

CAMBRIA COMMUNITY SERVICES DISTRICT

Thursday, June 23, 2016 - 12:30 PM

1000 Main Street, Cambria, CA 93428

AGENDA

This agenda is prepared and posted pursuant to Government Code Section 54954.2. By listing a topic on this agenda, the District's Board of Directors has expressed its intent to discuss and act on each item. In addition to any action identified in the summary description of each item, the action that may be taken by the Board of Directors shall include: a referral to staff with specific requests for information; continuance; specific direction to staff concerning the policy or mission of the item; discontinuance of consideration; authorization to enter into negotiations and execute agreements pertaining to the item; adoption or approval; and disapproval.

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the District Clerk, available for public inspection during District business hours. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The District Clerk will answer any questions regarding the agenda.

1. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Establishment of Quorum
- D. Report from Closed Session

District Counsel to Report from the Closed Sessions held on May 26, 2016, and June 2, 2016.

2. SPECIAL REPORTS (Estimated time 5 Minutes per item)

- A. Sheriff's Department Report
- B. CCSD Fire Department Report provided by Chief Hollingsworth

3. ACKNOWLEDGEMENTS AND PRESENTATIONS

- A. Fire Chief William Hollingsworth to Receive the Oath of Office, Chief Badge and Collar Pins
- B. Balance Public Relations Diane Gonzalez, to Provide an Update of Activities

4. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS

5. PUBLIC COMMENT (LIMITED TO 30 MINUTES)

Members of the public may now address the Board on any item of interest within the jurisdiction of the Board

but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the District Clerk.

6. MANAGER'S AND BOARD REPORTS (Estimated time 15 Minutes total)

A. Manager's Report

- i. Manager's Report
- B. Ad Hoc Committee Reports and Other Related Board Member Reports (Committee Meetings and Board authorized meetings attended)

7. CONSENT AGENDA (Estimated time: 15 Minutes)

All matters on the consent calendar are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the consent calendar as a whole is acted upon.

- A. CONSIDERATION TO APPROVE THE EXPENDITURE REPORT FOR MAY 2016
- **B.** CONSIDERATION TO APPROVE THE REGULAR MEETING MINUTES FOR MAY 26, 2016 AND THE ADJOURNED REGULAR MEETING MINUTES FOR JUNE 2, 2016 AND THE SPECIAL BOARD MEETING MINUTES FOR MAY 26, 2016
- C. CONSIDERATION OF RESOLUTION 24-2016 ESTABLISHING FISCAL YEAR 2016/2017 APPROPRIATIONS LIMIT
- **D.** CONSIDERATION OF INCREASING THE SIZE OF THE BUILDOUT REDUCTION PROGRAM CITIZENS' COMMITTEE
- **E.** CONSIDERATION OF RESOLUTION 26-2016 APPROVING AWARD OF FIRE HAZARD FUEL REDUCTION CONTRACT
- F. CONSIDERATION OF ADOPTION OF RESOLUTION 30-2016 AUTHORIZING THE GENERAL MANAGER TO ENTER INTO A LEASE AGREEMENT FOR A NEW TELEPHONE SYSTEM
- G. CONSIDERATION TO AUTHORIZE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CAMBRIA COMMUNITY SERVICES DISTRICT AND THE FRIENDS OF THE FISCALINI RANCH PRESERVE REGARDING DONATION TUBES AT THE FISCALINI RANCH PRESERVE
- H. CONSIDERATION TO APPROVE PROFESSIONAL SERVICES AGREEMENT WITH CAROLLO ENGINEERS FOR DESIGN AND CONSTRUCTION PERIOD ENGINEERING SUPPORT SERVICES FOR THE WASTEWATER TREATMENT PLANT INFLUENT SCREEN PROJECT AND AUTHORIZE THE GENERAL MANAGER TO EXECUTE SAME
- I. CONSIDERATION TO EXTEND THE AGREEMENT FOR CONSULTANT SERVICES WITH BALANCE PUBLIC RELATIONS

8. HEARINGS AND APPEALS (Estimated time: 15 Minutes per item)

- A. PUBLIC HEARING TO DISCUSS AND CONSIDER RESOLUTION 20-2016 APPROVING A FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX (CPI) ADJUSTMENT AT THE RATE OF 1.1% FOR FY 2016/2017
- **B.** PUBLIC HEARING TO DISCUSS AND CONSIDER ADOPTION OF RESOLUTION 21-2016 CONFIRMING 2015 FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
- C. PUBLIC HEARING TO CONSIDER ADOPTION OF RESOLUTION 18-2016 CONFIRMING THE ITEMIZED REPORT TO COLLECT DELINQUENT SOLID WASTE COLLECTION AND DISPOSAL CHARGES ON THE COUNTY TAX ROLLS
- D. PUBLIC HEARING TO DISCUSS AND CONSIDER ADOPTION OF RESOLUTION 25-2016 APPROVING THE CCSD BUDGET FOR FISCAL YEAR 2016/2017

9. REGULAR BUSINESS (Estimated time: 15 Minutes per item)

- A. DISCUSSION REGARDING MAY 22, 2014 ACTION SUSPENDING OUTSTANDING INTENT TO SERVE LETTERS AND CONSIDERATION OF LIFTING THE SUSPENSION
- **B.** DISCUSSION AND CONSIDERATION OF ADOPTION OF RESOLUTION 28-2016 APPROVING AN EMPLOYMENT AGREEMENT BETWEEN THE CCSDAND GENERAL MANAGER JEROME D. GRUBER
- C. DISCUSSION AND CONSIDERATION OF ADOPTION OF RESOLUTION 29-2016 AMENDING THE BYLAWS RELATING TO THE TIME OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS AND ESTABLISHING MEETING TIMES FOR THE REMAINDER OF 2016
- D. CONSIDERATION OF VOTING TO ELECT A REPRESENTATIVE TO THE CSDA BOARD OF DIRECTORS, COASTAL NETWORK SEAT B
- E. DISCUSSION AND CONSIDERATION TO RECEIVE A DRAFT RESERVE POLICY
- F. DISCUSSION AND CONSIDERATION OF ADOPTION OF RESOLUTION 27-2016
 AMENDING RESOLUTION 04-2016 REGARDING THE SUSPENSION OF THE
 ENFORCEMENT OF SURCHARGES/PENALTIES RELATED TO THE WATER
 CONSERVATION MEASURES, RESTRICTIONS ON THE USE OF POTABLE WATER
 AND MAXIMUM WATER USE ALLOTMENTS

10. PUBLIC COMMENT (CONTINUED)

Members of the public who have not had the opportunity to speak on item 5 due to the limitation of time may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the District Clerk.

11. FUTURE AGENDA ITEM(S) (Estimated time: 15 Minutes)

Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken except to direct staff to place a matter of business on a future agenda by majority vote.

12. ADJOURN

TO: Board of Directors AGENDA NO. **6.A.**

FROM: Jerry Gruber, General Manager

Mooting Date: June 22, 2016 Subject: MANACED'S DEDORT

Meeting Date: June 23, 2016 Subject: MANAGER'S REPORT

Due to the length of the agenda for the June 23, 2016 CCSD Board of Directors Meeting, I will keep my General Manager's Report relatively brief. Attached for your review are the following documents. I will also be providing the CCSD Board a brief Power Point presentation on work being done on the Fiscalini Ranch and at the Wastewater Treatment plant.

- Landwatch Tentative Ruling from Judge Garrett.
- Letter from County Planning to the California Coastal Commission relating to Cambria Community Services District (CCSD) Emergency Coastal Development Permit (E-CDP) ZON2013-00589. Thank you Kathe Tanner for printing a very informative article in the Cambrian regarding this matter.
- Letter from CCSD Board President Gail Robinette to County Sheriff Ian Parkinson requesting additional Sheriff Coverage for the Community of Cambria.
- Letter of response from County Sheriff Ian Parkinson to CCSD Board President Gail Robinette relating to additional Sheriff Coverage for the community of Cambria.
- Detailed timeline from Crosno Construction Company relating to the replacement of the Fiscalini Tank.
- Wastewater Report.

Staff continues to make progress on all three of the goals adopted by the CCSD Board of Directors. The draft EIR is still scheduled to be released for Public Comment in August. The BRPCC continues to meet on a regular basis and staff continues to provide the Committee with information in a timely manner. Staff has also discussed the EIR with both the California Coastal Commission and the State Water Resources Control Board. Significant infrastructure and operational improvements continue to be made at the Wastewater Treatment Plant as outlined within the Wastewater Supervisor's report. Additional Capital improvements to the plant will be discussed as part of today's agenda under item 7H. The Wastewater Treatment Plant and related collection system continue to head in the right direction under the leadership of our new Supervisor Allchin, Nitrate levels leaving the Wastewater Treatment Plant continue to be extremely low, thus reducing any negative environmental impacts to the San Simeon Lagoon. The PROS Commission received a presentation on June 7, 2017 from Civil Design Studios relating to the East Ranch Park Project and the application submitted to the County for review. Two items were discussed relating to grading and drainage and the Americans with Disabilities Act. Direction was given to Civil Design Studios relating to both matters and it is anticipated that the application submitted to the County and the County's comments will be completed within the next 45-60 days. Once the application is deemed completed, Civil Design Studios, in conjunction with FIRMA and CCSD Staff, will compile the necessary documents for the project and put together a bid package.

I wanted to let everyone know that Mr. Tom Gray has stepped down as the District's Public Information Officer. I'd like to thank Mr. Gray for serving as the CCSD'S PIO during a critical time when accurate and timely information needed to be circulated to the media and the community relating to the Sustainable Water Facility.

To date, the cost associated with the Landwatch lawsuit brought against the CCSD is \$246,899. This does not include any of the District's staff time over the last year or so compiling data and information.

Since May 26, 2016, the CCSD has received a total of seven public records request.

I attended the following meetings on behalf of the CCSD.

- Met with Jo Ellen Butler, FFRP Executive Director.
- Met with Ted Siegler, BRPCC Chairperson.
- Met with State Water Resources Control Board to discuss Diversion Permits and EIR.
- Conducted telephone conference call with Tom Luster of the California Coastal Commission regarding the Sustainable Water Facility's EIR.
- Met with school Superintendant and Operations Manager to discuss collaborative efforts regarding the upkeep of the community's medians.
- Attend CSDA Leadership Summit.
- The CCSD was part of the Chamber of Commerce's Business Showcase.
- Continue to meet with Department Managers on a regular basis in addition to conducting periodic site visits.

ADMINISTRATION:

We will soon be replacing our website. Look for that change in the near future.

Human Resources

Administration:

I would like to welcome Haley Dodson. She is our new Confidential-Administrative Assistant. She will be the staff member assigned to work with and support the Buildout Reduction Program Citizens' Committee as well as the PROS Commission. She is doing a great job. Please stop by the Administration Office and help us welcome her to the District.

We are currently recruiting for an Administrative Technician I to fill the position at the Administrative Office front desk.

Wastewater Department:

We are looking into reorganizing the department and will bring an item to the Board in the next month or so. We are looking to create licensure redundancy within the department similar to what we have in the Water Department.

Fire Department:

We are now recruiting for a Fire Captain following the appointment of William Hollingsworth to the Chief position.

FACILITIES AND RESOURCES:

1. Fiscalini Ranch Preserve:

- a. Forest Rehabilitation Project
 - i. On Wednesday June 1st, Calfire crews began work on a one acre test plot on Fiscalini Ranch.
 - ii. Prior to work commencing, biological and botanical surveys were conducted. Bird nests, woodrat nests and special plants were identified and clearly marked.
 - iii. Brooke Langle (Biologist) from Terra Verde Environmental Consulting conducted a meeting with crew prior to work commencing.
 - iv. Alan Peters (Calfire Forester) and Holly Sletteland (FFRP) clearly marked the entire one acre plot with flagging.
 - 1. Blue Flagging: identified the boundaries of the one acre plot.
 - 2. Orange Flagging: trees that were not to be cut.
 - 3. Caution tape/green: environmentally sensitive areas.

- v. Work on the one acre plot was finished on June 9th.
 - 1. 40 yards of material were hauled away.
 - 2. 120 yards of material were chipped.
- vi. Wood chips will be spread out on Victoria trail in an upcoming FFRP work day.

2. Fire Breaks:

a. CCSD Staff has mowed fire break on Ranch: Huntington, Windsor, Wedgewood, Warren, and Santa Rosa Church.

3. Weed abatement CCSD Lots:

- a. CCSD lots have been bid out and awarded.
- b. Staff is working on identifying Land Conservancy Lots that need to be weed abated; these lots were recently transferred to CCSD.

4. Vets Hall:

- a. 24 Events were held at the Vets Hall since last Board Meeting.
- b. Memorial Flag Memorial Expansion:
 - i. American Legion will be expanding the Flag Pole memorial.
 - ii. Work is scheduled to begin June 20th and it's anticipated that it will last until mid-October.
 - iii. Work will be Monday-Thursday.
 - iv. Work is being coordinated with Farmers Market Manager Jeff Nielsen.

ENGINEER:

Key activities since the May 26, 2016 Board meeting report have included:

- Sustainable Water Facility (previously referenced as the Emergency Water Supply Project):
 - Continue to coordinate with Michael Baker International on the Sustainable Water Facility's EIR.
 - Updated & resubmitted a project completion report in response to DWR review comments. This report is required by the DWR to support release of the 5% final retention of the Prop 84 IRWM grant, which amounts to \$219,112.75.
- Permit Counter: Continue to respond to miscellaneous permit counter information requests and remodel reviews. Completed reviews of several single family home remodels.
- Miscellaneous Wastewater Plant Repairs: Development of professional services agreement with Carollo Engineers for designing the influent screen support structure and its ancillary piping, electrical, and instrumentation connections. We are now planning to complete installation of the new influent screen during the first half of FY 2016/2017.

Well Level reports from 6/1/2016 readings are being made available on the District website located at www.cambriacsd.org.

FIRE:

Prevention and Education (May, 2016)

- 00 Residential rough/hydro inspections were completed
- 00 Hydrant pressure test completed
- 02 Fire final inspections
- 03 Residential site visits for building questions
- 01 Residential plan reviews
- 07 Engine company commercial fire and life safety inspections were conducted
- 02 Public education events.
- 06 Residential smoke detectors were installed and or the batteries changed

- 04 Contacts with people regarding fire prevention questions
- 02 Fire Engine and Station tours

Meetings and Affiliations (May, 2016)

County Fire Chief's meeting
 Staffing and Planning meeting
 Fire Safe Focus Group
 Budget meeting
 BRPCC meeting
 Transition meeting with BC Shalhoob
 EMSA Narcotics meeting
 May 4, 0900 Fire Station 57
 May 11, 1500 Fire Station 57
 May 13, 1400 CCSD Office
 May 17, 1500 Fire Station 57
 May 19, 0900 Fire Station 57
 May 19, 1000 EMSA

EMSA Narcotics meeting
 CCSD Board meeting
 Budget meeting
 May 19, 1000 EMSA
 May 26, 1230 Vets Hall
 May 31, 1300 CCSD Office

Operations

- 347.75 Training hours were logged for Cambria Fire Department for the month of May.
- We completed our Reserve Firefighter Academy. We have added six additional reserve firefighters to our staff.
- We are still waiting to hear from FEMA as to the status of our grant applications for replacement PPE, fire engine and prevention materials. We have **not** been excluded.
- The annual WUI (Wildland Urban Interface) training exercise took place in Cambria on May 5th 2016. We hosted and assisted the SLO County Training Officers Association with the preparation for the event. The exercise included all of the Local Government Fire Departments within SLO County and five fire engines from Santa Barbara County. Law Enforcement along with CERT conducted mock knock and notify evacuations. No physical evacuations took place.
- On May 5th, the Cambria Firesafe Focus Group sponsored hosted a fire preparedness event at the Santa Rosa Catholic Church. The on duty Engine crew, the local ambulance crew, a CAL FIRE transport and bulldozer were on site for the public to view and ask questions. There was a booth set up where locals could ask specific questions related to fire prevention. There was also a station for residents to have their fire extinguishers inspected and serviced.
- On May 28th, we participated in the Historical Society Heritage Day with the 1933 Dodge.

Fire Statistics are attached for your review

WASTEWATER:

The most significant news to share is that Tim O'Marr has passed his grade I exam and is ready for the grade II.

Wastewater Treatment Plant Operations (April, 2016):

- FRM is now on an as-needed basis with the Wastewater Treatment Plant and the Collection System.
- The April 2016 monthly self-monitoring report was completed and submitted to the Water Board.
- Aeration blower has been repaired and is now online.
- We have the smaller 100 horse power blower, up and running now.
- Effluent pump #2 has been removed and is being rebuilt. A new discharge base has been ordered to replace the existing broken base.

- We are currently working on removing the sludge from the plant and making arrangements to have the sludge removed as it is produced, which was previously stockpiled on site and removed once annually.
- We have put to use some of the welding equipment and started to replace the hand rails.

Collection Systems & Lift Stations

• We are continuing our work upgrading the lift stations.

Laboratory:

- Abalone Coast Analytical submitted an initial review copy of one of laboratory quality assurance
 manuals they have been working on via their contract services agreement with the District. This
 updated manual is needed as part of the District's goal to re-establish its Environmental
 Laboratory Accreditation Program (ELAP) certification with the State.
- Abalone Coast Analytical continues to provide the services of a certified laboratory analyst for those analyses that are reported to the State.

Administrative:

• We have completed interviews for the WW-II position and were unable to secure a candidate. This will be reviewed and a new recruitment will begin soon.

WATER:

- 1. A draft has been completed for one of the reports requested by the Department of drinking water. We are still awaiting final approval from DDW.
- 2. I am currently working on a draft of the other two reports for DDW. I hope to have them completed by next month.
- 3. The wells levels in the San Simeon basin are just above average and the levels in the Santa Rosa basin are holding steady. I have increased the production from the San Simeon wells slightly to account for the above average levels.
- 4. Production for May is up 2.87 Ac/Ft from last year while it is still down 18.41 Ac/Ft from 2013.
- 5. The water department has been working diligently to address many of the fire hydrants in town as a lot of them appear to be in poor working order. I would like to start working with the fire department in the near future to get some much need fire flow information.
- 6. We are continuing to work on water valve exercising. To date we have completed approximately 50%.
- I am also working with the staff at H20 innovations to get the monitoring package they have set up in a fashion that will allow the district to minimize the monthly report costs for the SWF.

Production data, well level reports, and associated graphs are attached for your review and can be located on the District's website: www.cambriacsd.org

Attachments: SLO Superior Court Honorable Judge Garrett's Tenative Ruling for Landwatch vs. CCSD SLO County letter to the California Coastal Commission

President Robinette's Letter to Sheriff Parkinson Sheriff Ian Parkinson's Letter to President Robinette

Fiscalini Tank Crosno Timeline

Wastewater Report

Finance Manager's Report
Water production and well level graphs

Fire Statistics

Landwatch San Luis Obispo County v. Cambria CSD, 14CVP-0258

Hearing: Petitioner's Writ of Mandate

Date: May 27, 2016, Department 8

Landwatch San Luis Obispo County (Landwatch) brings this action challenging the Cambria Community Services District's (District) construction and operation of a brackish water supply treatment facility (Project) under an emergency coastal development permit (ECDP) approved by the County of San Luis Obispo's Department of Planning and Building (County). In addition to the County's approval of the ECDP, the District also obtained a "concurrence" in the District's Notice of Exemption from the Governor's Office of Planning and Research (OPR) which exempted the Project from CEQA pursuant to the Governor's executive order.

The second amended writ petition includes causes of action for violation of CEQA against the District, violation of the Coastal Act against the District and the County, and breach of the public trust doctrine against all Respondents. Based on the Court's ruling on the demurrer to the first amended petition and the nature of the causes of action, the Court, when setting the hearing on the writ of mandate, anticipated it would be limited to the first cause of action involving the alleged CEQA violations. However, based on Landwatch's moving papers and the oppositions filed by Respondents, it appears the parties are prepared to discuss all matters at the hearing.

The first cause of action is for alleged CEQA violations. According to Landwatch, the Project did not qualify for an "emergency" exemption under CEQA. Landwatch argues that the District used a contrived water shortage to create an "emergency" for purposes of constructing a Project that addresses long-term water supply concerns, but without the necessity of complying with CEQA's environmental protections. Correspondingly, Landwatch also contends the District was not entitled to a CEQA exemption from OPR.

As raised in the demurrer and Landwatch's motion for preliminary injunction, the District again emphasizes that the Project for CEQA purposes was "approved" on January 30, 2014 (Resolution No. 05-2014), and this action was filed nearly nine months later. As such, the District argues that the first cause of action is barred by the 180 day CEQA statute of limitations. [Public Resource Code §21167(d)]¹

Public Resource Code §21167(d) states as follows: "An action or proceeding alleging that a public agency has improperly determined that a project is not subject to this division pursuant to subdivision (b) of Section 21080 or Section 21172 shall be commenced within 35 days from the date of the filing by the public agency, or person specified in subdivision (b) or (c) of Section 21065, of the notice authorized by subdivision (b) of Section 21108 or subdivision (b) of Section 21152. If the notice has

Landwatch focuses on the District's September 9, 2014 filing of a Notice of Exemption (NOE) with OPR, and on OPR's September 12, 2014 issuance of its concurrence exempting the Project from CEQA. As was discussed in the Court's ruling on the prior demurrer, those allegations were sufficient to comply with the 35 day statute of limitations period following the filing of a NOE. However, the statute of limitations issue appears now to be dependent upon when the District "approved" the Project. In other words, Landwatch's CEQA based claim requires a determination that the Project was not approved in January 2014.

In support of its position, Landwatch highlights the District's efforts over the past 15 years to design and obtain approval for a long-term supply of additional water. This included plans to construct a saltwater desalination project. Through that process, the District in 2013 ultimately came up with four viable alternatives to create an alternative water supply. According to Landwatch, the District, in January 2014, took advantage of the drought conditions to approve a long-term water supply project under the guise of an emergency which allowed the District to bypass CEQA.

Without restating all of the facts set forth in Landwatch's trial brief, the crux of its argument is that the District, on January 30, 2014, approved two "projects:" (1) a small project to restart older wells, and (2) a decision to initiate the development of a long term brackish water supply project. As to the brackish water supply project, Landwatch argues that the District, on January 30, 2014, simply authorized the use of emergency contract procedures, transferred funds from the general fund to the water fund, and entered into a consulting agreement with CDM Smith. Thereafter, on February 13, 2014, District Staff was authorized to seek an emergency coastal development permit with the County to complete the emergency water supply project.

With regard to environmental review, Landwatch cites to CDM Smith's Task Order 2 which describes as Task 8 an initial environmental study/mitigated negative declaration. Landwatch points to the fact that on June 20, 2014, the District circulated the draft initial study/mitigated negative declaration. Landwatch emphasizes that numerous governmental agencies that were asked to provide comments identified a variety of environmental concerns. Most critical of all were from the Coastal Commission which identified incompatibilities with the Coastal Act. Landwatch concludes that because of these environmental roadblocks, the District then changed course on September 9, 2014

not been filed, the action or proceeding shall be commenced within 180 days from the date of the public agency's decision to carry out or approve the project, or, if a project is undertaken without a formal decision by the public agency, within 180 days from the date of commencement of the project."

Two critical points made by the District relate to the initial study/mitigated negative declaration released in June 2014, and the District's filing of the NOE in September 2014. As emphasized by the District, the June 20, 2014 initial study specifically states that its purpose is to support the Project's regular Coastal Development Permit which is consistent with the District's assertion that the initial study was prepared in conjunction with the District's application for a regular CDP.

and elected to file the NOE which triggered Landwatch's right to challenge the District's determination that the Project was exempt from CEQA.³

In opposition, the District portrays a different interpretation of its decision to proceed with the Project. According to the District, the Project was clearly approved on January 30, 2014, in response to a severe drought which caused the California Department of Public Health to send out notices to all local water agencies urging them to develop drought response contingency plans. The District also highlights that on January 17, 2014, Governor Brown proclaimed a state of emergency as to water supplies.

