | 022.351.016 | 45.00 | 30.00 |
| 022.341.042 | 45.00 | 30.00 | 022.352.003 | 45.00 | 30.00 |
| 022.342 .004 | 45.00 | 30.00 | 022.352.004 | 45.00 | 30.00 |
| 022.342.007 | 45.00 | 30.00 | 022.352.008 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 022.352 .009 | 45.00 | 30.00 | 022.371.009 | 45.00 | 30.00 |
| 022.352.010 | 45.00 | 30.00 | 022.371.010 | 45.00 | 30.00 |
| 022.352.012 | 45.00 | 30.00 | 022.381 .001 | 45.00 | 30.00 |
| 022.352.013 | 45.00 | 30.00 | 022.381.002 | 45.00 | 30.00 |
| 022.352.014 | 45.00 | 30.00 | 022.381 .004 | 45.00 | 30.00 |
| 022.352.015 | 45.00 | 30.00 | 022.381 .005 | 45.00 | 30.00 |
| 022.352.016 | 45.00 | 30.00 | 022.381.006 | 45.00 | 30.00 |
| 022.353.003 | 45.00 | 30.00 | 022.381.007 | 45.00 | 30.00 |
| 022.353.004 | 45.00 | 30.00 | 022.381 .008 | 45.00 | 30.00 |
| 022.353.009 | 45.00 | 30.00 | 022.381.011 | 45.00 | 30.00 |
| 022.353.010 | 45.00 | 30.00 | 022.381.012 | 45.00 | 30.00 |
| 022.353.011 | 45.00 | 30.00 | 023.011.010 | 45.00 | 30.00 |
| 022.353.012 | 45.00 | 30.00 | 023.011.012 | 45.00 | 30.00 |
| 022.353.013 | 45.00 | 30.00 | 023.011.015 | 45.00 | 30.00 |
| 022.353.015 | 45.00 | 30.00 | 023.012.002 | 45.00 | 30.00 |
| 022.354 .001 | 45.00 | 30.00 | 023.012.003 | 45.00 | 30.00 |
| 022.361.011 | 45.00 | 30.00 | 023.012.009 | 45.00 | 30.00 |
| 022.361.012 | 45.00 | 30.00 | 023.012.010 | 45.00 | 30.00 |
| 022.361.017 | 45.00 | 30.00 | 023.012.016 | 45.00 | 30.00 |
| 022.361.018 | 45.00 | 30.00 | 023.012.017 | 45.00 | 30.00 |
| 022.361.019 | 45.00 | 30.00 | 023.012.021 | 45.00 | 30.00 |
| 022.361.025 | 45.00 | 30.00 | 023.012.023 | 45.00 | 30.00 |
| 022.361.028 | 45.00 | 30.00 | 023.012.028 | 45.00 | 30.00 |
| 022.361.045 | 45.00 | 30.00 | 023.012.029 | 45.00 | 30.00 |
| 022.361.052 | 45.00 | 30.00 | 023.013.005 | 45.00 | 30.00 |
| 022.361.056 | 45.00 | 30.00 | 023.013.009 | 45.00 | 30.00 |
| 022.361.058 | 45.00 | 30.00 | 023.013.012 | 45.00 | 30.00 |
| 022.361.071 | 45.00 | 30.00 | 023.013.022 | 45.00 | 30.00 |
| 022.371 .003 | 45.00 | 30.00 | 023.013.024 | 45.00 | 30.00 |
| 022.371.004 | 45.00 | 30.00 | 023.013.026 | 45.00 | 30.00 |
| 022.371 .006 | 45.00 | 30.00 | 023.014.021 | 45.00 | 30.00 |
| 022.371 .007 | 45.00 | 30.00 | 023.014.023 | 45.00 | 30.00 |
| 022.371 .008 | 45.00 | 30.00 | 023.014.026 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water Assessment | Waste Water Assessment | Parcel | Water <br> Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 023.014.027 | 45.00 | 30.00 | 023.017.037 | 45.00 | 30.00 |
| 023.014.028 | 45.00 | 30.00 | 023.017.038 | 45.00 | 30.00 |
| 023.015.006 | 45.00 | 30.00 | 023.017.043 | 45.00 | 30.00 |
| 023.015.009 | 45.00 | 30.00 | 023.017.045 | 45.00 | 30.00 |
| 023.015.010 | 45.00 | 30.00 | 023.018.001 | 45.00 | 30.00 |
| 023.015.011 | 45.00 | 30.00 | 023.018.004 | 45.00 | 30.00 |
| 023.015.012 | 45.00 | 30.00 | 023.018.007 | 45.00 | 30.00 |
| 023.015.013 | 45.00 | 30.00 | 023.018.010 | 45.00 | 30.00 |
| 023.015.015 | 45.00 | 30.00 | 023.018.011 | 45.00 | 30.00 |
| 023.015.016 | 45.00 | 30.00 | 023.018.012 | 45.00 | 30.00 |
| 023.015.023 | 45.00 | 30.00 | 023.018.017 | 45.00 | 30.00 |
| 023.015.024 | 45.00 | 30.00 | 023.018.022 | 45.00 | 30.00 |
| 023.016.001 | 45.00 | 30.00 | 023.018.025 | 45.00 | 30.00 |
| 023.016.004 | 45.00 | 30.00 | 023.018.027 | 45.00 | 30.00 |
| 023.016.009 | 45.00 | 30.00 | 023.018.028 | 45.00 | 30.00 |
| 023.016.014 | 45.00 | 30.00 | 023.018.031 | 45.00 | 30.00 |
| 023.016.015 | 45.00 | 30.00 | 023.018.036 | 45.00 | 30.00 |
| 023.016.018 | 45.00 | 30.00 | 023.018.037 | 45.00 | 30.00 |
| 023.016.022 | 45.00 | 30.00 | 023.018.039 | 45.00 | 30.00 |
| 023.016.025 | 45.00 | 30.00 | 023.019.003 | 45.00 | 30.00 |
| 023.016.028 | 45.00 | 30.00 | 023.019.004 | 45.00 | 30.00 |
| 023.016.035 | 45.00 | 30.00 | 023.019.016 | 45.00 | 30.00 |
| 023.016.039 | 45.00 | 30.00 | 023.019.021 | 45.00 | 30.00 |
| 023.017.006 | 45.00 | 30.00 | 023.019.024 | 45.00 | 30.00 |
| 023.017.007 | 45.00 | 30.00 | 023.019.026 | 45.00 | 30.00 |
| 023.017.008 | 45.00 | 30.00 | 023.019.027 | 45.00 | 30.00 |
| 023.017.011 | 45.00 | 30.00 | 023.019.029 | 45.00 | 30.00 |
| 023.017.012 | 45.00 | 30.00 | 023.019.030 | 45.00 | 30.00 |
| 023.017.013 | 45.00 | 30.00 | 023.019.034 | 45.00 | 30.00 |
| 023.017.025 | 45.00 | 30.00 | 023.019.035 | 45.00 | 30.00 |
| 023.017.030 | 45.00 | 30.00 | 023.019.036 | 45.00 | 30.00 |
| 023.017.031 | 45.00 | 30.00 | 023.019.037 | 45.00 | 30.00 |
| 023.017.033 | 45.00 | 30.00 | 023.019.038 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.021.001 | 45.00 | 30.00 | 023.025.018 | 45.00 | 30.00 |
| 023.021.008 | 45.00 | 30.00 | 023.025.021 | 45.00 | 30.00 |
| 023.021.015 | 45.00 | 30.00 | 023.025.023 | 45.00 | 30.00 |
| 023.021.021 | 45.00 | 30.00 | 023.025.029 | 45.00 | 30.00 |
| 023.021.022 | 45.00 | 30.00 | 023.025.031 | 45.00 | 30.00 |
| 023.021.026 | 45.00 | 30.00 | 023.025.037 | 45.00 | 30.00 |
| 023.021.027 | 45.00 | 30.00 | 023.025.038 | 45.00 | 30.00 |
| 023.021.028 | 45.00 | 30.00 | 023.025.039 | 45.00 | 30.00 |
| 023.021.030 | 45.00 | 30.00 | 023.026.003 | 45.00 | 30.00 |
| 023.022.001 | 45.00 | 30.00 | 023.026.005 | 45.00 | 30.00 |
| 023.022.018 | 45.00 | 30.00 | 023.031.001 | 45.00 | 30.00 |
| 023.022.019 | 45.00 | 30.00 | 023.031.002 | 45.00 | 30.00 |
| 023.022.020 | 45.00 | 30.00 | 023.031.003 | 45.00 | 30.00 |
| 023.022.022 | 45.00 | 30.00 | 023.031.005 | 45.00 | 30.00 |
| 023.022.023 | 45.00 | 30.00 | 023.031.006 | 45.00 | 30.00 |
| 023.023.001 | 45.00 | 30.00 | 023.032.001 | 45.00 | 30.00 |
| 023.023.002 | 45.00 | 30.00 | 023.032.002 | 45.00 | 30.00 |
| 023.023.003 | 45.00 | 30.00 | 023.032.003 | 45.00 | 30.00 |
| 023.023.009 | 45.00 | 30.00 | 023.032.006 | 45.00 | 30.00 |
| 023.023.010 | 45.00 | 30.00 | 023.032.007 | 45.00 | 30.00 |
| 023.023.011 | 45.00 | 30.00 | 023.032.008 | 45.00 | 30.00 |
| 023.023.012 | 45.00 | 30.00 | 023.033.003 | 45.00 | 30.00 |
| 023.023.015 | 45.00 | 30.00 | 023.033.010 | 45.00 | 30.00 |
| 023.023.022 | 45.00 | 30.00 | 023.033.011 | 45.00 | 30.00 |
| 023.024.005 | 45.00 | 30.00 | 023.033.012 | 45.00 | 30.00 |
| 023.024.007 | 45.00 | 30.00 | 023.033.017 | 45.00 | 30.00 |
| 023.024.008 | 45.00 | 30.00 | 023.034.002 | 45.00 | 30.00 |
| 023.024.010 | 45.00 | 30.00 | 023.034.003 | 45.00 | 30.00 |
| 023.024.011 | 45.00 | 30.00 | 023.034.007 | 45.00 | 30.00 |
| 023.025.003 | 45.00 | 30.00 | 023.034.009 | 45.00 | 30.00 |
| 023.025.012 | 45.00 | 30.00 | 023.034.014 | 45.00 | 30.00 |
| 023.025.014 | 45.00 | 30.00 | 023.035.001 | 45.00 | 30.00 |
| 023.025.015 | 45.00 | 30.00 | 023.035.006 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.035.007 | 45.00 | 30.00 | 023.041.047 | 45.00 | 30.00 |
| 023.035.010 | 45.00 | 30.00 | 023.042.005 | 45.00 | 30.00 |
| 023.035.015 | 45.00 | 30.00 | 023.042.011 | 45.00 | 30.00 |
| 023.035.020 | 45.00 | 30.00 | 023.042.014 | 45.00 | 30.00 |
| 023.035.022 | 45.00 | 30.00 | 023.042.017 | 45.00 | 30.00 |
| 023.035.023 | 45.00 | 30.00 | 023.042.019 | 45.00 | 30.00 |
| 023.035.024 | 45.00 | 30.00 | 023.042.020 | 45.00 | 30.00 |
| 023.035.025 | 45.00 | 30.00 | 023.043.001 | 45.00 | 30.00 |
| 023.035.026 | 45.00 | 30.00 | 023.043.010 | 45.00 | 30.00 |
| 023.035.027 | 45.00 | 30.00 | 023.044.001 | 45.00 | 30.00 |
| 023.036.008 | 45.00 | 30.00 | 023.044.005 | 45.00 | 30.00 |
| 023.036.011 | 45.00 | 30.00 | 023.044.006 | 45.00 | 30.00 |
| 023.036.025 | 45.00 | 30.00 | 023.044.008 | 45.00 | 30.00 |
| 023.036.027 | 45.00 | 30.00 | 023.044.009 | 45.00 | 30.00 |
| 023.036.028 | 45.00 | 30.00 | 023.044.010 | 45.00 | 30.00 |
| 023.036.034 | 45.00 | 30.00 | 023.044.011 | 45.00 | 30.00 |
| 023.036.035 | 45.00 | 30.00 | 023.044.012 | 45.00 | 30.00 |
| 023.041.013 | 45.00 | 30.00 | 023.044.014 | 45.00 | 30.00 |
| 023.041.014 | 45.00 | 30.00 | 023.044.017 | 45.00 | 30.00 |
| 023.041.019 | 45.00 | 30.00 | 023.044.019 | 45.00 | 30.00 |
| 023.041.026 | 45.00 | 30.00 | 023.045.008 | 45.00 | 30.00 |
| 023.041.029 | 45.00 | 30.00 | 023.045.020 | 45.00 | 30.00 |
| 023.041.030 | 45.00 | 30.00 | 023.045.021 | 45.00 | 30.00 |
| 023.041.031 | 45.00 | 30.00 | 023.045.022 | 45.00 | 30.00 |
| 023.041.033 | 45.00 | 30.00 | 023.045.043 | 45.00 | 30.00 |
| 023.041.036 | 45.00 | 30.00 | 023.045.029 | 45.00 | 30.00 |
| 023.041.040 | 45.00 | 30.00 | 023.045.031 | 45.00 | 30.00 |
| 023.041.041 | 45.00 | 30.00 | 023.045.037 | 45.00 | 30.00 |
| 023.041.042 | 45.00 | 30.00 | 023.045.038 | 45.00 | 30.00 |
| 023.041.043 | 45.00 | 30.00 | 023.045.039 | 45.00 | 30.00 |
| 023.041.044 | 45.00 | 30.00 | 023.045.040 | 45.00 | 30.00 |
| 023.041.045 | 45.00 | 30.00 | 023.045.041 | 45.00 | 30.00 |
| 023.041.046 | 45.00 | 30.00 | 023.046.010 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.046.019 | 45.00 | 30.00 | 023.049.020 | 45.00 | 30.00 |
| 023.046.020 | 45.00 | 30.00 | 023.049.021 | 45.00 | 30.00 |
| 023.046.022 | 45.00 | 30.00 | 023.049.022 | 45.00 | 30.00 |
| 023.046.027 | 45.00 | 30.00 | 023.049.023 | 45.00 | 30.00 |
| 023.046.029 | 45.00 | 30.00 | 023.049.024 | 45.00 | 30.00 |
| 023.046.031 | 45.00 | 30.00 | 023.049.030 | 45.00 | 30.00 |
| 023.046.032 | 45.00 | 30.00 | 023.049.031 | 45.00 | 30.00 |
| 023.046.042 | 45.00 | 30.00 | 023.049.035 | 45.00 | 30.00 |
| 023.046.043 | 45.00 | 30.00 | 023.049.037 | 45.00 | 30.00 |
| 023.046.044 | 45.00 | 30.00 | 023.049.042 | 45.00 | 30.00 |
| 023.046.045 | 45.00 | 30.00 | 023.051.005 | 45.00 | 30.00 |
| 023.047.001 | 45.00 | 30.00 | 023.051.006 | 45.00 | 30.00 |
| 023.047.005 | 45.00 | 30.00 | 023.051.011 | 45.00 | 30.00 |
| 023.047.009 | 45.00 | 30.00 | 023.051.014 | 45.00 | 30.00 |
| 023.047.016 | 45.00 | 30.00 | 023.051.017 | 45.00 | 30.00 |
| 023.047.018 | 45.00 | 30.00 | 023.051.018 | 45.00 | 30.00 |
| 023.047.024 | 45.00 | 30.00 | 023.051.023 | 45.00 | 30.00 |
| 023.047.034 | 45.00 | 30.00 | 023.051.027 | 45.00 | 30.00 |
| 023.047.035 | 45.00 | 30.00 | 023.051.028 | 45.00 | 30.00 |
| 023.047.036 | 45.00 | 30.00 | 023.051.032 | 45.00 | 30.00 |
| 023.048.001 | 45.00 | 30.00 | 023.051.034 | 45.00 | 30.00 |
| 023.048.002 | 45.00 | 30.00 | 023.052.001 | 45.00 | 30.00 |
| 023.048.011 | 45.00 | 30.00 | 023.052.004 | 45.00 | 30.00 |
| 023.048.021 | 45.00 | 30.00 | 023.052.005 | 45.00 | 30.00 |
| 023.048.035 | 45.00 | 30.00 | 023.052.012 | 45.00 | 30.00 |
| 023.048.044 | 45.00 | 30.00 | 023.052.013 | 45.00 | 30.00 |
| 023.048.047 | 45.00 | 30.00 | 023.052.024 | 45.00 | 30.00 |
| 023.049.003 | 45.00 | 30.00 | 023.052.025 | 45.00 | 30.00 |
| 023.049.011 | 45.00 | 30.00 | 023.052.027 | 45.00 | 30.00 |
| 023.049.013 | 45.00 | 30.00 | 023.052.028 | 45.00 | 30.00 |
| 023.049.014 | 45.00 | 30.00 | 023.062.001 | 45.00 | 30.00 |
| 023.049.015 | 45.00 | 30.00 | 023.062.005 | 45.00 | 30.00 |
| 023.049.018 | 45.00 | 30.00 | 023.062.011 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.062.016 | 45.00 | 30.00 | 023.067.004 | 45.00 | 30.00 |
| 023.062.018 | 45.00 | 30.00 | 023.067.006 | 45.00 | 30.00 |
| 023.062.019 | 45.00 | 30.00 | 023.067.007 | 45.00 | 30.00 |
| 023.062.023 | 45.00 | 30.00 | 023.067.008 | 45.00 | 30.00 |
| 023.062.024 | 45.00 | 30.00 | 023.067.011 | 45.00 | 30.00 |
| 023.062.025 | 45.00 | 30.00 | 023.067.017 | 45.00 | 30.00 |
| 023.063.001 | 45.00 | 30.00 | 023.067.019 | 45.00 | 30.00 |
| 023.063.006 | 45.00 | 30.00 | 023.067.020 | 45.00 | 30.00 |
| 023.063.016 | 45.00 | 30.00 | 023.067.022 | 45.00 | 30.00 |
| 023.063.017 | 45.00 | 30.00 | 023.067.023 | 45.00 | 30.00 |
| 023.063.018 | 45.00 | 30.00 | 023.067.024 | 45.00 | 30.00 |
| 023.063.020 | 45.00 | 30.00 | 023.068.001 | 45.00 | 30.00 |
| 023.063.021 | 45.00 | 30.00 | 023.068.002 | 45.00 | 30.00 |
| 023.063.023 | 45.00 | 30.00 | 023.068.004 | 45.00 | 30.00 |
| 023.064.008 | 45.00 | 30.00 | 023.068.008 | 45.00 | 30.00 |
| 023.064.019 | 45.00 | 30.00 | 023.068.009 | 45.00 | 30.00 |
| 023.064.021 | 45.00 | 30.00 | 023.068.010 | 45.00 | 30.00 |
| 023.064.022 | 45.00 | 30.00 | 023.068.021 | 45.00 | 30.00 |
| 023.065.001 | 45.00 | 30.00 | 023.068.024 | 45.00 | 30.00 |
| 023.065.003 | 45.00 | 30.00 | 023.068.026 | 45.00 | 30.00 |
| 023.065.004 | 45.00 | 30.00 | 023.068.027 | 45.00 | 30.00 |
| 023.065.005 | 45.00 | 30.00 | 023.068.029 | 45.00 | 30.00 |
| 023.065.006 | 45.00 | 30.00 | 023.068.031 | 45.00 | 30.00 |
| 023.065.011 | 45.00 | 30.00 | 023.071 .018 | 45.00 | 30.00 |
| 023.065.014 | 45.00 | 30.00 | 023.071.019 | 45.00 | 30.00 |
| 023.066.001 | 45.00 | 30.00 | 023.071.020 | 45.00 | 30.00 |
| 023.066.012 | 45.00 | 30.00 | 023.071.022 | 45.00 | 30.00 |
| 023.066.023 | 45.00 | 30.00 | 023.071.025 | 45.00 | 30.00 |
| 023.066.025 | 45.00 | 30.00 | 023.072.005 | 45.00 | 30.00 |
| 023.066.026 | 45.00 | 30.00 | 023.072.010 | 45.00 | 30.00 |
| 023.067.001 | 45.00 | 30.00 | 023.072.023 | 45.00 | 30.00 |
| 023.067.002 | 45.00 | 30.00 | 023.072.024 | 45.00 | 30.00 |
| 023.067.003 | 45.00 | 30.00 | 023.073.013 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.074.026 | 45.00 | 30.00 | 023.082.002 | 45.00 | 30.00 |
| 023.074.033 | 45.00 | 30.00 | 023.082.012 | 45.00 | 30.00 |
| 023.074.034 | 45.00 | 30.00 | 023.082.014 | 45.00 | 30.00 |
| 023.074.035 | 45.00 | 30.00 | 023.082.016 | 45.00 | 30.00 |
| 023.074.038 | 45.00 | 30.00 | 023.082.021 | 45.00 | 30.00 |
| 023.075.005 | 45.00 | 30.00 | 023.082.022 | 45.00 | 30.00 |
| 023.075.008 | 45.00 | 30.00 | 023.083.003 | 45.00 | 30.00 |
| 023.075.012 | 45.00 | 30.00 | 023.083.014 | 45.00 | 30.00 |
| 023.075.014 | 45.00 | 30.00 | 023.083.015 | 45.00 | 30.00 |
| 023.075.028 | 45.00 | 30.00 | 023.083.016 | 45.00 | 30.00 |
| 023.075.029 | 45.00 | 30.00 | 023.083.018 | 45.00 | 30.00 |
| 023.075.031 | 45.00 | 30.00 | 023.083.019 | 45.00 | 30.00 |
| 023.075.032 | 45.00 | 30.00 | 023.083.020 | 45.00 | 30.00 |
| 023.075.033 | 45.00 | 30.00 | 023.083.021 | 45.00 | 30.00 |
| 023.075.035 | 45.00 | 30.00 | 023.084.001 | 45.00 | 30.00 |
| 023.075.037 | 45.00 | 30.00 | 023.084.004 | 45.00 | 30.00 |
| 023.076.003 | 45.00 | 30.00 | 023.084.005 | 45.00 | 30.00 |
| 023.076.004 | 45.00 | 30.00 | 023.084.012 | 45.00 | 30.00 |
| 023.076.010 | 45.00 | 30.00 | 023.084.014 | 45.00 | 30.00 |
| 023.076.018 | 45.00 | 30.00 | 023.084.015 | 45.00 | 30.00 |
| 023.076.019 | 45.00 | 30.00 | 023.085.001 | 45.00 | 30.00 |
| 023.076.028 | 45.00 | 30.00 | 023.085.002 | 45.00 | 30.00 |
| 023.076.030 | 45.00 | 30.00 | 023.085.012 | 45.00 | 30.00 |
| 023.076.037 | 45.00 | 30.00 | 023.085.013 | 45.00 | 30.00 |
| 023.076.038 | 45.00 | 30.00 | 023.085.014 | 45.00 | 30.00 |
| 023.076.039 | 45.00 | 30.00 | 023.085.015 | 45.00 | 30.00 |
| 023.081.002 | 45.00 | 30.00 | 023.085.016 | 45.00 | 30.00 |
| 023.081.003 | 45.00 | 30.00 | 023.086.031 | 45.00 | 30.00 |
| 023.081.013 | 45.00 | 30.00 | 023.086.034 | 45.00 | 30.00 |
| 023.081.014 | 45.00 | 30.00 | 023.086.035 | 45.00 | 30.00 |
| 023.081.015 | 45.00 | 30.00 | 023.086.042 | 45.00 | 30.00 |
| 023.081.016 | 45.00 | 30.00 | 023.086.043 | 45.00 | 30.00 |
| 023.081.017 | 45.00 | 30.00 | 023.086.044 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.086.045 | 45.00 | 30.00 | 023.090.010 | 45.00 | 30.00 |
| 023.086.046 | 45.00 | 30.00 | 023.090.011 | 45.00 | 30.00 |
| 023.087.006 | 45.00 | 30.00 | 023.090.012 | 45.00 | 30.00 |
| 023.087.037 | 45.00 | 30.00 | 023.090.013 | 45.00 | 30.00 |
| 023.087.039 | 45.00 | 30.00 | 023.090.014 | 45.00 | 30.00 |
| 023.087.045 | 45.00 | 30.00 | 023.090.015 | 45.00 | 30.00 |
| 023.087.047 | 45.00 | 30.00 | 023.090.016 | 45.00 | 30.00 |
| 023.087.048 | 45.00 | 30.00 | 023.091.002 | 45.00 | 30.00 |
| 023.087.049 | 45.00 | 30.00 | 023.091.003 | 45.00 | 30.00 |
| 023.088.001 | 45.00 | 30.00 | 023.091.008 | 45.00 | 30.00 |
| 023.088.002 | 45.00 | 30.00 | 023.091.024 | 45.00 | 30.00 |
| 023.088.005 | 45.00 | 30.00 | 023.091.027 | 45.00 | 30.00 |
| 023.088.010 | 45.00 | 30.00 | 023.091.028 | 45.00 | 30.00 |
| 023.088.032 | 45.00 | 30.00 | 023.091.030 | 45.00 | 30.00 |
| 023.088.033 | 45.00 | 30.00 | 023.091.032 | 45.00 | 30.00 |
| 023.088.035 | 45.00 | 30.00 | 023.091.033 | 45.00 | 30.00 |
| 023.088.045 | 45.00 | 30.00 | 023.091.036 | 45.00 | 30.00 |
| 023.089.001 | 45.00 | 30.00 | 023.091.040 | 45.00 | 30.00 |
| 023.089.002 | 45.00 | 30.00 | 023.092.007 | 45.00 | 30.00 |
| 023.089.009 | 45.00 | 30.00 | 023.092.010 | 45.00 | 30.00 |
| 023.089.010 | 45.00 | 30.00 | 023.092.012 | 45.00 | 30.00 |
| 023.089.013 | 45.00 | 30.00 | 023.092.013 | 45.00 | 30.00 |
| 023.089.019 | 45.00 | 30.00 | 023.092.014 | 45.00 | 30.00 |
| 023.089.029 | 45.00 | 30.00 | 023.092.021 | 45.00 | 30.00 |
| 023.089.030 | 45.00 | 30.00 | 023.092.022 | 45.00 | 30.00 |
| 023.089.036 | 45.00 | 30.00 | 023.092.023 | 45.00 | 30.00 |
| 023.090.001 | 45.00 | 30.00 | 023.092.027 | 45.00 | 30.00 |
| 023.090.004 | 45.00 | 30.00 | 023.092.031 | 45.00 | 30.00 |
| 023.090.005 | 45.00 | 30.00 | 023.092.032 | 45.00 | 30.00 |
| 023.090.006 | 45.00 | 30.00 | 023.092.033 | 45.00 | 30.00 |
| 023.090.007 | 45.00 | 30.00 | 023.092.034 | 45.00 | 30.00 |
| 023.090.008 | 45.00 | 30.00 | 023.092.035 | 45.00 | 30.00 |
| 023.090.009 | 45.00 | 30.00 | 023.092.037 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.092.039 | 45.00 | 30.00 | 023.094.041 | 45.00 | 30.00 |
| 023.093.002 | 45.00 | 30.00 | 023.094.042 | 45.00 | 30.00 |
| 023.093.008 | 45.00 | 30.00 | 023.095.003 | 45.00 | 30.00 |
| 023.093.009 | 45.00 | 30.00 | 023.095.004 | 45.00 | 30.00 |
| 023.093.010 | 45.00 | 30.00 | 023.095.010 | 45.00 | 30.00 |
| 023.093.012 | 45.00 | 30.00 | 023.095.016 | 45.00 | 30.00 |
| 023.093.018 | 45.00 | 30.00 | 023.095.025 | 45.00 | 30.00 |
| 023.093.019 | 45.00 | 30.00 | 023.095.029 | 45.00 | 30.00 |
| 023.093.020 | 45.00 | 30.00 | 023.095.030 | 45.00 | 30.00 |
| 023.093.029 | 45.00 | 30.00 | 023.095.031 | 45.00 | 30.00 |
| 023.093.030 | 45.00 | 30.00 | 023.095.032 | 45.00 | 30.00 |
| 023.093.032 | 45.00 | 30.00 | 023.095.034 | 45.00 | 30.00 |
| 023.093.033 | 45.00 | 30.00 | 023.095.035 | 45.00 | 30.00 |
| 023.093.035 | 45.00 | 30.00 | 023.095.039 | 45.00 | 30.00 |
| 023.093.037 | 45.00 | 30.00 | 023.095.040 | 45.00 | 30.00 |
| 023.093.038 | 45.00 | 30.00 | 023.096.019 | 45.00 | 30.00 |
| 023.093.039 | 45.00 | 30.00 | 023.096.025 | 45.00 | 30.00 |
| 023.093.040 | 45.00 | 30.00 | 023.096.028 | 45.00 | 30.00 |
| 023.094.002 | 45.00 | 30.00 | 023.096.031 | 45.00 | 30.00 |
| 023.094.005 | 45.00 | 30.00 | 023.096.032 | 45.00 | 30.00 |
| 023.094.006 | 45.00 | 30.00 | 023.096.034 | 45.00 | 30.00 |
| 023.094.008 | 45.00 | 30.00 | 023.096.036 | 45.00 | 30.00 |
| 023.094.017 | 45.00 | 30.00 | 023.096.037 | 45.00 | 30.00 |
| 023.094.018 | 45.00 | 30.00 | 023.096.047 | 45.00 | 30.00 |
| 023.094.020 | 45.00 | 30.00 | 023.096.048 | 45.00 | 30.00 |
| 023.094.026 | 45.00 | 30.00 | 023.101.017 | 45.00 | 30.00 |
| 023.094.029 | 45.00 | 30.00 | 023.101.018 | 45.00 | 30.00 |
| 023.094.031 | 45.00 | 30.00 | 023.101.031 | 45.00 | 30.00 |
| 023.094.033 | 45.00 | 30.00 | 023.101.033 | 45.00 | 30.00 |
| 023.094.035 | 45.00 | 30.00 | 023.101.035 | 45.00 | 30.00 |
| 023.094.037 | 45.00 | 30.00 | 023.101.038 | 45.00 | 30.00 |
| 023.094.039 | 45.00 | 30.00 | 023.101.040 | 45.00 | 30.00 |
| 023.094.040 | 45.00 | 30.00 | 023.102.003 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.102.004 | 45.00 | 30.00 | 023.106.024 | 45.00 | 30.00 |
| 023.102.010 | 45.00 | 30.00 | 023.106.025 | 45.00 | 30.00 |
| 023.102.011 | 45.00 | 30.00 | 023.107.009 | 45.00 | 30.00 |
| 023.102.019 | 45.00 | 30.00 | 023.107.026 | 45.00 | 30.00 |
| 023.102.020 | 45.00 | 30.00 | 023.107.028 | 45.00 | 30.00 |
| 023.102.021 | 45.00 | 30.00 | 023.111.004 | 45.00 | 30.00 |
| 023.102.022 | 45.00 | 30.00 | 023.111.008 | 45.00 | 30.00 |
| 023.102.025 | 45.00 | 30.00 | 023.111.012 | 45.00 | 30.00 |
| 023.103.005 | 45.00 | 30.00 | 023.111 .018 | 45.00 | 30.00 |
| 023.103.006 | 45.00 | 30.00 | 023.111.023 | 45.00 | 30.00 |
| 023.103.009 | 45.00 | 30.00 | 023.111.026 | 45.00 | 30.00 |
| 023.103.013 | 45.00 | 30.00 | 023.111.027 | 45.00 | 30.00 |
| 023.103.015 | 45.00 | 30.00 | 023.111.033 | 45.00 | 30.00 |
| 023.104.005 | 45.00 | 30.00 | 023.111.034 | 45.00 | 30.00 |
| 023.104.006 | 45.00 | 30.00 | 023.112.004 | 45.00 | 30.00 |
| 023.104.018 | 45.00 | 30.00 | 023.112.007 | 45.00 | 30.00 |
| 023.104.019 | 45.00 | 30.00 | 023.112.008 | 45.00 | 30.00 |
| 023.105.005 | 45.00 | 30.00 | 023.112.009 | 45.00 | 30.00 |
| 023.105.006 | 45.00 | 30.00 | 023.112.010 | 45.00 | 30.00 |
| 023.105.008 | 45.00 | 30.00 | 023.112.012 | 45.00 | 30.00 |
| 023.105.009 | 45.00 | 30.00 | 023.112.016 | 45.00 | 30.00 |
| 023.105.012 | 45.00 | 30.00 | 023.112.020 | 45.00 | 30.00 |
| 023.105.013 | 45.00 | 30.00 | 023.112.024 | 45.00 | 30.00 |
| 023.105.014 | 45.00 | 30.00 | 023.112.028 | 45.00 | 30.00 |
| 023.105.020 | 45.00 | 30.00 | 023.112.030 | 45.00 | 30.00 |
| 023.105.022 | 45.00 | 30.00 | 023.112.031 | 45.00 | 30.00 |
| 023.105.024 | 45.00 | 30.00 | 023.112.032 | 45.00 | 30.00 |
| 023.106.002 | 45.00 | 30.00 | 023.113.004 | 45.00 | 30.00 |
| 023.106.005 | 45.00 | 30.00 | 023.113 .013 | 45.00 | 30.00 |
| 023.106.011 | 45.00 | 30.00 | 023.113.014 | 45.00 | 30.00 |
| 023.106.020 | 45.00 | 30.00 | 023.113.020 | 45.00 | 30.00 |
| 023.106.021 | 45.00 | 30.00 | 023.113.021 | 45.00 | 30.00 |
| 023.106.023 | 45.00 | 30.00 | 023.113.026 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.113.027 | 45.00 | 30.00 | 023.119.032 | 45.00 | 30.00 |
| 023.113.028 | 45.00 | 30.00 | 023.121 .008 | 45.00 | 30.00 |
| 023.113.029 | 45.00 | 30.00 | 023.121.010 | 45.00 | 30.00 |
| 023.113.030 | 45.00 | 30.00 | 023.121.011 | 45.00 | 30.00 |
| 023.113.032 | 45.00 | 30.00 | 023.121.014 | 45.00 | 30.00 |
| 023.114.002 | 45.00 | 30.00 | 023.121.015 | 45.00 | 30.00 |
| 023.114.005 | 45.00 | 30.00 | 023.121.018 | 45.00 | 30.00 |
| 023.114.006 | 45.00 | 30.00 | 023.121.019 | 45.00 | 30.00 |
| 023.114.010 | 45.00 | 30.00 | 023.121.020 | 45.00 | 30.00 |
| 023.114.016 | 45.00 | 30.00 | 023.121.021 | 45.00 | 30.00 |
| 023.114.018 | 45.00 | 30.00 | 023.121.022 | 45.00 | 30.00 |
| 023.114.024 | 45.00 | 30.00 | 023.121.023 | 45.00 | 30.00 |
| 023.114.032 | 45.00 | 30.00 | 023.121.025 | 45.00 | 30.00 |
| 023.114.033 | 45.00 | 30.00 | 023.122.002 | 45.00 | 30.00 |
| 023.115.004 | 45.00 | 30.00 | 023.122.005 | 45.00 | 30.00 |
| 023.115.016 | 45.00 | 30.00 | 023.122.006 | 45.00 | 30.00 |
| 023.115.021 | 45.00 | 30.00 | 023.122.011 | 45.00 | 30.00 |
| 023.115.022 | 45.00 | 30.00 | 023.122.012 | 45.00 | 30.00 |
| 023.115.026 | 45.00 | 30.00 | 023.122.013 | 45.00 | 30.00 |
| 023.116 .007 | 45.00 | 30.00 | 023.122.015 | 45.00 | 30.00 |
| 023.117.003 | 45.00 | 30.00 | 023.122.017 | 45.00 | 30.00 |
| 023.117.005 | 45.00 | 30.00 | 023.122.018 | 45.00 | 30.00 |
| 023.118.010 | 45.00 | 30.00 | 023.122.019 | 45.00 | 30.00 |
| 023.118.026 | 45.00 | 30.00 | 023.122.020 | 45.00 | 30.00 |
| 023.118.027 | 45.00 | 30.00 | 023.122.022 | 45.00 | 30.00 |
| 023.118.029 | 45.00 | 30.00 | 023.122.023 | 45.00 | 30.00 |
| 023.119.009 | 45.00 | 30.00 | 023.122.024 | 45.00 | 30.00 |
| 023.119.013 | 45.00 | 30.00 | 023.122.025 | 45.00 | 30.00 |
| 023.119.021 | 45.00 | 30.00 | 023.122.028 | 45.00 | 30.00 |
| 023.119.028 | 45.00 | 30.00 | 023.131 .013 | 45.00 | 30.00 |
| 023.119.029 | 45.00 | 30.00 | 023.131.014 | 45.00 | 30.00 |
| 023.119.030 | 45.00 | 30.00 | 023.131.017 | 45.00 | 30.00 |
| 023.119.031 | 45.00 | 30.00 | 023.131.021 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.132.003 | 45.00 | 30.00 | 023.142.010 | 45.00 | 30.00 |
