Policy Committee Status report 4/16/20

CLOSED PROJECTS

| Project ID | Project Name | status date | Policy # | action/status | notes | | |
|---------------|---|----------------|------------|-------------------------------|---|--|--|
| 1000 | Adoption/Amendment of Policies | | | | | | |
| | | 8/15/19 | 1000 | BOD adopts | 1000.3 amended | | |
| 1005 | Association Memberships | | | | | | |
| | | 8/15/19 | 1005 | BOD adopts | | | |
| 1010 | Basis of Authority | | | | | | |
| | | 8/15/19 | 1010 | BOD adopts | | | |
| 1015 | Overview | of District | Clerk's Ro | le | | | |
| | | 12/12/19 | 1015 | rejected by BOD | | | |
| 1020 | Board/St | aff Commu | nications | | | | |
| | | 12/12/19 | 1020 | BOD adopts | | | |
| 1025 | Claims Ag | gainst the I | District | | | | |
| | | 12/12/19 | 1025 | BOD adopts | | | |
| 1030 | Code of Ethics | | | | | | |
| | | 1/16/20 | | BOD postpones indefinitly | BOD may refer ths topic back to PC after goal | | |
| 1035 | Conflict of Interest | | | | | | |
| | | 12/12/19 | 1035.1-2 | BOD adopts | with amendment | | |
| 1040 | Correspondence to the Board | | | | | | |
| | | 1/20/20 | 1040.1 | BOD adopts | | | |
| 1042 | Use of Electronic Devices During Board Meetings | | | | | | |
| | | 2/20/20 | 1042.1 | accepted by BOD | with amendments | | |
| 2150 | Reserve Policy | | | | | | |
| | | 8/15/19 | | BOD adopts | with amendment. Policy Committee to number & adjust format as needed. | | |
| | | 1/30/20 | | reported complete by staff | Policy # 2150 | | |

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OPEN PROJECTS

FOR DISCUSSION AND CONSIDERATION AT NEXT COMMITTEE MEETING.

| Project ID | Project Name | status date | Policy # | action/status | notes | | |
|---------------|---|-------------------------|------------|--|---|--|--|
| 1040 | Correspondence to the Board | | | | | | |
| | | 4/30/20 | 1040.2 | agendized for consideration | to task an Ad HocCommittee with Creating Policy 1040.2 Regarding Who Replies to Correspondence Addressed to BOD | | |
| I-07 | Modification to Municipal Code 8.04 re TDC & required street frontage | | | | | | |
| | | 4/30/20 | | agendized for consideration | We need to change more than just the one spot in the code. | | |
| I-14 | Committee Bylaws & Mission Statement | | | | | | |
| | | 4/30/20 | | agendized for consideration | | | |
| I-16 | Email Management and Retention Policies | | | | | | |
| | | 4/30/20 | | agendized for consideration | to form adhoc subcommittee | | |
| I-17 | Reimburse | ement of Sta 4/30/20 | nding Comn | nittee Travel Expenses future agenda item | Requested by GM | | |

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OPEN PROJECTS CURRENTLY BEING WORKED ON

| CORRENTLY BEING WORKED ON | | | | | | | |
|---------------------------|---------------|---|--------------------------|--|---|--|--|
| | Project ID | Project Name | status date | Policy # | action/status | notes | |
| : | 1045 | • | insel and Au 10/31/19 | uditor | assigned to subcommittee | Harmon, Nixon, Rohrbaugh | |
| - | 1050 | | of the Gen 10/31/19 | eral Mana <u>c</u> | ger's Role assigned to subcommittee | Heinrichs, Key, Rohrbaugh | |
| - | 1055 | - | e Advocacy 10/31/19 | | assigned to subcommittee | Heinrichs, Key, Rohrbaugh | |
|] | -02 | Ethical/Er | nvironmen 1/2/20 | ns - Policy on Policies assigned to subcommittee ??? | (District Policy B-1) Heinrichs, Harmon ???? | | |
|] | [-03 | Homeless | Encampme 2/27/20 | ents, etc. | assigned to subcommittee | Richards | |
|] | -05 | Vets' Hall | Fees 10/9/19 | | assigned to subcommittee | Кеу | |
|] | -06 | Disaster F | Preparednes 10/9/19 | SS | assigned to subcommittee | Heinrichs | |
|] | -08 | Purchasin | g Policy 11/23/19 | | assigned to subcommittee | Key, Howell, [Madrid] | |
|] | -18 | Compare BOD bylaws 2013 with BOD bylaws 202 | | | | To determine what parts of 2013 bylaws should be documented as current policies. | |
| | | | 3/20/20 | | assigned to subcommittee | Donn | |
|] | -19 | Inventory | existing Di | strict Polic | sies | Compare to policie listed in CSDA Sample Policy Handbook | |
| | | | 3/20/20 | | assigned to subcommittee | Donn | |

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PROJECTS FOR FUTURE WORK

| Project ID | Project Name | status date | Policy # | action/status | notes |
|---------------|-------------------------------------|-------------------------|--------------|-----------------------------------|------------|
| I-12 | Policy for | issuing ITS 1/2/20 | S Letters | prioritized - to future agenda | priority 3 |
| I-10 | Filling Va | cancies on 1/2/20 | BOD | prioritized - to future agenda | |
| 3142 | Whistlebl | owing Polic 1/2/20 | ÿ | prioritized - to future agenda | priority 6 |
| 3140 | Unlawful | Harrassme 1/2/20 | nt | prioritized - to future agenda | priority 7 |
| I-11 | Use of 20 Gal. Trash Cans 1/2/20 | | | prioritized - to future agenda | priority 8 |
| I-09 | Maintena | priority ? | | | |
| I-01 | Process fo | or flow of n 2/27/20 | new policies | s future agenda item | priority ? |
| I-15 | Committe | e Meeting 2/27/20 | Flowchart | future agenda item | Priority ? |