At its January 30, 2014 meeting, the District, in response to the drought, declared a Stage 3 Water Shortage Emergency. As to the water supply, the District ordered the restarting of two wells and approved the completion of a brackish water supply project. The District adopted Resolution 05-2014 which itself identifies an emergency water supply project, authorizes expenditure of District funds to develop and implement the emergency project, authorizes the general manager to enter into contracts, suspends the competitive bid process, and most importantly, determines that the "project" is exempt from CEQA pursuant to Public Resource Code §21080. This makes for a compelling argument that the actions taken by the District on January 30, 2014 constitute an "approval" of the Project under CEQA Guidelines, §15352(a), because the District committed itself to a definite course of action for the development and construction of an emergency water supply project. (See *Stockton Citizens for Sensible Planning v. City of Stockton* (2010) 48 Cal.4th 481, 505; *Van De Kamps Coal. v. Bd. of Trustees of Los Angeles Cmty. Coll. Dist.* (2012) 206 Cal.App.4th 1036, 1046-1047.)

Contrary to Landwatch's position, the Court is inclined to accept the District's interpretation that the Project was approved on January 30, 2014, such that the Court must revisit the statute of limitations argument. In ruling on the prior demurrer, the Court concluded that the 180 day statute of limitations under Public Resource Code §21167(d) did not apply because the District issued a notice of exemption. (*Stockton Citizens for Sensible Planning v. City of Stockton* (2010) 48 Cal.4th 481, 500; *Creed-21 v. City of San Diego* (2015) 234 Cal.App.4th 488, 508.) Because the District filed the NOE, the Court for purposes of the demurrer found that the 35 day statute of limitations was potentially applicable such that Landwatch's first cause of action survived the demurrer.

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In earlier motions, it was unclear why the District elected, in September 2014, to issue a NOE when it arguably approved the Project back in January 2014. The District now explains that the NOE was filed in response to the Regional Water Quality Control Board's request. Evidently, when the District was seeking certain necessary permits, the Control Board requested that the District obtain a concurrence from the OPR that the Project was exempt from CEQA under the Governor's executive order. That explanation is consistent with OPR's September 12, 2014 concurrence which references the NOE and that the Department of Public Health identified the District as having a critical drinking water shortage. However, Landwatch objects to the District's introduction of a declaration from its engineer, Robert Gresens.

Revisiting the issue in light of the arguments made here, and further clarification about the "approval" of the Project, the Court now believes the 180 day statute of limitations was triggered on January 30, 2014 and that the NOE did not independently retrigger a new statute of limitations. Landwatch impliedly concedes this point because its CEQA claim is premised solely upon its assertion that the Project was not approved in January 2014. Landwatch in its reply also makes the point that the 180 day and 35 day statutes of limitations are not mutually exclusive. Rather, the filing of a NOE merely provides for a method for a public agency to shorten the 180 day time period. [See Public Resource Code §21167(d)] More importantly, Landwatch does not cite to any authority that the filing of the NOE retriggered a new statute of limitations. Likewise, the Court was unable to identify any dispositive authority on the issue. To the contrary, the District cites to cases that affirm the NOE is merely a method for triggering a shorter statute of limitations and that it does not retrigger a new statute of limitations. (See Apartment Ass'n of Greater Los Angeles v. City of Los Angeles (2001) 90 Cal. App. 4th 1162, 1171; May v. City of Milpitas (2013) 217 Cal.App.4th 1307, 1335; Cty. of Amador v. El Dorado Cty. Water Agency (1999) 76 Cal.App.4th 931, 965.)

Even if the first cause of action was not barred by the statute of limitations, the District makes a strong argument that its determination that the Project was statutorily exempt is supported by substantial evidence. Typical of a writ proceeding, Landwatch and the Respondents appear to have differing opinions as to the applicable standard of review. Landwatch contends that the District's decision presents a question of law requiring de novo review. Whereas, the District argues review of its factual determination that a project falls within a statutory exemption is governed by the substantial evidence standard. The recent case of *Defend Our Waterfront v. California State Lands Comm'n* (2015) 240 Cal.App.4th 570, summarizes the standard of review as follows:

Typically, courts resolve substantive CEQA issues by determining independently whether the administrative record demonstrates any legal error by the agency and whether it contains substantial evidence to support the agency's factual determinations. (*North Coast Rivers Alliance v. Westlands Water Dist.* (2014) 227 Cal.App.4th 832, 850.) Thus, an 'agency's finding that a statutory exemption applies to a project will be upheld if substantial evidence supports the finding of exemption. [Citation.]' (*Ibid.*) 'On the other hand, if we are required to construe the scope of a statutory exemption, to that extent the issue becomes one of statutory interpretation to which we apply de novo review. [Citations.]' (*Id.* at p. 851; *Defend Our Waterfront* at 587.)

Public Resources Code §21080(b)(4) provides that CEQA does not apply to specific actions necessary to prevent or mitigate an emergency. Public Resources Code §21060.3 defines "emergency" as a sudden, unexpected occurrence, involving a clear and imminent

danger, demanding immediate action to prevent or mitigate loss of, or damage to life, health, property or essential public services. As way of example, the statute refers to occurrences such as fires, floods, earthquakes, riots, accidents or sabotage. Here, Landwatch argues the above statutory exemption does not apply to a long-term water supply project as approved in this case. According to Landwatch, this is not a sudden and unexpected occurrence. Rather, Landwatch argues that the Project was approved to address a chronic water supply issue.

Even considering this to be a scope of exemption question that requires de novo review, it appears that the Project falls within the statutory emergency exemption under Public Resources Code §21080(b)(4). In *CalBeach Advocates v. City of Solana Beach* (2002) 103 Cal.App.4th 529, there was a significant notch in a 74 foot stretch of coastal bluff between two seawalls. The fracture created a very high likelihood that the bluff would collapse during the upcoming winter storm season which would damage homes located close to the edge of the bluff. The City of Solana Beach granted a special use permit under CEQA's emergency exemption. In *CalBeach*, the petitioner argued that there was no emergency because the erosion and failure of the bluff was a condition and not a sudden and unexpected occurrence.

The appellate court in *CalBeach* disagreed with the petitioner and found that a state of being can consist of many occurrences. (*Id.* at 537) In other words, the collapse of the bluff, like an earthquake or forest fire, is an occurrence. Here, when the District runs out of water that could arguably be an occurrence. Even so, similar to the petitioners in *CalBeach*, Landwatch argues that this drought condition is not an unexpected occurrence. However, the *CalBeach* court concluded that section 21080(b)(4) exempts projects that prevent emergencies which was the stated purpose of the Project in this case. Thus, a water emergency as declared in the Governor's January 17, 2014 proclamation, coupled with the Department of Public Health's warning to water providers and the District's declaration of a Stage 3 water shortage emergency, would qualify as an emergency exemption under section 21080(b)(4).

Next there is substantial evidence to support the District's determination that the Project is exempt. As pointed out by District and as contained in the administrative record certified by the District, there is substantial evidence to support the District's conclusion that there was an imminent water supply shortage. Due to lack of rain and any recharge, the District was informed in January 2014 that there was, at best, only four months of water remaining. The District took the extraordinary measure of declaring a Stage 3 water shortage condition. Also, as stated above, the Governor on January 17, 2014 declared a state of emergency related to water supplies because of the ongoing drought, and called on water suppliers to immediately implement water shortage contingency plans. The Court would be hard pressed to conclude that there was not a sufficient emergency to support the District's conclusion that the Project was exempt from CEQA.

The second cause of action is asserted against the District and the County and alleges that the District is currently in violation of the ECDP, and that the County is violating the Coastal Act and its certified LCP because it is not enforcing the conditions of the ECDP against the District. According to Landwatch, these violations are actionable under Public Resources Code §§39803 and 30804. As emphasized by Landwatch, the ECDP required that the District, within 30 days of its issuance, to apply for a regular CDP to authorize the Project. Also, the ECDP was originally set to expire on November 15, 2014, but has subsequently been extended by the County. Additionally, the District was to provide semi-annual monitoring reports to the County.

Landwatch argues that the District has failed to meet these requirements and the County has not enforced the requirements and unlawfully allowed the District to continue to operate the Project under the ECDP. Landwatch believes that this conduct is actionable through a declaratory judgment and/or equitable relief. Landwatch provides a detailed chronology of how the District has allegedly failed to comply with the ECDP and how the County has allegedly violated the Coastal Act by not enforcing the conditions of the ECDP. In support of these claims, Landwatch submits deposition testimony from Airlin Singewald, a Senior Planner with the County. Because of the alleged violations, Landwatch requests that the Court enjoin the District from operating the Project until it obtains a valid coastal development permit.

With regard to the County, Landwatch argues that it is entitled to the issuance of a writ of mandate to enjoin the County from authorizing any further operational activity under the ECDP, and that under Public Resources Code §30804 it is entitled to bring this action to enforce the law.

In opposition, the District disputes that it is operating the Project in violation of the ECDP. Rather, the District asserts it has faithfully complied with or is complying with all terms of the ECDP. The District also argues that the Court has no authority to issue any order enjoining the operation of the Project or to force the County to take any particular action. Rather, the District asserts that only the County has the discretion to decide how to enforce or address any alleged violations of the ECDP.

The County files its own opposition to Landwatch's claims. The County argues it properly issued the ECDP and that the District is in compliance with the conditions of the ECDP. The County renews its argument that under County Code §23.01.080, Landwatch is time-barred from challenging the issuance of the ECDP and also time-barred from contesting the County's alleged failure to enforce the ECDP. The County points out that Landwatch fails to cite to any authority to allow Landwatch to get around this limitation.

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Landwatch is precluded from challenging the County's issuance of the ECDP because the Court, in ruling on the demurrer, found that the claim is barred by the applicable 90 day statute of limitations.

Similar to the District, the County also asserts that Landwatch cannot compel the County to exercise its discretion to address any alleged violations of the ECDP. Any enforcement mechanisms authorized by the County Codes are exercised based on the discretion of the County Planning Director. In other words, there is nothing in the County Codes that would compel the County to unilaterally revoke the ECDP. More importantly, the County emphasizes that there is no authority cited to establish that Public Resources Code §30804 in the Coastal Act can be used to compel a regulatory governmental agency to take a certain action.

As to the second cause of action, the Court, as stated above, was not anticipating that it would be addressed at this writ of mandate hearing. Based on the fact that the evidence introduced by Landwatch includes deposition testimony by the County's senior planner and the fact that any alleged violations of the ECDP are disputed, it would appear that adjudicating the second cause of action may require an evidentiary hearing as it goes beyond the scope of any administrative record.

Even assuming there are violations of the ECDP, the Court is not convinced that it can compel the County to act through a writ of mandate. In reply, Landwatch asserts that the Court can issue a writ of mandate to force the County to take certain ministerial actions to enforce the District's compliance with the ECDP. (Terminal Plaza Corp. v. City & Cty. of San Francisco (1986) 186 Cal. App. 3d 814, 836) This may be too simplistic of a view. First, the complaint appears to only allege claims for declaratory or equitable relief. Second, the County makes a strong argument that the Court cannot compel the County to enforce the ECDP in a certain manner. Rather, the County appears to have discretion in how it deals with the District and any alleged noncompliance with the ECDP. Third, the same can be said for the Coastal Act; it is unclear how the County can be compelled to enforce the ECDP under the Coastal Act. Fourth, and most importantly, the latest extension of the ECDP is set to expire on June 30, 2016. The Court was recently provided with a copy of correspondence from the Coastal Commission urging the County to deny any further extension. As such, any determination by the Court at this juncture as to whether or not the District is in violation of the ECDP, or any order compelling the County to enforce the ECDP, is premature and would amount to an advisory opinion.

With regard to Landwatch's third cause of action for violation of the public trust doctrine, those claims appear to be duplicative of the second cause of action. Also, as to the OPR and the State Water Resources Control Board, Landwatch concedes there is no need to adjudicate those claims.

Based on the foregoing reasons, the Court is not inclined to grant Landwatch's request to make a determination that the District is operating the Project in violation of CEQA, the Coastal Act, and public trust doctrine, or enjoin any further operation of the Project.



DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

June 3, 2016

Mr. John Ainsworth, Acting Executive Director California Coastal Commission 45 Fremont, Suite 2000 San Francisco, CA 94105-2219

Subject:

Cambria Community Services District ("CCSD") Emergency Coastal

Development Permit ("E-CDP") ZON2013-00589

Dear Mr. Ainsworth:

Thank you for your letter dated May 16, 2016 regarding the above-referenced project. Your letter notes several concerns regarding the CCSD's emergency water supply project and recommends the County not grant a third time extension for the E-CDP. Respectfully, it appears that you've been provided with erroneous information, which I'd like to take this opportunity to correct.

Condition #2 of the E-CDP gives the CCSD the flexibility to operate the facility during the current drought¹ and future droughts that meet specified conditions while the CCSD is in the process of obtaining a regular CDP. The condition intentionally did not include an expiration date because it is difficult to predict the amount of time the CCSD would need to obtain a regular CDP.

The background section of your letter references two key deadlines associated with the E-CDP and erroneously equates them to expiration dates of the E-CDP. To clarify and correct the record, the County issued the E-CDP on May 15, 2014 and required the CCSD to complete construction of the facility within 180 days, or by November 15, 2014. The purpose of this deadline was to ensure a timely remedy of the underlying emergency. It was not an expiration date of the E-CDP as asserted in your letter. Condition #6 of the E-CDP required the CCSD to apply for a regular follow-up CDP within 30 days of E-CDP issuance, or by June 15, 2014. The CCSD complied with this requirement when it submitted a regular follow-up CDP application (DRC2013-00112) on June 15, 2014. The CCSD is actively working with the County to complete the CDP application and its Draft Environmental Impact Report (EIR), so the project can proceed to a public hearing. The CCSD has until June 30, 2016 to submit additional information in response to the County's initial review letter. If the CCSD is unable to provide the additional information and requests more time while it completes its Draft EIR, currently estimated to be released in August 2016, I will evaluate that request and make a determination at that time. However, please understand that it is the

¹ As of May 26, 2016, the U.S. Drought Monitor designates San Luis Obispo County as an Extreme to Exceptional Drought Area.

County's longstanding practice to give applicants sufficient time, including extensions of time if necessary, to prepare technical studies in support of their projects. This practice is consistent with the reality that, even if no additional time is given and the application is deemed withdrawn pursuant to the County's Coastal Zone Land Use Ordinance, the CCSD, like any applicant, has the right to immediately apply again and thereby remedy any potential conflict with the terms of its E-CDP. Moreover, the amount of time the CCSD has taken so far is typical for a project of this size and complexity.

Your letter describes four reasons why the County should not extend the E-CDP. As described above, the E-CDP is not set to expire. Nevertheless, we offer the following responses:

- The project has not been modified. It operates under the same E-CDP and the same conditions that were originally approved. As noted above, the CCSD is actively engaged in the preparation of a comprehensive EIR for the project in connection with their pending application for a regular CDP. We have notified the CCSD that they would be required to submit a revised CDP project description if they intend to use the advanced water treatment plant to serve new development.
- 2. The CCSD performed initial operational testing of the new project after it was constructed and fully permitted by the Regional Water Quality Control Board during the winter of 2015, while still under contract with the design/builder. As you know, public works projects of this size and cost require immediate testing to ensure they function properly and to gain operating experience. It is my understanding that the project was operated in late summer and early fall of 2015 to help to avoid a negative hydraulic gradient between the San Simeon well field and the wastewater effluent percolation pond area.
- 3. All well level and pumping data is contained in the monthly General Manager's report that is presented as a part of every CCSD Board of Directors meeting and is posted on the CCSD website. Nevertheless, in response to your concern, I have asked the CCSD to submit a report summarizing when the facility has operated and corresponding well level data. I will forward this report to you and your staff when it's available.
- 4. The project is fully operational as currently constructed. Although it is my understanding that the CCSD is looking at alternative methods to handle brine disposal and analyzing them in the Draft EIR, the evaporation pond and blowers are fully permitted. We're also unaware of any water quality issues with the San Simeon Creek aquifer, though the Regional Water Quality Control Board may have more detailed information.

Thank you for the opportunity to clarify these issues. If you have time available, I'd be happy to schedule a meeting where we can discuss this project further.

Sincerely,

James Bergman, Director

Department of Planning and Building

CAMBRIA COMMUNITY SERVICES DISTRICT

DIRECTORS:

GAIL ROBINETTE, President
MICHAEL THOMPSON, Vice President
JIM BAHRINGER
AMANDA RICE
GREG SANDERS



OFFICERS:

JEROME D. GRUBER, General Manager MONIQUE MADRID, District Clerk TIMOTHY J. CARMEL, District Counsel

GREAT PEOPLE, DOING GREAT THINGS FOR A GREAT COMMUNITY

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428 Telephone (805) 927-6223 • Facsimile (805) 927-5584

May 24, 2016

Sheriff Ian Parkinson 1585 Kansas Avenue San Luis Obispo, CA 93405

Dear Sheriff Parkinson.

First, on behalf of the Board of Directors of the Cambria Community Services District, I want to express our sincere appreciation for all that the Sheriff's Department does for Cambria. We also appreciate the time that your staff takes in attending our Board of Directors meetings to report on your Department's activities.

The most recent Sheriff Department Reports are showing an alarming increase in criminal activity in Cambria. The report at the April 28, 2016 meeting sparked considerable concern among our Board Members. Accordingly, I have been asked to write to you and ask that if at all possible, that the Sheriff's Department provide additional patrols or coverage in our community.

I'm sure you share our belief that it is essential to make sure Cambria is a safe community, and this is especially true as we head into our busy summer season. I'm also sure you will agree that our residents, many of whom are elderly and retired, need to feel assured that they live in a safe and secure environment. Accordingly, we would appreciate anything that you can do to increase coverage by the Sheriff's Department in Cambria.

Thank you for your consideration.

Respectfully,

Gail Robinette,

President. Board of Directors

Cambria Community Services District



Ian S. Parkinson Sheriff - Coroner

San Luis Obispo County Sheriff's Office

1585 Kansas Avenue • San Luis Obispo • California • 93405 www.slosheriff.org

June 1, 2016

Gail Robinette President, Board of Directors Cambria Community Service District 1316 Tamsen Street, Suite 201 Cambria, CA 93428

Dear President Robinette:

Thank you for taking the time to write and express your concerns about the safety of Cambria. Cambria is a unique and beautiful community that is an important part of the County. I appreciate the kind words about the Sheriff's Office and I am very proud to work with an amazing group of men and woman that truly care.

Your concerns about an increase in crime are warranted. We have experienced an increase in crime throughout the County, particularly in property crimes. This is not only a trend in our County but in many others across California. Even though there is not necessarily empirical data that supports why, there is a suspicion that it is related to Proposition 47.

As you are probably aware, Proposition 47 was voted in November, 2014. It reduced drug possession for drugs like heroin from a felony to a misdemeanor. This has reduced treatment and increased addiction. In addition, we have seen a significant increase in property crime.

Cambria, like other parts of the County, can be vulnerable due to its remote location and the lack of available resources. We have had significantly more patrols up there over the past few years due to a Federal grant for border protection. Nearly every week, we have several additional cars patrolling the north coast. Unfortunately, these patrols are mainly focused on the panga boats landing on the coast but their presence certainly helps.

In this year's budget I asked for an additional deputy for the Coast Station; specifically, to help increase patrol in your area. However, this position is not on the recommended list of positions from County Administration to the Board of Supervisors. Budget hearings start on June 13 and I will address the Board at that time. I have also spoken with Supervisor Gibson, who is very supportive of adding this additional position. I do not know if there is sufficient money to add this position but I assume that if there is, an effort will be made to add this.

I have certainly been making my feelings known and feel that if there is an opportunity to add this back into the budget, it will be done.

Again, thank you for making your concerns known and I am doing what I can to express my concerns and need for this position.

Sincerely,

Ian S. Parkinson Sheriff-Coroner

6/16/16 Preliminary Schedule

Cambria Community Services District Fiscalini Water Tank Replacement Project Cambria, CA

| | | | Carrie | , | |
|----|------------------------------------|----------|----------|----------|---|
| D | Task Name | Start | Duration | Finish | Jun Jul Aug Sep Oct Nov |
| 1 | ATS/CCSD Tasks | F/0/16 | 122 days | 11/10/16 | 29 5 12 19 26 3 10 17 24 31 7 14 21 28 4 11 18 25 2 9 16 23 30 6 13 2 |
| | | 5/2/16 | 123 days | | |
| 2 | Execute Contract | 5/2/16 | 16 days | 5/25/16 | |
| 3 | NTP | 6/1/16 | 0 days | 6/1/16 | ♦ 6/1 |
| 4 | Precon Meeting/Turnover Site | 6/16/16 | 0.5 days | 6/16/16 | → 6/16 |
| 5 | Review Design Calcs/Shop Drawings | 6/14/16 | 10 days | 6/29/16 | |
| 6 | Review Coating Submittal | 6/14/16 | 10 days | 6/29/16 | |
| 7 | Review Other Submittals | 6/29/16 | 10 days | 7/14/16 | |
| 8 | Accept Tank- Put Into Service | 11/10/16 | 0 days | 11/10/16 | 11 |
| 9 | Crosno Construction Activities | 5/26/16 | 107 days | 11/10/16 | |
| 10 | Engineering Activities | 5/26/16 | 12 days | 6/14/16 | |
| 11 | Produce Calculations | 5/26/16 | 5 days | 6/2/16 | |
| 12 | Produce Detail Shop/Field Drawings | 5/30/16 | 10 days | 6/14/16 | |
| 13 | Prepare Coating Submittal | 6/6/16 | 5 days | 6/14/16 | |
| 14 | Prepare Other Submittals | 6/14/16 | 10 days | 6/29/16 | |
| 15 | Procurement | 6/2/16 | 27 days | 7/14/16 | |
| 21 | Shop Fabricate/Blast/Prime/Ship | 7/5/16 | 25 days | 8/12/16 | |
| 27 | Procure Temp Tanks | 6/1/16 | 25 days | 7/11/16 | |
| 28 | Install Temp Tanks | 7/11/16 | 5 days | 7/19/16 | |
| 29 | Demolish Bolted Tank Facilities | 7/19/16 | 5 days | 7/26/16 | |
| 30 | Grade Site | 7/26/16 | 3 days | 8/1/16 | |
| 31 | Build Ringwall Foundation | 8/1/16 | 10 days | 8/16/16 | |
| 32 | Build Tank | 8/16/16 | 24 days | 9/22/16 | |
| 39 | Yard Piping | 9/22/16 | 4 days | 9/28/16 | |
| 40 | Coat Tank | 9/29/16 | 17 days | 10/26/16 | |
| 48 | Cure Interior | 10/26/16 | 9 days | 11/9/16 | |
| 49 | Cathodic Protection | 11/9/16 | 1 day | 11/10/16 | |
| 50 | Disinfect Tank | 11/10/16 | 0 days | 11/10/16 | 11 |



| DATE: | I | nfluent | Front en | nd of th | ie | End of | Aeratio | 1 | Front e | nd of the | 9 | End of | Aeration | | Effluer | it Wet W | 'ell |
|-----------|-----|----------|----------|----------|--------|---------|---------|--------|---------|-----------|-------|---------|----------|-------|---------|----------|-------|
| 6/15/2016 | W | /et Well | Aeration | n Basin | 1 | Basin 1 | | | Aeratio | n Basin : | 2 | Basin 2 | <u> </u> | | | | |
| | | | | | | | | | | | | | | | | | |
| Ammonia | | mg/L | | mg/L | | | mg/L | | | mg/L | | | mg/L | | | mg/L | |
| | | 56 | | | 5.38 | | | 4.05 | | | 3.53 | UMR | | 1.92 | | | 3.32 |
| Nitrite | | mg/L | | mg/L | | | mg/L | | | mg/L | | | mg/L | | | mg/L | |
| | UMR | 0.389 | NEG | | -0.079 | NEG | | -0.001 | UMR | | 0.036 | UMR | | 0.028 | UMR | | 0.036 |
| Nitrate | | mg/L | | mg/L | | | mg/L | | | mg/L | | | mg/L | | | mg/L | |
| | UMR | 1.02 | UMR | | 0.341 | UMR | | 1.7 | UMR | | 1.63 | UMR | | 2.38 | UMR | | 0.214 |
| Dissolved | | N/A | | mg/L | | | mg/L | | | mg/L | | | mg/L | | | 7.2 | |
| Oxygen | | | | | | | 3.3 | | | | | | 2.6 | | | | |

BOARD OF DIRECTORS' MEETING – JUNE 23, 2016 ADDENDUM TO GENERAL MANAGER'S REPORT FINANCE MANAGER'S REPORT

ADMINISTRATION

The below chart shows how much revenue in penalties and surcharges has been collected since they started being charged in 2014. Adjustments reflect the amount of penalties and surcharges credited to customers who could substantiate that accidents such as broken water pipes caused water use in excess of allotments.

| CCSD | | | | | | |
|----------------|-------------------|------------------|------------|--------------|--------------|--------------|
| HISTORY OF PEN | ALTIES/SURCH | IARGES | | | | |
| | | | | | | |
| | Penalties/ | | | FY 2014 | FY 2015 | FY 2016 |
| | <u>Surcharges</u> | <u>Adjustmts</u> | <u>Net</u> | <u>TOTAL</u> | <u>TOTAL</u> | <u>TOTAL</u> |
| Mar/Apr 2014 | 70,706 | (157) | 70,549 | 70,549 | | |
| May/Jun 2014 | 46,779 | (17,035) | 29,744 | 29,744 | | |
| Jul/Aug 2014 | 92,725 | (7,277) | 85,448 | | 85,448 | |
| Sep/Oct 2014 | 44,793 | (15,945) | 28,848 | | 28,848 | |
| Nov/Dec 2014 | 32,930 | (12,369) | 20,561 | | 20,561 | |
| Jan/Feb 2015 | 39,208 | (3,434) | 35,774 | | 35,774 | |
| Mar/Apr 2015 | 60,128 | (7,359) | 52,769 | | 52,769 | |
| May/Jun 2015 | 56,494 | (51,890) | 4,604 | | 4,604 | |
| Jul/Aug 2015 | 127,290 | (3,964) | 123,326 | | | 123,326 |
| Sep/Oct 2015 | 82,583 | (49,726) | 32,857 | | | 32,857 |
| Nov/Dec 2015 | 50,674 | (23,276) | 27,398 | | | 27,398 |
| Jan/Feb 2016 | 66,613 | (34,172) | 32,441 | | | 32,441 |
| Mar/Apr 2016 | - | (31,637) | (31,637) | | | (31,637) |
| TOTAL | 770,923 | (258,241) | 512,682 | 100,293 | 228,004 | 216,022 |

BUDGET FY 2015/2016

• A Fiscal Year 2015/2016 Budget was adopted on June 25, 2015. A mid-year budget amendment was adopted on February 18, 2016.