| 023.132.004 | 45.00 | 30.00 | 023.142.012 | 45.00 | 30.00 |
| 023.132.005 | 45.00 | 30.00 | 023.142.019 | 45.00 | 30.00 |
| 023.132.011 | 45.00 | 30.00 | 023.142.020 | 45.00 | 30.00 |
| 023.132.013 | 45.00 | 30.00 | 023.142.025 | 45.00 | 30.00 |
| 023.132.015 | 45.00 | 30.00 | 023.142.031 | 45.00 | 30.00 |
| 023.133.001 | 45.00 | 30.00 | 023.142.032 | 45.00 | 30.00 |
| 023.133.004 | 45.00 | 30.00 | 023.143 .007 | 45.00 | 30.00 |
| 023.133.006 | 45.00 | 30.00 | 023.143.009 | 45.00 | 30.00 |
| 023.133.010 | 45.00 | 30.00 | 023.143.010 | 45.00 | 30.00 |
| 023.133.014 | 45.00 | 30.00 | 023.143 .017 | 45.00 | 30.00 |
| 023.133.015 | 45.00 | 30.00 | 023.143.021 | 45.00 | 30.00 |
| 023.133.018 | 45.00 | 30.00 | 023.143.027 | 45.00 | 30.00 |
| 023.133.019 | 45.00 | 30.00 | 023.143 .028 | 45.00 | 30.00 |
| 023.133.020 | 45.00 | 30.00 | 023.143.030 | 45.00 | 30.00 |
| 023.133.021 | 45.00 | 30.00 | 023.143.033 | 45.00 | 30.00 |
| 023.133.022 | 45.00 | 30.00 | 023.143 .034 | 45.00 | 30.00 |
| 023.134.004 | 45.00 | 30.00 | 023.143.035 | 45.00 | 30.00 |
| 023.141 .001 | 45.00 | 30.00 | 023.143 .038 | 45.00 | 30.00 |
| 023.141 .005 | 45.00 | 30.00 | 023.143 .040 | 45.00 | 30.00 |
| 023.141.008 | 45.00 | 30.00 | 023.151.003 | 45.00 | 30.00 |
| 023.141.024 | 45.00 | 30.00 | 023.151.005 | 45.00 | 30.00 |
| 023.141.026 | 45.00 | 30.00 | 023.151.008 | 45.00 | 30.00 |
| 023.141.027 | 45.00 | 30.00 | 023.151.009 | 45.00 | 30.00 |
| 023.141.029 | 45.00 | 30.00 | 023.151.014 | 45.00 | 30.00 |
| 023.141 .031 | 45.00 | 30.00 | 023.151.021 | 45.00 | 30.00 |
| 023.141.034 | 45.00 | 30.00 | 023.151.024 | 45.00 | 30.00 |
| 023.141 .037 | 45.00 | 30.00 | 023.151.027 | 45.00 | 30.00 |
| 023.141.039 | 45.00 | 30.00 | 023.151.028 | 45.00 | 30.00 |
| 023.142.003 | 45.00 | 30.00 | 023.151.037 | 45.00 | 30.00 |
| 023.142.004 | 45.00 | 30.00 | 023.151.038 | 45.00 | 30.00 |
| 023.142.005 | 45.00 | 30.00 | 023.151.042 | 45.00 | 30.00 |
| 023.142.007 | 45.00 | 30.00 | 023.151.049 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.151.050 | 45.00 | 30.00 | 023.171.021 | 45.00 | 30.00 |
| 023.161.002 | 45.00 | 30.00 | 023.171.022 | 45.00 | 30.00 |
| 023.161.019 | 45.00 | 30.00 | 023.171.023 | 45.00 | 30.00 |
| 023.161.021 | 45.00 | 30.00 | 023.171.024 | 45.00 | 30.00 |
| 023.161.025 | 45.00 | 30.00 | 023.171.026 | 45.00 | 30.00 |
| 023.161.029 | 45.00 | 30.00 | 023.171.031 | 45.00 | 30.00 |
| 023.161.030 | 45.00 | 30.00 | 023.171.032 | 45.00 | 30.00 |
| 023.161.035 | 45.00 | 30.00 | 023.171.033 | 45.00 | 30.00 |
| 023.161.038 | 45.00 | 30.00 | 023.172.008 | 45.00 | 30.00 |
| 023.161.039 | 45.00 | 30.00 | 023.172.016 | 45.00 | 30.00 |
| 023.161.041 | 45.00 | 30.00 | 023.172.017 | 45.00 | 30.00 |
| 023.161.042 | 45.00 | 30.00 | 023.172.020 | 45.00 | 30.00 |
| 023.161.043 | 45.00 | 30.00 | 023.172.041 | 45.00 | 30.00 |
| 023.161.049 | 45.00 | 30.00 | 023.172.044 | 45.00 | 30.00 |
| 023.161.050 | 45.00 | 30.00 | 023.172.046 | 45.00 | 30.00 |
| 023.162.005 | 45.00 | 30.00 | 023.172 .048 | 45.00 | 30.00 |
| 023.162.009 | 45.00 | 30.00 | 023.172.049 | 45.00 | 30.00 |
| 023.162.012 | 45.00 | 30.00 | 023.172.050 | 45.00 | 30.00 |
| 023.162.020 | 45.00 | 30.00 | 023.172.054 | 45.00 | 30.00 |
| 023.162.022 | 45.00 | 30.00 | 023.172.056 | 45.00 | 30.00 |
| 023.162.024 | 45.00 | 30.00 | 023.181.004 | 45.00 | 30.00 |
| 023.162.025 | 45.00 | 30.00 | 023.181.018 | 45.00 | 30.00 |
| 023.162.026 | 45.00 | 30.00 | 023.181.020 | 45.00 | 30.00 |
| 023.163.002 | 45.00 | 30.00 | 023.181.025 | 45.00 | 30.00 |
| 023.163.014 | 45.00 | 30.00 | 023.181.027 | 45.00 | 30.00 |
| 023.163.018 | 45.00 | 30.00 | 023.181.030 | 45.00 | 30.00 |
| 023.163.019 | 45.00 | 30.00 | 023.181.035 | 45.00 | 30.00 |
| 023.163.025 | 45.00 | 30.00 | 023.181.036 | 45.00 | 30.00 |
| 023.163.026 | 45.00 | 30.00 | 023.182.002 | 45.00 | 30.00 |
| 023.163.032 | 45.00 | 30.00 | 023.182.008 | 45.00 | 30.00 |
| 023.171 .010 | 45.00 | 30.00 | 023.182.029 | 45.00 | 30.00 |
| 023.171 .011 | 45.00 | 30.00 | 023.182.031 | 45.00 | 30.00 |
| 023.171.019 | 45.00 | 30.00 | 023.182.041 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.182.045 | 45.00 | 30.00 | 023.203.016 | 45.00 | 30.00 |
| 023.182 .046 | 45.00 | 30.00 | 023.203.022 | 45.00 | 30.00 |
| 023.182 .047 | 45.00 | 30.00 | 023.203.028 | 45.00 | 30.00 |
| 023.182 .048 | 45.00 | 30.00 | 023.203.032 | 45.00 | 30.00 |
| 023.191.010 | 45.00 | 30.00 | 023.203.033 | 45.00 | 30.00 |
| 023.191.012 | 45.00 | 30.00 | 023.203.034 | 45.00 | 30.00 |
| 023.191.016 | 45.00 | 30.00 | 023.203.035 | 45.00 | 30.00 |
| 023.191.017 | 45.00 | 30.00 | 023.203.036 | 45.00 | 30.00 |
| 023.191.020 | 45.00 | 30.00 | 023.203.037 | 45.00 | 30.00 |
| 023.191.023 | 45.00 | 30.00 | 023.203.038 | 45.00 | 30.00 |
| 023.191.025 | 45.00 | 30.00 | 023.204.010 | 45.00 | 30.00 |
| 023.191.027 | 45.00 | 30.00 | 023.204.021 | 45.00 | 30.00 |
| 023.191.028 | 45.00 | 30.00 | 023.204.023 | 45.00 | 30.00 |
| 023.191.032 | 45.00 | 30.00 | 023.204.025 | 45.00 | 30.00 |
| 023.192.007 | 45.00 | 30.00 | 023.204.040 | 45.00 | 30.00 |
| 023.192.009 | 45.00 | 30.00 | 023.204.042 | 45.00 | 30.00 |
| 023.192.014 | 45.00 | 30.00 | 023.204.049 | 45.00 | 30.00 |
| 023.192.016 | 45.00 | 30.00 | 023.204.059 | 45.00 | 30.00 |
| 023.192.017 | 45.00 | 30.00 | 023.204.064 | 45.00 | 30.00 |
| 023.192 .018 | 45.00 | 30.00 | 023.204.067 | 45.00 | 30.00 |
| 023.192.019 | 45.00 | 30.00 | 023.204.069 | 45.00 | 30.00 |
| 023.192.022 | 45.00 | 30.00 | 023.204.071 | 45.00 | 30.00 |
| 023.192.033 | 45.00 | 30.00 | 023.204 .073 | 45.00 | 30.00 |
| 023.201.055 | 45.00 | 30.00 | 023.204.077 | 45.00 | 30.00 |
| 023.202.035 | 45.00 | 30.00 | 023.204.082 | 45.00 | 30.00 |
| 023.202.053 | 45.00 | 30.00 | 023.204.083 | 45.00 | 30.00 |
| 023.202 .057 | 45.00 | 30.00 | 023.204.084 | 45.00 | 30.00 |
| 023.202.058 | 45.00 | 30.00 | 023.205.003 | 45.00 | 30.00 |
| 023.202.059 | 45.00 | 30.00 | 023.205 .006 | 45.00 | 30.00 |
| 023.202.063 | 45.00 | 30.00 | 023.205 .008 | 45.00 | 30.00 |
| 023.202.064 | 45.00 | 30.00 | 023.205.026 | 45.00 | 30.00 |
| 023.202.070 | 45.00 | 30.00 | 023.205 .041 | 45.00 | 30.00 |
| 023.203.014 | 45.00 | 30.00 | 023.205.042 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.205.045 | 45.00 | 30.00 | 023.213.018 | 45.00 | 30.00 |
| 023.205 .047 | 45.00 | 30.00 | 023.213.026 | 45.00 | 30.00 |
| 023.205 .048 | 45.00 | 30.00 | 023.213.030 | 45.00 | 30.00 |
| 023.205.051 | 45.00 | 30.00 | 023.213.035 | 45.00 | 30.00 |
| 023.205.053 | 45.00 | 30.00 | 023.213 .043 | 45.00 | 30.00 |
| 023.205.061 | 45.00 | 30.00 | 023.213 .049 | 45.00 | 30.00 |
| 023.205.062 | 45.00 | 30.00 | 023.214.003 | 45.00 | 30.00 |
| 023.206 .003 | 45.00 | 30.00 | 023.214.043 | 45.00 | 30.00 |
| 023.206.013 | 45.00 | 30.00 | 023.215.009 | 45.00 | 30.00 |
| 023.206.017 | 45.00 | 30.00 | 023.215.014 | 45.00 | 30.00 |
| 023.206 .018 | 45.00 | 30.00 | 023.215.025 | 45.00 | 30.00 |
| 023.206.019 | 45.00 | 30.00 | 023.215.026 | 45.00 | 30.00 |
| 023.206.029 | 45.00 | 30.00 | 023.215.027 | 45.00 | 30.00 |
| 023.206.034 | 45.00 | 30.00 | 023.215.028 | 45.00 | 30.00 |
| 023.206 .035 | 45.00 | 30.00 | 023.215.031 | 45.00 | 30.00 |
| 023.206.044 | 45.00 | 30.00 | 023.215.033 | 45.00 | 30.00 |
| 023.206.046 | 45.00 | 30.00 | 023.215.039 | 45.00 | 30.00 |
| 023.206 .048 | 45.00 | 30.00 | 023.215 .040 | 45.00 | 30.00 |
| 023.206.049 | 45.00 | 30.00 | 023.215 .046 | 45.00 | 30.00 |
| 023.207 .007 | 45.00 | 30.00 | 023.215.052 | 45.00 | 30.00 |
| 023.207.009 | 45.00 | 30.00 | 023.215.053 | 45.00 | 30.00 |
| 023.207.016 | 45.00 | 30.00 | 023.215.056 | 45.00 | 30.00 |
| 023.207.020 | 45.00 | 30.00 | 023.215.060 | 45.00 | 30.00 |
| 023.207.023 | 45.00 | 30.00 | 023.215.061 | 45.00 | 30.00 |
| 023.207.024 | 45.00 | 30.00 | 023.215.064 | 45.00 | 30.00 |
| 023.207.026 | 45.00 | 30.00 | 023.215.068 | 45.00 | 30.00 |
| 023.207.029 | 45.00 | 30.00 | 023.221.060 | 45.00 | 30.00 |
| 023.207.030 | 45.00 | 30.00 | 023.222.015 | 45.00 | 30.00 |
| 023.211 .007 | 45.00 | 30.00 | 023.222.030 | 45.00 | 30.00 |
| 023.211 .051 | 45.00 | 30.00 | 023.222.049 | 45.00 | 30.00 |
| 023.211 .055 | 45.00 | 30.00 | 023.222.050 | 45.00 | 30.00 |
| 023.211 .056 | 45.00 | 30.00 | 023.222.055 | 45.00 | 30.00 |
| 023.211.062 | 45.00 | 30.00 | 023.222.057 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 023.223 .002 | 45.00 | 30.00 | 023.243 .043 | 45.00 | 30.00 |
| 023.223 .018 | 45.00 | 30.00 | 023.243 .044 | 45.00 | 30.00 |
| 023.223.023 | 45.00 | 30.00 | 023.251.003 | 45.00 | 30.00 |
| 023.223 .030 | 45.00 | 30.00 | 023.251.004 | 45.00 | 30.00 |
| 023.223.032 | 45.00 | 30.00 | 023.251.020 | 45.00 | 30.00 |
| 023.223.034 | 45.00 | 30.00 | 023.251.022 | 45.00 | 30.00 |
| 023.223.035 | 45.00 | 30.00 | 023.251.040 | 45.00 | 30.00 |
| 023.233 .065 | 45.00 | 30.00 | 023.251.042 | 45.00 | 30.00 |
| 023.233 .071 | 45.00 | 30.00 | 023.251 .050 | 45.00 | 30.00 |
| 023.233 .072 | 45.00 | 30.00 | 023.251.052 | 45.00 | 30.00 |
| 023.235 .003 | 45.00 | 30.00 | 023.251 .057 | 45.00 | 30.00 |
| 023.235.004 | 45.00 | 30.00 | 023.251 .060 | 45.00 | 30.00 |
| 023.235.005 | 45.00 | 30.00 | 023.251 .061 | 45.00 | 30.00 |
| 023.235 .006 | 45.00 | 30.00 | 023.253 .011 | 45.00 | 30.00 |
| 023.235 .011 | 45.00 | 30.00 | 023.253.012 | 45.00 | 30.00 |
| 023.235 .018 | 45.00 | 30.00 | 023.253.016 | 45.00 | 30.00 |
| 023.235.019 | 45.00 | 30.00 | 023.261.004 | 45.00 | 30.00 |
| 023.235.020 | 45.00 | 30.00 | 023.261.009 | 45.00 | 30.00 |
| 023.235 .021 | 45.00 | 30.00 | 023.261.010 | 45.00 | 30.00 |
| 023.235.023 | 45.00 | 30.00 | 023.261.013 | 45.00 | 30.00 |
| 023.235 .028 | 45.00 | 30.00 | 023.261.017 | 45.00 | 30.00 |
| 023.235 .035 | 45.00 | 30.00 | 023.261.018 | 45.00 | 30.00 |
| 023.235.037 | 45.00 | 30.00 | 023.261.022 | 45.00 | 30.00 |
| 023.235.040 | 45.00 | 30.00 | 023.261 .027 | 45.00 | 30.00 |
| 023.235 .041 | 45.00 | 30.00 | 023.261.029 | 45.00 | 30.00 |
| 023.235.042 | 45.00 | 30.00 | 023.261 .036 | 45.00 | 30.00 |
| 023.235 .043 | 45.00 | 30.00 | 023.261.037 | 45.00 | 30.00 |
| 023.244 .003 | 45.00 | 30.00 | 023.261.038 | 45.00 | 30.00 |
| 023.243 .002 | 45.00 | 30.00 | 023.261.041 | 45.00 | 30.00 |
| 023.243 .009 | 45.00 | 30.00 | 023.261.042 | 45.00 | 30.00 |
| 023.243 .023 | 45.00 | 30.00 | 023.271.009 | 45.00 | 30.00 |
| 023.243 .027 | 45.00 | 30.00 | 023.271.012 | 45.00 | 30.00 |
| 023.243 .042 | 45.00 | 30.00 | 023.272.004 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.272.011 | 45.00 | 30.00 | 023.291.061 | 45.00 | 30.00 |
| 023.272.020 | 45.00 | 30.00 | 023.291.067 | 45.00 | 30.00 |
| 023.272.024 | 45.00 | 30.00 | 023.291.068 | 45.00 | 30.00 |
| 023.272.030 | 45.00 | 30.00 | 023.292.004 | 45.00 | 30.00 |
| 023.272.036 | 45.00 | 30.00 | 023.292.008 | 45.00 | 30.00 |
| 023.272.040 | 45.00 | 30.00 | 023.292.009 | 45.00 | 30.00 |
| 023.272.041 | 45.00 | 30.00 | 023.292.017 | 45.00 | 30.00 |
| 023.272.043 | 45.00 | 30.00 | 023.292.023 | 45.00 | 30.00 |
| 023.281.023 | 45.00 | 30.00 | 023.292.025 | 45.00 | 30.00 |
| 023.281.025 | 45.00 | 30.00 | 023.292.033 | 45.00 | 30.00 |
| 023.281.028 | 45.00 | 30.00 | 023.292.035 | 45.00 | 30.00 |
| 023.281.030 | 45.00 | 30.00 | 023.292.041 | 45.00 | 30.00 |
| 023.281.031 | 45.00 | 30.00 | 023.292.046 | 45.00 | 30.00 |
| 023.281.032 | 45.00 | 30.00 | 023.292.048 | 45.00 | 30.00 |
| 023.281 .037 | 45.00 | 30.00 | 023.292.049 | 45.00 | 30.00 |
| 023.281 .041 | 45.00 | 30.00 | 023.292.053 | 45.00 | 30.00 |
| 023.282.063 | 45.00 | 30.00 | 023.292.054 | 45.00 | 30.00 |
| 023.282.066 | 45.00 | 30.00 | 023.292.055 | 45.00 | 30.00 |
| 023.282.067 | 45.00 | 30.00 | 023.292.056 | 45.00 | 30.00 |
| 023.291.004 | 45.00 | 30.00 | 023.292.060 | 45.00 | 30.00 |
| 023.291.013 | 45.00 | 30.00 | 023.292.061 | 45.00 | 30.00 |
| 023.291.015 | 45.00 | 30.00 | 023.293.014 | 45.00 | 30.00 |
| 023.291.019 | 45.00 | 30.00 | 023.293.015 | 45.00 | 30.00 |
| 023.291.043 | 45.00 | 30.00 | 023.293.032 | 45.00 | 30.00 |
| 023.291.044 | 45.00 | 30.00 | 023.293.036 | 45.00 | 30.00 |
| 023.291.047 | 45.00 | 30.00 | 023.293.038 | 45.00 | 30.00 |
| 023.291.048 | 45.00 | 30.00 | 023.293 .042 | 45.00 | 30.00 |
| 023.291.049 | 45.00 | 30.00 | 023.293.044 | 45.00 | 30.00 |
| 023.291.050 | 45.00 | 30.00 | 023.293 .046 | 45.00 | 30.00 |
| 023.291.051 | 45.00 | 30.00 | 023.293 .047 | 45.00 | 30.00 |
| 023.291.055 | 45.00 | 30.00 | 023.293 .053 | 45.00 | 30.00 |
| 023.291.058 | 45.00 | 30.00 | 023.293.054 | 45.00 | 30.00 |
| 023.291.060 | 45.00 | 30.00 | 023.293.056 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.301.009 | 45.00 | 30.00 | 023.311.014 | 45.00 | 30.00 |
| 023.301.010 | 45.00 | 30.00 | 023.311.020 | 45.00 | 30.00 |
| 023.301.012 | 45.00 | 30.00 | 023.311.025 | 45.00 | 30.00 |
| 023.301.014 | 45.00 | 30.00 | 023.311.029 | 45.00 | 30.00 |
| 023.301.020 | 45.00 | 30.00 | 023.311.030 | 45.00 | 30.00 |
| 023.302.016 | 45.00 | 30.00 | 023.312.008 | 45.00 | 30.00 |
| 023.302.017 | 45.00 | 30.00 | 023.312.011 | 45.00 | 30.00 |
| 023.302.022 | 45.00 | 30.00 | 023.312.025 | 45.00 | 30.00 |
| 023.302.023 | 45.00 | 30.00 | 023.312 .027 | 45.00 | 30.00 |
| 023.302.027 | 45.00 | 30.00 | 023.313.002 | 45.00 | 30.00 |
| 023.302.031 | 45.00 | 30.00 | 023.313.010 | 45.00 | 30.00 |
| 023.302.032 | 45.00 | 30.00 | 023.313.011 | 45.00 | 30.00 |
| 023.302.036 | 45.00 | 30.00 | 023.313.014 | 45.00 | 30.00 |
| 023.302.041 | 45.00 | 30.00 | 023.313.019 | 45.00 | 30.00 |
| 023.303.005 | 45.00 | 30.00 | 023.313.022 | 45.00 | 30.00 |
| 023.303.012 | 45.00 | 30.00 | 023.313.023 | 45.00 | 30.00 |
| 023.303.013 | 45.00 | 30.00 | 023.313.024 | 45.00 | 30.00 |
| 023.303.032 | 45.00 | 30.00 | 023.321.023 | 45.00 | 30.00 |
| 023.303.036 | 45.00 | 30.00 | 023.321.024 | 45.00 | 30.00 |
| 023.303.037 | 45.00 | 30.00 | 023.321.027 | 45.00 | 30.00 |
| 023.303.039 | 45.00 | 30.00 | 023.321.028 | 45.00 | 30.00 |
| 023.303.043 | 45.00 | 30.00 | 023.322.013 | 45.00 | 30.00 |
| 023.303.049 | 45.00 | 30.00 | 023.322.020 | 45.00 | 30.00 |
| 023.303.050 | 45.00 | 30.00 | 023.322.028 | 45.00 | 30.00 |
| 023.303.051 | 45.00 | 30.00 | 023.322.029 | 45.00 | 30.00 |
| 023.303.052 | 45.00 | 30.00 | 023.322.030 | 45.00 | 30.00 |
| 023.303.053 | 45.00 | 30.00 | 023.322.032 | 45.00 | 30.00 |
| 023.303.054 | 45.00 | 30.00 | 023.322.037 | 45.00 | 30.00 |
| 023.303.055 | 45.00 | 30.00 | 023.322.038 | 45.00 | 30.00 |
| 023.303.056 | 45.00 | 30.00 | 023.322.039 | 45.00 | 30.00 |
| 023.303.058 | 45.00 | 30.00 | 023.322.040 | 45.00 | 30.00 |
| 023.311 .005 | 45.00 | 30.00 | 023.331 .011 | 45.00 | 30.00 |
| 023.311.013 | 45.00 | 30.00 | 023.331.012 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.331.013 | 45.00 | 30.00 | 023.353.026 | 45.00 | 30.00 |
| 023.331.022 | 45.00 | 30.00 | 023.353.028 | 45.00 | 30.00 |
| 023.331.024 | 45.00 | 30.00 | 023.353.056 | 45.00 | 30.00 |
| 023.331.028 | 45.00 | 30.00 | 023.361.006 | 45.00 | 30.00 |
| 023.331.029 | 45.00 | 30.00 | 023.361.011 | 45.00 | 30.00 |
| 023.331.034 | 45.00 | 30.00 | 023.361.031 | 45.00 | 30.00 |
| 023.331.042 | 45.00 | 30.00 | 023.361.039 | 45.00 | 30.00 |
| 023.331.056 | 45.00 | 30.00 | 023.361.042 | 45.00 | 30.00 |
| 023.331.057 | 45.00 | 30.00 | 023.361.043 | 45.00 | 30.00 |
| 023.332.030 | 45.00 | 30.00 | 023.361.046 | 45.00 | 30.00 |
| 023.332.031 | 45.00 | 30.00 | 023.361.048 | 45.00 | 30.00 |
| 023.332.033 | 45.00 | 30.00 | 023.361.049 | 45.00 | 30.00 |
| 023.333.022 | 45.00 | 30.00 | 023.361.055 | 45.00 | 30.00 |
| 023.333.039 | 45.00 | 30.00 | 023.361.056 | 45.00 | 30.00 |
| 023.333.040 | 45.00 | 30.00 | 023.362.013 | 45.00 | 30.00 |
| 023.333.044 | 45.00 | 30.00 | 023.362.019 | 45.00 | 30.00 |
| 023.341 .080 | 45.00 | 30.00 | 023.362.020 | 45.00 | 30.00 |
| 023.341.082 | 45.00 | 30.00 | 023.362.025 | 45.00 | 30.00 |
| 023.341.083 | 45.00 | 30.00 | 023.362.027 | 45.00 | 30.00 |
| 023.351.006 | 45.00 | 30.00 | 023.362.028 | 45.00 | 30.00 |
| 023.351 .008 | 45.00 | 30.00 | 023.362.037 | 45.00 | 30.00 |
| 023.351.009 | 45.00 | 30.00 | 023.363.007 | 45.00 | 30.00 |
| 023.351.015 | 45.00 | 30.00 | 023.363.012 | 45.00 | 30.00 |
| 023.351.021 | 45.00 | 30.00 | 023.363.013 | 45.00 | 30.00 |
| 023.351.022 | 45.00 | 30.00 | 023.363.014 | 45.00 | 30.00 |
| 023.352.006 | 45.00 | 30.00 | 023.363.019 | 45.00 | 30.00 |
| 023.352.009 | 45.00 | 30.00 | 023.363.022 | 45.00 | 30.00 |
| 023.352.010 | 45.00 | 30.00 | 023.364.018 | 45.00 | 30.00 |
| 023.352.020 | 45.00 | 30.00 | 023.364.019 | 45.00 | 30.00 |
| 023.352.031 | 45.00 | 30.00 | 023.364.020 | 45.00 | 30.00 |
| 023.352.032 | 45.00 | 30.00 | 023.364.024 | 45.00 | 30.00 |
| 023.352.033 | 45.00 | 30.00 | 023.364.026 | 45.00 | 30.00 |
| 023.353.001 | 45.00 | 30.00 | 023.371.006 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.371 .007 | 45.00 | 30.00 | 023.383.003 | 45.00 | 30.00 |
| 023.371 .010 | 45.00 | 30.00 | 023.383 .008 | 45.00 | 30.00 |
| 023.371 .015 | 45.00 | 30.00 | 023.383.009 | 45.00 | 30.00 |
| 023.371 .018 | 45.00 | 30.00 | 023.383.042 | 45.00 | 30.00 |
| 023.371.022 | 45.00 | 30.00 | 023.383 .045 | 45.00 | 30.00 |
| 023.371.023 | 45.00 | 30.00 | 023.383 .046 | 45.00 | 30.00 |
| 023.372 .002 | 45.00 | 30.00 | 023.383.051 | 45.00 | 30.00 |
| 023.372 .003 | 45.00 | 30.00 | 023.391.034 | 45.00 | 30.00 |
| 023.372 .005 | 45.00 | 30.00 | 023.391 .041 | 45.00 | 30.00 |
| 023.373 .001 | 45.00 | 30.00 | 023.391.042 | 45.00 | 30.00 |
| 023.373 .004 | 45.00 | 30.00 | 023.391.059 | 45.00 | 30.00 |
| 023.373 .015 | 45.00 | 30.00 | 023.392.010 | 45.00 | 30.00 |
| 023.373 .019 | 45.00 | 30.00 | 023.392.012 | 45.00 | 30.00 |
| 023.373 .032 | 45.00 | 30.00 | 023.392.019 | 45.00 | 30.00 |
| 023.373 .036 | 45.00 | 30.00 | 023.392.026 | 45.00 | 30.00 |
| 023.373 .038 | 45.00 | 30.00 | 023.401.006 | 45.00 | 30.00 |
| 023.373 .042 | 45.00 | 30.00 | 023.401.009 | 45.00 | 30.00 |
| 023.381 .017 | 45.00 | 30.00 | 023.401.017 | 45.00 | 30.00 |
| 023.381 .051 | 45.00 | 30.00 | 023.402.021 | 45.00 | 30.00 |
| 023.381.052 | 45.00 | 30.00 | 023.402.023 | 45.00 | 30.00 |
| 023.381.053 | 45.00 | 30.00 | 023.402.024 | 45.00 | 30.00 |
| 023.381.054 | 45.00 | 30.00 | 023.403.007 | 45.00 | 30.00 |
| 023.381.055 | 45.00 | 30.00 | 023.403.020 | 45.00 | 30.00 |
| 023.382 .003 | 45.00 | 30.00 | 023.403.027 | 45.00 | 30.00 |
| 023.382.009 | 45.00 | 30.00 | 023.403.031 | 45.00 | 30.00 |
| 023.382.011 | 45.00 | 30.00 | 023.403.034 | 45.00 | 30.00 |
| 023.382.023 | 45.00 | 30.00 | 023.403.036 | 45.00 | 30.00 |
| 023.382.025 | 45.00 | 30.00 | 023.403.037 | 45.00 | 30.00 |
| 023.382.036 | 45.00 | 30.00 | 023.403 .041 | 45.00 | 30.00 |
| 023.382 .047 | 45.00 | 30.00 | 023.403.042 | 45.00 | 30.00 |
| 023.382 .052 | 45.00 | 30.00 | 023.403.044 | 45.00 | 30.00 |
| 023.382 .053 | 45.00 | 30.00 | 023.403.045 | 45.00 | 30.00 |
| 023.382.054 | 45.00 | 30.00 | 023.411.001 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.411.010 | 45.00 | 30.00 | 023.425.056 | 45.00 | 30.00 |
| 023.411 .011 | 45.00 | 30.00 | 023.425.057 | 45.00 | 30.00 |
| 023.411 .012 | 45.00 | 30.00 | 023.425.058 | 45.00 | 30.00 |
| 023.411.027 | 45.00 | 30.00 | 023.425.059 | 45.00 | 30.00 |
| 023.422.001 | 45.00 | 30.00 | 023.461.034 | 45.00 | 30.00 |
| 023.422.004 | 45.00 | 30.00 | 023.461.033 | 45.00 | 30.00 |
| 023.422.005 | 45.00 | 30.00 | 023.461.032 | 45.00 | 30.00 |
| 023.422.009 | 45.00 | 30.00 | 023.461.036 | 45.00 | 30.00 |
| 023.422.012 | 45.00 | 30.00 | 023.432.001 | 45.00 | 30.00 |
| 023.422.013 | 45.00 | 30.00 | 023.432.002 | 45.00 | 30.00 |
| 023.422.022 | 45.00 | 30.00 | 023.432.006 | 45.00 | 30.00 |
| 023.422.026 | 45.00 | 30.00 | 023.432.007 | 45.00 | 30.00 |
| 023.422.027 | 45.00 | 30.00 | 023.432.008 | 45.00 | 30.00 |
| 023.422.033 | 45.00 | 30.00 | 023.432.012 | 45.00 | 30.00 |
| 023.423.025 | 46.34 | 30.90 | 023.432.013 | 45.00 | 30.00 |
| 023.423.035 | 45.00 | 30.00 | 023.432.014 | 45.00 | 30.00 |
| 023.424.016 | 45.00 | 30.00 | 023.432.015 | 45.00 | 30.00 |
| 023.424.021 | 45.00 | 30.00 | 023.432.023 | 45.00 | 30.00 |
| 023.424.022 | 45.00 | 30.00 | 023.432.024 | 45.00 | 30.00 |
| 023.424.024 | 45.00 | 30.00 | 023.441.008 | 45.00 | 30.00 |
| 023.424.026 | 45.00 | 30.00 | 023.441 .009 | 50.40 | 33.60 |
| 023.424.027 | 45.00 | 30.00 | 023.451.001 | 45.00 | 30.00 |
| 023.425.020 | 45.00 | 30.00 | 023.451.002 | 45.00 | 30.00 |
| 023.425.026 | 45.00 | 30.00 | 023.451 .003 | 45.00 | 30.00 |
| 023.425.027 | 45.00 | 30.00 | 023.451.004 | 45.00 | 30.00 |
| 023.425.031 | 45.00 | 30.00 | 023.451.010 | 45.00 | 30.00 |
| 023.425.034 | 45.00 | 30.00 | 023.451.014 | 45.00 | 30.00 |
| 023.425.035 | 45.00 | 30.00 | 023.451.017 | 45.00 | 30.00 |
| 023.425.047 | 45.00 | 30.00 | 023.451 .018 | 45.00 | 30.00 |
| 023.425.049 | 45.00 | 30.00 | 023.451.035 | 45.00 | 30.00 |
| 023.425.051 | 45.00 | 30.00 | 023.452.003 | 45.00 | 30.00 |
| 023.425.053 | 45.00 | 30.00 | 023.452.004 | 45.00 | 30.00 |
| 023.425.055 | 45.00 | 30.00 | 023.452.005 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.452 .009 | 45.00 | 30.00 | 023.462.019 | 45.00 | 30.00 |
| 023.452 .010 | 45.00 | 30.00 | 023.462.020 | 45.00 | 30.00 |
| 023.452 .011 | 45.00 | 30.00 | 023.462.021 | 45.00 | 30.00 |
| 023.452.012 | 45.00 | 30.00 | 023.462.024 | 45.00 | 30.00 |
| 023.452.019 | 45.00 | 30.00 | 023.462.025 | 45.00 | 30.00 |
| 023.452.020 | 45.00 | 30.00 | 023.471.002 | 45.00 | 30.00 |
| 023.453.005 | 45.00 | 30.00 | 023.471.003 | 45.00 | 30.00 |
| 023.453 .006 | 45.00 | 30.00 | 023.471.004 | 45.00 | 30.00 |
| 023.453 .008 | 45.00 | 30.00 | 023.471.005 | 45.00 | 30.00 |
| 023.461.001 | 45.00 | 30.00 | 023.471.006 | 45.00 | 30.00 |
| 023.461.003 | 45.00 | 30.00 | 023.471.009 | 45.00 | 30.00 |
| 023.461.010 | 45.00 | 30.00 | 023.471.010 | 45.00 | 30.00 |
| 023.461.011 | 45.00 | 30.00 | 023.471.011 | 45.00 | 30.00 |
| 023.461.013 | 45.00 | 30.00 | 023.471.012 | 45.00 | 30.00 |
| 023.461.014 | 45.00 | 30.00 | 023.471.013 | 45.00 | 30.00 |
| 023.461.015 | 45.00 | 30.00 | 023.471.014 | 45.00 | 30.00 |
| 023.461.016 | 45.00 | 30.00 | 023.471.015 | 45.00 | 30.00 |
| 023.461.019 | 45.00 | 30.00 | 023.471 .016 | 45.00 | 30.00 |
| 023.461.022 | 45.00 | 30.00 | 023.471.017 | 45.00 | 30.00 |
| 023.461.023 | 45.00 | 30.00 | 023.471.019 | 45.00 | 30.00 |
| 023.461.025 | 45.00 | 30.00 | 023.471.020 | 45.00 | 30.00 |
| 023.461.027 | 45.00 | 30.00 | 023.471.021 | 45.00 | 30.00 |
| 023.462 .001 | 45.00 | 30.00 | 023.471.022 | 45.00 | 30.00 |
| 023.462.002 | 45.00 | 30.00 | 023.471.023 | 45.00 | 30.00 |
| 023.462 .003 | 45.00 | 30.00 | 023.471.024 | 45.00 | 30.00 |
| 023.462.004 | 45.00 | 30.00 | 023.471.029 | 45.00 | 30.00 |
| 023.462.005 | 45.00 | 30.00 | 023.471.030 | 45.00 | 30.00 |
| 023.462 .006 | 45.00 | 30.00 | 023.471.031 | 45.00 | 30.00 |
| 023.462.010 | 45.00 | 30.00 | 023.471 .036 | 45.00 | 30.00 |
| 023.462 .011 | 45.00 | 30.00 | 023.471 .037 | 45.00 | 30.00 |
| 023.462.014 | 45.00 | 30.00 | 023.481.002 | 45.00 | 30.00 |
| 023.462 .017 | 45.00 | 30.00 | 023.481.003 | 45.00 | 30.00 |
| 023.462.018 | 45.00 | 30.00 | 023.481.004 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.481.005 | 45.00 | 30.00 | 024.013.020 | 45.00 | 30.00 |
| 023.481 .006 | 45.00 | 30.00 | 024.013.024 | 45.00 | 30.00 |
| 023.481 .007 | 45.00 | 30.00 | 024.013.031 | 45.00 | 30.00 |
| 023.481.008 | 45.00 | 30.00 | 024.013.033 | 45.00 | 30.00 |