BUDGET FY 2016/2017

• The proposed Fiscal Year 2016/2017 Budget is being presented at the regular Board meeting on June 23, 2016.

EXPENDITURES OVER \$100,000 DURING MAY 2016

There were two expenditures exceeding \$100,000 during May 2016. Check number 62754 was paid to SDRMA (Special District Risk Management Authority) for \$108,703 for the annual workers' compensation premium for the District. Check number 62711 was paid to SWRCB (State Water Resources Control Board) for \$173,916 for the last debt service payment on the loan to the Wastewater Department.

WATER/WASTEWATER USAGE AND BILLING

The chart on the next page reflects usage and billing through March/April 2016. The CCF billed were 4.0% below the amounts billed the previous year and 62% of the amount billed in 2013. The revenue realized from Water sales was \$118,215 more than billed the previous year however total receipts this year were only \$33,809 more than last year for two reasons. First because \$60,128 in penalties were collected last year and none were collected this year and second, there were \$31,637 in adjustments this year while there were only \$7,359 in adjustments last year.

WASTEWATER:

The most significant news to share is that Tim O'Marr has passed his grade I exam and is ready for the grade II.

Wastewater Treatment Plant Operations (April, 2016):

- FRM is now on an as needed bases with the Wastewater Treatment Plant and the collection system.
- The April 2016 monthly self-monitoring report was completed and submitted to the Water Board.
- Aeration blower has been returned and is online.
- We have the smaller 100 horse blower up and running now.
- Effluent pump #2 has been removed and is being rebuilt. A new discharge base has been ordered to replace the existing broken base.
- We are currently working on removing the sludge from the plant and making arrangements to have the sludge removed as it is produced, opposed to stock piling it on site.
- We have put to use some of the welding equipment and started to replace the detreated hand rails.

Collection Systems & Lift Stations

• We are working on up grading the lift stations.

Laboratory:

Abalone Coast Analytical submitted an initial review copy of one of laboratory quality assurance
manuals they have been working on via their contract services agreement with the District. This
updated manual is needed as part of the District's goal to re-establish its Environmental
Laboratory Accreditation Program (ELAP) certification with the state.

• Abalone Coast continued to provide the services of a certified laboratory analyst for those analyses that are reported to the state.

Administrative:

• We have completed interviews for the WW-II position and were unable to land a candidate. This will be reviewed and a new recruitment should go out soon.

| FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/J |
|---------------|---------|----------|-------------|----------|------------|--------|
| TOTAL | 381,951 | 313,702 | 250,683 | 255,453 | 277,670 | 333, |
| BASE | 102,586 | 102,672 | 102,722 | 102,809 | 102,906 | 102, |
| USAGE | 278,488 | 210,933 | 146,434 | 151,971 | 173,955 | 229, |
| ADJUSTMNTS | 877 | 97 | 1,527 | 673 | 809 | |
| TOTAL CASH | | | | | | |
| CCF | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54, |
| USAGE \$/CCF | 4.54 | 4.13 | 3.66 | 3.71 | 3.94 | 4 |
| | | | | | | |
| FY 13/14 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/J |
| TOTAL | 393,622 | 298,103 | 242,203 | 232,597 | 271,413 | 231, |
| BASE | 102,895 | 102,793 | 102,784 | 102,907 | 102,885 | 102, |
| USAGE | 288,512 | 192,906 | 137,197 | 129,137 | 97,979 | 99, |
| ADJUSTMNTS | 2,215 | 2,404 | 2,222 | 553 | (157) | (17, |
| PENALTIES/SU | | , - | , | | 70,706 | 46, |
| TOTAL CASH | | | | | , | , |
| CCF | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25, |
| USAGE \$/CCF | 4.57 | 4.07 | <i>3.53</i> | 3.53 | 3.93 | 3 |
| | | | | | | |
| FY 14/15 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/J |
| TOTAL | 315,646 | 386,085 | 328,775 | 347,274 | 397,073 | 349, |
| BASE | 102,952 | 102,867 | 102,837 | 102,835 | 102,093 | 102, |
| USAGE | 127,246 | 103,268 | 83,048 | 85,496 | 107,340 | 103, |
| EWS BASE | | 62,097 | 62,094 | 61,799 | 61,668 | 61, |
| EWS USAGE | | 89,005 | 60,235 | 61,371 | 73,203 | 76, |
| ADJUSTMNTS | (7,277) | (15,945) | (12,369) | (3,435) | (7,359) | (51, |
| PENALTIES/SU | 92,725 | 44,793 | 32,930 | 39,208 | 60,128 | 56, |
| TOTAL CASH | | | | | | |
| CCF | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28, |
| % OF FY 12-13 | 51% | 56% | 59% | 59% | 65% | |
| USAGE \$/CCF | 4.03 | 3.59 | 3.50 | 3.57 | 3.71 | 3 |
| EWS \$/CCF | | 3.09 | 2.54 | 2.56 | 2.53 | 2 |
| | | | ACTUAL | | | PROJEC |
| FY 15/16 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/J |
| TOTAL | 496,358 | 430,208 | 414,976 | 356,084 | 430,882 | 447, |
| BASE | 102,935 | 102,730 | 102,828 | 102,864 | 115,313 | 115, |
| USAGE | 124,569 | 116,096 | 101,617 | 92,773 | 211,292 | 207, |
| EWS BASE | 61,874 | 61,792 | 62,098 | 61,882 | 61,161 | 61, |
| EWS USAGE | 83,654 | 79,869 | 71,071 | 66,124 | 74,753 | 73, |
| EWS OPS | | 36,864 | 49,964 | | | |
| ADJUSTMNTS | (3,964) | (49,726) | (23,276) | (34,172) | (31,637) | (10, |
| PENALTIES/SU | 127,290 | 82,583 | 50,674 | 66,613 | - | |
| TOTAL CASH | | | | | | |
| CCF | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 27, |
| % OF FY 12-13 | 54% | 64% | 68% | 61% | 62% | |
| USAGE \$/CCF | 3.73 | 3.56 | 3.74 | 3.72 | 7.65 | 7 |
| EWS \$/CCF | 2.50 | 2.45 | 2.62 | 2.65 | 2.71 | 2 |

The chart below shows how actual CCFs billed in fiscal years 2014 and 2015 and the first five billing periods for fiscal year 2016 compared to what was billed in fiscal year 2013.

| 2 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
|--------------|---------|---------|---------|---------|---------|-------------|
| FY 2012/2013 | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 |
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 |
| Note 1 | 103% | 93% | 97% | 89% | 56% | 47% |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 |
| Note 2 | 51% | 56% | 59% | 59% | 65% | 52 % |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | |
| Note 3 | 54% | 64% | 68% | 61% | 62% | |

Note 2: Each FY 2014/2015 billing cycle compared to same billing cycle in FY 2012/2013

Note 3: Each FY 2015/2016 billing cycle compared to same billing cycle in FY 2012/2013

WASTEWATER REVENUE

The chart below shows actual Wastewater revenue for fiscal years 2013, 2014, 2015 and the first five billing periods for fiscal year 2016 as well as projected revenue for the remainder of fiscal year 2016.

| | EWATER SAI | ES HISTOR | Y AND PROJE | CTIONS | | |
|------------------------------|-------------|--------------|-------------|------------|------------|------------|
| 5/13/2016 FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
| SEWER SALES | 353,040 | 333,530 | 314,016 | 316,887 | 322,690 | 339,547 |
| BASE | 248,975 | 248,931 | 248,991 | 249,061 | 248,917 | 248,880 |
| USAGE | 104,065 | 84,599 | 65,025 | 67,826 | 73,773 | 90,667 |
| | | | | | | |
| PERCENT SALE | S COMPARED | | G 2013: | | | |
| | 100% | 81% | 62% | 65% | 71% | 87% |
| FY 13/14 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
| TOTAL | 356,678 | 327,765 | 312,334 | 309,020 | 288,655 | 288,937 |
| BASE | 249,916 | 249,111 | 249,098 | 249,489 | 249,415 | 249,153 |
| USAGE | 106,762 | 78,654 | 63,236 | 59,531 | 39,240 | 39,784 |
| 00/102 | 100). 01 | , 0,00 | 00,200 | 33,332 | 33,2 .3 | 33,73 |
| COMPARISON | TO SAME PER | RIOD FY 12/1 | 3 | | | |
| TOTAL % | 101% | 98% | 99% | 98% | 89% | 85% |
| USAGE % | 103% | 93% | 97% | 88% | 53% | 449 |
| | | | | | | |
| FY 14/15 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
| TOTAL | 298,877 | 291,469 | 286,650 | 287,225 | 292,401 | 291,940 |
| BASE | 250,263 | 250,012 | 249,984 | 250,198 | 249,261 | 250,349 |
| USAGE | 48,614 | 41,457 | 36,666 | 37,027 | 43,140 | 41,591 |
| COLADADICON | TO 64445 DE | NOD 5V 42 /4 | 2 | | | |
| COMPARISON | | - | | 010/ | 010/ | 0.00 |
| TOTAL % USAGE % | 85% 47% | 87% 49% | 91% 56% | 91% 55% | 91% 58% | 869 609 |
| USAGE /0 | 47/0 | 45/0 | 30/6 | 33% | 36/6 | 007 |
| | | | ACTUAL | | | PROJECTED |
| FY 15/16 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
| TOTAL | 297,892 | 296,385 | 292,464 | 289,964 | 305,052 | 291,923 |
| BASE | 250,403 | 249,841 | 250,429 | 250,500 | 214,599 | 214,600 |
| USAGE | 47,489 | 46,544 | 42,035 | 39,464 | 90,453 | 77,323 |
| | | | | | | |
| COMPARISON | TO SAME PER | RIOD FY 12/1 | 3 | | | |
| TOTAL % | 84% | 89% | 93% | 92% | 95% | 86% |
| USAGE % | 46% | 55% | 65% | 58% | 123% | 85% |
| | | | | | | |

EXPENDITURES FOR THE SUSTAINABLE WATER FACILITY

The District has undertaken the development of a Sustainable Water Facility system in response to the worst drought in California history which resulted in a declared Stage 3 Drought Emergency. \$12,736,588 in expenditures for the EWS project have been authorized by the CCSD Board of Directors. Those expenditures include the following:

| CDM Smith: Engineering, Preconstruction, | |
|---|------------------|
| Permitting and Environmental Services | \$ 2,786,818 |
| CDM Constructors Design/Build Services | 7,345,669 |
| General Costs | 323,747 |
| Other Professional Services | 483,145 |
| Total Plant Design/Build Expenditures | \$ 10,939,379 |
| Plant Start-Up Expenditures | 367,951 |
| Regular Coastal Development Permit Expenditures | 429,258 |
| Future Regular Coastal Development Permit | |
| Mitigation Measures | 1,000,000 |
| TOTAL AUTHORIZATIONS | \$ 12,736,588 |

Total commitments made to-date, in the form of issued purchase orders, equal \$10,153,560. These relate to Task Orders in the following way:

| 174,495 | Task Order 1: Hydrogeoloical Modeling |
|------------|--|
| 299,601 | Task Order 2: Preconstruction Engineering (Phase 1) |
| 920,084 | Task Order 3: Preconstruction Services (Phase 2) |
| 499,941 | Task Order 4: Engineering; Permitting; Purchase Assistance |
| 584,607 | Task Order 5: Permitting and Environmental |
| 308,090 | Task Order 6: Permitting and Environmental |
| 2,786,818 | Total CDM Smith |
| | |
| 6,647,919 | Design/Build Contract |
| 511,602 | Change Order 1 |
| 123,953 | Change Order 2 |
| 83,268 | Change Order 3 |
| 7,366,742 | Total CDM Constuctors |
| | |
| 10,153,560 | Total CDM Smith & CDM Constructors |

Invoices paid through May 2016 to CDM Smith, the Sustainable Water Facility Project's primary design/build contractor, equal \$2,582,038.

Invoices paid through May 2016 to CDM Contractors Inc., the Sustainable Water Facility Project's primary builder, equal \$7,366,742.

Total expenditures to all vendors through May 2016, meaning checks issued, equal \$11,119,008.

CASH BALANCES

CCSD maintains one account with the State of California Local Agency Investment Fund (LAIF) and the following five accounts at Heritage Oaks Bank:

- a payroll account;
- an account for operation of the Veteran's Hall;
- an account for medical benefits for employees;
- a main checking account; and
- a money market account.

CCSD pools all of its cash for all of its funds so, other than restricted funds, no cash asset is held for any specific fund. It should be noted that when the pooling method is used, a fund may overdraw its account in the pool. These overdrafts are reported as liabilities with a corresponding receivable (due to/from other funds) on the balance sheet.

The first three accounts shown above are restricted funds which are not available for use in other areas. However, the last two accounts are unrestricted and are available, along with LAIF, as part of the "pooled" cash of CCSD.

Revenues and expenditures fluctuate significantly from month to month and therefore the most appropriate comparison of available cash balances is at the end of the fiscal year on June 30th. Final balance amounts in the Water and Wastewater funds are determined after all other fiscal year activity is recorded, reconciled and audited. Audited cash balances on June 30, 2015 were as shown below. It should be noted that the 2014 and 2015 loans to the Water Fund were to support expenditures for the Sustainable Water Facility construction and those loans were repaid when the Prop 84 grant was received in December.

| | CCSD F JU | | |
|---|----------------|-------------------------|--|
| | CASH | INTERFUND | CASH |
| <u>FUND</u> | <u>BALANCE</u> | <u>LOAN</u> | POSITION |
| GENERAL FUND | 4,211,905 | (2,737,310) | 1,474,595 |
| WATER FUND | (1,652,586) | (2,047,696) | 395,110 |
| WASTEWATER FUND | (128,608) | (689,614) | 561,006 |
| TOTAL | 2,430,711 | (5,474,620) | 2,430,711 |
| | | | |
| OAN HISTORY | | | |
| NATER FUND LOANS | | \$ 157.726 | All Water Fund laces |
| NATER FUND LOANS PRIOR 2014 2014 LOAN | | \$ 157,726 2.094.181 | All Water Fund loans |
| WATER FUND LOANS PRIOR 2014 | | 2,094,181 | except \$157,726 |
| NATER FUND LOANS PRIOR 2014 2014 LOAN | _ | • | |
| VATER FUND LOANS PRIOR 2014 2014 LOAN 2015 LOAN | _ | 2,094,181 485,403 | except \$157,726 were paid off prior to |
| VATER FUND LOANS PRIOR 2014 2014 LOAN 2015 LOAN TOTAL LOANS | <u> </u> | 2,094,181 485,403 | except \$157,726 were paid off prior to |

CCSD CURRENT CASH POSITION AND PROJECTION

Cash balances on May 31, 2016 were \$5,313,994 as shown below. However, there were \$217,925 in checks issued but still outstanding at the end of the month which leaves only \$5,096,069 in cash actually available.

| CCSD CASH POSITION MAY 31, 2016 | | | | | |
|---|--------------------------|--|--|--|--|
| HOB CHECKING BALANCE HOB MONEY MARKET BALANCE | \$448,597 \$504,926 | | | | |
| LAIF BALANCE | \$4,360,471 | | | | |
| TOTAL CASH | \$5,313,994 | | | | |
| OUTSTANDING CHECKS AVAILABLE CASH | (217,925) \$5,096,069 | | | | |

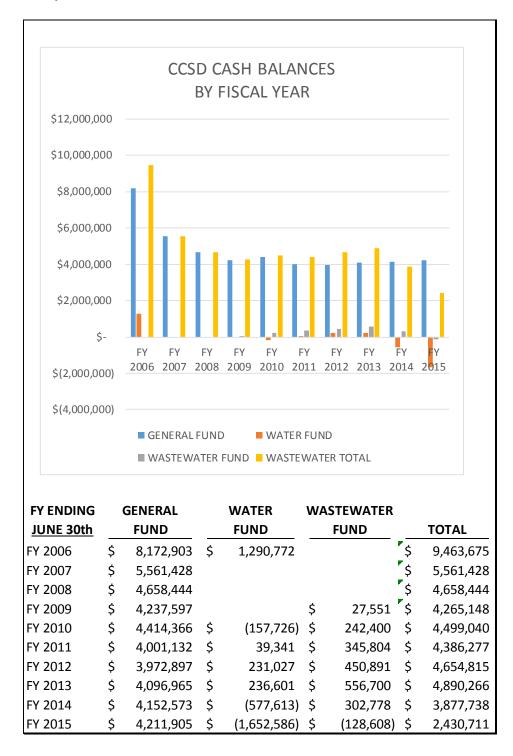
The cash flow projection for the remainder of the fiscal year is shown below. This projection does include increases in revenue due to the approved increase in water and wastewater rates in March 2016.

| CAMBRIA COMMUI | |
|----------------------|------------------------------|
| | |
| | |
| | IIIN 2016 |
| BEG BALANCE | JUN 2016 5,096,069 |
| BEG BALANCE | 5,090,069 |
| CASH IN | |
| WATR SALES | 221,250 |
| WATER WAIT LIST | 27,500 |
| AWTP SALES | 101,250 |
| AWTP OPS SALES | - |
| WW SALES | 228,750 |
| PROPERTY TAX | - |
| FRANCHISE FEE | 10,000 |
| OTHER | 3,028 |
| TOTAL CASH IN | 591,778 |
| CACHOLIT | |
| CASH OUT | |
| WAGES | 375,333 |
| OPS: FIRE | 31,444 |
| OPS: F&R/PROS | 14,007 |
| OPS: ADMIN | 41,272 |
| OPS: WATER | 55,612 |
| OPS: WASTEWTR | 49,551 |
| DEBT | - |
| CALFIRE CONTRACT | - |
| FISCALINI TANK | <u>-</u> |
| EWS PROJECT | 100,000 |
| RAG PICKER \$90k (or | n - |
| CAPITAL PROJECTS | |
| TOTAL CASH OUT | 667,219 |
| ENDING BALANCE | 5,020,628 |
| | |

NOTES:

- 1. CCSD received Drinking Water Drought Grant for \$248,246 on September 28, 2015
- 2. CCSD received an additional \$20,371 for Drinking Water Drought Grant on 10/28/15
- 3. CCSD received \$59,417 Grant for Trash Recepticles on 10/21/15
- 4. CCSD received Prop 84 Grant for \$4,163,142 on December 17, 2015.

The following chart and table show audited cash balances in the three funds on June 30^{th} of each fiscal year for the last ten years.



EXTERNAL LOANS

As of June 30, 2015, the CCSD external debt is as shown in the following two charts, including interest rates and prepayment penalty provisions.

ADDENDUM TO GENERAL MANAGER'S REPORT FINANCE MANAGER'S REPORT ATTACHMENT SCHEDULE OF LONG-TERM INFRASTRUCTURE-RELATED DEBT

| DESCRIPTION | State Revolving Fund Loan | Bank Note (Funds 2006 Refund of 1999 Bonds) | Bank Note (2014 Installment Sales Agreement for EWS) |
|--|---------------------------|--|--|
| DEBT HOLDER | SWRCB | City National Bank | Western Alliance Bank |
| ORIGINAL PRINCIPAL | \$2,592,324.38 | \$2,245,000.00 | \$8,939,000.00 |
| INTEREST RATE | 3.00% | 4.55% | 4.11% |
| FUND | Wastewater | Wastewater | Emergency Water Supply |
| DEPARTMENT | Wastewater | Wastewater | Water |
| FINAL PAYMENT DATE | 5/28/2016 | 9/23/2023 | 8/1/2034 |
| PRINCIPAL BALANCE @ 8/11/14 | \$332,920 | \$1,303,000 | \$8,939,000 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2014/2015 PROJECTED INTEREST PAYMENT(S) FFY 2014/2015 | \$164,069 \$9,987 | \$109,000 \$56,807 | \$149,181 \$177,573 |
| PROJECTED BALANCE @ 6/30/15** | \$168,851 | \$1,194,000 | \$8,789,819 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2015/2016 PROJECTED INTEREST PAYMENT(S) FFY 2015/2016 | \$168,851 \$5,066 | \$109,000 \$51,847 | \$304,246 \$358,137 |
| PROJECTED BALANCE @ 6/30/16** | \$0 | \$1,085,000 | \$8,485,573 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2016/2017 PROJECTED INTEREST PAYMENT(S) FFY 2016/2017 PROJECTED BALANCE @ 6/30/17** | \$0 \$0 \$0 | \$114,000 \$46,773 \$971,000 | \$313,861 \$345,565 \$8,171,712 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2017/2018 PROJECTED INTEREST PAYMENT(S) FFY 2016/2017 PROJECTED BALANCE @ 6/30/18** | \$0 \$0 \$0 | \$118,000 \$41,496 \$853,000 | \$326,893 \$332,533 \$7,844,819 |
| PROJECTED INTEREST PAYMENTS FFY 14/15-17/18 | \$15,053 | \$196,923 | \$1,213,808 |
| AVERAGE ANNUAL TOTAL (P+I) PAYMENT(S)* | \$173,987 | \$161,731 | \$659,975 |
| PREPAYMENT PENALTY | No | Yes-3% from 10/1/13- 4/1/16, 2% from 10/1/16- 4/1/20, none after 10/1/20 | Yes - 5% until 8/1/2015; prepayment premium calculation before 8/1/2024; 0% on or after 8/1/2024 |

^{*}Average is based on years with a balance outstanding for the entire year. Payoff years are excluded if final amount is less than normal.

^{**}Presumes all scheduled payments are timely made.

INTERNAL LOANS

The only internal loan is the Army Corp of Engineers matching loan which was made consistent with the District's practice of maintaining pooled cash available to cover the cash flow needs of the agency and of any individual Fund, to be restored to the General Fund.

| BORROWING FUND | LOAN AMOUNT <u>AUTHORIZED</u> | COSTS TO DATE | AMOUNT OF LOAN OUTSTANDING TO DATE | PURPOSE OF LOAN |
|-------------------|-------------------------------------|------------------|------------------------------------|------------------------------------|
| Water | \$ 166,000 | \$ 166,000 | \$ 157,726 | Army Corp of Engineers Matching |

ADDENDUM TO GENERAL MANAGER'S REPORT FINANCE MANAGER'S REPORT ATTACHMENT SCHEDULE OF SHORT-TERM DEBT

LENDER
AMOUNT OF ORIGINAL DEBT
DATE LOAN OBTAINED
November 1, 2012
INTEREST RATE
ANNUAL PAYMENT
S27,605
DATE OF LAST PAYMENT
CITY NATIONAL BANK
\$102,000
November 1, 2012
3%
\$27,605
April 1, 2017

PURPOSE OF DEBT Purchase of 4 Pick-up Trucks and 1 Office Copier

LENDER MORTON REVOCABLE TRUST

AMOUNT OF ORIGINAL DEBT \$53,612

DATE LOAN OBTAINED September 15, 2013

INTEREST RATE 3.5%

ANNUAL PAYMENT \$14,595
DATE OF LAST PAYMENT November 20, 2017

PURPOSE OF DEBT Purchase of 2 Pick-up Trucks

LENDER JOHN DEERE FINANCIAL

AMOUNT OF ORIGINAL DEBT \$31,350

DATE LOAN OBTAINED July 31, 2013

INTEREST RATE 0%

ANNUAL PAYMENT \$6,270

DATE OF LAST PAYMENT July 30, 2018

PURPOSE OF DEBT Purchase of John Deere Tractor

| 2016 CAMPRIA COMMUNITY SERVICES DISTRICT | | | | | | | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|--------|------|
| CAMBRIA COMMUNITY SERVICES DISTRICT WATER PRODUCTION, BY SOURCE | | | | | | | | | | | | | | | |
| | | | | | | AC | RE-FEET | | | | | | | 1000.0 | |
| YEAR | SOURCE | JAN | FEB | MAR | APRIL | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL | YEAR |
| | S.S. | 51.20 | 57.90 | 63.20 | 47.30 | 57.40 | 44.20 | 50.00 | 51.70 | 41.90 | 37.40 | 27.40 | 36.00 | 565.60 | |
| 1988 | S.R. | 0.00 | 0.00 | 0.00 | 16.30 | 15.70 | 30.70 | 31.20 | 34.90 | 36.00 | 34.90 | 35.20 | 19.00 | 253.90 | 1988 |
| | TOTAL | 51.20 | 57.90 | 63.20 | 63.60 | 73.10 | 74.90 | 81.20 | 86.60 | 77.90 | 72.30 | 62.60 | 55.00 | 819.50 | |
| | S.S. | 51.00 | 47.90 | 53.90 | 61.90 | 57.20 | 62.20 | 69.20 | 60.90 | 36.30 | 38.70 | 42.60 | 40.60 | 622.40 | |
| 1989 | S.R. | 0.00 | 0.00 | 0.00 | 1.00 | 13.80 | 13.50 | 17.90 | 28.00 | 42.00 | 22.60 | 17.60 | 18.20 | 174.60 | 1989 |
| | TOTAL | 51.00 | 47.90 | 53.90 | 62.90 | 71.00 | 75.70 | 87.10 | 88.90 | 78.30 | 61.30 | 60.20 | 58.80 | 797.00 | |
| | S.S. | 45.70 | 47.00 | 55.28 | 44.75 | 31.46 | 32.34 | 40.00 | 38.00 | 31.91 | 31.40 | 29.40 | 29.90 | 457.14 | |
| 1990 | S.R. | 8.70 | 0.80 | 0.50 | 18.03 | 32.30 | 26.79 | 22.30 | 22.20 | 20.64 | 20.20 | 19.30 | 14.90 | 206.66 | 1990 |
| | TOTAL | 54.40 | 47.80 | 55.78 | 62.78 | 63.76 | 59.13 | 62.30 | 60.20 | 52.55 | 51.60 | 48.70 | 44.80 | 663.80 | |
| | S.S. | 26.90 | 23.10 | 32.70 | 39.60 | 48.60 | 44.10 | 40.10 | 34.80 | 30.50 | 28.00 | 26.40 | 30.10 | 404.90 | |
| 1991 | S.R. | 15.30 | 13.10 | 0.50 | 0.10 | 0.10 | 5.50 | 15.00 | 21.60 | 20.20 | 21.00 | 19.70 | 18.70 | 150.80 | 1991 |
| | TOTAL | 42.20 | 36.20 | 33.20 | 39.70 | 48.70 | 49.60 | 55.10 | 56.40 | 50.70 | 49.00 | 46.10 | 48.80 | 555.70 | |
| | S.S. | 45.30 | 42.20 | 45.90 | 55.20 | 64.00 | 58.10 | 44.90 | 41.80 | 35.00 | 32.80 | 34.00 | 43.10 | 542.30 | |
| 1992 | S.R. | 0.80 | 0.30 | 0.10 | 0.40 | 0.50 | 6.10 | 22.70 | 28.10 | 26.30 | 25.10 | 19.50 | 5.50 | 135.40 | 1992 |
| | TOTAL | 46.10 | 42.50 | 46.00 | 55.60 | 64.50 | 64.20 | 67.60 | 69.90 | 61.30 | 57.90 | 53.50 | 48.60 | 677.70 | |
| | S.S. | 50.10 | 45.70 | 52.60 | 56.30 | 68.30 | 68.80 | 68.10 | 69.80 | 59.80 | 56.10 | 51.40 | 43.50 | 690.50 | |
| 1993 | S.R. | 0.50 | 0.30 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | 1993 |
| | TOTAL | 50.60 | 46.00 | 52.60 | 56.30 | 68.40 | 68.80 | 68.10 | 69.80 | 59.80 | 56.10 | 51.40 | 43.50 | 691.40 | |
| | S.S. | 47.00 | 38.60 | 48.60 | 52.00 | 54.60 | 63.40 | 69.30 | 47.80 | 31.70 | 30.80 | 28.20 | 26.00 | 538.00 | |
| 1994 | S.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 25.00 | 30.20 | 27.70 | 21.20 | 19.90 | 124.10 | 1994 |
| | TOTAL | 47.00 | 38.60 | 48.60 | 52.00 | 54.70 | 63.40 | 69.30 | 72.80 | 61.90 | 58.50 | 49.40 | 45.90 | 662.10 | |
| | S.S. | 41.30 | 41.10 | 47.10 | 52.14 | 53.50 | 59.00 | 74.70 | 74.10 | 65.40 | 64.70 | 55.30 | 47.60 | 675.94 | |
| 1995 | S.R. | 1.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.90 | 1995 |
| | TOTAL | 43.20 | 41.10 | 47.10 | 52.14 | 53.50 | 59.00 | 74.70 | 74.10 | 65.40 | 64.70 | 55.30 | 47.60 | 677.84 | |
| | S.S. | 46.66 | 43.40 | 47.39 | 56.95 | 66.18 | 70.83 | 75.70 | 77.27 | 68.23 | 65.58 | 50.37 | 49.43 | 717.99 | |
| 1996 | S.R. | 0.01 | 0.03 | 0.03 | 0.03 | 0.03 | 0.01 | 0.03 | 0.02 | 0.01 | 0.02 | 0.02 | 0.02 | 0.26 | 1996 |
| | TOTAL | 46.67 | 43.43 | 47.42 | 56.98 | 66.21 | 70.84 | 75.73 | 77.29 | 68.24 | 65.60 | 50.39 | 49.45 | 718.25 | |
| | S.S. | 50.61 | 49.20 | 65.66 | 68.65 | 76.18 | 79.14 | 82.31 | 57.02 | 37.32 | 27.50 | 38.96 | 45.96 | 678.51 | |
| 1997 | S.R. | 0.02 | 0.08 | 0.02 | 0.02 | 0.02 | 0.02 | 0.38 | 25.92 | 31.54 | 36.85 | 12.41 | 0.01 | 107.29 | 1997 |
| | TOTAL | 50.63 | 49.28 | 65.68 | 68.66 | 76.20 | 79.16 | 82.69 | 82.94 | 68.86 | 64.35 | 51.37 | 45.97 | 785.80 | |
| | S.S. | 44.39 | 46.36 | 47.00 | 50.53 | 56.43 | 63.43 | 77.75 | 80.30 | 68.35 | 66.58 | 54.06 | 52.13 | 707.31 | |
| 1998 | S.R. | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.09 | 0.01 | 0.00 | 0.00 | 0.00 | 0.16 | 1998 |
| | TOTAL | 44.40 | 46.37 | 47.01 | 50.54 | 56.43 | 63.44 | 77.76 | 80.39 | 68.36 | 66.58 | 54.06 | 52.13 | 707.47 | |
| | S.S. | 56.40 | 45.26 | 52.16 | 57.40 | 70.43 | 71.35 | 85.41 | 82.68 | 69.45 | 68.04 | 57.78 | 57.69 | 774.05 | |
| 1999 | S.R. | 0.01 | 0.01 | 0.01 | 0.04 | 0.02 | 0.07 | 0.01 | 0.02 | 0.32 | 0.02 | 0.00 | 0.00 | 0.53 | 1999 |
| | TOTAL | 56.41 | 45.27 | 52.17 | 57.44 | 70.45 | 71.42 | 85.42 | 82.70 | 69.77 | 68.06 | 57.78 | 57.69 | 774.58 | |
| | S.S. | 56.41 | 50.43 | 55.27 | 65.40 | 70.84 | 73.60 | 85.00 | 84.68 | 73.30 | 65.60 | 58.49 | 59.80 | 798.82 | |
| 2000 | S.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2000 |
| | TOTAL | 56.41 | 50.43 | 55.27 | 65.40 | 70.84 | 73.60 | 85.00 | 84.68 | 73.30 | 65.60 | 58.49 | 59.80 | 798.82 | |
| | S.S. | 56.16 | 48.05 | 55.92 | 60.69 | 73.30 | 77.51 | 85.01 | 78.50 | 53.45 | 56.21 | 48.16 | 52.29 | 745.25 | |
| 2001 | S.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.78 | 21.08 | 16.87 | 8.06 | 0.89 | 52.68 | 2001 |
| | TOTAL | 56.16 | 48.05 | 55.92 | 60.69 | 73.30 | 77.51 | 85.01 | 84.28 | 74.53 | 73.08 | 56.22 | 53.18 | 797.93 | |
| | S.S. | 54.43 | 52.23 | 60.70 | 65.43 | 60.75 | 55.13 | 66.79 | 73.35 | 66.59 | 62.03 | 56.36 | 53.98 | 727.77 | |
| 2002 | S.R. | 1.28 | 1.27 | 1.10 | 1.11 | 14.82 | 22.79 | 19.54 | 9.67 | 3.52 | 4.02 | 2.04 | 0.55 | 81.71 | 2002 |
| | TOTAL | 55.71 | 53.50 | 61.80 | 66.54 | 75.57 | 77.92 | 86.33 | 83.02 | 70.11 | 66.05 | 58.40 | 54.53 | 809.48 | |
| | S.S. | 52.73 | 49.97 | 57.35 | 58.32 | 62.82 | 68.22 | 65.05 | 63.34 | 58.91 | 67.08 | 56.20 | 48.84 | 708.83 | |
| 2003 | S.R. | 0.70 | 1.11 | 0.48 | 0.94 | 1.84 | 5.63 | 19.77 | 22.04 | 16.00 | 6.58 | 3.12 | 5.84 | 84.05 | 2003 |
| | TOTAL | 53.43 | 51.08 | 57.83 | 59.26 | 64.66 | 73.85 | 84.82 | 85.38 | 74.91 | 73.66 | 59.32 | 54.68 | 792.88 | |
| | | | | | | | | | | | | | | | |

| | 2016 CAMBRIA COMMUNITY SERVICES DISTRICT | | | | | | | | | | | | | | |
|------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------|------|
| | WATER PRODUCTION, BY SOURCE ACRE-FEET | | | | | | | | | | | | | | |
| YEAR | SOURCE | JAN | FEB | MAR | APRIL | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | 1000.0 TOTAL | YEAR |
| 2004 | S.R. | 0.00 | 0.61 | 1.17 | 4.84 | 8.68 | 22.08 | 30.80 | 36.30 | 27.32 | 24.95 | 1.73 | 1.63 | 160.11 | 2004 |
| 2004 | TOTAL | 55.83 | 52.01 | 59.73 | 69.17 | 76.66 | 74.70 | 77.84 | 75.98 | 68.38 | 59.75 | 51.03 | 51.55 | 772.63 | 2004 |
| | S.S. | 50.05 | 46.16 | 51.09 | 55.01 | 65.70 | 68.81 | 80.52 | 61.60 | 48.71 | 47.08 | 40.83 | 36.70 | 652.26 | |
| 2005 | S.R. | 0.00 | 0.62 | 0.93 | 0.76 | 0.76 | 0.73 | 1.64 | 17.32 | 20.25 | 21.69 | 16.92 | 7.36 | 88.98 | 2005 |
| | TOTAL | 50.05 | 46.78 | 52.02 | 55.77 | 66.46 | 69.54 | 82.16 | 78.92 | 68.96 | 68.77 | 57.75 | 44.06 | 741.24 | |
| | S.S. | 50.81 | 49.10 | 48.82 | 49.65 | 60.58 | 65.65 | 56.12 | 59.67 | 52.49 | 42.86 | 34.46 | 42.75 | 612.96 | |
| 2006 | S.R. | 0.00 | 0.78 | 0.00 | 0.62 | 0.74 | 2.56 | 23.58 | 20.72 | 20.17 | 23.88 | 26.46 | 13.63 | 133.14 | 2006 |
| | TOTAL | 50.81 | 49.88 | 48.82 | 50.27 | 61.32 | 68.21 | 79.70 | 80.39 | 72.66 | 66.74 | 60.92 | 56.38 | 746.10 | |
| | S.S. | 57.70 | 47.45 | 56.47 | 60.50 | 56.11 | 51.21 | 55.95 | 63.48 | 58.72 | 37.58 | 34.83 | 38.61 | 618.61 | |
| 2007 | S.R. | 0.00 | 0.00 | 0.60 | 1.81 | 14.47 | 22.24 | 23.47 | 12.37 | 5.29 | 18.70 | 21.20 | 9.42 | 129.57 | 2007 |
| | TOTAL | 57.70 | 47.45 | 57.07 | 62.31 | 70.58 | 73.45 | 79.42 | 75.85 | 64.01 | 56.28 | 56.03 | 48.03 | 748.18 | |
| | S.S. | 43.35 | 45.35 | 51.55 | 52.59 | 40.45 | 33.03 | 40.15 | 47.57 | 47.24 | 41.53 | 21.47 | 25.41 | 489.69 | |
| 2008 | S.R. | 2.33 | 0.67 | 0.71 | 2.20 | 24.69 | 33.55 | 32.94 | 24.87 | 18.26 | 21.03 | 32.21 | 24.46 | 217.92 | 2008 |
| | TOTAL | 45.68 | 46.02 | 52.26 | 54.79 | 65.14 | 66.58 | 73.09 | 72.44 | 65.50 | 62.56 | 53.68 | 49.87 | 707.61 | |
| | S.S. | 28.17 | 37.57 | 50.95 | 58.52 | 48.56 | 37.47 | 48.80 | 40.69 | 31.99 | 44.62 | 53.05 | 46.55 | 526.94 | |
| 2009 | S.R. | 24.83 | 3.81 | 0.00 | 0.00 | 13.53 | 26.06 | 25.21 | 34.10 | 32.64 | 11.02 | 0.00 | 1.34 | 172.54 | 2009 |
| | TOTAL | 53.00 | 41.38 | 50.95 | 58.52 | 62.09 | 63.53 | 74.01 | 74.79 | 64.63 | 55.64 | 53.05 | 47.89 | 699.48 | |
| | S.S. | 45.44 | 40.48 | 47.48 | 48.39 | 56.26 | 55.29 | 50.73 | 44.58 | 35.05 | 37.61 | 36.14 | 36.45 | 533.90 | |
| 2010 | S.R. | 0.00 | 0.00 | 0.77 | 0.62 | 0.68 | 8.74 | 21.96 | 27.30 | 32.52 | 21.71 | 14.48 | 9.73 | 138.51 | 2010 |
| | TOTAL | 45.44 | 40.48 | 48.25 | 49.01 | 56.94 | 64.03 | 72.69 | 71.88 | 67.57 | 59.32 | 50.62 | 46.18 | 672.41 | |
| | S.S. | 48.05 | 43.36 | 45.17 | 52.11 | 53.94 | 49.27 | 60.52 | 55.52 | 45.40 | 45.67 | 46.28 | 51.87 | 597.16 | |
| 2011 | S.R. | 0.00 | 0.70 | 0.00 | 0.76 | 6.65 | 11.03 | 12.97 | 14.82 | 19.45 | 14.15 | 5.19 | 0.00 | 85.72 | 2011 |
| | TOTAL | 48.05 | 44.06 | 45.17 | 52.87 | 60.59 | 60.30 | 73.49 | 70.34 | 64.85 | 59.82 | 51.47 | 51.87 | 682.88 | |
| | S.S. | 50.12 | 48.09 | 52.60 | 50.52 | 60.06 | 56.53 | 48.17 | 41.12 | 36.72 | 42.22 | 48.70 | 50.88 | 585.73 | |
| 2012 | S.R. | 3.54 | 0.79 | 0.00 | 0.66 | 1.44 | 11.14 | 27.95 | 33.22 | 29.98 | 21.43 | 8.86 | 0.00 | 139.01 | 2012 |
| | TOTAL | 53.66 | 48.88 | 52.60 | 51.18 | 61.50 | 67.67 | 76.12 | 74.34 | 66.70 | 63.65 | 57.56 | 50.88 | 724.74 | |
| | S.S | 51.09 | 47.40 | 54.72 | 55.27 | 63.18 | 46.01 | 60.82 | 72.32 | 57.73 | 29.84 | 26.72 | 28.61 | 593.70 | |
| 2013 | S.R. | 0.00 | 0.00 | 0.00 | 4.27 | 5.28 | 27.57 | 18.12 | 3.50 | 7.62 | 22.56 | 25.38 | 25.61 | 139.91 | 2013 |
| | TOTAL | 51.09 | 47.40 | 54.72 | 59.54 | 68.45 | 73.58 | 75.82 | 75.82 | 65.41 | 52.40 | 52.11 | 54.22 | 733.61 | |
| | s.s | 22.93 | 16.97 | 24.90 | 25.03 | 19.39 | 14.40 | 11.94 | 0.00 | 0.76 | 24.32 | 13.74 | 23.81 | 198.17 | |
| 2014 | S.R. | 34.69 | 19.85 | 10.00 | 10.44 | 18.88 | 24.19 | 30.89 | 43.09 | 36.26 | 12.06 | 18.63 | 9.62 | 268.59 | 2014 |
| | TOTAL | 57.62 | 36.82 | 34.90 | 35.04 | 38.27 | 41.02 | 42.82 | 43.09 | 37.01 | 36.37 | 32.36 | 33.44 | 466.76 | |
| | S.S | 19.95 | 16.65 | 17.16 | 17.79 | 16.18 | 14.14 | 15.14 | 17.39 | 20.36 | 26.17 | 23.74 | 21.23 | 225.89 | |
| 2015 | S.R. | 14.77 | 14.90 | 20.53 | 20.68 | 20.99 | 26.51 | 29.51 | 27.78 | 21.94 | 16.05 | 13.57 | 13.90 | 241.13 | 2015 |
| | AWTP | 5.55 | 14.34 | 12.49 | 7.61 | 0.00 | 0.00 | 0.00 | 0.00 | 3.68 | 8.07 | 6.29 | 10.89 | 68.92 | |
| | TOTAL | 34.72 | 31.55 | 37.69 | 38.47 | 37.17 | 40.65 | 44.65 | 45.17 | 42.30 | 42.22 | 37.31 | 35.13 | 467.02 | |
| | s.s | 16.43 | 9.51 | 19.84 | 21.88 | 24.30 | | | | | | | | 91.96 | |
| 2016 | S.R. | 17.87 | 27.34 | 16.71 | 15.60 | 15.74 | | | | | | | | 93.26 | 2016 |
| | AWTP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | 68.92 | |
| | TOTAL | 34.30 | 36.86 | 36.55 | 37.47 | 40.04 | | | | | | | | 185.22 | |
| DIF | FERENCE | -0.41 | 5.31 | -1.13 | -0.99 | 2.87 | -0.37 | 1.83 | 2.08 | 5.29 | 5.85 | 4.95 | 1.70 | 0.25 | |

5/31/16 CAMBRIA COMMUNITY SERVICES DISTRICT
WELL WATER LEVELS FOR 5/31/16

| Well Code | Distance Ref. Point to Water Level | Reference Point Distance Above Sea Level | Depth of Water to Sea Level | Remarks |
|--|---|--|--|------------------------------|
| | | SANTA ROSA CREE | | |
| 020 | 22.60 | 02.42 | E0.02 | |
| 23R SR4 | 32.60 | 83.42 | 50.82 | |
| SR4 SR3 | <mark>29.80</mark> 18.74 | 82.00 | <mark>52.20</mark> 35.56 | |
| SR1 | 26.75 | 54.30 46.40 | 19.65 | |
| | | | | |
| RP#1 RP#2 | 20.50 | 46.25 | 25.75 | Not Read |
| 21R3 | 8.15 | 33.11 12.88 | 4.73 | 38080 |
| WBE | | | 4.73 5.16 | 36060 |
| WBW | 11.71 12.21 | 16.87 17.02 | 4.81 | |
| | | CCSD SANTA R | OOA WEEL ON T | 52.20 FEET |
| | | SAN SIMEON CREE | | 32.20 1 22 1 |
| 16D1 | 7.80 | | | 32.20 |
| MW4 | | SAN SIMEON CREE | K WELLS | 32.20 1 22 1 |
| MW4 MW1 | 7.80 12.49 19.44 | SAN SIMEON CREE 11.36 15.95 42.11 | X WELLS 3.56 3.46 22.67 | 32.20 |
| MW4 MW1 MW2 | 7.80 12.49 19.44 19.59 | SAN SIMEON CREE 11.36 15.95 42.11 38.10 | X WELLS 3.56 3.46 22.67 18.51 | 32.20 1 EE 1 |
| MW4 MW1 MW2 MW3 | 7.80 12.49 19.44 19.59 24.85 | SAN SIMEON CREE 11.36 15.95 42.11 38.10 49.56 | 3.56 3.46 22.67 18.51 24.71 | 32.20 1 EE 1 |
| MW4 MW1 MW2 MW3 9M1 | 7.80 12.49 19.44 19.59 24.85 35.68 | 11.36 15.95 42.11 38.10 49.56 65.63 | 3.56 3.46 22.67 18.51 24.71 29.95 | 32.20 1 EE 1 |
| MW4 MW1 MW2 MW3 9M1 9P2 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 | 32.20 1 EE 1 |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 | 32.20 1 EE 1 |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 | 32.20 |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 | SS4 to 9P2 Gradient = + 2.84 |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 SS2 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 13.40 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 33.16 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 19.76 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 SS2 SS1 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 13.40 13.10 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 33.16 32.37 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 19.76 19.27 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 SS2 SS1 11B1 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 13.40 13.10 20.02 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 33.16 32.37 105.43 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 19.76 19.27 85.41 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 SS2 SS1 11B1 11C1 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 13.40 13.10 20.02 13.13 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 33.16 32.37 105.43 98.20 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 19.76 19.27 85.41 85.07 | |
| MW4 MW1 MW2 MW3 9M1 9P2 9P7 9L1 RIW SS4 MIW SS3 SS2 SS1 11B1 | 7.80 12.49 19.44 19.59 24.85 35.68 9.75 9.92 12.00 11.23 13.72 11.80 14.41 13.40 13.10 20.02 | 11.36 15.95 42.11 38.10 49.56 65.63 19.11 20.69 27.33 25.41 25.92 29.89 33.73 33.16 32.37 105.43 | 3.56 3.46 22.67 18.51 24.71 29.95 9.36 10.77 15.33 14.18 12.20 18.09 19.32 19.76 19.27 85.41 | |