| 023.481.009 | 45.00 | 30.00 | 024.013.038 | 45.00 | 30.00 |
| 023.481 .011 | 45.00 | 30.00 | 024.013.044 | 45.00 | 30.00 |
| 023.481.012 | 45.00 | 30.00 | 024.013.045 | 45.00 | 30.00 |
| 023.481.013 | 45.00 | 30.00 | 024.013.046 | 45.00 | 30.00 |
| 023.481 .016 | 45.00 | 30.00 | 024.021.014 | 45.00 | 30.00 |
| 023.481.017 | 45.00 | 30.00 | 024.021.016 | 45.00 | 30.00 |
| 023.481.023 | 45.00 | 30.00 | 024.021.022 | 45.00 | 30.00 |
| 023.481.024 | 45.00 | 30.00 | 024.021.026 | 45.00 | 30.00 |
| 023.481.026 | 45.00 | 30.00 | 024.021.028 | 45.00 | 30.00 |
| 023.481.027 | 45.00 | 30.00 | 024.021.038 | 45.00 | 30.00 |
| 023.482 .006 | 45.00 | 30.00 | 024.021.046 | 45.00 | 30.00 |
| 023.482 .011 | 45.00 | 30.00 | 024.021.047 | 45.00 | 30.00 |
| 023.482 .012 | 45.00 | 30.00 | 024.021.048 | 45.00 | 30.00 |
| 023.482 .013 | 45.00 | 30.00 | 024.021.049 | 45.00 | 30.00 |
| 023.482.015 | 45.00 | 30.00 | 024.021.050 | 45.00 | 30.00 |
| 023.482 .016 | 45.00 | 30.00 | 024.022.007 | 45.00 | 30.00 |
| 023.482 .018 | 45.00 | 30.00 | 024.022.012 | 45.00 | 30.00 |
| 024.011.015 | 45.00 | 30.00 | 024.022.013 | 45.00 | 30.00 |
| 024.011.018 | 45.00 | 30.00 | 024.022.026 | 45.00 | 30.00 |
| 024.011.053 | 45.00 | 30.00 | 024.022.029 | 45.00 | 30.00 |
| 024.011.054 | 45.00 | 30.00 | 024.022.030 | 45.00 | 30.00 |
| 024.011.059 | 45.00 | 30.00 | 024.022.031 | 45.00 | 30.00 |
| 024.011.063 | 45.00 | 30.00 | 024.022.036 | 45.00 | 30.00 |
| 024.011.064 | 45.00 | 30.00 | 024.022.041 | 45.00 | 30.00 |
| 024.012.007 | 45.00 | 30.00 | 024.022.044 | 45.00 | 30.00 |
| 024.012.016 | 45.00 | 30.00 | 024.022.050 | 45.00 | 30.00 |
| 024.012.017 | 45.00 | 30.00 | 024.022.051 | 45.00 | 30.00 |
| 024.012.020 | 45.00 | 30.00 | 024.022.052 | 45.00 | 30.00 |
| 024.013.008 | 45.00 | 30.00 | 024.031.022 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 024.031.027 | 45.00 | 30.00 | 024.042.033 | 45.00 | 30.00 |
| 024.032.001 | 45.00 | 30.00 | 024.042.035 | 45.00 | 30.00 |
| 024.032.002 | 45.00 | 30.00 | 024.042.038 | 45.00 | 30.00 |
| 024.032.004 | 45.00 | 30.00 | 024.042.040 | 45.00 | 30.00 |
| 024.032.006 | 45.00 | 30.00 | 024.042.041 | 45.00 | 30.00 |
| 024.032.008 | 45.00 | 30.00 | 024.042.049 | 45.00 | 30.00 |
| 024.032.010 | 45.00 | 30.00 | 024.042.050 | 45.00 | 30.00 |
| 024.033.007 | 45.00 | 30.00 | 024.042.051 | 45.00 | 30.00 |
| 024.033.008 | 45.00 | 30.00 | 024.043.003 | 45.00 | 30.00 |
| 024.033.013 | 45.00 | 30.00 | 024.043.006 | 45.00 | 30.00 |
| 024.033.025 | 45.00 | 30.00 | 024.043.026 | 45.00 | 30.00 |
| 024.033.030 | 45.00 | 30.00 | 024.043.028 | 45.00 | 30.00 |
| 024.033.033 | 45.00 | 30.00 | 024.051.004 | 45.00 | 30.00 |
| 024.033.035 | 45.00 | 30.00 | 024.051.022 | 45.00 | 30.00 |
| 024.033.044 | 45.00 | 30.00 | 024.051.029 | 45.00 | 30.00 |
| 024.033.046 | 45.00 | 30.00 | 024.051.032 | 45.00 | 30.00 |
| 024.034.008 | 45.00 | 30.00 | 024.051.034 | 45.00 | 30.00 |
| 024.034.023 | 45.00 | 30.00 | 024.052.001 | 45.00 | 30.00 |
| 024.034.039 | 45.00 | 30.00 | 024.052.005 | 45.00 | 30.00 |
| 024.034.046 | 45.00 | 30.00 | 024.052.015 | 45.00 | 30.00 |
| 024.034.053 | 45.00 | 30.00 | 024.052.016 | 45.00 | 30.00 |
| 024.041.006 | 45.00 | 30.00 | 024.052.017 | 45.00 | 30.00 |
| 024.041.009 | 45.00 | 30.00 | 024.053.004 | 45.00 | 30.00 |
| 024.041.026 | 45.00 | 30.00 | 024.053.008 | 45.00 | 30.00 |
| 024.041.027 | 45.00 | 30.00 | 024.053.009 | 45.00 | 30.00 |
| 024.041.029 | 45.00 | 30.00 | 024.053 .012 | 45.00 | 30.00 |
| 024.041.030 | 45.00 | 30.00 | 024.054.007 | 45.00 | 30.00 |
| 024.041.031 | 45.00 | 30.00 | 024.054.024 | 45.00 | 30.00 |
| 024.041.032 | 45.00 | 30.00 | 024.054.025 | 45.00 | 30.00 |
| 024.041.033 | 45.00 | 30.00 | 024.054.027 | 45.00 | 30.00 |
| 024.042.002 | 45.00 | 30.00 | 024.054.028 | 45.00 | 30.00 |
| 024.042.026 | 45.00 | 30.00 | 024.054.031 | 45.00 | 30.00 |
| 024.042.029 | 45.00 | 30.00 | 024.054.033 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 024.054.034 | 45.00 | 30.00 | 024.071.054 | 45.00 | 30.00 |
| 024.061.016 | 45.00 | 30.00 | 024.071.055 | 45.00 | 30.00 |
| 024.061.036 | 45.00 | 30.00 | 024.071.056 | 45.00 | 30.00 |
| 024.061.043 | 45.00 | 30.00 | 024.071.057 | 45.00 | 30.00 |
| 024.061.048 | 45.00 | 30.00 | 024.071.058 | 45.00 | 30.00 |
| 024.062.004 | 45.00 | 30.00 | 024.071.059 | 45.00 | 30.00 |
| 024.062.039 | 45.00 | 30.00 | 024.071.060 | 45.00 | 30.00 |
| 024.062.041 | 45.00 | 30.00 | 024.071.061 | 45.00 | 30.00 |
| 024.062.044 | 45.00 | 30.00 | 024.071.062 | 45.00 | 30.00 |
| 024.063.010 | 45.00 | 30.00 | 024.081.031 | 45.00 | 30.00 |
| 024.063.013 | 45.00 | 30.00 | 024.081.036 | 45.00 | 30.00 |
| 024.063.050 | 45.00 | 30.00 | 024.081.037 | 45.00 | 30.00 |
| 024.063.068 | 45.00 | 30.00 | 024.081.041 | 45.00 | 30.00 |
| 024.063.071 | 45.00 | 30.00 | 024.081.045 | 45.00 | 30.00 |
| 024.063.072 | 45.00 | 30.00 | 024.081.050 | 45.00 | 30.00 |
| 024.063.077 | 45.00 | 30.00 | 024.081.052 | 45.00 | 30.00 |
| 024.063.078 | 45.00 | 30.00 | 024.082.004 | 45.00 | 30.00 |
| 024.063.079 | 45.00 | 30.00 | 024.082.014 | 45.00 | 30.00 |
| 024.063.080 | 45.00 | 30.00 | 024.082.021 | 45.00 | 30.00 |
| 024.063.081 | 45.00 | 30.00 | 024.091.005 | 45.00 | 30.00 |
| 024.071.007 | 45.00 | 30.00 | 024.091.008 | 45.00 | 30.00 |
| 024.071.024 | 45.00 | 30.00 | 024.091.019 | 45.00 | 30.00 |
| 024.071.025 | 45.00 | 30.00 | 024.091.021 | 45.00 | 30.00 |
| 024.071.032 | 45.00 | 30.00 | 024.091.026 | 45.00 | 30.00 |
| 024.071.033 | 45.00 | 30.00 | 024.091.028 | 45.00 | 30.00 |
| 024.071.039 | 45.00 | 30.00 | 024.092.021 | 45.00 | 30.00 |
| 024.071.043 | 45.00 | 30.00 | 024.092.022 | 45.00 | 30.00 |
| 024.071.044 | 45.00 | 30.00 | 024.092.025 | 45.00 | 30.00 |
| 024.071.045 | 45.00 | 30.00 | 024.093.004 | 45.00 | 30.00 |
| 024.071.046 | 45.00 | 30.00 | 024.093.005 | 45.00 | 30.00 |
| 024.071.047 | 45.00 | 30.00 | 024.093.015 | 45.00 | 30.00 |
| 024.071.048 | 45.00 | 30.00 | 024.093.019 | 45.00 | 30.00 |
| 024.071.049 | 45.00 | 30.00 | 024.093.026 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 024.093.030 | 45.00 | 30.00 | 024.122.008 | 45.00 | 30.00 |
| 024.093.031 | 45.00 | 30.00 | 024.122.009 | 45.00 | 30.00 |
| 024.093.033 | 45.00 | 30.00 | 024.122.014 | 45.00 | 30.00 |
| 024.093.035 | 45.00 | 30.00 | 024.122.024 | 45.00 | 30.00 |
| 024.101.015 | 45.00 | 30.00 | 024.122.025 | 45.00 | 30.00 |
| 024.101.022 | 45.00 | 30.00 | 024.123.001 | 45.00 | 30.00 |
| 024.101.033 | 45.00 | 30.00 | 024.123.003 | 45.00 | 30.00 |
| 024.101.034 | 45.00 | 30.00 | 024.123.007 | 45.00 | 30.00 |
| 024.101.049 | 45.00 | 30.00 | 024.123 .008 | 45.00 | 30.00 |
| 024.102.003 | 45.00 | 30.00 | 024.123.010 | 45.00 | 30.00 |
| 024.102.011 | 45.00 | 30.00 | 024.123.011 | 45.00 | 30.00 |
| 024.102.012 | 45.00 | 30.00 | 024.123.015 | 45.00 | 30.00 |
| 024.102.020 | 45.00 | 30.00 | 024.123.026 | 45.00 | 30.00 |
| 024.102.033 | 45.00 | 30.00 | 024.123.029 | 45.00 | 30.00 |
| 024.102.035 | 45.00 | 30.00 | 024.123.030 | 45.00 | 30.00 |
| 024.103.008 | 45.00 | 30.00 | 024.123.031 | 45.00 | 30.00 |
| 024.103.016 | 45.00 | 30.00 | 024.123.038 | 45.00 | 30.00 |
| 024.103.019 | 45.00 | 30.00 | 024.123.039 | 45.00 | 30.00 |
| 024.111.007 | 45.00 | 30.00 | 024.123 .040 | 45.00 | 30.00 |
| 024.111.008 | 45.00 | 30.00 | 024.123.041 | 45.00 | 30.00 |
| 024.111.009 | 45.00 | 30.00 | 024.123.045 | 45.00 | 30.00 |
| 024.111.012 | 45.00 | 30.00 | 024.131.012 | 45.00 | 30.00 |
| 024.111.016 | 45.00 | 30.00 | 024.131.036 | 45.00 | 30.00 |
| 024.111.020 | 45.00 | 30.00 | 024.131.037 | 45.00 | 30.00 |
| 024.112.007 | 45.00 | 30.00 | 024.131.038 | 45.00 | 30.00 |
| 024.112.011 | 45.00 | 30.00 | 024.131.039 | 45.00 | 30.00 |
| 024.112.020 | 45.00 | 30.00 | 024.132.006 | 45.00 | 30.00 |
| 024.112.025 | 45.00 | 30.00 | 024.132.009 | 45.00 | 30.00 |
| 024.112.026 | 45.00 | 30.00 | 024.132.010 | 45.00 | 30.00 |
| 024.112.027 | 45.00 | 30.00 | 024.132.012 | 45.00 | 30.00 |
| 024.112.032 | 45.00 | 30.00 | 024.132.014 | 45.00 | 30.00 |
| 024.112.033 | 45.00 | 30.00 | 024.132.017 | 45.00 | 30.00 |
| 024.122.002 | 45.00 | 30.00 | 024.132.029 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 024.132.030 | 45.00 | 30.00 | 024.143.033 | 45.00 | 30.00 |
| 024.132.032 | 45.00 | 30.00 | 024.151.006 | 45.00 | 30.00 |
| 024.132.035 | 45.00 | 30.00 | 024.151.016 | 45.00 | 30.00 |
| 024.132.038 | 45.00 | 30.00 | 024.151.017 | 45.00 | 30.00 |
| 024.133.004 | 45.00 | 30.00 | 024.151.019 | 45.00 | 30.00 |
| 024.133.005 | 45.00 | 30.00 | 024.151.026 | 45.00 | 30.00 |
| 024.133.006 | 45.00 | 30.00 | 024.151.027 | 45.00 | 30.00 |
| 024.133 .008 | 45.00 | 30.00 | 024.151.032 | 45.00 | 30.00 |
| 024.133.010 | 45.00 | 30.00 | 024.151.033 | 45.00 | 30.00 |
| 024.141.013 | 45.00 | 30.00 | 024.152.002 | 45.00 | 30.00 |
| 024.141.019 | 45.00 | 30.00 | 024.152.013 | 45.00 | 30.00 |
| 024.141.020 | 45.00 | 30.00 | 024.152.015 | 45.00 | 30.00 |
| 024.141.026 | 45.00 | 30.00 | 024.152.028 | 45.00 | 30.00 |
| 024.141.030 | 45.00 | 30.00 | 024.152.029 | 45.00 | 30.00 |
| 024.141.031 | 45.00 | 30.00 | 024.161.005 | 45.00 | 30.00 |
| 024.141.034 | 45.00 | 30.00 | 024.161.008 | 45.00 | 30.00 |
| 024.141.039 | 45.00 | 30.00 | 024.161.015 | 45.00 | 30.00 |
| 024.141.043 | 45.00 | 30.00 | 024.161.024 | 45.00 | 30.00 |
| 024.141.044 | 45.00 | 30.00 | 024.162.007 | 45.00 | 30.00 |
| 024.142.009 | 45.00 | 30.00 | 024.162.009 | 45.00 | 30.00 |
| 024.142.024 | 45.00 | 30.00 | 024.162.025 | 45.00 | 30.00 |
| 024.142.027 | 45.00 | 30.00 | 024.162.026 | 45.00 | 30.00 |
| 024.142.029 | 45.00 | 30.00 | 024.162.028 | 45.00 | 30.00 |
| 024.142.030 | 45.00 | 30.00 | 024.171.002 | 45.00 | 30.00 |
| 024.142.036 | 45.00 | 30.00 | 024.171.009 | 45.00 | 30.00 |
| 024.142.040 | 45.00 | 30.00 | 024.171.012 | 45.00 | 30.00 |
| 024.142.042 | 45.00 | 30.00 | 024.171.016 | 45.00 | 30.00 |
| 024.143.002 | 45.00 | 30.00 | 024.171.024 | 45.00 | 30.00 |
| 024.143.005 | 45.00 | 30.00 | 024.171.029 | 45.00 | 30.00 |
| 024.143 .007 | 45.00 | 30.00 | 024.171 .030 | 45.00 | 30.00 |
| 024.143.026 | 45.00 | 30.00 | 024.171.031 | 45.00 | 30.00 |
| 024.143.029 | 45.00 | 30.00 | 024.172.007 | 45.00 | 30.00 |
| 024.143.031 | 45.00 | 30.00 | 024.172.009 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 024.172 .011 | 45.00 | 30.00 | 024.212.005 | 45.00 | 30.00 |
| 024.172.022 | 45.00 | 30.00 | 024.212.014 | 45.00 | 30.00 |
| 024.172.024 | 45.00 | 30.00 | 024.212.024 | 45.00 | 30.00 |
| 024.172 .030 | 45.00 | 30.00 | 024.221.003 | 45.00 | 30.00 |
| 024.172.032 | 45.00 | 30.00 | 024.221 .017 | 45.00 | 30.00 |
| 024.172.035 | 45.00 | 30.00 | 024.221.019 | 45.00 | 30.00 |
| 024.181.005 | 45.00 | 30.00 | 024.221.033 | 45.00 | 30.00 |
| 024.181.046 | 45.00 | 30.00 | 024.221.034 | 45.00 | 30.00 |
| 024.181.051 | 45.00 | 30.00 | 024.221 .036 | 45.00 | 30.00 |
| 024.182.022 | 45.00 | 30.00 | 024.221.039 | 45.00 | 30.00 |
| 024.182.023 | 45.00 | 30.00 | 024.222.003 | 45.00 | 30.00 |
| 024.182.032 | 45.00 | 30.00 | 024.222.005 | 45.00 | 30.00 |
| 024.182.039 | 45.00 | 30.00 | 024.222.010 | 45.00 | 30.00 |
| 024.182.047 | 45.00 | 30.00 | 024.222.011 | 45.00 | 30.00 |
| 024.182.051 | 45.00 | 30.00 | 024.222.015 | 45.00 | 30.00 |
| 024.182.052 | 45.00 | 30.00 | 024.222.016 | 45.00 | 30.00 |
| 024.191.046 | 45.00 | 30.00 | 024.222.021 | 45.00 | 30.00 |
| 024.191.047 | 45.00 | 30.00 | 024.222.022 | 45.00 | 30.00 |
| 024.191.051 | 45.00 | 30.00 | 024.222.024 | 45.00 | 30.00 |
| 024.191.052 | 45.00 | 30.00 | 024.222.025 | 45.00 | 30.00 |
| 024.191.053 | 45.00 | 30.00 | 024.222.026 | 45.00 | 30.00 |
| 024.191.054 | 45.00 | 30.00 | 024.222.027 | 45.00 | 30.00 |
| 024.191.055 | 45.00 | 30.00 | 024.222.028 | 45.00 | 30.00 |
| 024.201.009 | 45.00 | 30.00 | 024.231 .007 | 45.00 | 30.00 |
| 024.201.017 | 45.00 | 30.00 | 024.231.019 | 45.00 | 30.00 |
| 024.202.021 | 45.00 | 30.00 | 024.231.027 | 45.00 | 30.00 |
| 024.202.022 | 45.00 | 30.00 | 024.231.034 | 45.00 | 30.00 |
| 024.202.028 | 45.00 | 30.00 | 024.241 .010 | 45.00 | 30.00 |
| 024.211.003 | 45.00 | 30.00 | 024.241 .023 | 45.00 | 30.00 |
| 024.211.014 | 45.00 | 30.00 | 024.241 .024 | 45.00 | 30.00 |
| 024.211.022 | 45.00 | 30.00 | 024.241 .030 | 45.00 | 30.00 |
| 024.211 .036 | 45.00 | 30.00 | 024.241 .031 | 45.00 | 30.00 |
| 024.211.037 | 45.00 | 30.00 | 024.242.002 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Assessment | Assessment | Parcel | Assessment | Assessment |
| 024.242.005 | 45.00 | 30.00 | 024.253.013 | 45.00 | 30.00 |
| 024.242.012 | 45.00 | 30.00 | 024.253.015 | 45.00 | 30.00 |
| 024.242 .045 | 45.00 | 30.00 | 024.261.015 | 45.00 | 30.00 |
| 024.242.047 | 45.00 | 30.00 | 024.261.021 | 45.00 | 30.00 |
| 024.242.049 | 45.00 | 30.00 | 024.261.031 | 45.00 | 30.00 |
| 024.242.050 | 45.00 | 30.00 | 024.261.036 | 45.00 | 30.00 |
| 024.243.002 | 45.00 | 30.00 | 024.262.013 | 45.00 | 30.00 |
| 024.243.005 | 45.00 | 30.00 | 024.262.015 | 45.00 | 30.00 |
| 024.243.015 | 45.00 | 30.00 | 024.262.039 | 45.00 | 30.00 |
| 024.243.016 | 45.00 | 30.00 | 024.271.002 | 45.00 | 30.00 |
| 024.243.017 | 45.00 | 30.00 | 024.271.017 | 45.00 | 30.00 |
| 024.243.018 | 45.00 | 30.00 | 024.272.015 | 45.00 | 30.00 |
| 024.243.027 | 45.00 | 30.00 | 024.272.016 | 45.00 | 30.00 |
| 024.243.031 | 45.00 | 30.00 | 024.272.019 | 45.00 | 30.00 |
| 024.243.040 | 45.00 | 30.00 | 024.272 .026 | 45.00 | 30.00 |
| 024.243.048 | 45.00 | 30.00 | 024.272 .027 | 45.00 | 30.00 |
| 024.243.051 | 45.00 | 30.00 | 024.272.028 | 45.00 | 30.00 |
| 024.243.053 | 45.00 | 30.00 | 024.272.029 | 45.00 | 30.00 |
| 024.243.055 | 45.00 | 30.00 | 024.273.009 | 45.00 | 30.00 |
| 024.243.060 | 45.00 | 30.00 | 024.273 .010 | 45.00 | 30.00 |
| 024.243.062 | 45.00 | 30.00 | 024.273 .014 | 45.00 | 30.00 |
| 024.243.063 | 45.00 | 30.00 | 024.273.018 | 45.00 | 30.00 |
| 024.243.064 | 45.00 | 30.00 | 024.273.024 | 45.00 | 30.00 |
| 024.252.010 | 45.00 | 30.00 | 024.273 .029 | 45.00 | 30.00 |
| 024.252.011 | 45.00 | 30.00 | 024.281.015 | 45.00 | 30.00 |
| 024.252.012 | 45.00 | 30.00 | 024.281.016 | 45.00 | 30.00 |
| 024.252.014 | 45.00 | 30.00 | 024.281.023 | 45.00 | 30.00 |
| 024.252.015 | 45.00 | 30.00 | 024.281.029 | 45.00 | 30.00 |
| 024.252.020 | 45.00 | 30.00 | 024.282.006 | 45.00 | 30.00 |
| 024.252.025 | 45.00 | 30.00 | 024.282.011 | 45.00 | 30.00 |
| 024.252.034 | 45.00 | 30.00 | 024.282.018 | 45.00 | 30.00 |
| 024.252.036 | 45.00 | 30.00 | 024.282.026 | 45.00 | 30.00 |
| 024.252.041 | 45.00 | 30.00 | 024.282.030 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 024.282.031 | 45.00 | 30.00 | 024.331.027 | 45.00 | 30.00 |
| 024.282.036 | 45.00 | 30.00 | 024.332.008 | 45.00 | 30.00 |
| 024.282.038 | 45.00 | 30.00 | 024.332.010 | 45.00 | 30.00 |
| 024.282.039 | 45.00 | 30.00 | 024.332.016 | 45.00 | 30.00 |
| 024.282.040 | 45.00 | 30.00 | 024.332.021 | 45.00 | 30.00 |
| 024.282.043 | 45.00 | 30.00 | 024.332.025 | 45.00 | 30.00 |
| 024.282.044 | 45.00 | 30.00 | 024.332.027 | 45.00 | 30.00 |
| 024.282.045 | 45.00 | 30.00 | 024.341 .005 | 45.00 | 30.00 |
| 024.291.003 | 45.00 | 30.00 | 024.341 .010 | 45.00 | 30.00 |
| 024.291.014 | 45.00 | 30.00 | 024.341 .011 | 45.00 | 30.00 |
| 024.291.033 | 45.00 | 30.00 | 024.341 .016 | 45.00 | 30.00 |
| 024.291.037 | 45.00 | 30.00 | 024.341.022 | 45.00 | 30.00 |
| 024.291.038 | 45.00 | 30.00 | 024.341.023 | 45.00 | 30.00 |
| 024.301.014 | 45.00 | 30.00 | 024.341.027 | 45.00 | 30.00 |
| 024.301.022 | 45.00 | 30.00 | 024.341.028 | 45.00 | 30.00 |
| 024.301.025 | 45.00 | 30.00 | 024.341 .031 | 45.00 | 30.00 |
| 024.301.033 | 45.00 | 30.00 | 024.341.038 | 45.00 | 30.00 |
| 024.311.001 | 45.00 | 30.00 | 024.342.005 | 45.00 | 30.00 |
| 024.311.038 | 45.00 | 30.00 | 024.342.006 | 45.00 | 30.00 |
| 024.312.005 | 45.00 | 30.00 | 024.342.011 | 45.00 | 30.00 |
| 024.312.024 | 45.00 | 30.00 | 024.342.013 | 45.00 | 30.00 |
| 024.312 .026 | 45.00 | 30.00 | 024.342.016 | 45.00 | 30.00 |
| 024.312.038 | 45.00 | 30.00 | 024.342.018 | 45.00 | 30.00 |
| 024.312.039 | 45.00 | 30.00 | 024.342.019 | 45.00 | 30.00 |
| 024.321.014 | 45.00 | 30.00 | 024.342.021 | 45.00 | 30.00 |
| 024.321.031 | 45.00 | 30.00 | 024.342.024 | 45.00 | 30.00 |
| 024.321.035 | 45.00 | 30.00 | 024.351.002 | 45.00 | 30.00 |
| 024.321.036 | 45.00 | 30.00 | 024.351.003 | 45.00 | 30.00 |
| 024.331 .008 | 45.00 | 30.00 | 024.352.004 | 45.00 | 30.00 |
| 024.331.014 | 45.00 | 30.00 | 024.352.009 | 45.00 | 30.00 |
| 024.331 .016 | 45.00 | 30.00 | 024.352.010 | 45.00 | 30.00 |
| 024.331.018 | 45.00 | 30.00 | 024.352.012 | 45.00 | 30.00 |
| 024.331.020 | 45.00 | 30.00 | 024.352.014 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water |  | Waste Water <br> Parcel |  | Assessment | Assessment |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 024.221.040 | 45.00 | 30.00 | 022.033.042 | 45.00 | 30.00 |
| 024.382.022 | 45.00 | 30.00 | 022.091.057 | 45.00 | 30.00 |
| 023.223 .036 | 45.00 | 30.00 | 022.226.023 | 45.00 | 30.00 |
| 023.351.026 | 45.00 | 30.00 | 023.018.040 | 45.00 | 30.00 |
| 024.034.055 | 45.00 | 30.00 | 023.103.016 | 45.00 | 30.00 |
| 024.123.049 | 45.00 | 30.00 | 023.118.030 | 45.00 | 30.00 |
| 023.101.043 | 45.00 | 30.00 | 023.172.057 | 45.00 | 30.00 |
| 023.373 .045 | 45.00 | 30.00 | 023.403.046 | 45.00 | 30.00 |
| 023.084.016 | 45.00 | 30.00 | 024.011.065 | 45.00 | 30.00 |
| 023.091.041 | 45.00 | 30.00 | 024.091.029 | 45.00 | 30.00 |
| 023.211.066 | 45.00 | 30.00 | 024.102.037 | 45.00 | 30.00 |
| 023.383.056 | 45.00 | 30.00 | 024.102.038 | 45.00 | 30.00 |
| 024.071.063 | 45.00 | 30.00 | 024.171.032 | 45.00 | 30.00 |
| 024.132.023 | 45.00 | 30.00 | 022.046.004 | 45.00 | 30.00 |
| 023.072.011 | 45.00 | 30.00 | 022.047.005 | 45.00 | 30.00 |
| 023.363.028 | 45.00 | 30.00 | 022.048.009 | 45.00 | 30.00 |
| 022.191.034 | 45.00 | 30.00 | 022.083.064 | 45.00 | 30.00 |
| 023.101.045 | 45.00 | 30.00 | 022.084.064 | 45.00 | 30.00 |
| 022.193.037 | 45.00 | 30.00 | 022.084.065 | 45.00 | 30.00 |
| 023.181.039 | 45.00 | 30.00 | 022.091.059 | 45.00 | 30.00 |
| 024.041.035 | 45.00 | 30.00 | 022.091.058 | 45.00 | 30.00 |
| 024.103.020 | 45.00 | 30.00 | 023.202.072 | 45.00 | 30.00 |
| 024.111.022 | 45.00 | 30.00 | 022.202.027 | 45.00 | 30.00 |
| 024.332.028 | 45.00 | 30.00 | 022.343.039 | 45.00 | 30.00 |
| 024.261.037 | 45.00 | 30.00 | 022.343 .043 | 45.00 | 30.00 |
| 022.182.071 | 45.00 | 30.00 | 023.045.042 | 45.00 | 30.00 |
| 023.272 .044 | 45.00 | 30.00 | 023.052.029 | 45.00 | 30.00 |
| 023.313.025 | 45.00 | 30.00 | 023.062.026 | 45.00 | 30.00 |
| 023.064.023 | 45.00 | 30.00 | 023.073.029 | 45.00 | 30.00 |
| 023.244 .007 | 45.00 | 30.00 | 023.088.048 | 45.00 | 30.00 |
| 023.244 .004 | 45.00 | 30.00 | 023.113.033 | 45.00 | 30.00 |
| 023.331.059 | 45.00 | 30.00 | 023.192.038 | 45.00 | 30.00 |
| 023.363.029 | 45.00 | 30.00 | 023.191.033 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water Assessment | Waste Water Assessment | Parcel | Water <br> Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 023.201 .056 | 45.00 | 30.00 | 024.013.053 | 45.00 | 30.00 |
| 023.205.063 | 45.00 | 30.00 | 024.034.057 | 45.00 | 30.00 |
| 023.205.064 | 45.00 | 30.00 | 024.061.050 | 45.00 | 30.00 |
| 023.206.050 | 45.00 | 30.00 | 022.093.053 | 45.00 | 30.00 |
| 023.213.052 | 45.00 | 30.00 | 022.093.054 | 45.00 | 30.00 |
| 023.214.052 | 45.00 | 30.00 | 024.082.023 | 45.00 | 30.00 |
| 023.214 .051 | 45.00 | 30.00 | 024.091.030 | 45.00 | 30.00 |
| 023.215.071 | 45.00 | 30.00 | 024.091.031 | 45.00 | 30.00 |
| 023.261.044 | 45.00 | 30.00 | 024.093.036 | 45.00 | 30.00 |
| 023.282.074 | 45.00 | 30.00 | 024.102.039 | 45.00 | 30.00 |
| 023.303.059 | 45.00 | 30.00 | 024.101.051 | 45.00 | 30.00 |
| 023.302.042 | 45.00 | 30.00 | 024.101.052 | 45.00 | 30.00 |
| 023.312.029 | 45.00 | 30.00 | 024.181.054 | 45.00 | 30.00 |
| 023.333.045 | 45.00 | 30.00 | 024.201.023 | 45.00 | 30.00 |
| 023.352.036 | 45.00 | 30.00 | 024.242.056 | 45.00 | 30.00 |
| 023.351.027 | 45.00 | 30.00 | 024.243.065 | 45.00 | 30.00 |
| 023.351.028 | 45.00 | 30.00 | 023.451.038 | 45.00 | 30.00 |
| 023.471.028 | 45.00 | 30.00 | 022.352.022 | 45.00 | 30.00 |
| 022.052.052 | 45.00 | 30.00 | 022.352.023 | 45.00 | 30.00 |
| 022.052.053 | 45.00 | 30.00 | 024.231.048 | 45.00 | 30.00 |
| 022.071.088 | 45.00 | 30.00 | 024.252.044 | 45.00 | 30.00 |
| 022.212.047 | 45.00 | 30.00 | 024.272.032 | 45.00 | 30.00 |
| 022.291 .036 | 45.00 | 30.00 | 024.272.031 | 45.00 | 30.00 |
| 022.311.031 | 45.00 | 30.00 | 024.271.025 | 45.00 | 30.00 |
| 023.033.018 | 45.00 | 30.00 | 024.271.024 | 45.00 | 30.00 |
| 023.364.027 | 45.00 | 30.00 | 024.291.039 | 45.00 | 30.00 |
| 023.373 .046 | 45.00 | 30.00 | 013.122.006 | 45.00 | - |
| 023.372.012 | 45.00 | 30.00 | 023.047.037 | 45.00 | 30.00 |
| 023.401.026 | 45.00 | 30.00 | 023.092.040 | 45.00 | 30.00 |
| 023.422.034 | 45.00 | 30.00 | 023.471.038 | 45.00 | 30.00 |
| 023.451.037 | 45.00 | 30.00 | 023.482.020 | 45.00 | 30.00 |
| 023.461.037 | 45.00 | 30.00 | 023.482.021 | 45.00 | 30.00 |
| 024.013.052 | 45.00 | 30.00 | 024.191.063 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water <br> Assessment | Waste Water Assessment | Parcel | Water Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 024.191.061 | 45.00 | 30.00 | 022.271 .055 | 45.00 | 30.00 |
| 024.191.062 | 45.00 | 30.00 | 023.073.030 | 45.00 | 30.00 |
| 022.151.088 | 45.00 | 30.00 | 022.071.089 | 45.00 | 30.00 |
| 022.261.069 | 45.00 | 30.00 | 023.016.047 | 45.00 | 30.00 |
| 023.051.038 | 45.00 | 30.00 | 024.252.045 | 45.00 | 30.00 |
| 023.051.037 | 45.00 | 30.00 | 023.072.025 | 45.00 | 30.00 |
| 023.151.054 | 45.00 | 30.00 | 022.141 .046 | 45.00 | 30.00 |
| 023.116.031 | 45.00 | 30.00 | 023.192.039 | 45.00 | 30.00 |
| 023.312 .030 | 45.00 | 30.00 | 022.181.065 | 45.00 | 30.00 |
| 023.391.061 | 45.00 | 30.00 | 023.082.023 | 45.00 | 30.00 |
| 024.063.083 | 45.00 | 30.00 | 023.048.055 | 45.00 | 30.00 |
| 024.242.057 | 45.00 | 30.00 | 024.132.041 | 45.00 | 30.00 |
| 024.311.040 | 45.00 | 30.00 | 024.311.041 | 45.00 | 30.00 |
| 022.343.042 | 45.00 | 30.00 | 023.048.053 | 45.00 | 30.00 |
| 022.084.066 | 45.00 | 30.00 | 023.192.040 | 45.00 | 30.00 |
| 022.201.073 | 45.00 | 30.00 | 022.201.074 | 45.00 | 30.00 |
| 022.271.054 | 45.00 | 30.00 | 023.271 .056 | 45.00 | 30.00 |
| 023.014.033 | 45.00 | 30.00 | 024.243.066 | 45.00 | 30.00 |
| 023.019.039 | 45.00 | 30.00 | 024.041.036 | 45.00 | 30.00 |
| 023.064.027 | 45.00 | 30.00 | 023.362.038 | 45.00 | 30.00 |
| 023.204.087 | 45.00 | 30.00 | 022.042.054 | 45.00 | 30.00 |
| 023.205.065 | 45.00 | 30.00 | 024.383 .019 | 45.00 | 30.00 |
| 023.332.034 | 45.00 | 30.00 | 013.301.051 | 45.00 | 30.00 |
| 024.063.084 | 45.00 | 30.00 | 023.048.054 | 45.00 | 30.00 |
| 024.201.024 | 45.00 | 30.00 | 023.062.027 | 45.00 | 30.00 |
| 024.262.042 | 45.00 | 30.00 | 022.201.076 | 45.00 | 30.00 |
| 024.281.033 | 45.00 | 30.00 | 023.205.066 | 45.00 | 30.00 |
| 023.105.026 | 45.00 | 30.00 | 023.112.033 | 45.00 | 30.00 |
| 023.215 .072 | 45.00 | 30.00 | 023.202.074 | 45.00 | 30.00 |
| 022.122 .038 | 45.00 | 30.00 | 023.017.046 | 45.00 | 30.00 |
| 023.121.030 | 45.00 | 30.00 | 022.026.045 | 45.00 | 30.00 |
| 023.121.029 | 45.00 | 30.00 | 023.331.061 | 45.00 | 30.00 |
| 024.061.052 | 45.00 | 30.00 | 023.363.030 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water |  | Waste Water <br> Parcel |  | Assessment | Assessment |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

|  | Water | Waste Water |  | Water | Waste Water |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parcel | Assessment | Assessment | Parcel | Assessment | Assessment |
| 023.191.034 | 45.00 | 30.00 | 023.361.059 | 45.00 | 30.00 |
| 023.423.040 | 45.00 | 30.00 | 023.364.029 | 45.00 | 30.00 |
| 024.131.041 | 45.00 | 30.00 | 023.401.027 | 45.00 | 30.00 |
| 023.206.051 | 45.00 | 30.00 | 023.432.025 | 45.00 | 30.00 |
| 022.201 .078 | 45.00 | 30.00 | 023.432.026 | 45.00 | 30.00 |
| 022.212.053 | 45.00 | 30.00 | 024.042.053 | 45.00 | 30.00 |
| 013.241.033 | 47.70 | 31.80 | 024.162.033 | 45.00 | 30.00 |
| 013.262.018 | 45.00 | 30.00 | 024.231.049 | 45.00 | 30.00 |
| 022.044.045 | 45.00 | 30.00 | 024.231.050 | 45.00 | 30.00 |
| 022.083.067 | 45.00 | 30.00 | 024.252.047 | 45.00 | 30.00 |
| 022.093.055 | 45.00 | 30.00 | 024.261.039 | 45.00 | 30.00 |
| 022.122.040 | 45.00 | 30.00 | 024.272.036 | 45.00 | 30.00 |
| 022.212.052 | 45.00 | 30.00 | 024.272.035 | 45.00 | 30.00 |
| 022.321.035 | 45.00 | 30.00 | 024.282.046 | 45.00 | 30.00 |
| 022.343.044 | 45.00 | 30.00 | 024.341.041 | 45.00 | 30.00 |
| 023.016.048 | 45.00 | 30.00 | 024.341.042 | 45.00 | 30.00 |
| 023.022.024 | 45.00 | 30.00 | 024.362.024 | 45.00 | 30.00 |
| 023.074.041 | 45.00 | 30.00 | 024.371 .037 | 45.00 | 30.00 |
| 023.086.048 | 45.00 | 30.00 | 023.352.037 | 45.00 | 30.00 |
| 023.089.039 | 45.00 | 30.00 | 023.235 .049 | 45.00 | 30.00 |
| 023.101.046 | 45.00 | 30.00 | 023.235.050 | 45.00 | 30.00 |
| 023.115.030 | 45.00 | 30.00 | 023.104.024 | 45.00 | 30.00 |
| 023.161.051 | 45.00 | 30.00 | 023.182.049 | 45.00 | 30.00 |
| 023.192.041 | 45.00 | 30.00 | 024.352.016 | 45.00 | 30.00 |
| 023.214 .053 | 45.00 | 30.00 | 013.151.048 | 49.04 | 32.70 |
| 023.215.073 | 45.00 | 30.00 | 022.042.055 | 45.00 | 30.00 |
| 023.221.064 | 45.00 | 30.00 | 022.172.062 | 45.00 | 30.00 |
| 023.235.052 | 45.00 | 30.00 | 022.191.035 | 45.00 | 30.00 |
| 023.235.051 | 45.00 | 30.00 | 022.191.036 | 45.00 | 30.00 |
| 023.271 .058 | 45.00 | 30.00 | 022.232.052 | 45.00 | 30.00 |
| 023.272 .047 | 45.00 | 30.00 | 022.232.053 | 45.00 | 30.00 |
| 023.291.069 | 45.00 | 30.00 | 022.232.051 | 45.00 | 30.00 |
| 023.293.058 | 45.00 | 30.00 | 022.232.054 | 45.00 | 30.00 |