52.63

43.50

41.68

40.83

32.15

27.15

AVERAGE LEVEL OF CCSD SAN SIMEON WELLS SS1,SS2 & SS3 =

78.18

62.95

59.55

66.92

55.21

43.45

10A1

10G2

10G1

10F2

10M2

9J3

lagoon

25.55

19.45

17.87

26.09

23.06

16.30

20.28

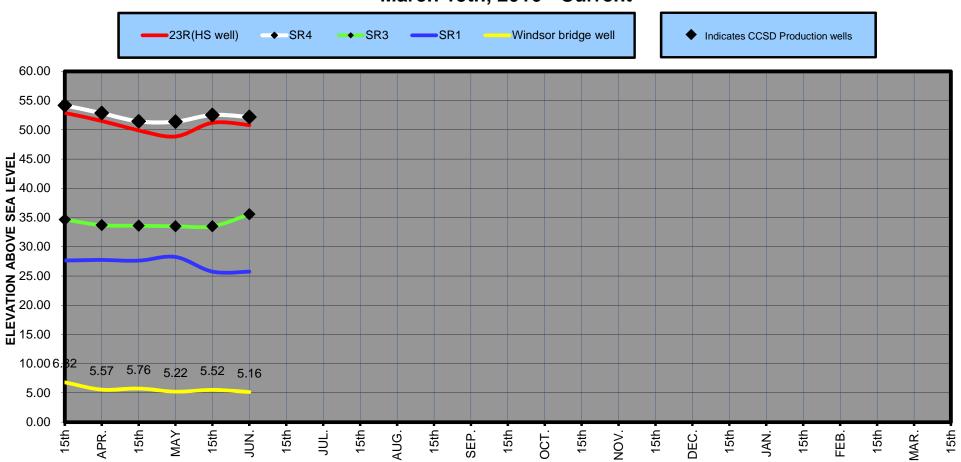
19.45 FEET

mitigation errosion none

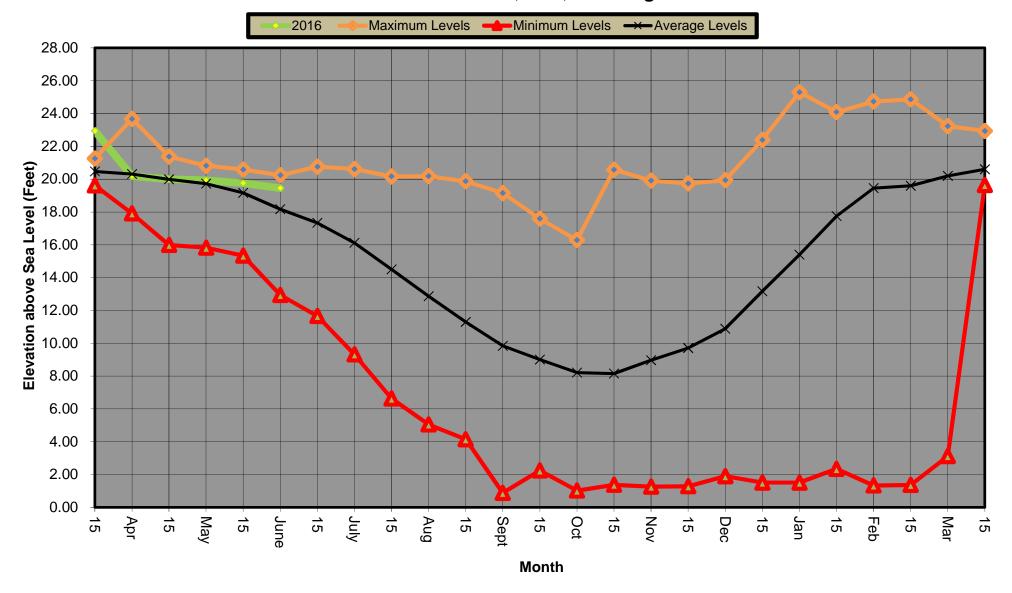
Red Font are the CCSD's Production Wells, as measured on 5/31/16

Reference point on 16d1,miw1,miw2,miw3,9p7,riw,miw1,ss1,ss2 and ss3 updated 2/17/2015

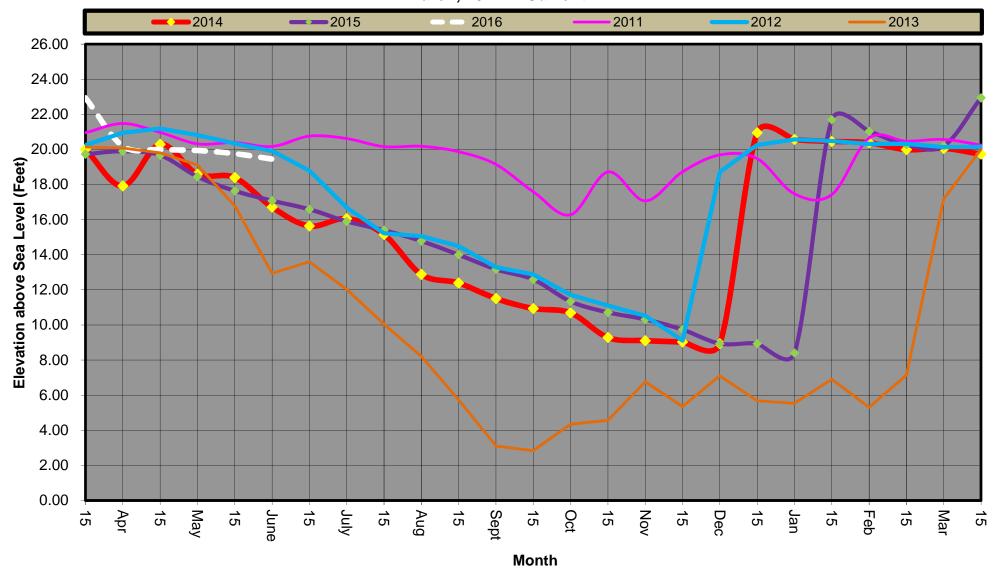
SANTA ROSA CREEK WELL LEVELS March 15th, 2016 - Current



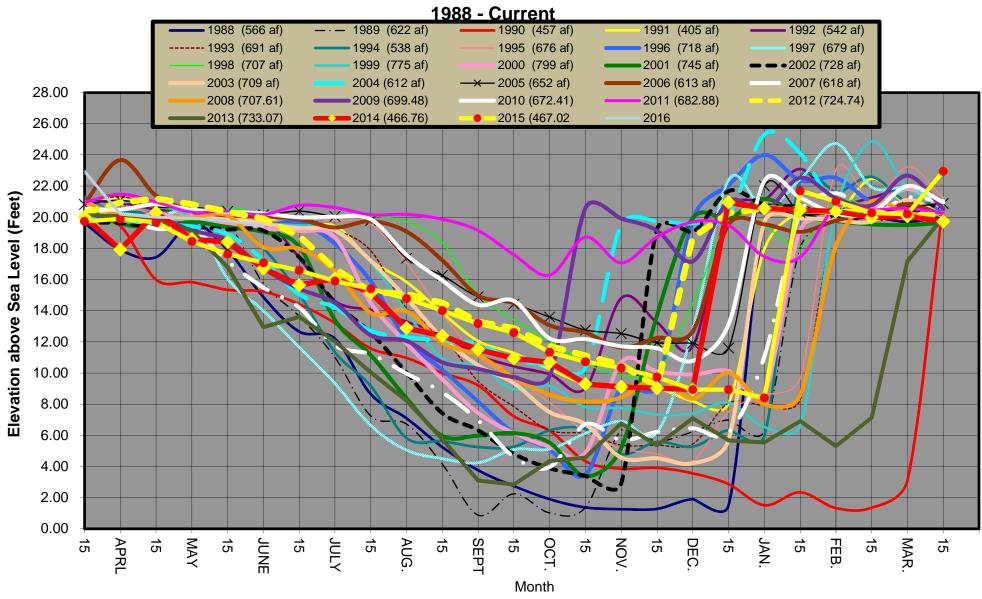
San Simeon Creek Well Levels Water Year 2016/2017 levels to date and 1988 to Current Min, Max, & Average

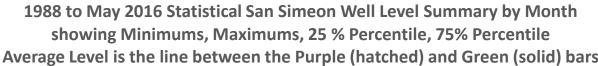


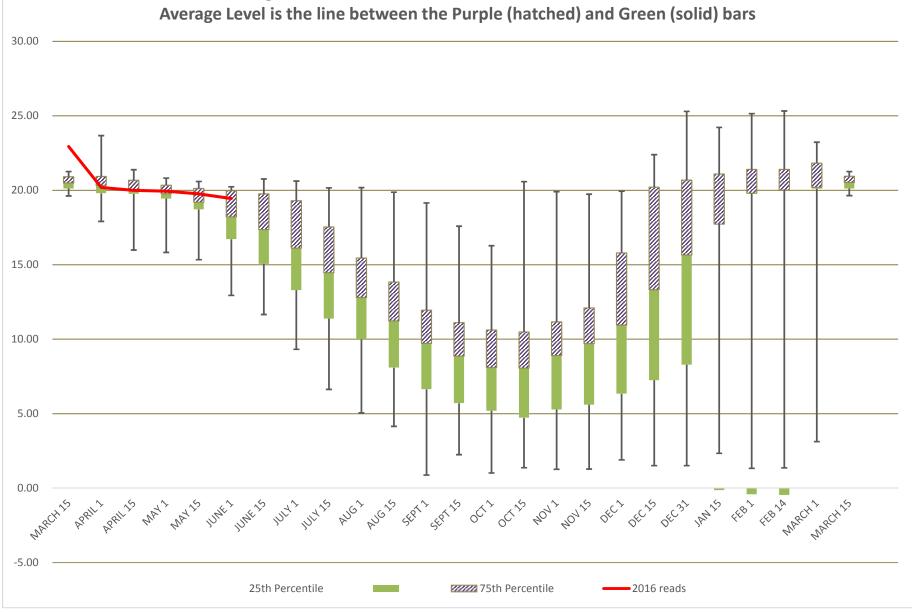
San Simeon Creek Well Levels Last 5 years March, 2011 - Current



San Simeon Creek Well Levels







CMB Fire Monthly Stats: Incidents

| Categories | 16-Jan | 16-Feb | 16-Mar | 16-Apr | 16-May | 16-Jun | 16-Jul | 16-Aug | 16-Sep | 16-Oct | 16-Nov | Dec-16 | Totals |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Fire | 1 | 0 | 1 | 2 | 0 | | | | | | | | 4 |
| Hazardous Mat. | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Medical | 53 | 50 | 47 | 47 | 46 | | | | | | | | 243 |
| Vehicle TC | 1 | 2 | 1 | 0 | 0 | | | | | | | | 4 |
| Hazardous Situations | 13 | 2 | 16 | 1 | 1 | | | | | | | | 33 |
| Public Service Assist | 16 | 10 | 17 | 6 | 10 | | | | | | | | 59 |
| False Alarms | 10 | 3 | 10 | 6 | 14 | | | | | | | | 43 |
| Agency Assist | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Mutual Aid | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Auto Aid | 1 | 0 | 0 | 3 | 3 | | | | | | | | 7 |
| Rescue | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Fire Investigations | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Monthly Response Totals | 95 | 67 | 92 | 65 | 74 | 0 | 0 | 0 | 88 | 0 | 0 | 0 | |
| Cumulative Totals | 95 | 162 | 254 | 319 | 393 | | | | | | | | 393 |

| Vendor Name | Check # | Check Date | Line# | | Line Amt | Line Description |
|--|---------|------------|-------|----|-----------|--|
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 150.00 | SWF/COLIFORM TUBE TOTAL QUANTI TRAY |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 195.00 | WW/AMMONIA NITRATES NITROGEN PHOSPHORUS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 65.00 | WW/TOTAL SUSPENDED TOTALS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 45.00 | WW/TOTAL SUSPENDED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 65.00 | WW/TOTAL DISSOLVED & SUSPENDED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 90.00 | WW/TOTAL SUSPENDED & DISSOLVED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 65.00 | WW/TOTAL SUSPENEDED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 65.00 | WW/TOTAL SUSPENDED TOTALS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 85.00 | WW/TOTAL SUSPENDED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 65.00 | WW/TOTAL SUSPENDED TOTALS |
| ABALONE COAST ANALYTICAL, INC. | 62678 | 5/13/2016 | | 1 | 85.00 | WW/TOTAL SUSPENDED SOLIDS |
| ABALONE COAST ANALYTICAL, INC. | 62714 | 5/19/2016 | | 1 | 95.00 | WW/STORMWATER - O/G |
| | | | | _ | 1,070.00 | - |
| A COLUDATE MANUALO CEDVICE | 62602 | E /E /2016 | | | 700.00 | W/D/DOCTAGE DEDOCIT LITH ITY DILLS OF /2046 |
| ACCURATE MAILING SERVICE | 62602 | 5/5/2016 | | 1 | | WD/POSTAGE DEPOSIT UTILITY BILLS 05/2016 |
| ACCURATE MAILING SERVICE | 62602 | | | 2 | | WW/POSTAGE DEPOSIT UTILITY BILLS 05/2016 |
| ACCURATE MAILING SERVICE | 62602 | | | 3 | | WD/MAILING SERVICES UTILITY BILLS 05/2016 |
| ACCURATE MAILING SERVICE | 62602 | 5/5/2016 | | 4 | | WW/MAILING SERVICES UTILITY BILLS 05/2016 |
| ACCURATE MAILING SERVICE | 62613 | 5/5/2016 | | 1 | - | FD/WEED ABATEMENT NOTICES |
| ACCURATE MAILING SERVICE | 62679 | 5/13/2016 | | 1 | | WD/PUBLIC HEARING NOTICE ANNUAL SB/AVAIL CHARGES |
| ACCURATE MAILING SERVICE | 62679 | 5/13/2016 | | 2 | | WW/PUBLIC HEARING NOTICE ANNUAL SB/AVAIL CHARGES |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 1 | | WD/PRE-PAY POSTAGE MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 2 | | WW/PRE-PAY POSTAGE MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 3 | | WD/REMAINDER DUE MAILING MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 4 | | WW/REMAINDER DUE MAILING MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 5 | | WD/PRE-PAY MAILING DEPOST MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 6 | | WW/PRE-PAY MAILING DEPOST MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 7 | 316.26 | WD/REMAINDER DUE MAILING MAR APR UTILITY BILLS |
| ACCURATE MAILING SERVICE | 62715 | 5/19/2016 | | 8 | | _ WW/REMAINDER DUE MAILING MAR APR UTILITY BILLS |
| | | | | | 4,469.40 | |
| AGP VIDEO | 62614 | 5/5/2016 | | 1 | 1,316.25 | ADM/VIDEO PROD DIST & STREAM BOARD MTG 4/8,4/18/16 |
| ALIC CERTIC DUMADING UNIC | 62691 | E/12/2016 | | 1 | E2E 00 | WD WACHIIM TRICK FOR RILLE RIN |
| AL'S SEPTIC PUMPING, INC | 62681 | 5/13/2016 | | 1 | | WD/VACUUM TRUCK FOR BLUE BIN |
| AL'S SEPTIC PUMPING, INC | 62681 | 5/13/2016 | | 1_ | 890.00 | SWF/PUMPING AND DISPOSAL OF SEPTIC WASTE |
| | | | | | 890.00 | |
| ALLSTAR INDUSTRIAL SUPPLY | 62755 | 5/27/2016 | | 1 | 45.00 | F&R/SERVICE SAFETY CABINETS |
| ALPHA ELECTRICAL SERVICE | 62680 | 5/13/2016 | | 1 | 172 50 | WW/BLOWER ROOM B3 REMOVED WIRES FROM SWITCH |
| ALPHA ELECTRICAL SERVICE ALPHA ELECTRICAL SERVICE | 62716 | 5/15/2016 | | 1 | | WW/ELECTRICL REPAIR TO ADDRESS SAFETY/RELIABILITY |
| ALPHA ELECTRICAL SERVICE | 02/10 | 3/19/2016 | | 1- | - | WW/ELECTRICE REPAIR TO ADDRESS SAFETT/RELIABILITY |
| | | | | | 15,132.46 | |
| ALPHA FIRE & SECURITY ALARM CO | 62615 | 5/5/2016 | | 1 | 210.00 | ADM/SERVICE CALL TO ASSESS KEY PAD NOT WORKING |
| ASAP REPROGRAPHICS | 62616 | 5/5/2016 | | 1 | 798.72 | F&R/TEN THOUSAND TRAIL & PARKS BROCHURE |
| 7.6.11 11.21 11.0 01.11 11.11.00 | 02010 | 3,3,2010 | | - | 750.72 | |
| AT&T | 62617 | 5/5/2016 | | 1 | 102.31 | WW/ALARM LIFT STATION B4 PHONE SERV THRU 5/24/16 |
| AT&T | 62717 | 5/19/2016 | | 1 | 299.67 | WD/ALARM AT VAN GORDON WELL FIELD MAY 2016 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 19.31 | WW/ALARM AT LIFT STN 8 924-1584 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 19.33 | WW/ALARM AT LIFT STN B3 924-1550 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 19.34 | WW/ALARM AT LIFT STN B1 924-1038 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | | | 1 | 19.31 | WW/ALARM AT LIFT STN B2 924-1068 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 19.33 | WW/ALARM AT LIFT STN B 924-1492 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WW/ALARM AT LIFT STN A 927-1538 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WW/ALARM AT LIFT STN A1 924-1708 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WW/FAX LINE 927-0178 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WD/TELEMETRY SYSTEM 927-0398 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 36.71 | F&R/VET'S HALL ALARM 927-0493 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | 19.37 | WW/ALARM AT LIFT STN 4 927-1518 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WW/ALARM AT LIFT STN 8 927-1591 SVC THRU 04/09/16 |
| | | | | | | |

| Vendor Name | Check # | Check Date | Line # | Line | e Amt | Line Description |
|-------------------------------|----------------|------------------------|--------|--------------|--------|---|
| AT&T/CALNET3 | 62618 | 5/5/2016 | | 1 | | WD/LIEMERT PUMP STN 927-1972 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | 1 | 1 | 19.83 | ADM/FAX LINE 927-5584 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | - | 1 3 | 303.96 | ADM/PHONE SERVICE 927-6223 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | - | 1 | 67.59 | WD/PHONE AND FAX LINE 927-6226 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | 1 | 1 1 | 160.97 | FD/PHONE SERVICE 927-6240 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62618 | 5/5/2016 | 1 | 1 1 | 135.52 | WW/PHONE SERVICE 927-6250 SVC THRU 04/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | 1 | 1 | 19.24 | WW/ALARM AT LIFT STN 8 924-1584 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | 1 | 1 | 19.24 | WW/ALARM AT LIFT STN B3 924-1550 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | 19.24 | WW/ALARM AT LIFT STN B1 924-1038 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | WW/ALARM AT LIFT STN B2 924-1068 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | | | 1 | | WW/ALARM AT LIFT STN B 924-1492 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | WW/ALARM AT LIFT STN A 927-1538 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | | | 1 | | WW/ALARM AT LIFT STN A1 924-1708 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | WW/FAX LINE 927-0178 SVC THRU 05/0916 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | WD/TELEMETRY SYSTEM 927-0398 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | F&R/VET'S HALL ALARM 927-0493 SVC THRU 05/09/16 |
| AT&T/CALNET3 AT&T/CALNET3 | 62756 62756 | 5/27/2016 5/27/2016 | | 1 1 | | WW/ALARM AT LIFT STN 4 927-1518 SVC THRU 05/09/16 |
| AT&T/CALNETS AT&T/CALNET3 | 62756 | 5/27/2016 | | 1 | | WW/ALARM AT LIFT STN 8 927-1591 SVC THRU 05/09/16 WD/LEIMERT PUMP STN 927-1972 SVC THRU 05/09/16 |
| AT&T/CALNETS AT&T/CALNETS | 62756 | 5/27/2016 | | 1 | | ADM/FAX LINE 927-5584 SVC THRU 05/09/16 |
| AT&T/CALNETS AT&T/CALNETS | 62756 | 5/27/2016 | | | | ADM/PHONE SERVICE 927-6223 SVC THRU 05/09/16 |
| AT&T/CALNETS AT&T/CALNETS | 62756 | 5/27/2016 | | 1 | | WD/PHONE AND FAX LINE 927-6226 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | | | | | FD/PHONE SERVICE 927-6240 SVC THRU 05/09/16 |
| AT&T/CALNET3 | 62756 | 5/27/2016 | | | | WW/PHONE SERVICE 927-6250 SVC THRU 05/09/16 |
| | | -, , | | | 309.96 | |
| B&B GARAGE DOOR SERVICE CO | 62682 | 5/13/2016 | , | 1 2,5 | 540 00 | WW/INSTALL NEW JANUS 2500 ROLLING SHEET DOOR |
| BAD GANAGE BOOK SERVICE CO | 02002 | 3/13/2010 | - | 1 <u>2</u> , | 340.00 | WW/INSTALL NEW JANGS 2500 NOLLING SHEET BOOK |
| BALANCE PUBLIC RELATIONS | 62603 | 5/5/2016 | 1 | 1 2,8 | 833.33 | WW/CONSULTING SERVICE: GRANT FUNDING 05/2016 |
| BALANCE PUBLIC RELATIONS | 62603 | 5/5/2016 | 2 | 2 2,8 | 833.33 | WD/CONSULTING SERVICE: GRANT FUNDING 05/2016 |
| BALANCE PUBLIC RELATIONS | 62603 | 5/5/2016 | 3 | | | SWF/CONSULTING SERVICE: GRANT FUNDING 05/2016 |
| | | | | 8,5 | 500.00 | |
| BC PUMP SALES & SERVICE, INC. | 62683 | 5/13/2016 | 1 | 1 4,8 | 865.60 | WW/GORMAN RUPP PUMP ROTATING ASSEMBLY WEAR PLATE |
| | | | | | | |
| BRENNTAG PACIFIC, INC. | 62684 | | | | | WD/CHEMICALS |
| BRENNTAG PACIFIC, INC. | 62684 | 5/13/2016 | 1 | | | _WD/CHEMICALS |
| | | | | t | 521.42 | |
| BRUMIT DIESEL INC | 62685 | 5/13/2016 | 1 | 1 | 75.66 | FD/FILTER: WATER, FUEL, OIL |
| BRUMIT DIESEL INC | 62685 | 5/13/2016 | - | 1 4 | 470.56 | FD/FILTER KIT AND TRANSYND |
| BRUMIT DIESEL INC | 62685 | 5/13/2016 | 1 | 1 | 9.33 | FD/HUBCAP PLUG |
| | | | | 5 | 555.55 | |
| BURTON'S FIRE, INC. | 62686 | 5/13/2016 | | 1 3 | 315.98 | FD/TACH & WATER GUAGE |
| , . | | -, -, | | | | , |
| BUSHWHACKER | 62687 | 5/13/2016 | 1 | 1 1,2 | 240.00 | WD/SPRAY FIELD SAN SIMEON CREEK ROAD |
| BUSHWHACKER | 62687 | 5/13/2016 | 2 | 2 1,2 | 240.00 | _WW/SPRAY FIELD SAN SIMEON CREEK ROAD |
| | | | | 2,4 | 480.00 | |
| BUSINESSPLANS, INC. | 62719 | 5/19/2016 | | 1 2 | 252 00 | ADM/MONTHLY HRA PLAN MAY 2016 |
| BOSINESSF EANS, INC. | 02/13 | 3/13/2010 | | 1 4 | 232.00 | ADM/MONTHER THAT FEAT WAT 2010 |
| CAL WATER ENVIRONMNT ASSN | 62762 | 5/27/2016 | 1 | 1 1 | 164.00 | WW/CWEA MEMBERSHIP RENEWAL TIM O'MARR |
| CAL-COAST MACHINERY INC. | 62720 | 5/19/2016 | , | 1 | 60.40 | WW/MAINT & REPAIR AIR FILTER |
| CAL-COAST MACHINERY INC. | 62757 | 1. 1. | | | | WD/MAINT & REPAIR UNIVERSAL JOINT |
| | 02,37 | 5, = 1, 2010 | - | | 318.06 | , |
| | | | | • | | |
| CAMBRIA BUSINESS CENTER | 62721 | 5/19/2016 | 1 | 1 | 23.00 | WW/RETURNED GOODS TO BADGER METER INC |
| | | = /45/55 | | | | |
| CAMBRIA HARDWARE CENTER | 62701 | 5/13/2016 | 1 | 1 2 | 255.95 | WD/HARDWARE SUPPLIES APRIL 2016 |

| Vendor Name | Check # | Check Date | Line# | | Line Amt | Line Description |
|--------------------------------------|---------|-------------|-------|----|-----------|--|
| CAMBRIA HARDWARE CENTER | 62701 | 5/13/2016 | | 2 | 98.88 | WD/HARDWARE SUPPLIES APRIL 2016 |
| CAMBRIA HARDWARE CENTER | 62701 | 5/13/2016 | | 3 | 62.96 | WD/HARDWARE SUPPLIES APRIL 2016 |
| CAMBRIA HARDWARE CENTER | 62701 | | | 4 | | WD/HARDWARE SUPPLIES APRIL 2016 |
| CAMBRIA HARDWARE CENTER | 62701 | | | 5 | | WD/HARDWARE SUPPLIES APRIL 2016 |
| CAMBRIA HARDWARE CENTER | 62701 | | | 6 | | WD/HARDWARE SUPPLIES APRIL 2016 |
| | | | | | | • |
| CAMBRIA HARDWARE CENTER | 62701 | | | 1 | | WW/HARDWARE SUPPLIES |
| CAMBRIA HARDWARE CENTER | 62701 | 5/13/2016 | | 1 | | ADM/HARDWARE SUPPLIES |
| CAMBRIA HARDWARE CENTER | 62701 | 5/13/2016 | | 1 | | F&R/HARDWARE SUPPLIES |
| CAMBRIA HARDWARE CENTER | 62701 | | | 2 | | F&R/HARDWARE SUPPLIES |
| CAMBRIA HARDWARE CENTER | 62701 | | | 3 | | F&R/HARDWARE SUPPLIES |
| CAMBRIA HARDWARE CENTER | 62730 | 5/19/2016 | | 1 | 8.05 | FD/MAINT & REPAIR ORANGE NYLON TWINE |
| CAMBRIA HARDWARE CENTER | 62730 | 5/19/2016 | | 1_ | 80.58 | _FD/HARDWARE SUPPLIES |
| | | | | | 1,107.04 | |
| CAMBRIA PINES TREE SVC | 62708 | 5/13/2016 | | 1 | 1,600.00 | F&R/TOP OFF MONTEREY PINE, HAUL BRUSH OFF SITE |
| | | -,, | | | _, | |
| CAMBRIA TOWING | 62641 | 5/5/2016 | | 1 | | WW/FORD F150 LOCK OUT |
| CAMBRIA TOWING | 62713 | 5/13/2016 | | 1 | 45.00 | F&R/REMOVAL OF TRAILER ON CCSD PARKING LOT |
| CAMBRIA TOWING | 62713 | 5/13/2016 | | 1_ | 45.00 | _F&R/REMOVED BOAT ON CCSD PARKING LOT |
| | | | | | 135.00 | |
| CAMBRIA VILLAGE SQUARE | 62612 | 5/5/2016 | | 1 | 3 187 13 | ADM/MONTHLY OFFICE LEASE PYMT 1316 TAMSEN 05/2016 |
| CAMBRIA VILLAGE SQUARE | 62774 | | | 1 | | ADM/MONTHLY COMMON AREA MAINT & INS MAR/APR 2016 |
| CAMBRIA VILLAGE SQUARE | 02//4 | 5/2//2010 | | 1 | | ADM/MONTHLY COMMON AREA MAINT & INSTMAR/APR 2010 |
| | | | | | 3,679.90 | |
| CARMEL & NACCASHA LLP | 62604 | 5/5/2016 | | 1 | 10.000.00 | ADM/MONTHLY RETAINER 05/2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 1 | , | FD/COUNSEL SERVICES FOR APRIL 2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 2 | | ADM/COUNSEL SERVICES FOR APRIL 2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 3 | - | WD/COUNSEL SERVICES FOR APRIL 2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 4 | - | WW/COUNSEL SERVICES FOR APRIL 2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 5 | | WD/COUNSEL SERVICES FOR APRIL 2016 |
| | 62758 | | | 6 | | |
| CARMEL & NACCASHA LLP | | 5/27/2016 | | | | SWF/COUNSEL SERVICES FOR APRIL 2016 |
| CARMEL & NACCASHA LLP | 62758 | 5/27/2016 | | 7_ | • | _ WW/COUNSEL SERVICES FOR APRIL 2016 |
| | | | | | 31,703.80 | |
| CENTRAL CALIFORNIA AREA ASSEMB | 62722 | 5/19/2016 | | 1 | 250.00 | F&R/DEPOSIT REFUND VET'S HALL FACILITY SECURIY DEP |
| CENTRAL CALIFORNIA AREA ASSEMB | 62722 | | | 2 | | F&R/DEPOSIT REFUND VET'S HALL KEY DEPOSIT |
| CENTRALE OF CENT OF MARKET MESTATION | 02,22 | 3, 13, 2010 | | | 270.00 | Tany ber osh her ond ver shinke her ber osh |
| | | | | | 270.00 | |
| CENTRAL COAST COFFEE ROASTING | 62619 | 5/5/2016 | | 1 | 77.76 | ADM/OFFICE SUPPLIES COFFEE ORDER |
| CENTRAL COAST COFFEE ROASTING | 62688 | 5/13/2016 | | 1 | 51.84 | WW/COFFEE ORDER |
| | | | | _ | 129.60 | - ' |
| | | | | | | |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 1 | 189.98 | FD/MONTHLY INTERNET SERVICE MAY 2016 |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 2 | 89.98 | F&R/MONTHLY INTERNET SERVICE MAY 2016 VET'S HALL |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 3 | | F&R/MONTHLY INTERNET SERVICE MAY 2016 |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 4 | | ADM/MONTHLY INTERNET SERVICE MAY 2016 |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 5 | | WD/MONTHLY INTERNET SERVICE MAY 2016 |
| CHARTER COMMUNICATIONS | 62759 | 5/27/2016 | | 6 | | WW/MONTHLY INTERNET SERVICE MAY 2016 |
| | 02/03 | 5,27,2010 | | Ŭ- | 946.93 | _ |
| | | | | | | |
| COAST ELECTRONICS/RADIO | 62689 | 5/13/2016 | | 1 | 600.23 | FD/CLEANED AND REPAIRED RADIO HEAD, REPLACED FACE |
| COASTAL CORV. LP | 62760 | 5/27/2016 | | 1 | 1/6 1/ | ADM/USAGE C3503 04/14/16 TO 05/13/16 |
| COASTAL COPY, LP | 62760 | 5/27/2016 | | 1 | 140.14 | ADIVI) USAGE CS3US U4/ 14/ 10 TU US/ 13/ 10 |
| CORBIN WILLITS SYSTEMS | 62605 | 5/5/2016 | | 1 | 1,224.12 | ADM/MONTHLY SUPPORT AGRMT - MOM SOFTWARE 05/2016 |
| CORBIN WILLITS SYSTEMS | 62761 | 5/27/2016 | | 1 | 390.00 | ADM/MQ BH PROGRAM INCORRECT FOR BILLING WTR BILLS |
| | | | | _ | 1,614.12 | - |
| COLUDIED SYSTEMS | | F /= /00: = | | _ | 4= 4= | ADAA/DELINEDV FROM DAGO DRIVETTOS COMO CONTRACTOR |
| COURIER SYSTEMS | 62620 | 5/5/2016 | | 1 | 17.00 | ADM/DELIVERY FROM PASO PRINTERS - PUR ORDER FORMS |

| Vendor Name | Check # | Check Date | Line # | | Line Amt | Line Description |
|-------------------------------------|----------------|------------------------|--------|--------|-----------|---|
| CROSBY COMPANY CPA | 62690 | 5/13/2016 | | 1 | 14,500.00 | ADM/FINANCIAL AUDIT FISCAL YEAR END JUNE 30,2015 |
| CRYSTAL SPRINGS WATER CO. | 62621 | 5/5/2016 | | 1 | 32.99 | WW/SPRING DRINKING WATER |
| CULLIGAN-KITZMAN WATER | 62691 | 5/13/2016 | | 1 | 164.16 | FD/WATER SOFTENER & RO SERVICE |
| CULLIGAN-KITZMAN WATER | 62723 | 5/19/2016 | | 1_ | | _FD/RO SERVICE AND PE HC 14 DAY SERVICE |
| | | | | | 245.66 | |
| DIANA'S CLEANING SERVICES | 62622 | 5/5/2016 | | 1 | 150.00 | WD/MONTHLY CLEANING APRIL 2016 |
| DIANA'S CLEANING SERVICES | 62622 | 5/5/2016 | | 2_ | | WW/MONTHLY CLEANING APRIL 2016 |
| | | | | | 300.00 | |
| ELECTRICRAFT INC. | 62624 | 5/5/2016 | | 1 | 625.25 | ADM/REPLACE FOUR LAMP BALLASTS/INSTALL LAMPS |
| ELECTRICRAFT INC. | 62693 | 5/13/2016 | | 1_ | | _F&R/VET'S HALL TIMECLOCK REPLACE DEFECTIVE CLOCK |
| | | | | | 875.40 | |
| EMPLOYMENT DEVELOPMENT DEPT UN | 62623 | 5/5/2016 | | 1 | 64.98 | FD/UNEMPLOYMENT BENEFITS WEINTSTN 1/1 - 3/31/16 |
| EMPLOYMENT DEVELOPMENT DEPT UN | 62623 | 5/5/2016 | | 2 | | FD/UNEMPLOYMENT BENEFITS ERSHOV 1/1 - 3/31/16 |
| EMPLOYMENT DEVELOPMENT DEPT UN | 62623 | 5/5/2016 | | 3_ | | _WW/UNEMPLOYMENT BENEFITS BRATSET 01/01-03/31/16 |
| | | | | | 1,293.98 | |
| ERNEST PACKAGING SOLUTIONS | 62694 | 5/13/2016 | | 1 | 842.99 | FD/STATION OPERATIONG SUPPLIES |
| FASTENAL COMPANY | 62724 | 5/19/2016 | | 1 | 466.56 | F&R/MAINT & REPAIR 2400 TRX FLOOR SCREWS |
| FENCE FACTORY, THE | 62625 | 5/5/2016 | | 1 | 52.50 | F&R/TEMPORARY FENCE RENTAL 04/27 - 5/26/16 |
| FERGUSON ENTERPRISES, INC #135 | 62695 | 5/13/2016 | | 1 | 176.18 | WD/MAINT & REPAIR |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | 16.00 | WW/INORGANIC ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/INORGANIC ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI & SUPPORT ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI ANALYSIS |
| FGL ENVIRONMENTAL FGL ENVIRONMENTAL | 62696 62696 | 5/13/2016 5/13/2016 | | 1 1 | | WD/BACTI ANALYSIS WD/BACTI ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI & SUPPORT ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI ANALYSIS |
| FGL ENVIRONMENTAL | 62696 | 5/13/2016 | | 1 | | WD/BACTI & SUPPORT ANALYSIS |
| | | | | | 676.00 | - |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 1 | _ | F&R/C MENDOZA VISA CHARGES APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | 346.47 | F&R/CONCRETE SIGNPOST APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 3 | | F&R/LITERATURE HOLDER FOR BOARD MEETINGS APRIL '16 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | | ADM/NOTARY SERVICES ESCROW PAPERWORK APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 3 | | ADM/MEETING EXPENSE APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 4 | | ADM/APPRECIATION MEAL FOR FIREFIGHTERS |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | | FD/INSULATED BLACKOUT CURTAINS APRIL 2016 |
| FIRST BANKCARD | 62697 62697 | 5/13/2016 | | 3 4 | | FD/DRAPERY RODS APRIL 2016 |
| FIRST BANKCARD FIRST BANKCARD | 62697 | 5/13/2016 5/13/2016 | | 5 | | FD/CURTAIN RODS APRIL 2016 FD/MOJOS VILLAGE BEAN COFFEE APRIL |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | | ADM/DINNER FOR CLOSED SESSION APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 3 | | ADM/DINNER FOR CLOSED SESSION APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 4 | | WW/CWEA LISTING WASTE WATER OPERATOR II APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 5 | 250.00 | WW/BOXWOOD WASTE WATER OPERATOR II APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 6 | 100.00 | WW/BOXWOOD WASTE WATER OPERATOR II APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 7 | 10.15 | WW/MEETING EXPENSE APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 8 | | WW/TRAVEL EXPENSE LCW TRAINING CLASS APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 9 | | WW/TRAINING LUNCH SALVI AND MADRID LCW CLASS |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 10 | | WW/CONFERENCE METIONG OLYMPIC VALLEY APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 11 | 62.94 | ADM/INTERVEIW PANEL LUNCH TO DISCUSS INTERVIEWEES |

| Vendor Name | | Check Date L | ine # | | | Line Description |
|---------------------------------|-------|--------------|-------|----|------------------|--|
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | | FD/GASOLINE EN ROUTE TO CLASS |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 3 | | FD/CHICAGO GRADE LANDFILL |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 4 | | FD/ASAP REPROGRAPHICS COPIES |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 5 | 109.95 | FD/MEDICAL SUPPLIES FOR EMERGENCY CALLS |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | 150.00 | FD/JOHN GIBSON DMV PHYSICAL APRIL 2016 |
| FIRST BANKCARD | 62697 | 5/13/2016 | | 2 | 14.99 | ADM/ADOBE ACROBAT MONTHLY CHARGES APRIL 2016 |
| | | | | | 2,556.82 | |
| | | | | | | |
| FORD MOTOR CREDIT COMPANY LLC | 62698 | 5/13/2016 | | 1 | 637.09 | F&R/FORD 2016 F-250 W/UTILITY BODY |
| | | | | | | |
| GERBER'S AUTO SERVICE | 62725 | 5/19/2016 | | 1 | 145.86 | WW/2005 FORD F-150 OIL CHNG REPL BLOWER MOTOR |
| GERBER'S AUTO SERVICE | 62725 | 5/19/2016 | | 1 | 187.70 | F&R/1999 FORD F150 OIL CHANGE, ROTATE TIRES |
| | | | | _ | 333.56 | - |
| | | | | | | |
| GFOA - GOVT FINANCE OFFICERS A | 62726 | 5/19/2016 | | 1 | 160.00 | ADM/ANNUAL RENEWAL 07/01/2016 TO 06/30/2017 |
| | | | | | | |
| GIBSON, JOHNATHAN | 62763 | 5/27/2016 | | 1 | 581.53 | FD/FIRE COMMAND 2C CLASS IN BAKERSFIELD |
| 0.550.11, 00.11.11.11.11.11 | 02700 | 3,2,,2010 | | _ | 502.55 | 7.57.1112.0011111111112.002.00111.57.1112.101.12.20 |
| GOLD COAST ENVIRONMENTAL | 62627 | 5/5/2016 | | 1 | 2 588 62 | WW/ENDRESS+HAUSER ORBIPAC MEMOSENS/TRANSMITTER |
| GOLD COAST ENVIRONMENTAL | 02027 | 3/3/2010 | | - | 2,388.02 | WWY ENDICESS THAOSEN ONDIFAC WEWOSENSY THANSWITTEN |
| COOLACBABHICE | 62700 | E /12 /2016 | | 1 | 106 56 | ADM/CCSD BANNERS WITH NEW LOGO |
| GOOFY GRAPHICS | 62700 | 5/13/2016 | | 1 | 190.50 | ADM/CCSD BANNERS WITH NEW LOGO |
| | | = /= /2245 | | | | |
| GRAINGER | 62628 | 5/5/2016 | | 1 | | WW/CLEANUP SOLVENT - ACETONE SOLVENT |
| GRAINGER | 62727 | 5/19/2016 | | 1_ | | _ WW/MAINT & REPAIR ELECTRIC MOTOR GREASE |
| | | | | | 74.10 | |
| | | | | | | |
| GRESENS, ROBERT C. | 62606 | 5/5/2016 | | 1 | 45.00 | WD/MONTHLY CELL PHONE REIMBURSEMENT 05/2016 |
| | | | | | | |
| GRUBER, JEROME | 62607 | 5/5/2016 | | 1 | 45.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2016 |
| | | | | | | |
| HACH COMPANY | 62729 | 5/19/2016 | | 1 | 226.02 | WW/SPEC COLOR STD, DPD CHLORINE & SAMPLE CELL |
| | | | | | | |
| HENRY SCHEIN, INC. | 62731 | 5/19/2016 | | 1 | 900.85 | FD/MEDICAL SAFETY EQUIPMENT SENSORS GLOVES |
| | | | | | | |
| HILTI, INC. | 62629 | 5/5/2016 | | 1 | 103.98 | WW/EPOXY ADH |
| HILTI, INC. | 62764 | 5/27/2016 | | 1 | 142.73 | WW/DISPENSER BLACK CARTRIDGE CARTRIDGE HOLDER |
| | | | | _ | 246.71 | - |
| | | | | | | |
| HOLLINGSWORTH, BILL | 62702 | 5/13/2016 | | 1 | 150.00 | FD/REIMBURSEMENT DMV PHYSICAL |
| , | | | | | | · |
| HOME DEPOT CREDIT SERVICE | 62703 | 5/13/2016 | | 1 | 174.77 | F&R/MATS, WHEEL CHUCKS |
| | | 0, -0, -0-0 | | | | |
| INDEPENDENT ELECTRIC SUPPLY IN | 62630 | 5/5/2016 | | 1 | 1 626 48 | F&R/HIGH BAY LED LIGHT FIXTURES |
| INDEFENDENT ELECTRIC SOFT ET IN | 02030 | 3/3/2010 | | - | 1,020.40 | Tally more bill the cloth text ones |
| INNOVATIVE CONCEPTS | 62608 | 5/5/2016 | | 1 | 25.00 | ADM/CIS HOSTING & FIRE WEBSITE HOSTING 05/2016 |
| INNOVATIVE CONCEPTS | 62608 | 5/5/2016 | | 2 | | FD/CIS HOSTING & FIRE WEBSITE HOSTING 05/2016 |
| | | | | | | |
| INNOVATIVE CONCEPTS | 62631 | 5/5/2016 | | 1_ | • | _ADM/IN HOUSE LABOR CHG COUNTY FILE RECONILE RECORD |
| | | | | | 1,130.00 | |
| INITE INICE AMINE CLEDIC | 62765 | F /27/2016 | | 4 | 455.00 | ADNA/ANNULAL MENADEDCUID EEE TUDU OC/20/2017ID 24720 |
| INT'L INST. MUNI CLERKS | 62765 | 5/27/2016 | | 1 | 155.00 | ADM/ANNUAL MEMBERSHIP FEE THRU 06/30/2017ID 21720 |
| | | = /= /2245 | | | | |
| J B DEWAR | 62632 | 5/5/2016 | | 1 | | FD/100 GALS GASOLINE 340 GALS DIESEL |
| J B DEWAR | 62632 | 5/5/2016 | | 1 | | FD/251 GALS DIESEL |
| J B DEWAR | 62632 | 5/5/2016 | | 1 | | F&R/REPAIR GASOLINE/DIESEL PUMPS |
| J B DEWAR | 62632 | 5/5/2016 | | 2 | | WD/REPAIR GASOLINE/DIESEL PUMPS |
| J B DEWAR | 62632 | 5/5/2016 | | 3 | 2,305.14 | WW/REPAIR GASOLINE/DIESEL PUMPS |
| J B DEWAR | 62704 | 5/13/2016 | | 1 | 615.78 | F&R/200 GALLONS GASOLINE |
| J B DEWAR | 62732 | 5/19/2016 | | 1 | 835.44 | FD/ 310 GALLONS DIESEL |
| J B DEWAR | 62766 | 5/27/2016 | | 1_ | <u>1,17</u> 5.67 | F&R/201 GALS GASOLINE 240 GLS OF DIESEL |
| | | | | _ | 11,227.36 | - |
| | | | | | | |