## Cambria Community Services District Water/Wastewater Standby Availability 2024/2025 Tax Year

| Parcel | Water Assessment | Waste Water Assessment | Parcel | Water <br> Assessment | Waste Water Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 023.089.040 | 45.00 | 30.00 | 023.121.031 | 45.00 | 30.00 |
| 023.104.025 | 45.00 | 30.00 | 023.088.049 | 45.00 | 30.00 |
| 023.122.029 | 45.00 | 30.00 | 023.243.045 | 45.00 | 30.00 |
| 023.205.067 | 45.00 | 30.00 | 023.088.050 | 45.00 | 30.00 |
| 023.213 .057 | 45.00 | 30.00 | 023.052.030 | 45.00 | 30.00 |
| 023.211.069 | 45.00 | 30.00 | 023.205.068 | 45.00 | 30.00 |
| 023.281.042 | 45.00 | 30.00 | 023.362.040 | 45.00 | 30.00 |
| 023.352.039 | 45.00 | 30.00 | 024.221.041 | 45.00 | 30.00 |
| 023.361.061 | 45.00 | 30.00 | 024.231.051 | 45.00 | 30.00 |
| 023.363.031 | 45.00 | 30.00 | 024.341.045 | 45.00 | 30.00 |
| 023.452.021 | 45.00 | 30.00 | 024.331.037 | 45.00 | 30.00 |
| 024.011.067 | 45.00 | 30.00 | 022.084.067 | 45.00 | 30.00 |
| 024.043.029 | 45.00 | 30.00 | 022.343.045 | 45.00 | 30.00 |
| 024.141.047 | 45.00 | 30.00 | 023.087.051 | 45.00 | 30.00 |
| 024.202.030 | 45.00 | 30.00 | 023.089.041 | 45.00 | 30.00 |
| 022.312.038 | 45.00 | 30.00 | 023.361.062 | 45.00 | 30.00 |
| 013.101.087 | 45.00 | 30.00 | 024.011.068 | 45.00 | 30.00 |
| 023.014.032 | 45.00 | 30.00 | 024.253.036 | 45.00 | 30.00 |
| 023.048.061 | 45.00 | 30.00 | 024.341 .046 | 45.00 | 30.00 |
| 023.048.060 | 45.00 | 30.00 | 013.231.017 | 45.00 | 30.00 |
| 023.087.050 | 45.00 | 30.00 | 022.202.028 | 45.00 | 30.00 |
| 023.172.059 | 45.00 | 30.00 |  |  |  |
| 023.213.058 | 45.00 | 30.00 |  |  |  |
| 023.223.037 | 45.00 | 30.00 |  |  |  |
| 023.253 .018 | 45.00 | 30.00 |  |  |  |
| 023.381.057 | 45.00 | 30.00 |  |  |  |
| 024.143.034 | 45.00 | 30.00 |  |  |  |
| 024.281.034 | 45.00 | 30.00 |  |  |  |
| 024.331.036 | 45.00 | 30.00 |  |  |  |
| 022.032.044 | 45.00 | 30.00 |  |  |  |
| 023.095.043 | 45.00 | 30.00 |  |  |  |
| 024.131.042 | 45.00 | 30.00 |  |  |  |
| 023.084.017 | 45.00 | 30.00 |  |  |  |

TO: Board of Directors AGENDA NO. 7.A

FROM: Matthew McElhenie, General Manager

| Meeting Date: May 9, 2024 | Subject: | Discussion and Consideration of Approval of |
| :--- | :--- | :--- |
|  | Resolution 10-2024 Requesting that the County of |  |
|  | San Luis Obispo Repair Rodeo Grounds Road |  |

## FISCAL IMPACT:

There is no fiscal impact to the District related to this item.

## DISCUSSION:

The Rodeo Grounds Road, off Burton Drive, provides the public with the only means for vehicles to access Fiscalini East Ranch and to the District's Facilities and Resources Department and water works next to Santa Rosa Creek. It is a critical access road to the East Ranch, the Dog Park and to future recreational facilities planned for the East Ranch.

Rodeo Grounds Road has deteriorated and is unsafe in many areas and is badly in need of repairs. Conditions of the road include large cracks, potholes, rough and uneven surfaces. Some portions of the road have eroded away completely. These conditions can be hazardous to drivers, passengers, and other road users, increasing the risk of accidents and vehicle damage. The Rodeo Grounds Road is owned and maintained by San Luis Obispo County. Accordingly, in an effort to facilitate the needed repairs, Resolution 10-2024 has been prepared for consideration by the Board of Directors, in order to request that the County make the needed repairs to this important access road to the East Ranch as soon as possible.

It is recommended that the Board of Directors adopt Resolution 10-2024 and direct that the General Manager submit it to the County for their consideration and action.

## ATTACHMENTS:

1. Resolution 10-2024
2. Exhibit A

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT REQUESTING THAT THE COUNTY OF SAN LUIS OBISPO REPAIR RODEO GROUNDS ROAD

WHEREAS, the Rodeo Grounds Road, off Burton Drive, provides the only means of vehicular public access to the East Ranch of the Fiscalini Ranch Preserve and to the Cambria Community Services District's Facilities and Resources Department and water works next to Santa Rosa Creek; and

WHEREAS, the Rodeo Grounds Road is a critical access road to the East Ranch, the Dog Park and the future recreational facilities currently being planned for the East Ranch; however, it has deteriorated and is in desperate need of repairs; and

WHEREAS, conditions of the road include large cracks, potholes, rough and uneven surfaces. Some portions of the road have eroded away completely. Photographs of the damage are attached hereto as Exhibit "A," and are incorporated herein by this reference. These conditions can be hazardous to drivers, passengers, and other road users, increasing the risk of accidents and vehicle damage; and

WHEREAS, the Rodeo Grounds Road is under the jurisdiction of San Luis Obispo County and in an effort to facilitate the needed repairs, this Resolution is being adopted by the Board of Directors of the Cambria Community Services District to formally request that the County make the needed repairs to this important access road to the East Ranch as soon as possible.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

1. The recitals set forth herein are true and correct.
2. The County of San Luis Obispo is hereby requested to make critically needed repairs to Rodeo Grounds Road so that it can continue to serve as a safe access road to the East Ranch of the Fiscalini Ranch Preserve for the public.
3. The General Manager shall forthwith transmit this resolution to the Board of Supervisors of the County of San Luis Obispo.

Resolution 10-2024 was adopted at a Regular Meeting of the Cambria Community Services District on May 9, 2024.

## ATTEST:

Haley Dodson, Confidential Administrative Assistant

Tom Gray
President, Board of Directors
APPROVED AS TO FORM:

Timothy J. Carmel, District Counsel

Exhibit A


Exhibit A


Exhibit A


Exhibit A


Exhibit A


TO: Board of Directors
AGENDA NO. 7.B
FROM: Matthew McElhenie, General Manager

| Meeting Date: May 9, 2024 Subject: | Discussion and Consideration of Adoption of Civil |
| :--- | :--- | :--- |
|  | Administrative Citation Ordinance 01-2024 for |
|  | Violation of CCSD Ordinances and Regulations |
|  | and Adoption of Resolution 11-2024 Setting Forth |
|  | Civil Administrative Citation Penalties for |
|  | Violation of the Cambria Community Services |
|  | District Municipal Code |

## FISCAL IMPACT:

There is no fiscal impact associated with introducing and adopting the Civil Administrative Citation Ordinance. Once adopted, staff time will be necessary to prepare forms and procedures to implement the Ordinance.

## DISCUSSION:

At the February 8, 2024 meeting, the Board of Directors provided direction to prepare a Civil Administrative Citation ordinance and on April 18, 2024 the Board introduced Ordinance 01-2024. The Ordinance will add Chapter 1.14 to the Cambria Community Services District Municipal Code and provide a program to issue Civil Administrative Citations for violations of District Codes pursuant to the authority in Government Code Section 53069.4. A summary of this Ordinance was published in The Tribune and The Cambrian newspapers on May 1, 2024 and posted on the District website in accordance with the provisions of Government Code Section 25124. Ordinance 01-2024 is now ready for adoption.

As discussed in the April 18, 2024 staff report, where the violation is an infraction, Government Code Section 36900 (b) provides that for other than building and safety code violations, the violator may be fined up to $\$ 100$ for the first offense, $\$ 200$ for the second offense within the same year, and $\$ 500$ for each additional offense in the same year. Ordinance 01-2024 includes provisions to implement the foregoing penalty amounts and provides that the administrative fines are to be established by resolution.

Some agencies have adopted resolutions with penalty provisions with varying amounts of fines for a long list of different violations, up to the statutory limits. For example, the fine for a first violation of a leash law might be only $\$ 25$. Others take a simpler approach, and provide that violations are subject to the penalties set forth in the statutes (e.g., $\$ 100$ for the first offense, $\$ 200$ for the second offense within the same year, and $\$ 500$ for each additional offense in the same year). Staff is proposing that the Board of Directors establish the fines in the amounts allowed by State law and a Resolution has been prepared that can be adopted with the adoption of the Ordinance, to be effective at the same time as the new District Code provisions.

It is recommended that the Board adopt Ordinance 01-2024 by title only and waive further reading. The Ordinance will take effect thirty (30) days after its passage. It also is recommended that the Board adopt Resolution 11-2024, setting forth Civil Administrative Citation penalties for violations for the CCSD Municipal Code.

ATTACHMENTS:

1. Ordinance 01-2024
2. Resolution 11-2024

# CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS 

DATED: May 9, 2024

## AN ORDINANCE ADDING CHAPTER 1.14 TO THE CAMBRIA COMMUNITY SERVICES DISTRICT MUNICIPAL CODE RELATING TO CIVIL ADMINISTRATIVE CITATIONS

WHEREAS, the ability to enforce the Cambria Community Services District's rules, ordinances and regulations is an indispensable function of its ability to provide services to the community; and

WHEREAS, Government Code Section 61064(a) and (b) provides the following regarding violations of a community services district's rules, regulations and ordinances:
(a) Violation of any rule, regulation, or ordinance adopted by a board of directors is a misdemeanor punishable pursuant to Section 19 of the Penal Code.
(b) Any citation issued by a district for violation of a rule, regulation, or ordinance adopted by a board of directors may be processed as an infraction pursuant to subdivision (d) of Section 17 of the Penal Code.; and

WHEREAS, Cambria Community Services District Municipal Code Section 1.12 .010 provides that violations of the District's rules, ordinances or regulations can be punished as misdemeanors or infractions; and

WHEREAS, California Government Code Section 53069.4 authorizes local jurisdictions to, by ordinance, make violations of the Cambria Community Services District's ordinances subject to a civil administrative fine or penalty; and

WHEREAS, the provisions of the Cambria Community Services District Municipal Code adopted by this Ordinance to provide for civil administrative citations and penalties will enhance and streamline the District's enforcement of its rules, regulations, and ordinances and facilitate achieving compliance.

The Board of Directors of the Cambria Community Services District Ordains as follows:
SECTION 1. Chapter 1.14 is hereby added to Title 1 of the Cambria Community Services District Municipal Code to read as follows:

## Chapter 1.14 - Civil Administrative Citations

### 1.14.010 Applicability

This Chapter provides for civil administrative citations, which are in addition to all other legal remedies, criminal or civil, which the District may pursue to address a violation of the Cambria Community Services District Municipal Code. This Chapter applies to a violation of any provision, restriction, or requirement of this Code or any code adopted by reference herein, any ordinance of the District, and any rule or regulation promulgated pursuant thereto. Use of this Chapter is at the sole discretion of the District. This Chapter is authorized under Government Code Sections 53069.4 and 61064.

### 1.14.020 Definitions

"Civil Administrative Citation" means a document issued by an Enforcement Officer to a person violating the provisions of the Cambria Community Services District Municipal Code.
"Administrative Order" means an order issued by a Hearing Officer after a hearing requiring a responsible person to correct violations, abate a public nuisance, pay administrative fines, civil penalties, and/or administrative costs, or authorize the District to abate a public nuisance, impose an Assessment Lien, or take any other action authorized by the District Code.
"Assessment Lien" means a lien recorded with the San Luis Obispo County Clerk-Recorder's Office, or a special assessment filed with the San Luis Obispo County Auditor-Controller's Office, for the purposes of collecting outstanding administrative citation fines, civil penalties, and administrative costs imposed as part of a cost recovery, or administrative or judicial code enforcement action.
"Citee" means a person served with an administrative citation charging him or her as a person responsible for a violation. A citee may be any responsible person, but does not necessarily have to be every responsible person, at the discretion of an Enforcement Officer.
"Department Manager" means the Department Manager for each District department and any of their designated agents or representatives.
"District" means the Cambria Community Services District.
"District Code" means all Cambria Community Services District ordinances, rules, and regulations subject to enforcement under Government Code Section 61064, and any State or local laws applicable to the District.
"Enforcement Officer" means any person authorized by the District to enforce violations of the District Code including, without limitation, the Department Managers, fire prevention personnel, and any employee designated by the General Manager.
"Hearing Officer" means the person appointed by the General Manager to serve as the hearing officer for an administrative hearing. The hearing officer may be a Department Manager, or his or her designee, or other disinterested person. The employment, performance evaluation, compensation and benefits of the hearing officer, if any, shall not be directly or indirectly conditioned upon the determinations or the amount of penalties upheld or made by the hearing officer.
"Notice of Satisfaction" means a document or form, which indicates that all outstanding civil penalties and costs have either been paid in full, or that the District has negotiated an agreed amount, or that a subsequent administrative or judicial decision has resolved the outstanding debt.
"Notice of Violation" means a written notice that informs a responsible person of District Code violations on the subject property in accordance with Section 1.14.030.
"Responsible person" means a person who a Department Manager determines is responsible for causing, permitting, or maintaining a public nuisance or a violation of the District Code. The term "responsible person" includes, but is not limited to, an owner or person with a legal interest in the subject property, person in possession of the subject property, or person that exercises custody and control over the subject property.
"Shall" is mandatory and "may" is permissive. However, the use of the word "shall" in this Ordinance is not intended and does not impose any mandatory duty to third parties by the District, its board, officials, agents, or employees, and is not intended and does not impose any liability on the District, its board, officials, agents, or employees.

### 1.14.030 Civil Administrative Enforcement Authority

A. If a violation pertains to building or other structural issues that do not create an immediate danger to health or safety, the District shall provide a reasonable period of time, as determined in the District's sole discretion, for the person responsible for a continuing violation to correct or otherwise remedy the violation before the imposition of a Civil Administrative Citation or penalty under this Chapter.
B. Before issuing a Civil Administrative Citation, the Enforcement Officer shall give a Notice of Violation to the person responsible in accordance with Section 1.14.100. The Notice of Violation shall state:

1. the date and location of the violation;
2. the section(s) of the code violated;
3. a description of the violation(s);
4. the actions required to correct the violation(s); the time period allowed for correcting the violation(s);
5. a statement that a civil administrative citation may be issued each day after the time for correction has passed, if correction is not completed;
6. the amount of the fine if an administrative citation is issued; and
7. either a copy of this chapter or an explanation of the consequences of noncompliance and a description of the hearing procedure and appeal process.
C. The Enforcement Officer shall allow at least ten (10) calendar days from the date the first (1st) notice is sent for compliance with the notice. If the nature of the condition is such that compliance is very complicated or expensive, and the condition is not an immediate threat to health or safety, the Enforcement Officer may extend the compliance period to thirty (30), sixty (60) or ninety (90) days, depending upon the circumstances and in the Enforcement Officer's reasonable discretion.
D. If the Enforcement Officer determines that all violations have been corrected within the time specified in the notice, no further action shall be taken.
E. Each day, or any portion thereof, that a prohibited condition, use or activity under the Code is committed, continued or permitted shall constitute a separate violation for which a civil administrative fine may be imposed. A single citation may charge multiple violations of the Code; however, each violation is subject to a separate and distinct administrative fine.

### 1.14.040 Civil Administrative Citation

A. Authority. Enforcement Officers have the authority and powers necessary to determine whether a violation of the District Code exists and the authority to take appropriate action to gain compliance with the provisions of the District Code. These powers include the power to issue Notices of Violation, Administrative Citations, the power to inspect public and private property, and use the administrative remedies which are available under the District Code.
B. Contents of Citation. An Administrative Citation shall contain the following information:

1. The date of the violation, or date the violation was observed;
2. The address or a definite description of the location where the violation occurred;
3. The section of the District Code violated and a description of the violation;
4. The amount of the fine for the violation;
5. A description of the fine payment process, including a description of the time within which, and the place to which, the fine shall be paid;
6. An order prohibiting the continuation or repeated occurrence of the violation described in the citation;
7. A description of the Civil Administrative Citation review process, including the time within which the Civil Administrative Citation may be contested and the place from which a request-for-hearing form may be obtained to contest the citation; and
8. The name and signature of the Enforcement Officer.
C. Delivery of Citation. The Civil Administrative Citation shall either be delivered in accordance with Section 1.14.100 to the person responsible for the violation.
D. Notice of Pending Administrative Enforcement.
E. The Enforcement Officer may record with the County Clerk-Recorder a notice against a property that is the subject of enforcement. A notice of pending administration action shall be on a form approved by the General Manager and shall describe the nature of the administrative action and refer to the code provision governing the pending administrative action.

### 1.14.050 Abatement Procedure

A. Purpose. The Board of Directors finds that it is necessary to establish appropriate procedures for the administrative and summary abatement of public nuisances and code violations. The procedures established in this Section 1.14.050 are in addition to any other legal remedy, criminal or civil, established by law or District policy which may be pursued to address violations of the District Code.
B. General Procedures. Whenever the Department Manager determines that public or private property or any portion of public or private property is a public nuisance under the District Code, the Department Manager shall comply with the abatement notice and procedures adopted by the Board of Directors through District policy.
C. Abatement of Nuisance. Once a Department Manager has complied with the procedures for noticing a nuisance and the time for compliance has lapsed, if the violation remains, the nuisance conditions may be abated by District personnel or by a private contractor. The Board of Directors shall set forth the process for abatement by District policy.
D. Authority. Whenever the Department Manager determines that an imminent health and safety hazard exists that requires immediate correction or elimination, the Department Manager may exercise any and all powers authorized by federal, State, or local law without prior notice to the responsible person, including but not limited to the following:

1. Order the immediate vacation of any tenants and prohibit occupancy of the subject property until all repairs are completed;
2. Post the property as unsafe, substandard, or dangerous;
3. Board, fence, or secure the building or site;
4. Raze and grade that portion of the property or site to prevent further collapse and remove any hazard to the general public;
5. Make any minimal emergency repairs as necessary to eliminate any imminent health and safety hazard; or take any other action as appropriate under the circumstances.

### 1.14.060 Amount of Fines

A. Purpose. The Board of Directors finds there is a need to recover costs incurred by the District in its code enforcement efforts, including time spent by District personnel inspecting and reinspecting properties throughout the District, preparing and posting notices as required under the District Code, and preparing
for and conducting administrative hearings. The Board finds that the assessment of fines pursuant to this Ordinance is an appropriate method to recover costs incurred for the additional work that is undertaken by District staff when a responsible person fails to voluntarily correct code violations on their property in a timely manner.
B. The amounts of the fines imposed pursuant to this Chapter shall be set forth in a schedule of fines established by resolution of the Board of Directors. The Board of Directors may, by resolution, also impose escalating fines in amounts it deems appropriate for repeat offenses of the same ordinance. The amounts of fines may be modified from time to time by a resolution of the Board of Directors.
C.

1. If a violation is otherwise classified as an infraction under the Code, the civil administrative fine shall not exceed $\$ 100.00$ for a first violation, $\$ 200.00$ for a second violation of the same ordinance within a twelve month period of time, and $\$ 500.00$ for a third or greater violation of the same ordinance within a twelve month period of time, as set forth in subdivision (b) of Section 25132 and subdivision (b) of Section 36900 of the California Government Code. The amounts of such fines may be modified from time to time by a resolution of the Board of Directors, provided they do not exceed the limits allowed by State law.
2. A fine levied for second or third violations may be appealed to the General Manager in writing within 10 calendar days of the date the citation is issued based on a showing by the responsible party that the responsible party has made a bona fide effort to comply after the first violation and that payment of the full amount would impose an undue financial burden on the responsible party. Regardless of the decision of the General Manager, any party receiving a fine pursuant to this Chapter for second or third violations still retains the right to an administrative hearing and to appeal the citation pursuant to this Chapter.
D. In addition to any fine imposed pursuant to this Chapter, a reinspection fee shall be assessed against any responsible person in an amount established by resolution of the Board of Directors if the responsible person does not timely and completely correct or abate a violation (with all requisite approvals, permits, licenses, and/or inspections) after having received notification from the District to correct or abate same.
E. Failure to pay a civil administrative fine within the period specified on the citation shall result in the assessment of a late penalty charge. The late penalty charge shall be equal to ten (10) percent of the total fine owed (excluding any reinspection fee).

### 1.14.070 Payment of Fines

A. Due Date. The fine shall be paid to the District within thirty (30) days from the date of the Civil Administrative Citation. The District General Manager or his or her designee may suspend the imposition of fines for any period of time during which the violator has applied for necessary permits, and such permits are required to achieve compliance, and the permit applications are actively pending before the appropriate governmental agency.
B. Refund. The District shall refund a fine paid if the hearing officer determines, after the hearing, that the person charged in the citation was not responsible for the violation or that there was no violation as charged.
C. Further Violations Not Excused. Payment of a fine under this Ordinance shall not excuse or discharge any continuation or repeated occurrence of the code violation.

### 1.14.080 Recovery of Civil Administrative Citation Fines and Costs

A. Unpaid administrative fines and other charges, fees, or costs imposed in accordance with this Chapter shall constitute a debt that may be collected in any manner allowed by law, including but not limited to the
recordation of a lien (secured or unsecured) with the County Clerk-Recorder's office and/or with the California Franchise Tax Board Inter-Agency Offset Program (pursuant to Section 12419.10 of the California Government Code).
B. The District shall be entitled to recover its attorney fees and costs arising from an action to collect an administrative fine and other charges, fees, or costs imposed in accordance with this Chapter if it is the prevailing party and provided it made the election to seek attorney fees at the commencement of the action. A citee shall be entitled to recover his or her attorney fees if the District made the election to seek attorney fees at the outset of the action and the citee prevails thereon.

### 1.14.090 Recovery of Abatement Costs

A. The total costs for abating a declared nuisance, as described in Section 1.14.050, shall constitute a special assessment against the respective lot or parcel of land to which it relates, and upon recordation in the office of the County Clerk Recorder of a notice of lien, as so made and confirmed, shall constitute a lien on the property for the amount of such assessment.

After such confirmation and recordation, a certified copy of the Board of Director's decision shall be filed with the County Auditor-Controller on or before August 1st of each year, whereupon it shall be the duty of the Auditor-Controller to add the amounts of the respective assessments to the next regular tax bills levied against any respective lots and parcels of land and thereafter the amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and the same procedure and sale in case of delinquency as provided for ordinary municipal taxes. All laws applicable to the levy, collection and enforcement of municipal taxes shall be applicable to such special assessment. In the alternative, after such recordation, such lien may be foreclosed by judicial or other sale in the manner and means provided by law.

Such notice of lien for recordation shall be in form substantially as follows:

## Notice of Lien <br> (Claim of the Cambria Community Services District)

Pursuant to the authority vested by Ordinance No. $\qquad$ , the General Manager of the Cambria Community Services District did on or about the $\qquad$ day of $\qquad$ , 20 , cause the property hereinafter described to be rehabilitated or the building or structure on the property hereinafter described, to be repaired or demolished in order to abate a public nuisance on said real property; and the Board of Directors of the Cambria Community Services District did on the $\qquad$ day of $\qquad$ , 20 $\qquad$ , assess the cost of such hereinafter described; and the same has not been paid nor any part thereof; and that the Cambria Community Services District does hereby claim a lien on such rehabilitation, repair or demolition in the amount of said assessment, to wit, the sum of \$ $\qquad$ , and the same, shall be a lien upon said real property until the same has been paid in full and discharged of record.

The real property hereinabove mentioned, and upon which a lien is claimed, is that certain parcel of land lying within the District's jurisdiction and being in the unincorporated land in San Luis Obispo County, State of California, and particularly described as follows:

## (description)

Dated this $\qquad$ day of $\qquad$ , 20 $\qquad$ .
B. Once payment in full is received for the outstanding civil penalties and costs or the amount is deemed satisfied pursuant to a subsequent administrative or judicial order, the Department Manager shall, within ten days from the date payment is made or decision is final, record a notice of satisfaction with the San Luis Obispo County Clerk-Recorder's office. The notice of satisfaction shall include the same information as provided for in the original Assessment Lien. Such notice of satisfaction shall cancel the Assessment Lien.

### 1.14.100 Notices

A. Method of Service. The Civil Administrative Citation and all notices required to be given by this Chapter shall be served on the responsible party either by personal service or by certified mail, return receipt requested.
B. Real Property. When real property is involved in the violation, the Notice of Violation, the Administrative Citation, and all notices required to be given by this Chapter shall be served on the responsible party and, if different, to the property owner at the address as shown on the last equalized County assessment roll. If service in accordance with Section $1.14 .100(A)$ on the property owner is unsuccessful, a copy of each notice and the citation shall be conspicuously posted at the property which is the subject of the violation. The District may, in its discretion, also serve notice on a tenant, a mortgagor, or any other person having an interest in the property.
C. Failure to Receive Notice. The failure of a person to receive a required notice shall not affect the validity of any proceedings taken or fines imposed under this Chapter.

### 1.14.110 Hearing-Waiver of Right to an Administrative Advance Deposit of Fine

A. Appeal/Administrative Hearing. Any citee may contest the violation(s), or that he or she is a responsible person, by filing with District a request for an administrative hearing on a District-approved form, within twenty calendar days from the issuance date of a citation. If the request is not filed in the required period, the citee shall have waived the right to a hearing and the citation shall be deemed final.
B. A request for a hearing shall contain the following:

1. The citation number.
2. The name, address, telephone and any facsimile numbers, of each person contesting the citation.
3. A statement of the reason(s) why a citation is being contested.
4. The date and signature of the citee(s).
C. No filing fee shall be charged for the filing of a request for a hearing.
D. Requests for a hearing shall be accompanied by an advance deposit of the entire amount of the fine stated in the citation. Failure to deposit a fine within the required period, or the tender of a nonnegotiable check in the required period, shall render a request for an administrative hearing incomplete and untimely, in which case the citee shall have waived the right to a hearing and the citation shall be deemed final. Fines that are deposited with the District shall not accrue interest. Fines deposited shall be returned to the person tendering the fines in the event a citation is overturned.
E. A citee who is financially unable to deposit the administrative fine with his or her request for a hearing may complete a District-approved application form for an advance deposit hardship waiver (hereinafter, "hardship waiver"). This form and all required accompanying records shall be tendered, along with a request for a hearing, to the office of the Confidential Administrative Assistant, within twenty calendar days from the issuance date of a citation.
F. To be considered for a hardship waiver, the application form must be complete, signed, and must be accompanied by documents that enable the District to reasonably determine the citee's present inability to deposit the fine. Documents suitable for consideration may include, without limitation, accurate, complete and legible copies of State and federal income tax returns and all schedules for the preceding tax year, financial statements, loan applications, bank account records, income and expense records for twelve months preceding submittal of the waiver form, as well as other documentation demonstrating the citee's financial hardship. The District may, at its sole discretion, request additional documents in order to determine a citee's financial ability to tender an advance deposit of the fine. Failure to submit sufficient evidence of a citee's financial inability to tender an advance deposit of the fine shall result in a denial of the hardship waiver. The District may, at a time chosen in its sole discretion and after a citation is final or confirmed, destroy or discard the documents submitted by a citee for a hardship waiver without prior notice to the citee.
G. Failure to submit a completed, signed hardship waiver form, along with sufficient records that support a claim of financial hardship, shall render the request for hearing incomplete and untimely. In this event, the citee shall have waived the right to a hearing and the citation shall be deemed final.
H. The General Manager, or his or her designee, shall issue a written decision regarding the application for a hardship waiver. If the hardship waiver is denied, the written decision shall specify the reasons for not issuing the hardship waiver. This decision is final and nonappealable. The decision shall be served upon the person requesting the hardship waiver by first class mail.
5. Approval of a hardship waiver shall result in the District setting a hearing.
6. If the District determines that the citee is not entitled to a hardship waiver, he or she shall tender the full amount of the administrative fine to District within twenty calendar days of the date the decision is deposited with the U.S. Postal Service. In the event the District does not receive the full amount of the fine in the required period (i) the request for a hearing is rendered incomplete and untimely, (ii) the citee shall have waived the right to a hearing and the citation shall be deemed final, and (iii) a late penalty charge shall be imposed upon the administrative fine.
I. A timely request for a hearing shall not excuse a citee from the duty to immediately abate a violation of the District Code, nor from any other responsibility or legal consequences for a continuation or repeated occurrence(s) of a violation of the code.

### 1.14.110 Administrative Hearing-Procedures

A. An administrative appeal hearing shall be scheduled and conducted within sixty calendar days of the date a timely and complete request is received by the District. A citee who files a request for an administrative hearing to contest a citation (hereinafter, "appellant") shall be notified in writing by first class mail of the date, time, and location of the hearing at least ten calendar days prior to the date of the hearing. The failure of an appellant to receive a properly addressed notice shall not invalidate the citation or any hearing or District action or proceeding conducted pursuant to this Chapter.
B. At the place and time set forth in the notification of administrative hearing, the hearing officer shall hear and consider the testimony of the issuing officer, the appellant(s), and/or their witnesses, as well as any documentary evidence presented by these persons concerning the violation(s) alleged in the citation.
C. Administrative hearings are informal, and formal rules of evidence and discovery do not apply. The District bears the burden of proof to establish a violation and responsibility therefore by a preponderance of evidence. The issuance of an administrative citation shall constitute prima facie evidence of the violation and the Enforcement Officer who issued the citation is not required to attend or participate at the hearing. The appellant(s), and District staff, if present, shall have an opportunity to present evidence and witnesses
and to cross-examine witnesses. An appellant may bring an interpreter to the hearing at the appellant's sole expense. The hearing officer may question any person who presents evidence or who testifies at any hearing.
D. An appellant may appear at the hearing in person or by written declaration executed under penalty of perjury. Said declaration and any documents in support thereof shall be tendered to and received by the District at least three business days prior to the hearing. If the appellant fails to attend the scheduled hearing, or to otherwise submit a written declaration in a timely manner, the hearing officer shall cancel the hearing and send a notice thereof to the appellant(s) by first class mail to the address(es) stated on the appeal form. A cancellation of a hearing due to nonappearance of the appellant shall constitute the appellant's waiver of the right to appeal. In such instances, the citation (and corresponding fine and other applicable fees) shall be deemed final.
E. Hearings may be continued once at the request of an appellant, the District staff that issued the citation or the hearing officer.

### 1.14.120 Hearing Officer Decision—Right of Appeal Therefrom

A. After considering all of the testimony and evidence submitted at the hearing, the hearing officer shall issue a written decision to uphold or overturn the citation and shall state the reasons therefore. If the citation is upheld and the violation has not been fully corrected as of the date of the hearing, the hearing officer shall order correction thereof in the decision and provide a deadline to complete said action(s). The decision of the hearing officer shall be final, except for the right to appeal to the Superior Court pursuant to Government Code Section 53069.4 as further provided herein. If the citation is upheld and the appellant did not deposit the fine at the time the appellant requested an administrative appeal hearing, the hearing officer shall also order the payment of the fine (and other applicable fees and costs) as set by Board of Directors resolution within twenty calendar days of the decision.
B. The appellant(s) shall be served by first class mail with a copy of the hearing officer's written decision. The date the decision is deposited with the U.S. Postal Service shall constitute the date of its service. The failure of an appellant to receive a properly addressed decision shall not invalidate any citation(s) or any hearing, District action or proceeding conducted pursuant to this chapter.
C. Decisions of the hearing officer are, in accordance with Government Code Section 53069.4 (b), appealable to the Superior Court within twenty days after the date of their service. Each decision shall contain a statement advising the appellant(s) of this appeal right and the procedures and court-filing fee for its exercise. An appellant shall serve a copy of the court filed notice of appeal on the District, by personal service or first class mail within five calendar days of filing the original thereof.
D. If a hearing officer's decision is not appealed in a timely manner, the decision shall be deemed confirmed.
E. The Superior Court is the sole reviewing authority and an appeal from a hearing officer's decision is not appealable to the Board of Directors. If a responsible person prevails on appeal, the District shall reimburse his or her filing fee, as well as the fine deposit in accordance with the court judgment. These monies shall be mailed to the responsible person within forty-five calendar days of the District's receipt of a notice of judgment or ruling from the Superior Court clerk.

### 1.14.130 Penalties

Failure of a citee to comply with a corrective action stated in any uncontested citation, or with regard to a correction order in any hearing officer decision that is deemed confirmed and not appealed to the Superior Court, shall constitute a misdemeanor.

SECTION 2. A summary of this Ordinance shall be published in a newspaper published and circulated in the District at least five (5) days prior to the Board of Directors meeting at which the proposed Ordinance is to be adopted. A certified copy of the full text of the proposed Ordinance shall be posted in the office of the Confidential Administrative Assistant. Within fifteen (15) days after adoption of the Ordinance, the summary with the names of those Board members voting for and against the Ordinance shall be published again, and the Confidential Administrative Assistant shall post a certified copy of the full text of such adopted Ordinance.

SECTION 3. This Ordinance shall take effect and shall be in full force and effect thirty (30) days after its passage.

SECTION 4. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Board of Directors hereby declares that it would have passed this Ordinance and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this Ordinance would be subsequently declared invalid or unconstitutional.

The foregoing Ordinance was adopted at a regular meeting of the Board of Directors of the Cambria Community Services District held on the $9^{\text {th }}$ day of May, 2024.

AYES:
NAYS:
ABSENT:

Tom Gray<br>President, Board of Directors<br>APPROVED AS TO FORM:

Haley Dodson<br>Confidential Administrative Assistant

Timothy J. Carmel<br>District Counsel

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT SETTING FORTH CIVIL ADMINISTRATIVE CITATION PENALTIES FOR VIOLATIONS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT MUNICIPAL CODE

WHEREAS, Government Code section 53069.4 authorizes a local agency to enact an ordinance to make any violation of any ordinance enacted by the local agency subject to a civil administrative penalty; and

WHEREAS, Government Code section 53069.4 provides that the administrative fine for a violation that would otherwise be an infraction must not exceed the maximum fine amounts for infractions set forth in Government Code sections 25132 and 36900(b); and

WHEREAS, the Cambria Community Services District has adopted Chapter 1.14 "Civil Administrative Citations" of Title 1 of the Cambria Community Services District Municipal Code, which provides that a violation of any provision of the Cambria Community Services District Municipal Code may be subject to a civil administrative fine; and

WHEREAS, Cambria Community Services District Municipal Code section 1.14 .060 provides that the civil administrative fines for any such violations shall be established by resolution of the Board of Directors, and provides that the schedules of fines may include escalating fines for repeated code violations; and

WHEREAS, the civil administrative fines, penalties and interest set forth below are in accordance with the limitations set forth in Government Code sections 25132 and 36900.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

1. The recitals set forth herein are true, correct and are incorporated by this reference.
2. The following schedule of civil administrative fines and penalties is adopted:
a. Every violation is punishable by a fine or penalty of one hundred dollars (\$100) for a first violation in a 12 -month period;
b. Every violation is punishable by a fine or penalty of two hundred dollars (\$200) for a second violation of the same ordinance in a 12-month period;
c. Every violation is punishable by a fine or penalty of five hundred dollars (\$500) for each third or further violation of the same ordinance in a 12-month period.
3. Failure to pay any administrative fine within the time period set forth in any administrative citation shall result in the imposition of a late penalty in the amount of ten (10) percent of the administrative fine.
4. Upon a failure of the person liable therefore to pay any administrative fine and late penalty within 60 days of issuance of the civil administrative citation on which the fine and late penalties were impose, interest shall begin to accrue at seven percent (7\%) per year, compounded, from that $60^{\text {th }}$ day until the fine, and late penalty are paid.
5. In addition to any fine imposed, an inspection fee as provided in the District's fee schedule, shall be assessed against any responsible person if he or she does not timely and completely correct or abate the violation for which the administrative fine has been imposed after receiving notification to correct or abate the violation
6. This Resolution shall be effective on the effective date of Ordinance 01-2024, adding Chapter 1.14 to Title 1 of the Cambria Community Services District Municipal Code.

Resolution 11-2024 was adopted at a Regular Meeting of the Cambria Community Services District on May 9, 2024.

## ATTEST:

Tom Gray
President, Board of Directors
APPROVED AS TO FORM:

Haley Dodson, Confidential
Administrative Assistant
TO: Board of Directors AGENDA NO. 7.C

FROM: Matthew McElhenie, General Manager

| Meeting Date: May 9, 2024 Subject: | Discussion and Consideration to Fill Vacant Seat <br> on the Parks, Recreation \& Open Space Committee |
| :--- | :--- | :--- |

## FISCAL IMPACT:

There is no fiscal impact associated with this item.

## DISCUSSION:

At the April 18, 2024 regular meeting, the Board of Directors directed staff to advertise to solicit candidates to fill the vacant position on the Parks, Recreation \& Open Space Committee. This vacancy was advertised on the CCSD website and social media and posted on all CCSD public information bulletin boards.

It is recommended that the Board of Directors consider the enclosed applications to fill the vacancy on the Parks, Recreation \& Open Space Committee and serve the remainder of the respective term, which expires on February 1, 2025.

## ATTACHMENTS:

1. Dennis Dudzik's Application
2. Juli Amodei's Application
3. Shannon Melendy's Application

## CCD STANDING COMMITTEE APPLICATION

Please check which committee you are applying for. You may apply for more than one committee when you complete the application. The CCSD keeps Standing Committee applications for further committee vacancies.
$\square$ The Finance Standing Committee reviews transparent budget processes and financial management that promote fiscal stability and instill public trust.
$\square$ The Resources \& Infrastructure Committee assesses existing resources and gathers information regarding the infrastructure and resource needs of the community.
$\square$ The Parks, Recreation \& Open Space (PROS) Committee assesses existing resources and gathers information regarding the parks, open space, and recreational needs of the community.
$\square$ The Policy Committee reviews existing operational and governance policies that the Board has identified as requiring assessment, update, or organization for consistency with other existing policies.

## Deadline: Open until filled

If you are interested in serving the community as a CCSD Standing Committee member, please complete this application and return it to:

- CCSD Administration Office during regular business hours
- CCSD Administration drop boxes located at 1316 Tamsen Street, Suite 201, Cambria, CA 93428
- Mail to CCSD, Attention: Haley Dodson, PO Box 65 Cambria, CA 93428
- Haley Dodson at hdodson@cambriacsd.org

For more information about the CCSD Standing Committees, please refer to the CCSD website. The Political Reform Act (Government Code Section 82000, etc. Seq.) requires most state and local government officials and employees to disclose their personal assets and income publicly. Individuals must also disqualify themselves from participating in decisions that may affect their personal financial interests. Standing Committee members are required by law to file a Statement of Economic Interest form.
Name: Dennis A. Dudzik, PE
Home Address:

| City: Cambria | State: CA | Zip Code: 93428 |  |
| :--- | :--- | :--- | :--- |
| Email: |  | Cell Telephone: |  |
| Home Telephone: |  |  |  |

Are you a registered voter in Cambria? Yes
I have been a registered voter at the address listed above since: December 21, 2023
If less than six months, what is your last voter registration address and date?

## BACKGROUND (RELATED EXPERIENCE, SKILLS, OR QUALIFICATIONS)

Dennis has more than 45 years of renewable energy resources and infrastructure, environmental, permitting, and management experience. He is a seasoned Generation, Transmission, Project, Program, and Contract Manager with decades of renewable energy resource project development, engineering, environmental and management experience. He has served in two California regulatory agencies and supported municipal utilities in northern, central, and southern California.
He is a California Professional Mechanical Engineer (\#18010), and has been registered since 1977. te is a member of the American WaterWorks Associations w $3744: 013$.
Areas of Expertise:'Program/Contract/Project Management, Resource Planning, Environmental Assessment,
Permitting, Siting, Engineering, Construction Oversight \& Operations Management
Education: BS, Mechanical Engineering, Loyola Marymount University, 1973


# Dennis Dudzik, PE - Cambria, CA 

California Municipal Utility Account Manager and Senior Renewable Resource Professional

| Education | Years of Experience |
| :--- | :--- |
| BS, Mechanical Engineering, | With AECOM: 27 |
| Loyola Marymount University, | With Other Firms: 21 |
| 1973 | Licenses/Registrations |
| Memberships | Professional Engineer, |
| AWWA | Mechanical, California |
|  | (\#18010, Since 1977) |

Dennis Dudzik has more than 45 years of energy, environmental, and management experience. He is a seasoned Generation, Transmission, Project, Program, and Contract Manager with decades of renewable energy resource project development, engineering, environmental and management experience.

He has had key planning, siting, permitting, engineering, and management roles in over a dozen major wind, solar, and other renewable resource generation, storage, transmission, and substation projects over the last 24 years. Mr. Dudzik's project responsibilities have included managing all elements of owner's representative services, including: contract management, project development, planning, environmental assessment, permitting, real property acquisition, economic analysis, asset management, engineering, EPC RFP document development and proposal evaluations, and construction monitoring services. His resource planning, engineering, development, and construction experience brings together the knowledge and skills of project developer, manager, regulator, engineer, program manager, electric generation and transmission planner, and negotiator. Mr. Dudzik helps his clients successfully anticipate, navigate, avoid, and overcome the technical, scientific, regulatory, and corporate roadblocks to proposed projects.

Areas of Expertise<br>Program/Contract/Project Management<br>Power Generation, Transmission, \& Interconnection<br>Environmental Assessment, Permitting, Planning, Siting, Engineering, Construction Oversight \& Operations Management

## Selected Project Experience

AECOM Technical Services, Inc. - 1996 to present Associate Vice President and Senior Advisor

Confidential Client - LiDAR Remote Sensing, and Data Analytics. Currently Project Manager for the LiDAR Remote Sensing and Data Analytics for a proposed 350 MW wind project. This follow on to a comprehensive Northern California Wind Resource Evaluation, for which Mr. Dudzik was the contract and project manager, is a one-year data collection and wind resource analysis effort, which will include recommendations for additional data collection, analyses, and resource development.

## Confidential Client - California Offshore Wind Resource Feasibility Study.

Senior Advisor and interconnection and transmission routing assessment lead. The work supported the client in refining their offshore wind development strategy in California by identifying and evaluating transmission scenarios for connecting the Humboldt and Morro Bay Wind Energy Areas (WEA) to load centers in California, and by aiding in development of a regulatory permitting strategy. This work included electrical system design considerations, including onshore landing alternatives assuming both High Voltage AC and High Voltage DC electrical designs.