| <u>Vendor Name</u> JOHN DEERE FINANCIAL | <u>Check #</u> 62609 | <u>Check Date</u> <u>Line #</u> 5/5/2016 | 1 | | Line Description F&R/MONTHLY PMT COMPACT UTILITY TRACTOR 05/2016 |
|---|----------------------|--|----|-----------|---|
| LIEBERT CASSIDY WHITMORE LIEBERT CASSIDY WHITMORE | 62633 62767 | | 1 | - | FD/PROFESSIONAL SERVICES 3/31/16 FD/PROFESSIONAL SERV 4/16 |
| LIEBERT CASSIUT WHITIMORE | 02707 | 3/2//2010 | 1_ | 3,706.50 | _FU/PROFESSIONAL SERV 4/ 10 |
| LIGHTHOUSE LITHO | 62768 | 5/27/2016 | 1 | 561.15 | F&R/AREA CLOSED SIGNS ALUMINUM |
| LOPEZ, MORTIMER dba | 62737 | 5/19/2016 | 1 | 3,780.00 | F&R/INSTALL NEW CHAINLINK ROLL GATE & HD ROLLERS |
| MADRID, MONIQUE | 62610 | 5/5/2016 | 1 | 45.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2016 |
| MCMASTER-CARR SUPPLY CO | 62634 | 5/5/2016 | 1 | 1,372.23 | WW/SUMP PUMP FOR SEWAGE WATER JB WELD ADHESIVE |
| MCMASTER-CARR SUPPLY CO | 62705 | 5/13/2016 | 1 | 72.27 | WW/EASY FIT HOSE FITTING, STEEL ROUND ADAPTER |
| MCMASTER-CARR SUPPLY CO | 62733 | 5/19/2016 | 1 | 370.95 | WD/EXTENDED LIFE ADJ RELIEF VALVE BRONZE |
| MCMASTER-CARR SUPPLY CO | 62733 | 5/19/2016 | 1 | 141.62 | WD/HEAVY DUTY HOLD SAW FOR METAL PIPE, 12" HEX |
| MCMASTER-CARR SUPPLY CO | 62733 | 5/19/2016 | 1 | 85.95 | WW/FIBERGLASS GRATING FASTENER SS SADDLE CLIP |
| MCMASTER-CARR SUPPLY CO | 62733 | 5/19/2016 | 1 | 90.19 | WW/REPAIR ADHESIVE STICK, 3 MINUTE HARDNER |
| | | | _ | 2,133.21 | _ |
| MEDSTOP URGENT CARE | 62734 | 5/19/2016 | 1 | 250.00 | ADM/POST OFFER EMPLOYMENT PHYSICAL |
| MEL'S LOCK & KEY | 62735 | 5/19/2016 | 1 | 63.65 | ADM/SERVICE CALL TO ADJUST FRONT AND BACK DOORS |
| MENDOZA, CARLOS | 62611 | 5/5/2016 | 1 | 22.50 | F&R/MONTHLY CELL PHONE REIMBURSEMNT 05/2016 |
| MENDOZA, CARLOS | 62611 | | 2 | 22.50 | ADM/MONTHLY CELL PHONE REIMBURSEMNT 05/2016 |
| | | | - | 45.00 | - |
| MICHAEL BAKER INTERNATIONAL | 62742 | 5/19/2016 | 1 | 10,139.92 | SWF/CONSULTING SERVICES 02/29/16 TO 04/03/16 = |
| MINER'S ACE HARDWARE | 62635 | 5/5/2016 | 1 | 76.39 | F&R/REVERSE OSMOSIS TANK PLUS FREIGHT |
| MINER'S ACE HARDWARE | 62635 | 5/5/2016 | 1 | 201.90 | F&R/DIALTIMER, LFL BULB, AIRSPEED ONE VACUUM |
| MINER'S ACE HARDWARE | 62635 | 5/5/2016 | 1 | (53.99) | F&R/CREDIT FOR DIALTIME VETERANS' HALL |
| | | | | 224.30 | |
| MISSION LINEN SUPPLY | 62636 | 5/5/2016 | 1 | 107.40 | WW/LINEN SERVICE MARCH 2016 |
| MISSION LINEN SUPPLY | 62636 | 5/5/2016 | 2 | 538.81 | WW/ANDREW LYMAN SHIRTS AND JACKET MARCH 2016 |
| MISSION LINEN SUPPLY | 62706 | | 1 | | WD/LINEN SERVICE AND UNIFORM CLEANING |
| MISSION LINEN SUPPLY | 62736 | | 1 | | ww/Linen Service and Uniform Cleaning |
| MISSION LINEN SUPPLY | 62736 | 5/19/2016 | 2 | (107.40) | WW/LINEN SERV & UNIF CLEAN FIX CODING MISTAKE 3/16 |
| MISSION LINEN SUPPLY | 62736 | | 3 | | WW/LINEN SERV & UNIF CLEAN FIX CODING MISTAKE 3/16 |
| MISSION LINEN SUPPLY | 62736 | 5/19/2016 | 1 | 386.46 | WD/LINEN SERVICE AND UNIF CLEANING APRIL 2016 |
| MISSION LINEN SUPPLY | 62736 | 5/19/2016 | 2 | 135.32 | F&R/CAPS AND EMBROIDERY APRIL 2016 |
| MISSION LINEN SUPPLY | 62736 | 5/19/2016 | 3 | 225.53 | F&R/CAPS AND EMBROIDERY APRIL 2016 |
| MISSION LINEN SUPPLY | 62736 | 5/19/2016 | 4 | 225.53 | WD/CAPS AND EMBROIDERY |
| | | | - | 2,153.81 | - |
| MORRO BAY RV & MARINE | 62738 | 5/19/2016 | 1 | 381.50 | FD/MAINT & REPAIR BOAT 257 YEARLY TUNE UP |
| NAPA AUTO PARTS | 62637 | | 1 | | F&R/MAINT & REPAIR 3 AMP AUTO MAINTAINER F&R/MAC WITE LITHIUM GRES |
| NAPA AUTO PARTS | 62637 | | 1 | | WD/MAINT & REPAIR IMPACT SOCKET COIL |
| NAPA AUTO PARTS NAPA AUTO PARTS | 62739 62739 | | 1 | | • |
| | 62739 | 5/19/2016 5/19/2016 | 1 | | WD/MAINT & REPAIR BATTERY FUSES |
| NAPA AUTO PARTS NAPA AUTO PARTS | 62739 | 5/19/2016 5/19/2016 | 1 | | WW/MAINT & REPAIR NAPA OIL SEAL WW/MAINT & REPAIR |
| | 62739 | | 2 | | |
| NAPA AUTO PARTS | 62739 | | | | WW/MAINT & REPAIR INTERST CHARGE ON LAST PMT |
| NAPA AUTO PARTS NAPA AUTO PARTS | 62739 | 5/19/2016 5/19/2016 | 1 | | WW/MAINT & REPAIR TURN SIGNAL BULB WW/MAINT & REPAIR COUPLER AND ADAPTER |
| NAPA AUTO PARTS NAPA AUTO PARTS | 62739 | | 1 | | WW/MAINT & REPAIR COOPLER AND ADAPTER WW/MAINT & REPAIR THM GASKET MATERIAL SCREW PRESS |
| NAPA AUTO PARTS | 62739 | | 1 | | WD/MAINT & REPAIR THIN GASKET MATERIAL SCREW PRESS WD/MAINT & REPAIR SPARK PLUG |
| NAPA AUTO PARTS NAPA AUTO PARTS | 62739 | | 1 | | WD/MAINT & REPAIR SPARK PLOG WD/MAINT & REPAIR BATTERY |
| MALA MOTO LAKTO | 02/39 | 2/ 13/ 2010 | 1 | 301.00 | WD/WAINT & NETAIN DATIENT |

| Vendor Name | Check # | Check Date Line # | <u> </u> | Line Amt | Line Description |
|--|----------------|------------------------|----------|-----------|---|
| NAPA AUTO PARTS | 62739 | 5/19/2016 | 1 | 70.72 | WW/MAINT & REPAIR GREASE GUN ENGINE DEGREASER |
| NAPA AUTO PARTS | 62739 | 5/19/2016 | 1_ | | _WW/MAINT & REPAIR REPAIR KIT WASH KIT |
| | | | | 1,101.15 | |
| OFFICIAL PAYMENTS CORPORATION | 62769 | 5/27/2016 | 1 | 8.00 | WD/UTILITY PAYMENT ECHECK RETURN SERVICE CHARGE |
| ORKIN | 62740 | 5/19/2016 | 1 | 65.00 | FD/PREVENTATIVE PEST CONTROL |
| PACIFIC COAST HOME INSPECTIONS | 62770 | 5/27/2016 | 1 | 395.00 | ADM/HOME INSPECTION ON 900 MAIN STREET CAMBRIA |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | 96.67 | WW/ELEC SVC 990 SAN SIMEON CRK RD APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | | ADM/ELEC SVC 1316 TAMSEN #203 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | | SWF/ELEC SVC 900 S SIMEON CRK TR PLANT APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | | WD/ELEC SVC 7806 VAN GORDON CREEK RD APR 2016 |
| PACIFIC CAS & ELECTRIC | 62638 | 5/5/2016 | 1 | | WD/ELEC SVC 7806 VAN GORDON CRK RD 2/26-2/29/16 |
| PACIFIC GAS & ELECTRIC PACIFIC GAS & ELECTRIC | 62638 62638 | 5/5/2016 5/5/2016 | 2 | | WD/ELEC SVC 7806 VAN GORDON CRK RD 3/1-3/23/16 |
| PACIFIC GAS & ELECTRIC PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 5/5/2016 | 1 | | WD/ELEC SVC 7806 VAN GORDON CRK RD 3/24-3/27/16 WD/ELEC SVC 9110 CHARING LANE APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 2 | | WD/ELEC SVC 1320 SAN SIMEON CRK RD APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 3 | | WD/ELEC SVC 1320 SAN SIMEON CRK RD APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 4 | | WD/ELEC SVC 1340 SAN SIMEON CRK RD APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 5 | | WD/ELEC SVC 6425 CAMBRIA PINES RD APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 6 | | WD/ELEC SVC 988 MANOR WAY APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 7 | | WD/ELEC SVC 2031 RODEO GROUNDS APR 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 8 | - | WD/ELEC SVC 2499 VILLAGE LANE APR 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 9 | 552.76 | WD/ELEC SVC 1975 STUART STREET APR 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | 1,994.58 | WD/ELEC SVC 2820 SANTA ROSA CRK WELL PUMP APR 2016 |
| PACIFIC GAS & ELECTRIC | 62638 | 5/5/2016 | 1 | 158.32 | SWF/ELEC SVC 900 S SIMEON CRK RD EVAP POND APR '16 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 1 | 256.38 | WW/ELEC SVC LIFT STATION A APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 2 | 157.33 | WW/ELEC SVC LIFT STATION 9 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 3 | 117.26 | WW/ELEC SVC LIFT STATION B-2 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 4 | 200.92 | WW/ELEC SVC LIFT STATION A-1 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 5 | | WW/ELEC SVC LIFT STATION B APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 6 | | WW/ELEC SVC LIFT STATION B-3 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 7 | | WW/ELEC SVC LIFT STATION B-4 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 8 | | SWF/ELEC SVC LIFT STN WELL PUMP 9P7 SPRY FLD 4/16 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 9 | | SWF/ELEC SVC LIFT STATION 8 APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 10 | • | WW/ELEC SVC TREATMENT PLANT APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 11 | | WW/ELEC SVC LIFT STATION 4 APRIL 2016 |
| PACIFIC CAS & ELECTRIC | 62707 | 5/13/2016 | 12 | | WW/ELEC SVC LIFT STATION B-1 APRIL 2016 |
| PACIFIC GAS & ELECTRIC PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 1 2 | | F&R/ELEC SVC WEST VILLAGE RESTROOM APRIL 2016 F&R/ELEC SVC EAST VILLAGE RESTROOM APRIL 2016 |
| PACIFIC GAS & ELECTRIC PACIFIC GAS & ELECTRIC | 62707 62707 | 5/13/2016 5/13/2016 | 3 | | F&R/ELEC SVC EAST VILLAGE RESTROOM APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 4 | | F&R/ELEC SVC VETERAN'S HALL APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 5 | | FD/ELEC SVC 2850 BURTON DR APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 6 | | FD/ELEC SVC 2850 BURTON DR APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 7 | | ADM/ELEC SVC 1316 TAMSEN DR APRIL 2016 |
| PACIFIC GAS & ELECTRIC | 62707 | 5/13/2016 | 8 | | ADM/ELEC SVC RADIO SHACK APRIL 2016 |
| | | | _ | 27,021.00 | - |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 87.29 | WW/OFFICE SUPPLIES DYMO TAPE RETRACTABLE PENS |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 30.24 | WW/OFFICE SUPPLIES MAILING TAPE |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 262.81 | WW/OFFICE SUPPLIES WW OFFICE REDO |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 272.12 | ADM/OFFICE SUPPLIES BINDERS WATER LASER PAPER |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 79.53 | ADM/#10 WINDOW ENVELOPES FIVE THOUSAND |
| QUILL CORP | 62639 | 5/5/2016 | 1 | 95.12 | ADM/OFFICE SUPPLIES BINDERS AND WATER |
| QUILL CORP | 62639 | 5/5/2016 | 1 | | ADM/OFFICE SUPPLIES |
| QUILL CORP | 62639 | 5/5/2016 | 1 | | ADM/OFFICE SUPPLIES |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | FD/OFFICE SUPPLIES HP INK |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | WD/OFFICE SUPPLIES PENS, ENVELOPES, CUPS |
| QUILL CORP | 62741 | 5/19/2016 | 1 | 5.90 | ADM/OFFICE SUPPLIES |

| Vendor Name | Check # | Check Date Line # | | Line Amt | Line Description |
|---------------------------|---------|-------------------|---|------------|--|
| QUILL CORP | 62741 | 5/19/2016 | 1 | 13.96 | ADM/OFFICE SUPPLIES PRINTER EXTENSION CORD |
| QUILL CORP | 62741 | 5/19/2016 | 1 | 166.69 | ADM/OFFICE SUPPLIES WATER, LASER PAPER INK |
| QUILL CORP | 62741 | 5/19/2016 | 2 | | ADM/OFFICE SUPPLIES CREDIT FOR COPY PAPER 5379319 |
| QUILL CORP | 62741 | 5/19/2016 | 1 | , , | ADM/WIRELESS KEYBOARD AND MOUSE |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | ADM/OFFICE SUPPLIES RECYCLABLE NOTEBOOKS |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | ADM/OFFICE SUPPLIES LASER PAPER PUSH PINS |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | ADM/OFFICE SUPPLIES |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | ADM/OFFICE SUPPLIES STAPLES, MARKERS WALL POCKET |
| QUILL CORP | 62741 | 5/19/2016 | 1 | | ADM/HP HIGH YIELD INK CARTRIDGE/COPY PAPER |
| ζο.22 σο | 027.12 | 3, 13, 2010 | - | 2,112.87 | |
| | | | | • | |
| RETIREE00 | 62645 | 5/13/2016 | 1 | 420.67 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB JUN '16 |
| RETIREE01 | 62646 | 5/13/2016 | 1 | 991.30 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE02 | 62647 | 5/13/2016 | 1 | 433.14 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE04 | 62648 | 5/13/2016 | 1 | 142.10 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE04 | 62677 | 5/13/2016 | 1 | 426.30 | ADM/MO HEALTH INS PREM REIMB MARCH APRIL MAY '16 |
| RETIREE05 | 62649 | 5/13/2016 | 1 | 420.67 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE06 | 62650 | 5/13/2016 | 1 | 142.18 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE07 | 62651 | 5/13/2016 | 1 | 147.83 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE08 | 62652 | 5/13/2016 | 1 | 420.67 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE09 | 62653 | 5/13/2016 | 1 | 147.83 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE10 | 62654 | 5/13/2016 | 1 | 147.83 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE11 | 62655 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INS PREMIUM REIMB FOR JUN '16 |
| RETIREE12 | 62656 | 5/13/2016 | 1 | 1.007.80 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE13 | 62657 | 5/13/2016 | 1 | - | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE14 | 62658 | 5/13/2016 | 1 | | F&R/MONTHLY HEALTH INSUR PREM REIMB FOR JUN '16 |
| RETIREE15 | 62659 | 5/13/2016 | 1 | | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE16 | 62660 | 5/13/2016 | 1 | | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE17 | 62661 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE19 | 62662 | 5/13/2016 | 1 | | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE20 | 62663 | 5/13/2016 | 1 | - | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE21 | 62664 | 5/13/2016 | 1 | | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE22 | 62665 | 5/13/2016 | 1 | | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE23 | 62666 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE24 | 62667 | 5/13/2016 | 1 | | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE26 | 62668 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE27 | 62669 | 5/13/2016 | 1 | | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE28 | 62670 | 5/13/2016 | 1 | | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE29 | 62671 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE30 | 62672 | 5/13/2016 | 1 | | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE31 | 62673 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE32 | 62674 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE33 | 62675 | 5/13/2016 | 1 | | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| RETIREE34 | | 5/13/2016 | 1 | | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '16 |
| NETINEE34 | 02070 | 5/15/2016 | | 14,417.06 | - PD/MONTHLY HEALTH INSON PREMION REIMB FOR JON 10 |
| | | | | 14,417.00 | |
| SAN LUIS OBISPO COUNTY | 62710 | 5/13/2016 | 1 | 15,000.00 | SWF/RETAINER FOR SLO COUNTY LANDWATCH CASE DEFENSE |
| | | | | , | , |
| SAN LUIS SECURITY SYSTEMS | 62743 | 5/19/2016 | 1 | 126.00 | ADM/SECURITY SYSTEM 1316 TAMSEN 6/1-8/31/16 |
| | | | | | |
| SCOTT O'BRIEN FIRE SAFETY | 62744 | 5/19/2016 | 1 | 506.30 | WW/NON ANNAUL SERVICE CALL TEST & BRACKETS |
| SDRMA | 62709 | 5/13/2016 | 1 | 3.496 58 | ADM/PROPERTY LIABILITY SUPPLEMENT |
| SDRMA | 62754 | 5/26/2016 | | - | ADM/ANNUAL WORKERS COMP PROGRAM 7/1/16-6/30/17 |
| SDRMA | 62771 | 5/27/2016 | 1 | - | ADM/2016-2017 PROPERTY/LIABILITY PKG PROGRAM |
| | 02//1 | 5/2//2010 | - | 182,398.83 | - |
| | | | | 102,000.00 | |
| SLO COUNTY CLERK-RECORDER | 62772 | 5/27/2016 | 1 | 15.00 | WD/RELEASE OF LIEN 2181 LATHAM PLACE |
| | J= | -,,+0 | • | 25.50 | , |
| SPANISH TRANSLATIONS | 62745 | 5/19/2016 | 1 | 335.00 | F&R/SPANISH TRANSLATIONS - VETERANS' HALL INFO |
| | | | | | |

| Vendor Name | Check # | Check Date L | ine# | | Line Amt | Line Description |
|-----------------------------------|----------------|--------------|------|--------|------------|--|
| STATE OF CALIF BOARD OF EQUALI | 62746 | 5/19/2016 | | 1 | 117.33 | ADM/CALFIRE-FIRE PREVENTION FEE FF STF 63-600505 |
| STATE OF CALIFORNIA | 62773 | 5/27/2016 | | 1 | 49 00 | WW/FINGERPRINT PROCESSING J ALLCHIN |
| STATE OF CALIFORNIA | 62773 | | | 1 | | ADM/FINGERPRINT PROCESSING H DODSON |
| STATE OF CALIFORNIA | 02//3 | 3/27/2010 | | | 98.00 | ADMITTINGERFRINT FROCESSING IT BODSON |
| | | | | | 36.00 | |
| STATE WATER RESOURCE CONTROL B | 62711 | 5/13/2016 | | 1 | 168,850.57 | WW/CWSRF FINANCE AGRMENT CONT #4806-550-0 PRINCPLE |
| STATE WATER RESOURCE CONTROL B | 62711 | 5/13/2016 | | 2 | 3,377.01 | WW/CWSRF FINANCE AGRMENT CONT #48065500 INTEREST |
| STATE WATER RESOURCE CONTROL B | 62711 | 5/13/2016 | | 3 | 1,688.51 | WW/CWSRF FINANCE AGRMENT CONT #4806-550-0 SVC CHRG |
| | | | | | 173,916.09 | |
| TECHYDDESC INC | C2C40 | 5/5/2016 | | 1 | 2 125 00 | ADNA/MONTHLL V NICTOLIA DD IT CEDVICE |
| TECHXPRESS, INC. TECHXPRESS, INC. | 62640 62712 | | | 1 1 | | ADM/MONTHLY NETGUARD IT SERVICE ADM/DELL C1760NW PRINTER FOR A/P AND PAYROLL STN |
| · | | 5/19/2016 | | 1 | | |
| TECHXPRESS, INC. | 62747 | 5/19/2016 | | Τ- | 4,684.73 | _FD/OPTIPLEX 5040 PLUS HARDWARE & EQUIPMENT |
| | | | | | 7,007.73 | |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | 240.90 | FD/NOMEX PANTS SHIRT BELT ERIC BEASLEY |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | 355.44 | FD/NOMEX SHIRTS PANTS BELT IAN VAN WEERDEN POELMN |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | 240.90 | FD/NOMEX PANTS SHIRT BELT NATHAN HASS |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | | FD/NOMEX PANTS SHIRT BELT JUSTIN MINER |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | 217.69 | FD/NOMEX PANTS AND SHIRT JOSEPH GIBSON |
| TEMPLETON UNIFORMS | 62748 | 5/19/2016 | | 1 | | FD/NOMEX PANTS SHIRT AND BELT KEITH RADECKI |
| TEMPLETON UNIFORMS | 62748 | | | 1 | | FD/NOMEX SHIRT PANTS JOHNATHAN GIBSON |
| | | | | - | 1,754.42 | _ |
| | | | | | | |
| TEXAS REFINERY CORP. | 62749 | 5/19/2016 | | 1 | 171.32 | FD/PRO-SPEC IV SYN BLEND 15W/40 |
| | | | | | | |
| THE BLUEPRINTER | 62718 | 5/19/2016 | | 1 | 138.46 | ADM/1000 WINDOW ENVELOPES |
| THE DOCUTEANA | 62692 | E/12/2016 | | 1 | 471 FO | ADM/DOCUMENT STORAGE 04/01 4/20/16 |
| THE DOCUTEAM | 02092 | 5/13/2016 | | 1 | 4/1.59 | ADM/DOCUMENT STORAGE 04/01 - 4/30/16 |
| THE GAS COMPANY | 62626 | 5/5/2016 | | 1 | 98.74 | F&R/GAS SVC VETERAN'S HALL APRIL 2016 |
| THE GAS COMPANY | 62626 | 5/5/2016 | | 1 | | FD/GAS SVC 5490 HEATH LANE APRIL 2016 |
| THE GAS COMPANY | 62626 | 5/5/2016 | | 1 | | WW/GAS SVC 5500 HEATH LANE #B APRIL 2016 |
| THE GAS COMPANY | 62626 | 5/5/2016 | | 1 | | WW/GAS SVC 5500 HEATH LANE APRIL 2016 |
| THE GAS COMPANY | 62699 | 5/13/2016 | | 1 | | FD/GAS SVC 2850 BURTON DRIVE APRIL 2016 |
| | | -, -, | | - | 236.72 | _ , |
| | | | | | | |
| THE TRIBUNE | 62642 | 5/5/2016 | | 1 | 516.00 | WW/WASTE WATER OPERATOR II AD 4/2 - 5/5/16 |
| | | | | | | |
| THOMAS S. GRAY | 62728 | 5/19/2016 | | 1 | 450.00 | SWF/PUBLIC OUTREACH SERVICE APRIL 2016 |
| UNITED RENTALS (NA) INC. | 62643 | E/E/2016 | | 1 | 2 120 04 | WW/SUPER VAC ASSIST/HOSES AND MISC FITTINGS |
| UNITED RENTALS (NA) INC. | 62750 | | | 1 | | WW/HOSE TANK TRUCK AND STRAINER |
| ONTED REINTALS (IVA) INC. | 02730 | 3/13/2010 | | | 3,384.32 | - WW/HOSE TANK TROCK AND STRAINER |
| | | | | | 3,304.32 | |
| USA BLUE BOOK | 62751 | 5/19/2016 | | 1 | 797.26 | WD/PFA TUBING 100' |
| USA BLUE BOOK | 62751 | 5/19/2016 | | 1 | | WD/ISULATED STORM BOOTS |
| USA BLUE BOOK | 62751 | | | 1 | 293.06 | WW/HACH NITRATE AMMONIA REAGENT |
| USA BLUE BOOK | 62751 | | | 1 | | WW/WHITE SWAN LABCOATS CHEMICAL RESISTANT SHIELD |
| USA BLUE BOOK | 62751 | | | 1 | | WD/PFA TUBING 25' ROLL |
| | | | | - | 1,703.18 | <u>-</u> ' |
| | | | | | | |
| VERIZON WIRELESS | 62752 | 5/19/2016 | | 1 | 34.95 | FD/MONTHLY CELL PHONE SERV WATER TENDER APRIL 2016 |
| VERIZON WIRELESS | 62752 | 5/19/2016 | | 2 | 90.95 | FD/MONTHLY CELL PHONE SERV WATER ENGINE 5791 4/16 |
| VERIZON WIRELESS | 62752 | 5/19/2016 | | 1 | 36.29 | F&R/MONTHLY ON CALL CELL PHONE SERVICE APRIL 2016 |
| VERIZON WIRELESS | 62752 | 5/19/2016 | | 2 | 67.72 | WD/MONTHLY ON CALL CELL PHONE SERVICE APRIL 2016 |
| VERIZON WIRELESS | 62752 | | | 3 | | WW/MONTHLY ON CALL CELL PHONE SERVICE APRIL 2016 |
| VERIZON WIRELESS | 62752 | 5/19/2016 | | 4 | 22.96 | ADM/MONTHLY CELL PHONE SERVICE APRIL 2016 |
| | | | | - | 324.15 | |