US Department of Interior Bureau of Ocean Energy Management (BOEM) Senior Technical Reviewer for the Assessment of BOEM's Role in Reviewing Hydrogen Production as a Complement to Offshore Wind. This effort provided BOEM with the necessary background, analysis, and recommendations to update existing regulatory guidance for offshore development on the OCS, and to identify existing gaps in technical review expertise required for administering H2-OSW permitting and for safety enforcement under BSEE.

## Confidential Client - Northern California Wind

Resource Evaluation. Project Manager for a Class 5 Engineering and LCOE evaluation of a proposed 350 MW wind project. This effort identified and evaluated over 200,000 acres of potential wind resource areas, including wind resource modeling, access, land ownership, site selection, transmission, interconnection, and economic feasibility (LCOE); along with recommendations for follow-on data collection and analyses.

LADWP, Five-Year MSA for Professional, Technical, and Engineering Consulting Services, Los Angeles, CA. Client Account, Program, Contract, and Task Order Manager, for this 5year, multi-award master services agreement (MSA) to provide professional, technical, and engineering consulting services to support the successful planning, development, and implementation of LADWP Power System renewable resource projects. These services helped to bring LADWP Power System into compliance with new reliability standards while maintaining compliance with existing standards and complying with enacted legislation.

## LADWP, IRP Support Services Prime

Contractor, Los Angeles, California. Program, Contract, and Task Order Manager, for the three LADWP IRP on-call contracts with a total budget of $\$ 59 \mathrm{M}$ over 3 years. The three contracts covered virtually all aspects of integrated resource plan engineering and planning support and owner's representative services for LADWP's development of solar,
wind, combined cycle, geothermal and hydro resources, as well as transmission and distribution system planning and engineering, data management, owner's engineering and management services, and physical and cyber security.
Sacramento Municipal Utility District, Energy Projects, Sacramento, California. Client Account, Program, and Project Manager for engineering and environmental services contracts with SMUD. These contracts supported SMUD's distributed generation and other new electric generation projects, including all four phases of the 300 MW Solano Wind Project, for which Mr. Dudzik was the development manager, environmental manager, and owner's engineer. Other major renewables project task order support included: Wind Data Collection Technical Support, Solano Wind Power Factor Study, Lassen Wind Development Support, Transmission Line Routing Study, Solar Feasibility Study, Solano Phase 4 Feasibility Study, and Substation and Electrical Design Support.

## Previous and Other Current Experience

He previously served as Generation Project Engineer/Planner for the Northern California Power Agency (NCPA), the City of Santa Clara Municipal Electric Utility, and the California Energy Commission (CEC), and also served as Air Pollution Control Engineering Specialist for the California Air Resources Board, Construction Contract Manager for Walsh Construction, and Chief Financial Officer at Atmospheric Research and Development Company.
Mr. Dudzik is the President and Founder of the International Association for the Advancement of Steam Power (IAASP), a 501(c)(3) non-profit formed as an educational and scientific organization to support the development of small, clean, renewable Rankine Cycle heat engines. He serves in a voluntary capacity.

He also currently serves, in a voluntary capacity, on the Board of Directors of Cyclone Power Technologies, working to develop small zeroemission heat engines.

## CCSD STANDING COMMITTEE APPLICATION

Please check which committee you are applying for. You may apply for more than one committee when you complete the application. The CCSD keeps Standing Committee applications for further committee vacancies for two years.

The Finance Standing Committee reviews budget processes and financial management to promote fiscal stability and instill public trust.
$\square$ The Resources \& Infrastructure Committee assesses existing resources and gathers information regarding the infrastructure and resource needs of the community.
回 The Parks, Recreation \& Open Space (PROS) Committee assesses existing resources and gathers information regarding the parks, open space, and recreational needs of the community.
$\square$ The Policy Committee reviews existing operational and governance policies that the Board has identified as requiring assessment, update, or organization for consistency with other existing policies.

## Deadline: Open until filled

If you are interested in serving the community as a CCSD Standing Committee member, please complete this application and return it to:

- CCSD Administration Office during regular business hours
- CCSD Administration drop boxes located at 1316 Tamsen Street, Suite 201, Cambria, CA 93428
- Mail to CCSD, Attention: Haley Dodson, PO Box 65 Cambria, CA 93428
- Haley Dodson at hdodson@cambriacsd.org

For more information about the CCSD Standing Committees, please refer to the CCSD website. The Political Reform Act (Government Code Section 82000, etc. Seq.) requires most state and local government officials and employees to disclose their personal assets and income publicly. Individuals must also disqualify themselves from participating in decisions that may affect their personal financial interests. Standing Committee members are required by law to file a Statement of Economic Interest form.
Name: Juli Amodei
Home Address:

| City: Cambria | State:CA |
| :--- | :--- |
| Email: |  |
| Home Telephone: | Cell Telephone: |
| Are you a registered voter in Cambria? yes |  |

I have been a registered voter at the address listed above since: 2011
If less than six months, what is your last voter registration address and date?

## BACKGROUND (RELATED EXPERIENCE, SKILLS, OR QUALIFICATIONS) <br> Fresno County Women's Chamber of Commerce-President 2007-2009

Member of the Chamber for 20 years/ Tillie Award -2011
Professional Women's Resource-Founder/Presdient 2000-2022-501 (c)3 Empowering Women in Business
PROS Ex Offficio for the Skatepark- now reporting to the Committee - Project Manager working directly with CCSD
Currently on CCSD R \& I Committee $2023-2024$
Currently on CCSD R \& I Committee 2023-2024
Community Member/PROS AD HOC REC - East Ranch 2023
Coast Unified School District, Trustee /2022 to present
CUHS Booster President- 2021-2022
Cambria Chamber of Commerce Board Member 2024
Cayucos Chamber of Commerce Member 2012-2024
Cambria Chamber of Commerce Member 2012-2024
University Women of Cambria Member 2019 to 2024
Cambria Rotary Member 7 years/ and present membership 2024
12 Toes Creative Agency-Own and operate a full service advertising agency/ 24 years. Specializing in Marketing Strategies and Branding Development, Commerical Graphics/Public Relations.
Owner/Partner- Heritage Restuarant Brands with (48) locations in California, Neveda and Texas.
*Passionate and invested in Recreation and Open Space for our community. A heart to serve and educated in the Brown Act, Additional Masters of Governence 1,2 \&3./ CSBA training.
Signature:

$$
\text { LuerAmidei Date: } 4118 / 2024
$$

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Name: Shannon Melendy
Home Address:

| City: Cambria | State: CA | Zip Code: 93428 |
| :--- | :--- | :--- |
| Email: | Cell Telephone: |  |
| Home Telephone: N/A |  |  |
| Are you a registered voter in Cambria? Yes |  |  |
| I have been a registered voter at the address listed above since: 2018 |  |  |
| If less than six months, what is your last voter registration address and date? N/A |  |  |

## BACKGROUND (RELATED EXPERIENCE, SKILLS, OR QUALIFICATIONS)

Detailed resume available upon request:
Jobs: 2006-07 Cheer Coach I 2011-15 200+ hr Yoga Instructor I 2015-17 Certified Floral Designer (Events/Hospitality) I 2017-present CSP (current position: Park Landscape Maintenance Technician) Additional Degrees/Certifications: 30hr OSHA Certified I DPR Qualified Pesticide applicator I UC Master Gardener I CSP Volunteer Coordinator I CPF (Historic Review) I AS Health, Fitness, Nutrition I AA Recreation Administration
Volunteer Involvement: Meals on Wheels (delivery), Project Surf Camp (photography), Vitalant Blood Donation (donor/future blood drive host), Camp Ocean Pines (shadow), HART (volunteer coordinator)
Signature: Date: $_{4 / 22 / 2024}$

## Report on the April 23, 2024, Finance Standing Committee meeting, for the May 9, 2024, CCSD Board Agenda

The April 23, 2024, Regular Meeting of the Finance Standing Committee was held at the Veterans Memorial Hall in person and via Zoom.

Committee Chair Tom Gray called the meeting to order at 10:00 a.m.
Present were Mr. Gray, Vice Chair Cheryl McDowell and Committee members David Pierson, Karen Chrisman, Scott McCann and Keith Hinrichsen. Staff present were CCSD Administrative Department Manager Denise Fritz and Confidential Administrative Assistant Haley Dodson.

There were no reports from Ad hoc subcommittees. Chair Gray commended the work of the Reserve Policy and Revenue Enhancement subcommittees, which have completed their tasks. He noted that he and Director Michael Thomas are forming an ad hoc committee of the Board to do a detailed study of costs related to maintaining the Fiscalini Ranch, thereby taking the first steps to carry out a recommendation of the Revenue Enhancement subcommittee.

On the Consent Agenda, the Committee approved the March 26, 2024 Regular Meeting Minutes by a vote of 5-0.

Regular Business included the following items:

1) Review and discuss the Third Quarter Budget Report and consider recommendation to the CCSD Board of Directors

Ms. Fritz reviewed the budget report including the updated CIP List and progress report on Wastewater projects in the Sustainable Solutions Turnkey (SST) program financed by the October 2022 Ceertificate of Participation. She noted that there were temporary deficits in some categories due to scheduling of property tax receipts and other revenue, as well as increased spending on the Weed Abatement program. She explained how the funding for the Skate Park project is coming in from the Cambria Community Foundation as well as General Fund monies.

In the Enterprise Funds, Ms. Fritz noted that the Water and WRF Operations Fund were in surplus while the Wastewater Fund was in deficit.

In Public Comment, Laura Swartz asked why the property tax payments by the County were not more regular and Ms. Fritz answered that tax payments to the County were also irregular.

Mr. Pierson moved to recommend to the Board of Directors that the fiscal year 2023/24 third-quarter budget report be received and filed.

Mr. Hinrichsen seconded the motion.
The motion passed 5-0.

## 2) Review and discuss the revised Investment Policy revisions and consider recommendation to the CCSD Board of Directors

The Committee discussed the draft of the new investment policy prepared by Ms. Fritz with guidance by the CCSD's investment advisor, Optimized Investment Partners. Committee members commented in particular on the question of whether maturities of securities held by the CCSD be limited to a specific period (i.e., five years) or matched to the period of
time in which funds will be needed. The committee agreed to have Ms. Fritz further review the document and bring it back to the committee at its May 28 meeting.

## 3) Discuss and Consider the appointmenrt of an ad hoc subcommittee on long-term financial planning

Chair Gray appointed Mr. McCann and Mr. Hinrichsen to the ad hoc subcommittee to work with Ms. Fritz on the financial plan. He and Ms. Fritz explained that the subcommittee will look at the CCSD's long-term capital needs and develop a plan to make sure that the CCSD can fund future capital projects beyond the short-term needs now included on the CIP list.

Future Agenda Items include the preliminary FY 24/25 budget will be presented for discussion and consideration at the May 28 Committee meeting. The Investment Policy also will be revisited at that time.

Chair Gray adjourned the meeting at 11:09 a.m.
--Respectfully submitted by
Tom Gray, Chair, Finance Standing Committee
May 9, 2024

To: CCSD Board of Directors
From: Debra Scott, Chair, Policy Committee
Re: Regular Meeting, Thursday, April 25, 2024
The Policy Committee Meeting was called to order at 3:02 pm at the Cambria Veterans Hall by the Chairperson.

A quorum was established by the attendance of Committee Members: Gordon Heinrichs, Vice Chair, Donn Howell, Secretary, Ted Key, and Claudia Harmon Worthen. Committee member James Townsend had an excused absence for the April meeting. Staff present was Haley Dodson, Confidential Administrative Assistant, and Matthew McElhenie, General Manager. Jim Green, Utilities Department Manager attended on Zoom.

There were no public attendees in person nor on Zoom.
CHAIRMAN'S REPORT: There was no Chair's report.
PUBLIC COMMENT: There was no public comment.
CONSENT AGENDA: The March 28, 2024 Regular Meeting Minutes were approved with minor edits.

## REGULAR BUSINESS:

## 4.A. Review, Discussion, and Consideration of the CSDA Policy 1055 Legislative Advocacy

The Chair indicated at the last Policy Committee Meeting that she would write a draft of the Legislative Advocacy Policy which would describe the process that could take place with the utilization of the District's current employees. She presented the draft to the Committee. In general, the Committee members agreed that the draft policy covered most of the aspects of a process for the District when legislative issues impacting the District may arise. The Committee suggested several minor edits which included changing the last sentence of the first paragraph of the policy to read:

The purpose of this policy is to guide the CCSD Board of Directors and staff in considering legislative or regulatory proposals that are likely to have an impact on the District and to allow for a timely, coordinated response to provide clear direction to District staff with regard to monitoring legislative activity that may impact the District.

This paragraph consists of one run-on sentence so may need further editing.
Other suggestions by the Committee were to change the second paragraph of the policy to read:
Although the expenditure of public funds for the purpose of supporting or opposing a ballot measure or candidate is prohibited, the District is allowed to expend public funds and to advocate for or against proposed legislation or regulatory actions which will affect the District finances.

Some of the Committee members stated that they were very much in opposition to the District hiring a "lobbyist". The Chair stated that, if the Board found a need for a lobbyist, the decision would be up to the Board and would most likely utilize a contractor to serve in this capacity. In that case, the Board would agendize the issue and the public would have the opportunity to make their opinions known to the Board on hiring a lobbyist. Further discussion ensued but nothing was added to the policy related to hiring of a lobbyist.

The Committee voted to submit the draft policy to the Board for consideration and for answers to the following questions:

1. Does the CCSD actually need to have a policy addressing legislative advocacy?
2. If so, does the content of this draft policy meet the needs of the Board?
3. Are there areas of legislative advocacy that need to be added to the draft policy and/or other edits need to be made?

## 4.B Discussion and Update on Board Action on the Climate Change Policy

At the Policy Committee's last meeting, the Chair stated that she would have a discussion with the Chair of the R\&I Committee about that committee's work on this issue. The 2 Chairs met and discussed how to go forward in addressing a Climate Change Policy and the general platform for the CCSD related to climate change. The R\&I Committee has been working on a Climate Change/Climate Resiliency Plan and is applying for grant moneys to support the District's work in this area.

General Manager McElhenie gave a brief update to the committee on the measures that the District has already taken and will be taking in the future to address climate change. Discussion ensued among the Committee members about how the District could contribute to climate resiliency and the subjects of air pollution, light pollution, sound pollution were discussed.

The Policy Committee will continue to monitor the activities of other Cambria groups who are also addressing this issue.

## 4.C. Discussion for Future Activities for the Policy Committee

This agenda item discussion revolved around future projects/activities that the Committee members have an interest in addressing at upcoming meetings. The Chair listed a number of policies that have been discussed by the Committee and listed those policies that are in progress of development. The Committee is especially interested in reviewing the current Policy Handbook contents, which has been done in the past. Since the District's Strategic Plan has been updated, the Committee is interested in utilizing the Plan to again discuss the Role of the General Manager Policy. In addition, when the Committee receives input from Mr. Green and GM McElhenie related to the CCSD-Owned Vehicle Policy, the Committee will again address this policy. Some of the other policies that the Committee has discussed in the past are being addressed by other entities, but the Policy Committee will continue to follow those policies.

Ms. Dodson forwarded the current Policy Handbook table of contents to the Committee members during the meeting so that each could review the document. The Chair encouraged Mr. Heinrichs, the Vice Chair, to volunteer any items he deems important to add to future agendas by sending those items to the Chair in anticipation of future meetings.

## 5. FUTURE AGENDA ITEMS

The committee verbalized some future agenda items to be considered. They included:

1. CCSD-Owned Vehicle Usage for Commuting Policy
2. Climate Change Policy
3. Role of the General Manager Policy
4. Discussion on the Policy Handbook contents and direction on what other policies might need revisions, additions, or deletions

The Policy Committee Meeting was adjourned at $4: 45$ p.m.

## PROS Committee Report for the May 9, 2024 CCSD Board Meeting

The Parks, Recreation and Open Space Committee held a Meeting April 16, 2024, 2:00-3:27 PM, in person at the Vets' Hall and via Zoom. We had a quorum, with Committee Members Michael Thomas, Shannon Sutherland, Kermit Johansson and Jim Bahringer present. Committee Members Steve Kniffen and Jeff Wilson were absent for good cause. Staff was represented by F\&R Manager Aguirre in person, and GM McElhenie by Zoom.
Public Present: Dick Clark, Shelly Becker, Donn Howell, Dennis Dudzik, Tony Church and David Pierson attended in person.

## Ad Hoc Subcommittee Reports,

Shannon Sutherland reported that the Community Park Planning Ad Hoc Committee presented an alternative location for the East Rach restroom, which was denied by the Board.
Vice Chair Sutherland also reported on Signage, the colors recommended for the skate park bathroom will match the community park bathroom, benign colors which will hopefully provide the backdrop for future murals.

## Committee Member Communications, 2:05 PM

Kermit Johansson stated that this will be his last meeting on the PROS Committee. Michael Thomas, Shannon Sutherland, Jim Bahringer, Donn Howell, and Kitty Connolly commented on what an honor it has been working with Kermit on this Committee, how Kermit has been so dedicated and persistent in truly serving the community.

Jim Bahringer commented that he has presented the List of Pedestrian and Transportation Needs to the Cambria Tourism Board, and that the CTB is considering asking the County to install speed bumps on Moonstone Beach Drive.

In public comment on Committee Member Communications, Tony Church expressed concerns that installing speed bumps on Moonstone Beach Drive is not a good idea, because speed bumps impede emergency responders.

## Public Comment Not On The Agenda, 2:11 PM

- Dick Clark commented about the excellent presentation by the Skate Park to the SLO Planning Commission Thursday morning, April 11.
- Michael Thomas read written comments from Fanny Arenas regarding Meals That Connect.
- Tony Church commented that Cambria Community Council provides transportation at no charge to the community.


## Reports from affiliated community groups:

- Friends of the Fiscalini Ranch Preserve, Executive Director Kitty Connolly, 2:14 PM,
- The CCSD Board approved the Linking Boardwalk Project, expecting construction to be completed this summer.
- More rain = more weeding, so thank you to the volunteers, and to David Aguirre for mowing, no way to get it all done by hand.
- Working with USLTRCD to get more wildlife supporting native plants on the ranch, both in the forest and lower down.
- Received a grant to work with the Santa Barbara Botanical Garden to put even more plants on the ranch.
- FFRP volunteers will focus on growing trees, which we are very good at.
- The $16^{\text {th }}$ Wildflower Show will be coming April 27-28 at the Vets Hall.
- Friends of the Dog Park, Shelly Becker, 2:18 PM
- They have reestablished their 401(c)(3) organization, have $\$ 45 \mathrm{k}$ in private donations, hoping to get benches, plaques and gazebos, and working with a trainer on their "no bark" program,
- Greenspace the Cambria Land Trust, Executive Director Karin Argano, 2:20 PM,
- Greenspace, in cooperation with True Earth Market is hosting Earth Day Sunday April 21, 11-3. The theme is planet vs. plastics.
- Planning to do another round of grazing with goats in Strawberry Canyon.
- Forest Committee, Laura Swartz, 2:24 PM, working on removal of invasives from Fern Canyon and other public spaces.

Facilities \& Resources Manager's Report, 2:24 PM

- Already started weed abatement on CCSD owned parcels, 22 completed already.
- Started mowing, but with the ground so wet, have had a couple failures with the tractors.
- Finally, fully staffed with 3 Maintenance Technicians, with the onboarding of Patrick Moloney last week.
- Mr. Aguirre described how he is focused on creative ways to accomplish the mission of his department within the limited resources available.

Public comment by Dennis Dudzik, asking Mr. Aguirre the schedule for clearing the debris in Santa Rosa Creek adjacent to his property? Mr. Aguirre responded that it's still too wet from the recent rains to access the area with heavy equipment, but hopefully within the next several weeks.
In the Consent Agenda, the Committee approved the 3/27/2024 Special Meeting Minutes.

## In Regular Business:

Update on the East Ranch Restroom Project, 2:35 PM, Chair Thomas introduced the topic, stating that the permit has been approved and the purchase order was issued on April 1, answering the questions raised in the last meeting.
Color Scheme for the Skatepark Restroom, 2:36 PM, Staff has proposed the color scheme for the Skatepark Restroom to match what was previously submitted for the East Ranch Restroom, ash grey for the body, antique bronze for the doors, door frames and trim, and a tan blend for the flooring. The Committee voted unanimously to forward the proposed color scheme for the skate park restroom to the Board of Directors.

PROS Goals Progress Report, 2:40 PM, Vice Chair Sutherland reviewed the updates that have been provided.

Responsibilities for Maintenance of Parks, Recreation \& Open Spaces, 2:54 PM, an engaging discussion, with broad support for the summary of PROS Committee responsibilities listed in the staff report.

- The GM commented that staff can use help from PROS identifying potential maintenance costs for anything that goes into the parks, recreation \& open space realm. We're already operating at a structural deficit, and we can use PROS help on identifying ways that they can be funded.
- Public comment by Dennis Dudzik, 3:12 PM, regarding accumulations of vegetation in Santa Rosa Creek which may present a flood risk, another unfunded maintenance issue.
- Public comment by Laura Swartz, 3:15 PM, regarding past maintenance practices that may have been overly aggressive in forested areas resulting in increased future maintenance costs. The concern is that indiscriminate clearing destroys native landscaping leading to increased invasives. Mr. Aguirre responded thoughtfully to this comment. It was pointed out that the Strategic Plan Objective to Develop Management Plans for CCSD-owned parcels will help in this regard.
- Public comment by Shelly Becker, 3:20 PM, inquiring regarding the possibility of having crews of inmates help with clearing. Mr. Aguirre discussed some of the challenges of that approach.
- 3:20 PM, Vice Chair Sutherland asked about contracting the California Conservation Corps. Mr. Aguirre discussed his experience regarding the cost of contracting CCC.

The next PROS Committee Regular Meeting is scheduled Tuesday, May 21, 2024, 2-4 PM.

Respectfully submitted,
Michael Thomas, Director and PROS Committee Chair

## Resources \& Infrastructure Report for May 9, 2024, CCSD Board Meeting

## April 8, 2024, Regular R \& I Meeting.

Opening: (2:00pm)
The Standing Committee on Resources and Infrastructure held a regular monthly meeting on April 8, 2024, at the Vets Hall and via Zoom. The meeting was called to order by Chairperson Dean at 2:00pm, and a quorum was established. Committee members present were Chairperson Karen Dean, Vice Chair Steven Siebuhr, Secretary Derrik Williams, and committee members Juli Amodei, James Webb, and Mark Meeks. Staff present were General Manager Matthew McElhenie, Confidential Administrative Assistant Haley Dodson, Administrative Department Manager Denise Fritz, Utilities Department Manager James Green, Program Manager Tristan Reaper, and Wastewater Supervisor Toni Artho. Members of the public Dennis Dudzik and Allan Dean were attending in person, as well as CCSD Director Michael Thomas. Attending via Zoom were CCSD Director Harry Farmer, and public members Crosby and Laura Swartz, Keith Hinrichsen, and Tina Dickason.

No Chairperson report was given.

## Ad Hoc and Committee Member Communications: (2:01pm)

Committee member Meeks reported that he is continuing to research solar hydro- panel costs, and whether there is a discount for buying multiple panels for a community system.

Committee member Williams did not have an update regarding geophysical studies.
Committee member Amodei attended an online workshop for the Skatepark Grant. The grant application for Skate Park maintenance was resubmitted as was required due to a software update by the grantor.

## Public Comment: None

## Utilities Department Manager Report (2:06 pm)

Utilities Department Manager Green gave the following updates:

- San Simeon pipeline alignment. The alignment recommended by the R\&I Committee will go before the Board of Directors at the upcoming meeting. If the Board approves the alignment recommendation, the District will meet with the contractor regarding the next steps. The District also has a meeting scheduled with State Parks to discuss any concerns or issues they may have.
- Water Meter Replacement Project. The District has ordered 1,700 replacement endpoints for the meters.
- EV Charging Station. The EV charging station has been relocated to the front of the Vets Hall. The contractor will re-stripe the parking spaces, and the District is working with ChargePoint on the software and a final sign off of the project from the County.
- East Ranch Community Park Restroom. The prefabricated restroom has been ordered.
- Skatepark Restroom. This will be a single stall restroom, and will be going before PROS for color selection, etc.
- Stuart St Tanks. The preliminary geotechnical report has been completed. The tank pads will need to be replaced with thicker concrete pads to meet earthquake related standards and will be spaced farther
apart. This should not delay the design process or affect the grant funding. The $65 \%$ design is expected to be complete in June.

Public Comment: Ms Dickason stated that the Rodeo Grounds Road should be paved before more work is done on the East Ranch. Utilities Department Manager Green responded that he had reached out to County Public Works regarding Rodeo Grounds Rd but had not received a response. General Manager McElhenie stated that the Board of Directors is planning to introduce a resolution urging the County take care of the road.

Ms Dickason asked how long well SR3 has been out of commission. Utilities Department Manager Green explained that the March storms took a toll on some of the electrical equipment, and also that the County is concerned that the tank at this well was not providing adequate chemical treatment. Mr Green is working with the Division of Drinking Water to clarify the tank requirements. SR3 will not be operational until the new tank is designed an installed.

## Public Comment on Items Not on the Agenda (2:22pm)

There was no public comment.

## Consent Agenda (2:23pm)

## Consideration to Approve the March 11, 2024, Regular Meeting Minutes.

Minutes were reviewed. Committee member Webb moved to approve the minutes as written. Committee member Amodei seconded the motion, motion passed with 5-Ayes, 0 -Nays, 0 -Abstain, 0 -Absent.

## Regular Business

## 4.A Receive the Ad Hoc Committee Report on Prioritization and Ranking of the Capital Improvement Projects on the CIP Lists and Discuss the Prioritization Criteria Utilized and Purpose of Use of the CIP Lists. (2:24pm)

Utilities Department Manager Green reported that staff meet with the R\&I Ad Hoc Committee several times and that they worked collaboratively on the lists. The list prioritization was established using the following three criteria:

- Safety. Immediate or long-term improvements to for operational safety that will support a safer work environment and a safe environment for the community. Projects that provide measurable improvements to the environment for the life of the project, I.e., increasing water quality, improving air quality, and reducing greenhouse gas emissions.
- Regulatory Compliance/ Community Health and Safety. Ensuring regulatory compliance for water and wastewater treatment. Compliance standards increase each year, thus maintaining reliable and efficient operations in both water and wastewater departments is necessary to ensure the continued health and protection of the community. Other regulatory requirements include air quality, odor control, and record-keeping. Operational integrity of the existing facilities and improvements need to address future regulatory changes and wet weather treatment capabilities.
- Urgency/ Outstanding Improvements/ Asset Improvements. Fortifying system reliability and essential daily operations are integral to the plan. Investing in and replacing or upgrading existing
infrastructure to ensure the District can maintain reliability and quality by replacing aging infrastructure before failure occurs.

This approach for the projects in the CIP process provides timing and definition of project implementation such that the investments can be prioritized and scheduled to confirm that the District continues to fulfill its mission and meet its goals.

The Committee was reminded that during the Joint R \& I/Finance meeting last November it was agreed upon to use a ranking of B for budgeted items, followed by rankings of 1,2 , and 3. Committee member William, who is a member of the Ad Hoc Committee working with Staff on the CIP prioritization, stated that was how the CIP list was developed, Administrative Department Manager/Finance Manager Fritz agreed that the budget list will include those rankings within the annual budget numbers. The intent of this document is designed to track projects as well as the budgeted expenditures.

## Public Comment: None

## 4. B. Discussion Regarding Long Term Water Supply Development (2:37 pm)

Utilities Department Manager Green reported that he has met with the County regarding a Drought Resiliency Task Force which would focus on resiliency in the City of San Luis Obispo, but possibly in the North Coast as well because of the San Simeon CSD issues. The County is currently looking for grant funding for this task force. The CCSD has been asked to sit on this task force and would be a voting member. Participants from the CCSD would be General Manager Matthew McElhenie, Utilities Department Manager Green, and Project Manager Reaper. Committee member Webb mentioned that having a seat on the task force would be beneficial, especially if allocations from Whale Rock were redistributed. Mr Green responded that there would not likely be any reallocations in the near future.

Public Comment: Mr Dudzik asked if the public could attend the task force meetings. Utilities Department Manager Green said probably not to begin with. Ms Dickason stated that she did not think Whale Rock was a possible future water source for Cambria, but that she would like to see the Committee reconsider offstream storage. Project Manager Reaper has been reviewing reports of off stream storage options from the 1990's, once he digitizes those reports he will make it available. Utilities Department Manager Green pointed out that changing the District's diversion permits in order to allow storage, environmental permitting, and treatment for public consumption would be difficult. Mr Green also thought that off-stream reservoirs would need to hold two to three times our annual water use, approximately 1,200 -to- 1,500 -acre feet. Mr Dudzik stated that a water supply portfolio means one supply source does not need to supply the entire community's needs, that even a small reservoir could provide significant improvement. Ms Dickason stated that a Warren Reservoir would hold 600-to-700-acre feet and should be considered.

A motion was made by Committee member Amodei to endorse CCSD Staff participation in the County Drought Resiliency Task Force. Motion was seconded by Committee member Webb. Motion passed: 5-ayes, 0-Nays, 0-Abstain, 0-Absent.

## Future Agenda Items (3:01pm)

For April 15 Special Meeting:

- Discussion of updated CIP Lists
- Discussion of Advanced Clean Fleet

For May 13 Regular Meeting:

- Potential discussion of Co-Generation
- Annual Water Supply and Demand Report
- Updates on Water Supply Alternatives


## Adjourn (3:03pm)

Chairperson Dean adjourned the meeting at 3:03pm.

## April 15, 2024, Special R\&I Meeting

## Opening (12:30 pm)

The Standing Committee on Resources and Infrastructure held a Special Meeting on April 15, 2024, in person and the Vets Hall and via Zoom. The meeting was called to order by Chairperson Dean at 12:30pm, and a quorum was established. Committee members present were Chairperson Dean, Secretary Derrik Williams, and committee members Mark Meeks and James Webb. Both Committee members Juli Amodei and Steve Siebuhr were absent (excused). Staff present were Administrative Department Manager Denise Fritz, Confidential Administrative Assistant Haley Dodson, Utilities Department Manager James Green, Program Manager Tristan Reaper, Water Systems Supervisor Cody Meeks, Fire Chief Michael Burkey, and Facilities and Resources Manager David Aguirre. Also in attendance were Director Michael Thomas (in person), Director Debra Scott (via Zoom). Members of the public attending in person were Dennis Dudzik, Allan Dean, and Donn Howell. Keith Hinrichsen was attending via Zoom.

No Chairperson report was given.
There was no public comment on agenda items.

## Regular Business

## 3.A. Receive and Discuss the Updated Prioritized CIP List and General Fund CIP Budget Requests and Consideration to Forward the Updated CIP Lists to the Finance Committee for Review in the 2024/2025 Fiscal Year Preliminary Budget (12:32pm)

Administrative Department Manager Denise Fritz presented the updated CIP lists using the new format and prioritization method. An additional column was added to the CIP list format for additional budget requests for items already approved and budgeted.

Items labeled with a "B" were budgeted in the 2023/2024 fiscal year, or prior years. Items labeled with a " 1 " are items being reviewed by the Committee for approval for the 2024/2025 fiscal year budget. Items labeled with a " 2 " are important projects but not vital for the 2024/2025 budget, and projects labeled with a " 3 " are future needs. Any items that are approved for budgeting for this upcoming fiscal year will be relabeled with a "B". Any items labeled with a " 4 " will be changed to a " 3 ".

Utilities Department Manager Green reviewed the criteria used for prioritizing the projects: Safety, Regulatory Compliance/Community Health and Safety, Urgency/Outstanding Improvements/Asset Improvements.

## General Fund/Facilities \& Resources/PROS (12:43)

Administrative Department Manager Fritz and Facilities \& Resources Manager David Aguirre presented the items in the General Fund/F\&R/PROS Budget, all items labeled with a " 1 " were reviewed and discussed by the Committee. An additional \$30k was being requested for the already budgeted Vets Hall Sound System based on bids and estimates received.

## Fire Department Budget (12:57pm)

Fire Chief Michael Burkey presented the items in the Fire Department CIP. The Committee reviewed and discussed all items labeled with a " 1 ".

## Public Comment on the General Fund Items: None

## Water Department and WRF CIP Budget (1:18pm)

Water Department Superintendent Cody Meeks presented the items in the Water and Water Reclamation CIP. The Committee reviewed and discussed all items labeled with a " 1 ". An additional $\$ 30 \mathrm{k}$ was being requested for the already budgeted Lead and Copper Service Line Regulation, and an additional $\$ 68 \mathrm{k}$ was being requested for the replacement of the already budgeted Rodeo Grounds Generator that went out last year.

Water Department Superintendent Meeks noted that there were two errors in the Water CIP List. Line 36 should be San Simeon SS2, and line 42 should be the Stuart St. Analytic.

Chairperson Dean requested that a "Date Completed" column be added to the section of completed WRF projects. All the other CIP Project categories have this column in their Completed Projects grid.

Public Comment on the Water/WRF items: None

## Wastewater CIP (2:03pm)

Utilities Department Manager Jim Green and Program Manager Tristen Reaper presented the Wastewater CIP. These Projects were mainly focused on the SST Projects and were reviewed and discussed by the Committee.

Potential tertiary treatment, which was line 22 on the wastewater treatment plant CIP, was briefly discussed. Utilities Department Manager Green confirmed that the items on lines 13 through 21, in addition to SST items 1 through 12 that are already budgeted, would need to be completed before tertiary treatment could be implemented. Program Manager Reaper stated that he thought there could be room for tertiary treatment at the current wastewater treatment site if some tanks that are no longer being used are removed.

Utilities Department Manager Green proposed adding \$50k for Preliminary Consulting Studies for Long Term Water Supply to the Water CIP as a priority 1.

## Public Comment on Wastewater CIP: None

Committee member Williams moved to forward the Updated CIP Lists, as amended, to the Finance Committee for review in the 2024/2025 Fiscal Year Preliminary Budget. Motion was seconded by Committee member Meeks. Motion passed: 3-Ayes, 0-Nays, 0-Abstain, 2-Absent (Amodei and Siebuhr).

## 3.B EV Fleet and Advanced Clean Fleet Regulations.

This item was deferred to the May 13, 2024, R\&I meeting.

## Adjourn

Chair Dean adjourned the meeting at $2: 41 \mathrm{pm}$.
Respectfully submitted,
Director Karen Dean, R\&I Chairperson.

## NCAC April 17, 2024 Meeting Summary for the CCSD Board of Directors

The North Coast Advisory Council held a meeting April 17, 2024, 6:02-9:17 PM via Zoom. This report summarizes some of the more salient points discussed. For the convenience of those watching the recorded meetings, approximate start times are noted at several points in this report. For further detail, please visit the well-organized NCAC website:

- Agendas with written reports: https://www.ncacslo.org/meeting-agendas.
- Minutes: https://www.ncacslo.org/minutes-of-meetings.


## Public/ Council Comment:

- There was substantial discussion regarding the dog attack that occurred on or about March 10 at the corner of Whitehall \& Worcester, the response from Animal Services, and the ongoing concern by neighbors regarding their personal safety from this continuing threat.
- The NCAC is asking anyone with concerns regarding the Cambria Christmas Market to submit comments to Nicole Ellis, Sr. Planner, nellis@co.slo.ca.us, before July 8, as the Board of Supervisors will discuss \& consider the Cambria Christmas Market on July 9.
- $\sim 6: 29$ PM, Kermit Johansson stated this will be his last NCAC meeting, and discussed the transportation and pedestrian safety projects which the PROS Committee recently communicated to the CCSD GM.
- Rodeo Grounds Road paving
- Lower Burton Drive walkway
- HWY 1 crossing under Santa Rosa Creek bridge
- HWY 1 crossings and pedestrian pathways at 4 intersections: Ardath, Burton, Windsor, and Weymouth. Questions were raised regarding whether Rodeo Grounds Road should be paved or remain a porous surface, with some discussion by the CCSD GM and Utilities Manager.
- Daniel de la Rosa discussed the need for safer intersections in San Simeon, the need for lights and a pedestrian crossing.
- Ted Key discussed foot traffic between Shamel Park and the FRP without adequate pedestrian pathways.
$\sim 6: 57$ PM: Annie Bowsky, from SLOCOG, the San Luis Obispo Council of Governments, presented and discussed the $\$ 700 \mathrm{~m}$ SLOCOG 3/5/2024 Draft Investment Plan for Local Road Repair and Safety that would be funded by a proposed half cent sales tax which would require $2 / 3$ voter approval.


## Regular Public Agency Reports:

- ~7:27 PM, Public Safety: Sgt. Slaughter provided a written report and discussed the incidents.
- ~7:35 PM, CCSD Fire Chief: GM McElhenie provided an oral report.
- ~7:36 PM, SLO County Planning: Kip Morais turned over the NCAC liaison planning role to Jeremy Freund and provided an oral report, stating that the Lampton Cliffs Stairs replacement project is still in the bidding process.
- SLO County Public Works: John Waddell provided a written report, but was not available for discussion. The written report includes:
- A link to the Road Closures and Delays web page, which includes information on each of the 2023 storm damage sites.
- Responses to the PROS Committee requests related to transportation.
- ~7:40 PM, CCSD: Michael Thomas provided a written report, discussed highlights, and both GM McElhenie and Director Thomas answered questions regarding Weed Abatement and SR4 Well Site negotiations with the CUSD.
- ~8:19 PM, Cambria Fire Safe Focus Group: Dave Pierson provided a written report, and discussed:
- the 5/11/2024 Cambria Fire Safe Focus Group Wildfire Preparedness Day, 9 AM - 1 PM at the Vets Hall.
- The insurance commissioners are working to change the regulations which limit insurance companies' ability to increase rates. They tried to get legislation passed, but the state legislature failed to enact the legislation.
- State Farm recently got a $20 \%$ increase granted.
- The Fire Safe Focus Group has received a $\$ 6.7 \mathrm{~m}$ Forest Health Grant, primarily for the Monterrey Pine forest in our area.
- CCSD received a $\$ 288 \mathrm{k}$ Grant for an emergency response alert system.
- $\sim 8: 27$ PM, CCHD: Cecilia Montalvo provided an oral report, CCHD received a $\$ 1 \mathrm{~m}$ grant to improve the facility. Planning on a smaller bond request in the coming election.


## Reports from Standing Committees and Special Interest Representatives:

$\sim 8: 28$ PM, Land Use Committee: Jeff Kwasny provided a written report, and the NCAC discussed the first of the 2 referrals, C-DRC2023-00060, a request by Peter and Beata Przybyslawski for a Minor Use Permit/CDP to allow the replacement of an existing, non-conforming residence at 2675 Sherwood Drive with a new 2 -story $2,419 \mathrm{SF}$ single family residence with a 1 car garage. This property is currently, and will continue to be used as a vacation rental.

- Architect Kate Taylor-Keeling from Isaman Design provided a detailed presentation
- The NCAC voted to refer the project to the Planning Commission with Recommendations described in the Land Use Committee Report.

The next NCAC Meeting will be May 15, 2024, at 6:00 PM via Zoom.
Respectfully submitted, Michael Thomas, CCSD Board of Directors

## April 12th, 2024 Cambria Forest Committee meeting summary

The meeting was called to order by Chairperson Crosby Swartz at 10:03 AM. In attendance were Treasurer Laura Swartz, CFC Board member Julie Jorgensen, Friends of the Fiscalini Ranch Preserve (FFRP) Executive Director Kitty Connolly, Greenspace Vice President and Board member Donelle Morgan, CCSD Board member and Parks, Recreation and Open Space (PROS) Chair Michael Thomas, NCAC Land Use Committee member and Environmental Representative Christina Galloway, Cambria resident Dennis Dudzik, and CCSD Board member and CFC liaison Harry Farmer.

Crosby began with an announcement regarding an interesting sounding Webinar being presented on April 24th regarding Indigenous Forestry practices, also mentioning the Zoom link he sent out in an email. Next FFRP Executive Director Kitty Connolly described an upcoming Bio Blitz for Pollinators one day event in September involving local groups FFRP, Greenspace and Camp Ocean Pines, which would provide an opportunity for various County non profits to gather together, discuss the natural areas in Cambria, including the Fiscalini Ranch, Strawberry Canyon and Fern Canyon, and obtain as much pollinator data as possible.

Laura Swartz provided the Treasurer's Report, including that CFC is up to date on all their government reporting. The IRS data is due on May 15 th as CFC is a non profit, and the needed information is being provided to our local accountant for submittal.

As for Organization Reports. No one was available from the California Native Plant Society local chapter. And while likewise no one was present to represent the Cambria Fire Safe Focus Group, Michael Thomas suggested checking reports on the CCSD and NCAC Agenda's for more current information from the FSFG and other organizations. Kitty reported that the Cal Fire Forest Health Grant had successfully obtained $\$ 6.7$ million for the San Luis Obispo Fire Safe Council, thereby providing funding for the Fiscalini Ranch, Greenspace, Rancho Marino and other local projects. The process will take about five years, and will include both invasive plant removal as well as tree planting. Turns out this is the first Forest Health Grant SLO County has ever gotten, which was quite uplifting. No information was available regarding the Fire Safety Grant which was a separate proposal. And while much appreciation was expressed regarding the work to be done through the grant funding, there was concern for the balance between plant and tree removal and replacement of and with native vegetation.

Greenspace representative Donelle Morgan reminded us of the celebratory Earth Day event at the Greenspace Creekside Reserve on Sunday, April 21st. This will be the most expansive local Earth Day happening ever, with information and activities for folks of all ages. Sound like a great time!!

Introductions then briefly took place all around for the new attendees. It was again noted that many other usual representatives, including from Rancho Marino and the US-LT RCD were not available for today's meeting.

Crosby made a short comment about a web site that estimates the value of trees titled "iTree", where folks can perhaps obtain financial assistance in planting trees, but mostly ascertaining a dollar value on trees already in the ground. He noted there is much software available that could be useful in providing valuable information on trees. The question was also posed as to how do you put a dollar value on trees. Julie Jorgensen responded that court cases have often needed to establish the value of a tree on private property when damage has been done by a neighbor, or some other similar circumstance that affects the value of one's home and/or property. Donelle then stated she'd gone to the web site, and what iTree does mostly is determine the value of trees focusing on how a tree holds the soil together, withstands storm waters, cleans the air and fights pollution, and these are the main measuring devices iTree is using. As a member of the NCAC Land Use committee, Christina Galloway then spoke to how applications for home additions can include the removal of trees from the property, often to improve one's view or increase square footage.

PROS Chair Michael Thomas then addressed the CFC Agenda item regarding Forest Management Topics to be reported to the PROS Committee. Crosby clarified the intention here was for CFC meeting attendees to bring up Forest Management topics they are concerned with that can then be referred to PROS.

The discussion then turned to the recently defined CCSD 2024 Fire Hazard Fuel Reduction Program. Crosby stated this mostly applies to selected vacant properties mainly to comply with the defensible space requirements of Cal Fire. Crosby states his main concern is that some of these properties are in the middle of forest preserves such as Fern Canyon, and are nowhere near houses or other structures as opposed to being connected to "improved" properties. He expressed his additional concern that the Land Conservancy of San Luis Obispo, who holds the Conservation Easement on many of these properties, may not be aware of the potential tree and other plant removal that may take place. Laura added that often more natural growth is being removed than needed, adding to the cost of the FHFRP. What is needed is a compromise that addresses forest health as much as fire safety. Michael added that CCSD Facilities and Resources Supervisor David Aguirre has been in touch with the Land Conservancy, and they are mostly in agreement with the efforts of the District.

Laura as Treasurer then spoke to the possibility of obtaining grant funding from the Cambria Community Council for small projects, creating some visibility in this area, then ultimately having the CFC apply for larger grants on their own. Previous projects were mentioned, including the printing of the very colorful Invasive Weed Guide written by local talented writer Christine Heinrichs. Kitty then suggested making the Weed Guide available again, perhaps even updating it for new arrivals to Cambria who are unaware of the harm done by invasives such as French Broom that are being sold at some nurseries and planted by less educated folks because they like the appearance.

Crosby then briefly brought up the UC Berkeley Fire Surrogate Study that has been minimally discussed as an Agenda item in the past. He said at some point information in this study would be used in future Forest Management Studies. The Swartz's then acknowledged and thanked Michael Thomas, the recent new Chair of the PROS Committee, for redirecting the Committee from an emphasis on parks and recreation to a greater focus on open space and forest health.

The discussion then returned to again making the Invasive Weed Guide available, including obtaining a grant to do so and updating it, keeping in mind the ultimate focus of the CFC is improved forest health and educating the community. The comment was made it would also be helpful to find out what places in town would be interested in having the Guide available for purchase.

Just as Crosby was about to end the meeting, Christina posed the question: Is there a single greatest issue threatening the forest that she can incorporate into her Environmental Report at next week's NCAC meeting? Crosby stated the issue of concern is that the Fire Agencies see the forest as fuel, and they want to reduce the number of trees. As a result, the number of trees in Cambria, especially in the forested areas, is going down, yet this tactic does little to nothing to reduce fire danger. The focus should be on home hardening, incorporating true and time tested techniques to limit fire danger around one's home. The philosophy of Indigenous Peoples addressing forest health and limiting the danger of fire by harmoniously interacting with and relating to Mother Earth was addressed. A thoughtful, rich and meaningful discussion then took place involving all attendees.

At one point Donelle brought to our attention a book titled "The Forests of California" by Obbie Kaufmann, which seriously addresses the issues we'd been discussing. She said he is a great speaker, and Greenspace is hoping to bring him to Cambria sometime in October. She also recommended reading the book, as it ideally addresses the concerns of the Cambria Forest Committee.

The final observation was that the key to Forest Health is creating a healthy forest using wisdom and cultivating a insightful relationship with Nature.

The meeting was adjourned by Crosby at 11:11 AM. The next CFC meeting will be Friday, May 11th at 10AM via Zoom.

This summary written and submitted by CCSD Board Director and CFC liaison Harry Farmer.

## Friends of the Fiscalini Ranch Preserve April 9th, 2024 meeting summary

The meeting was called to order by Chair Dianne Anderson at 4PM. In attendance were Chair Anderson, Vice Chair Tom Loganbill, Treasurer Mary Maher, Executive Director Kitty Connolly, Barbara Beuche, assistant to ED Connolly, Board Directors Jose Luis Sanchez, Bob Detweiler, Ellie Etter, Rusty Burns, Cathleen Campe, Shari Robascotti, Marvin Josephson, CCSD Board Director and PROS (Parks, Recreation and Open Space) Committee Chair Michael Thomas and CCSD Board Director and FFRP Liaison Harry Farmer. FFRP Secretary John Nixon joined via Zoom from Santa Barbara.

The first order of business was approval of the minutes from the March 12th monthly meeting. Tom L made the motion to approve, Bob D seconded, followed by unanimous Board approval.

There was no public comment.
The one Matter of Decision item was receiving feedback on the Board Member Mentoring Policy. The decision was made that all mentors and "mentees" would meet together each February following the Annual January Board meeting. Ellie E made the motion to approve, with a second by Shari R. Board approval was unanimous. Treasurer Maher suggested her and ED Connolly have their annual meeting together around this time as well.

Executive Director Connolly then provided her report, starting with the reminder that the yearly Wildflower Show fundraiser would be the weekend of April 27th and 28th at the Veterans Hall. She then described an upcoming Bio Blitz for Pollinators one day event sometime in September involving local groups FFRP, Greenspace and Camp Ocean Pines, which would provide an opportunity for various County non profits to gather together, discuss the natural areas in Cambria, including the Fiscalini Ranch, Strawberry Canyon and Fern Canyon, and obtain as much pollinator data as possible. This information would be gathered on one's phone via the web site iNaturalist. Kitty then provided the good news that this coming Thursday, April 11th, the linking Boardwalk project on the Ranch is to be approved by the CCSD Board of Directors. She also reminded us that last year Susan Fielder broke her ankle attempting to navigate this uneven dirt path, providing even more convincing evidence for the need for this major improvement on the Ranch. Also noted was that CCSD Facilities and Resources Supervisor David Aguirre has recommended posting "Area Closed" signs at the nearby tide pools, at least seasonally when youth are not visiting at Camp Ocean Pines.

Kitty stated that though the financing of Ranch projects was a little behind budget, a $\$ 5,000$ grant to grow plants had been obtained from the Orange County Community Foundation. In addition, plants will also be provided by the Upper Salinas-Las Tablas Resource Conservation District. Also, local wine tasting business Moonstone Cellars has their Open Mike night every 1st and 3rd Wednesday of the month, with monies obtained given to various non profits. FFRP will be the recipient of this generosity this coming May and June, which will include having brochures on site as well as a slide show. Also, recently the Brydge Restaurant here in Cambria donated $\$ 504$ to FFRP from profits of alcohol sales. What a blessing how the community interests in Cambria work together to help one another!!

On a larger scale, Kitty reported that the Cal Fire Forest Health Grant has successfully obtained $\$ 6.7$ million for the San Luis Obispo Fire Safe Council, thereby providing funding for the Fiscalini Ranch, as well as Greenspace, Rancho Marino and many other local projects. The process will take about five years, and will include both invasive plant removal, tree planting, and treatment for diseases. Also, the US/LT RCD has updated their Forest Management Plan, which includes improving the Creek to Ridge Trail on the Ranch. There is also a Fire Safety Grant that provides for hand clearing of fire breaks, removal of French Broom, the removal of trees when necessary, as well as reforestation and plantings when needed. Also involved in addressing Forest Health will be Steve Auten and Riley McFarland, gentlemen who specialize in Monterey Pine Forests. Essentially what is on the horizon is consistent treatment throughout Cambria's forested areas for the coming 5 years. It was noted that several years ago many Cambrian's were seriously upset and disappointed when a Cal

Fire project on the Highway One side of the Ranch resulted in almost total removal of the understory, creating more of a park like setting than an actual forest. Thankfully, over the years much of the area has naturally restored itself.

There was no report from Facilities and Resources Supervisor David Aguirre.
Chair Anderson noted that currently FFRP is down one Board member, so everyone should be on the lookout for an enthusiastic individual willing to serve on the Board.

Mary Maher provided her Treasurer's Report, including that the transition from Vanguard to Mercer Investments is going well. The Finance Committee has recommended taking more monies out of the endowment account, plus putting the CD in a Money Market account where it will earn $5 \%$ interest. She ended by saying everything in the Market is moving slowly this quarter.

Ellie Etter provided the Outreach and Development Report, beginning with an additional reminder about the upcoming Wildflower Show fundraiser. PopUps are scheduled on the Ranch this summer. She has been in touch with Representative Jimmy Panetta's office to hopefully seek out additional funding. Also, Cathleen, Dianne and Ellie are getting in touch with large donors, informing them of various FFRP events, including the Boardwalk dedication and the FFRP 25th Year celebration.

Marvin Josephson gave us an update on Ranch maintenance. Michael Thomas continues to lead the weed control crew, though for some reason volunteer numbers are dwindling. Marvin and Michael are trying to meet with F\&R Supervisor Aguirre to accelerate the mowing of grasses and weeds, especially thistle near Santa Rosa Creek. The suggestion was made that, as there are many deer being born at this time who prefer to nestle in the weeded areas, that a "fawn patrol" be organized to prevent any harm being done to the deer in the area. Kitty added that the County Fire Safe Council presently has funding available for French Broom eradication, which therefore should be utilized asap. Tom Loganbill has made the improvements on the Schmidt bench. Tom also asked Kitty about the shaded fuel break work being done on Rancho Marino, and would this be pertinent to the Ranch.

The meeting was then adjourned by Chair Anderson at 4:57 PM.
By the way, on display were thank you cards from the students addressed to the docents who recently guided Ms Sueaird's 4th grade class from Jefferson Elementary School in Fresno.

The next FFRP monthly meeting is Tuesday, May 14th, at the Cambria Center for the Arts Green Room.
This summary written and submitted by CCSD Board Director and FFRP liaison Harry Farmer.


[^0]:    Timothy J. Carmel, District Counsel