| Vendor Name | Check # | Check Date | line# | Line Amt | Line Description |
|--------------------------------|----------|----------------|--------------|------------|--------------------------------|
| WINE COUNTRY BALANCE | 62753 | | | | WW/SCALE - CLEAN AND CALIBRATE |
| | 02,55 | 0, 10, 2010 | - | .10.00 | , |
| WINSOR CONSTRUCTION, INC. | 62644 | 5/5/2016 | 1 | 60.00 | F&R/GREE WASTE DISPOSAL |
| WINSOR CONSTRUCTION, INC. | 62644 | 5/5/2016 | 1 | 65.00 | F&R/GREEN WASTE DISPOSAL |
| WINSOR CONSTRUCTION, INC. | 62775 | 5/27/2016 | 1 | 40.00 | F&R/GREEN WASTE DISPOSAL |
| | | | · | 165.00 | _ |
| | 62112 | 5/3/2016 | 9000 | (409.23) | Ck# 062112 Reversed |
| | Accounts | s Payable Vend | lor Subtotal | 587,013.20 | |
| | | | | | |
| AFLAC (AMER FAM LIFE INS) | 4609 | 5/6/2016 | 1 | 134.94 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 4609 | 5/6/2016 | 1 | 13.44 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 4627 | 5/20/2016 | 1 | 134.94 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 4627 | 5/20/2016 | 1 | 13.44 | VOLUNTARY INS-PRETAX |
| | | | • | 296.76 | - |
| AMERITAS | 4637 | 5/31/2016 | 1 | 2.894.30 | DENTAL INSURANCE-YER |
| AMERITAS | 4637 | | | | DENTAL INSURANCE-YER |
| AMERITAS | 4637 | 5/31/2016 | 3 | 56.36 | DENTAL INSURANCE-YER |
| AMERITAS | 4637 | 5/31/2016 | 4 | 1.47 | DENTAL INSURANCE-YER |
| AMERITAS | 4637 | 5/31/2016 | 1 | 362.80 | DENTAL INSURANCE-YER |
| | | | • | 3,399.69 | - |
| | | | | | |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 1 | 900.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 2 | 250.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 3 | 100.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 4 | 250.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 5 | 150.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4610 | 5/6/2016 | 6 | 250.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 1 | 900.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 2 | 250.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 3 | 100.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 4 | 250.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 5 | 150.00 | MEDICAL REIMBURSEMNT |
| CAMBRIA COMMUNITY SERVICES DIS | 4628 | 5/20/2016 | 6 | 250.00 | MEDICAL REIMBURSEMNT |
| | | | | 3,800.00 | |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 4613 | 5/6/2016 | 1 | 360.00 | DUES-FIRE IAFF |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 4631 | 5/20/2016 | 1 | 360.00 | DUES-FIRE IAFF |
| | | | • | 720.00 | = |
| CAMBRIA FIREFIGHTERS ASSN | 4612 | 5/6/2016 | 1 | 113.47 | RESERVE FIREFTR DUES |
| CAMBRIA FIREFIGHTERS ASSN | 4630 | | | | RESERVE FIREFTR DUES |
| | | -, -, - | ; | 243.55 | <u>-</u> |
| EMPLOYMENT DEVELOPMENT DP | 4611 | 5/6/2016 | 1 | 2 712 01 | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 4611 | | | , | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 4629 | | | | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 4629 | | | • | STATE INCOME TAX |
| EMITEOTIMENT DEVELOPMENT DE | 4023 | 3/20/2010 | 1. | 9,347.46 | _ STATE INCOME TAX |
| H O D DIDECT DEDOCIT | 464.4 | E/E/2010 | 4 | 2 075 00 | Direct Denocit Flat |
| H.O.BDIRECT DEPOSIT | 4614 | | | | Direct Deposit Flat |
| H.O.BDIRECT DEPOSIT | 4614 | | | | Direct Deposit Flat |
| H.O.BDIRECT DEPOSIT | 4632 | | | , | Direct Deposit Flat |
| H.O.BDIRECT DEPOSIT | 4632 | 5/20/2016 | 1 | 114,230.14 | _Direct Deposit Flat |
| IONA VALTORT TRATE A CT | | F 101 | | , | 457 05550052 22112 |
| ICMA-VNTGPT TRSFR AGT 457 | 4616 | -, -, - | | | 457 DEFERRED COMP |
| ICMA-VNTGPT TRSFR AGT 457 | 4616 | 5/6/2016 | 1 | 809.25 | 457 DEFERRED COMP |

| Vendor Name | Check # | Check Date | Line# | | Line Amt | Line Description |
|---------------------------|---------|-------------|-------|----|-----------|-----------------------------|
| ICMA-VNTGPT TRSFR AGT 457 | 4634 | | | 1 | | 457 DEFERRED COMP |
| ICMA-VNTGPT TRSFR AGT 457 | 4634 | | | 1 | , | 457 DEFERRED COMP |
| | | 5, 25, 2525 | | | 5,165.16 | - |
| | | | | | 5,105.10 | |
| IRS/FEDERAL PARYOLL TAXES | 4615 | 5/6/2016 | | 1 | 11,728.66 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 4615 | 5/6/2016 | | 1 | 12,160.98 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 4615 | 5/6/2016 | | 1 | 2,844.18 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 4633 | 5/20/2016 | | 1 | 12,099.00 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 4633 | 5/20/2016 | | 1 | 12,271.98 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 4633 | 5/20/2016 | | 1 | 2,870.12 | FEDERAL INCOME TAX |
| | | | | _ | 53,974.92 | - |
| | | | | | | |
| LINCOLN FINANCIAL GROUP | 4638 | 5/31/2016 | | 1 | 203.51 | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 4638 | 5/31/2016 | | 2 | 7.57 | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 4638 | 5/31/2016 | | 3 | 2.82 | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 4638 | 5/31/2016 | | 4 | (7.57) | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 4638 | 5/31/2016 | | 5 | (0.01) | LIFE INSURANCE |
| | | | | | 206.32 | |
| | | | | | | |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 1 | 28,070.79 | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 2 | - | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 3 | (38.32) | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | | | 4 | 625.00 | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 5 | 500.00 | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 6 | 1,375.00 | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | | | 7 | | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | -,-,- | | 8 | | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | -, - , | | 9 | | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | | | 10 | | MEDICAL INSURANC-YER |
| PERS HEALTH BENEFIT SERV | 4640 | 5/31/2016 | | 1_ | | MEDICAL INSURANC-YER |
| | | | | | 37,881.53 | |
| PERS RETIREMENT SYSTEM | 4617 | 5/6/2016 | | 2 | 15 001 67 | PERS PAYROLL REMITTANCE |
| PERS RETIREMENT SYSTEM | 4635 | -, -, - | | 2 | , | PERS PAYROLL REMITTANCE |
| PERS RETIREMENT SYSTEM | 4639 | | | 1 | | UNFUNDED ACCRUED LIABILTY |
| PERS RETIREMENT SYSTEM | 4639 | -, - , | | 2 | - | UNFUNDED ACCRUED LIABILTY |
| PERS RETIREMENT SYSTEM | 4639 | -,-,- | | 3 | - | UNFUNDED ACCRUED LIABILTY |
| PERS RETIREMENT SYSTEM | 4639 | -, - , | | 4 | • | UNFUNDED ACCRUED LIABILTY |
| PERS RETIREMENT SYSTEM | 4639 | | | 5 | • | UNFUNDED ACCRUED LIABILTY |
| PERSINETIMENT STSTEM | 4033 | 3/31/2010 | | _ | 59,750.71 | - ON ONDED ACCROED EIABIETT |
| | | | | | 53,730.71 | |
| SEIU LOCAL 620 | 4618 | 5/6/2016 | | 1 | 379.24 | SEIU UNION DUES |
| SEIU LOCAL 620 | 4636 | | | 1 | | SEIU UNION DUES |
| | .550 | -, -0, 2010 | | | 750.31 | <u>-</u> |
| | | | | | | |

Payroll Payable Vendor Subtotal 289,766.55

TOTAL DISBURSEMENT FOR APRIL, 2016 876,779.75

CAMBRIA COMMUNITY SERVICES DISTRICT

BOARD OF DIRECTORS REGULAR MEETING MINUTES Thursday, May 26, 2016 12:30 PM

1. OPENING

A. Call to Order

President Robinette called the meeting to order at 12:30 p.m.

B. Pledge of Allegiance

President Robinette led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Directors present:

President Robinette, Vice President Thompson, Director Bahringer, and Director Sanders.

Director Rice arrived at 12:35 p.m.

Staff present: General Manager Jerry Gruber, Assistant District Counsel David Hirsch, Administrative Services Officer/District Clerk Monique Madrid, District Engineer Bob Gresens, and Finance Manager Patrick O'Reilly.

2. SPECIAL REPORTS

A. Sheriff's Department Report

Commander Taylor reported on recent events within Cambria

B. Cambria Community Services District Fire Department Report-Presented by William Hollingsworth

Fire Chief William Hollingsworth reported on recent events within Cambria.

3. ACKNOWLEDGEMENTS AND PRESENTATIONS

A. Balance Public Relations Senator Dean Florez Ret., to Provide an Update of Activities Senator Dean Florez Ret., provided a status report of his recent work.

4. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS

None

5. PUBLIC COMMENT

Public Comment:

Allen MacKinnon

Donald Archer

Sherri Bell

Elizabeth Bettenhausen

Tina Dickason

Christina Tobin

Susan Pledra

Jerry McKinnon

6. MANAGER'S AND BOARD REPORTS (Estimated time 15 Minutes total)

A. Manager's Report

i. General Manager's Report

General Manager Jerry Gruber introduced the report and provided a brief summary. He then turned the item over to District Engineer Bob Gresens who provided a brief summary of the Engineer's section of the report. Finance Manager Patrick O'Reilly then provided a brief summary of the Finance Manager's report.

Public Comment:

Elizabeth Bettenhausen Christina Tobin Tina Dickason Sherri Bell Mary Webb

B. Ad Hoc Committee Reports and Other Related Board Member Reports (Committee Meetings and Board authorized Meetings Attended)

Director Rice reported the Wastewater Ad Hoc Committee met at the wastewater plant to review the needed improvements for budget purposes. She also attended the BRPCC meeting and reported they will be placing an item on their agenda to ask about increasing the size of the Committee to 10 members.

Director Bahringer reported he attended the NCAC and FFRP Board meetings.

President Robinette attended the Fire Focus Safe meeting and a meeting regarding a Co Generation plant location at the WWTP.

Public Comment: Elizabeth Bettenhausen Tina Dickason Mary Webb Sherri Bell

7. CONSENT AGENDA

General Manager Jerry Gruber introduced the item and provided a brief summary.

Public Comment: Mary Webb Elizabeth Bettenhausen Christina Tobin Tina Dickason

Director Rice asked for clarification on item 7A, the minutes for the April 28 meeting. An item under Future Agenda Items with a formal motion wasn't brought forward and Director Rice questioned why. An explanation was given indicating that the motion was a little confusing and consisted of multiple items.

A. Consideration to Approve the Minutes from Special Meetings held on February 12, 2016, March 3, 2016 and April 8, 2016 and the Regular Meetings held on March 24, 2016 and April 28, 2016

- B. Consideration to Approve the April 2016 Expenditure Report
- C. Consideration of Approval of Proposed 2016 CSDA Bylaws Updates
- **D.** Consideration of Resolution 23-2016 Requesting Consolidation of the CCSD 2016 Biennial Election with the November 8, 2016 Consolidated Presidential Election

Director Rice moved to approve the Consent Agenda.

Director Sanders seconded the motion.

Roll Call Vote:

Director Rice-Aye
Director Sanders-Aye
Director Bahringer-Aye
Vice President Thompson-Aye
President Robinette-Aye

Motion Passed Unanimously, 5-Ayes, 0-Nays, 0-Absent

8. HEARINGS AND APPEALS

A. Consideration of Adoption of Resolution 19-2016 Confirming the Itemized Report of Water and Wastewater Standby or Availability Charges for Collection on the County Tax Rolls

General Manager Jerry Gruber introduced the item and turned it over to Assistant District Counsel David Hirsch. Mr. Hirsch provided a summary of the item.

President Robinette opened the public hearing.

Public Comment:

None.

President Robinette closed the public hearing.

Director Sanders moved for approval of Resolution 19-2016 Confirming the Itemized Report of Water and Wastewater Standby or Availability Charges for Collection on the County Tax Rolls.

Director Bahringer seconded the motion.

Roll Call Vote:

Director Sanders-Aye Director Bahringer-Aye Director Rice-Nay Vice President Thompson-Aye President Robinette-Aye

Motion Passed Ayes - 4, Nays - 1, (Rice), Absent - 0

9. REGULAR BUSINESS

A. Discussion and Consideration of Adoption of Resolution 22-2016 Approving an Employment Agreement with William S. Hollingsworth General Manager Jerry Gruber introduced the item and provided a brief summary of the 60 proposed Agreement.

Public Comment

None.

Director Sanders moved to adopt Resolution 22-2016 Approving an Employment Agreement with William Hollingsworth as the CCSD Fire Chief.

Director Rice seconded the motion.

Roll Call Vote:

Director Sanders-Aye Director Rice-Aye Director Bahringer-Aye Vice-President Thompson-Aye President Robinette-Aye

Motion Passed Unanimously, 5- Ayes, 0-Nays, 0-Absent

B. Discussion and Consideration of the Revised Preliminary Budget for Fiscal Year 2016-2017

General Manager Jerry Gruber introduced the item and turned it over to Finance Manager Patrick O'Reilly. Mr. O'Reilly provided an overview of the Power Point highlighting the proposed draft budget for fiscal year 2016/2017.

Public Comment: Elizabeth Bettenhausen Sherri Bell Tina Dickason

Director Bahringer asked the Finance Manager to report back on the questions on the expenditure report.

Director Sanders asked to have the Board consider creating a policy to set the fund level for financial reserves.

Director Bahringer asked to have a small amount of money available at all times for the General Manager to use if an emergency need arises.

Director Rice commented that the proposed budget is not balanced due to the deficit in some departments/funds.

Director Bahringer proposed to accept the preliminary budget.

10. Second Public Comment

None.

11. FUTURE AGENDA ITEM(S)

Public Comment:

None.

Director Bahringer asked to clarify his motion at the last Board meeting and moved to readdress the May 22, 2014, agenda Item, 9D, as an action item regarding the suspension of

all outstanding intent to serve letters, a list of parcels restricted from connecting and would like to consider allowing them to connect. Staff to provide the fiscal impact of their connection.

Director Thompson seconded the motion.

Roll Call Vote:

Director Bahringer-Aye
Vice President Thompson-Aye
Director Rice-Aye
Director Sanders-Aye
President Robinette-Aye

Motion Passed Unanimously, 5-Ayes, 0-Nays, 0-Absent

Director Rice moved to have an item on the agenda next month to consider possible changes to the meeting times and to consider changing the bylaws to allow for changing the meeting times outside of changing the bylaws.

President Robinette seconded the motion.

Roll Call Vote:

Director Rice-Aye
President Robinette-Aye
Director Bahringer-Aye
Director Sanders-Aye
Vice President Thompson-Aye

Motion Passed unanimously, 5- Ayes, 0-Nays, 0-Absent

12. ADJOURN TO CLOSED SESSION (Estimated time 60 Minutes)

Public Comment: Christina Tobin Tina Dickason

President Robinette adjourned to closed session at 5:15 p.m.

A. CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6

Agency Designated Representative: Assistant District Counsel David Hirsch Unrepresented Employee: General Manager Jerry Gruber

CAMBRIA COMMUNITY SERVICES DISTRICT

BOARD OF DIRECTORS ADJOURNED REGULAR MEETING MINUTES Thursday, June 2, 2016, 2:00 PM

1. OPENING

A. Call to Order

President Robinette called the meeting to order at 2:04 p.m.

B. Pledge of Allegiance

President Robinette led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Board Members present:

President Robinette, Vice President Thompson, Director Bahringer, Director Rice, and Director Sanders

Staff Present:

General Manager Jerry Gruber, District Counsel Timothy Carmel, and Administrative Services Officer/District Clerk Monique Madrid

2. SPECIAL REPORTS

None

3. ACKNOWLEDGEMENTS AND PRESENTATIONS

None

4. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS

5. PUBLIC COMMENT

Tina Dickason

Karen Dean

Tina Dickason

Cheryl McDowell

Michael Calderwood: submitted his written comments

Karen Dean

6. MANAGER'S AND BOARD REPORTS (Estimated time 15 Minutes total)

A. Manager's Report

None.

B. Ad Hoc Committee Reports and Other Related Board Member Reports (Committee Meetings and Board authorized meetings attended) None.

7. CONSENT AGENDA

None.

8. HEARINGS AND APPEALS

None.

9. REGULAR BUSINESS

None.

10. Second Public Comment None.

11. FUTURE AGENDA ITEM(S) None.

12. ADJOURN TO CLOSED SESSION (Estimated time 60 Minutes)

President Robinette adjourned the meeting to Closed Session at 2:17 p.m.

A. CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6

Agency Designated Representative: District Counsel Timothy Carmel Unrepresented Employee: General Manager Jerry Gruber



CAMBRIA COMMUNITY SERVICES DISTRICT

BOARD OF DIRECTORS SPECIAL MEETING MINUTES Thursday, May 26, 2016 5:00 PM

1. OPENING

President Robinette called the meeting to order at 5:30 p.m.

A. Call to Order

President Robinette called the meeting to order at 5:30 p.m.

B. Pledge of Allegiance

President Robinette led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Board Members present:

President Robinette, Vice President Thompson, Director Bahringer, Director Rice, and Director Sanders

Staff Present: General Manager Jerry Gruber, Assistance District Counsel David Hirsch, and Administrative Services Officer/District Clerk Monique Madrid

2. PUBLIC COMMENT

None.

3. ADJOURN TO CLOSED SESSION

President Robinette adjourned to closed session at 5:33 p.m.

A. CONFERENCE WITH LEGAL COUNSEL-

Existing Litigation Pursuant to Government Code Section 54956.9(d)

Name of Case: Landwatch San Luis Obispo County v. Cambria Community Services

District, San Luis Obispo Superior Court, Case No. 14CVP0258

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **7.C.**

FROM: Jerry Gruber, General Manager

Patrick O'Reilly, Finance Manager

Meeting Date: June 23, 2016 Subject: CONSIDERATION OF RESOLUTION

24-2016 ESTABLISHING FISCAL YEAR 2016/2017 APPROPRIATIONS LIMIT

RECOMMENDATIONS:

Staff recommends that the Board of Directors adopt the attached Resolution 24-2016 establishing the appropriations limit from tax proceeds for Fiscal Year 2016/2017.

FISCAL IMPACT:

There are no fiscal or personnel impacts.

DISCUSSION:

Annually, the CCSD is required to calculate the expenditure appropriations limit from tax proceeds to determine compliance with Propositions 4 (Gann Initiative) and 111 (Spending Limitation Act of 1990). This calculation is based on the previous year's appropriations limit multiplied by the per capita personal income percentage change and multiplied again by the population percentage change. The State Department of Finance provides both the population change and the per capita personal income change for the previous fiscal year.

The CCSD is responsible for dividing revenues between tax and non-tax and applying the formula to the cumulative appropriations limit. For Fiscal Year 2016/2017, the appropriations limit has been calculated to be \$2,748,847.

This calculation means that the CCSD cannot receive more than \$2,748,847 in tax-based revenues in Fiscal Year 2016/2017. The estimated tax-based revenues for Fiscal Year 2016/2017 have been calculated to be \$2,400,387, which is approximately \$348,460 less than the appropriations limit. Therefore, the CCSD is in compliance with Article XIIIB of the California Constitution.

| Attachment: | Resolution 2 | Resolution 24-2016 and Exhibit A to Resolution | | | | |
|---------------|--------------|--|-----------|--------|---------|--|
| BOARD ACTION: | Date | Approv | ved: D | enied: | | |
| UNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION 24-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT ADOPTING A TAX PROCEEDS EXPENDITURE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2016/2017

WHEREAS, Government Code Sections 7900 et seq. provide for the effective and efficient implementation of Article XIIIB of the California Constitution; and

WHEREAS, Government Code Sections 7900 et seq. provide that each year, the governing body of each local jurisdiction shall, by resolution, establish the annual adjustment factors to be used and the tax proceeds expenditure appropriations limit.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

The appropriations limit for Fiscal Year 2016/17 is hereby set at Two Million Seven Hundred Forty Eight Thousand Eight Hundred Forty Seven Dollars (\$2,748,847).

Documentation used in the determination of the tax proceeds expenditure appropriations limit is attached hereto as Exhibit "A" and incorporated herein by this reference.

This Resolution is effective on its date of adoption.

Monique Madrid, District Clerk

| The Resolution is encouve on its date of adoption. | | | | | |
|--|---|--|--|--|--|
| PASSED AND ADOPTED THIS 23rd day of June, 2016. | | | | | |
| AYES: | | | | | |
| NAYS: | | | | | |
| ABSENT: | | | | | |
| | Gail Robinette, President Board of Directors | | | | |
| | APPROVED AS TO FORM: | | | | |
| ATTEST: | Timothy J. Carmel, District Counsel | | | | |
| | | | | | |

Exhibit A to Resolution 24-2016

CAMBRIA COMMUNITY SERVICES DISTRICT 2016-2017 APPROPRIATIONS LIMIT AND BUDGETED APPROPRIATIONS SUBJECT TO LIMIT

2015-2016 APPROPRIATIONS COMPARISON

| Limit for 2015-2016 | \$ 2,593,198 |
|--|-----------------|
| Budgeted Appropriations Subject to Limitation | 1,992,626 |
| Amount Under Limit | \$ 600,572 |

2016-2017 APPROPRIATIONS LIMIT CALCULATION

Consumer Price Index & Population Ratio (Unincorporated SLO County):

Per Capita Cost of Living Increase: 5.370%

Converted to Ratio 1.0537

Population Increase: 0.600%

Converted to Ratio 1.0060

Calculation of Factor 1.0600

2016-2017 Limit: 1.0600 x \$2,593,198 \$ 2,748,847

2016-2017 BUDGETED APPROPRIATIONS SUBJECT TO LIMITATION

| Secured and Unsecured Taxes | \$ 2,379,942 |
|------------------------------------|-----------------|
| Special District Augmentation Fund | 0 |
| Home Owner Property Tax Relief | 20,445 |
| Total | \$ 2,400,387 |

2016-2017 APPROPRIATIONS COMPARISON

| Limit for Fy 2016- 2017 | \$ 2,748,847 |
|---|-----------------|
| Budgeted Appropriations Subject to Limitation | 2,400,387 |
| | |
| Amount Under Limit | \$ 348,460 |

| TO: | Boar | d of Directors | | AGENDA NO. 7.D. |
|--|---|--|---|---|
| FROM: | Jerry | Gruber, General M | anager | |
| Meeting Da | ate: | June 23, 2016 | Subject: | CONSIDERATION OF INCREASING THE SIZE OF THE BUILDOUT REDUCTION PROGRAM CITIZENS' COMMITTEE |
| Program C | nmende Citizens' | d that the Board of | C) from five m | crease the size of the Buildout Reduction nembers to ten members by appointing the |
| FISCAL IN No fiscal ir BRPCC. | | as been identified re | elating to the E | Board of Directors increasing the size of the |
| 2016, the lathe Board have the reason is t | CC curre BRPCC of Direct previous hat muc | discussed the idea ctors increase the s sly appointed five | of expanding size of the BR alternates ma performed is | I five alternates. At its meeting on June 14, its membership and is recommending that RPCC to ten members. The proposal is to ade full members of the Committee. The through ad hoc subcommittees, and having mmittees. |
| BOARD A | CTION: | Date | Approved: | Denied: |

UNANIMOUS:___ROBINETTE___ THOMPSON ___ BAHRINGER ___ RICE___SANDERS____

| TO: | Board of Directors | | AGENDA NO. 7.E. |
|-------------|--------------------------|------------|--|
| FROM: | William Hollingsworth, I | Fire Chief | |
| Meeting Dat | e: June 23, 2016 | Subject: | CONSIDERATION OF RESOLUTION 26-2016 APPROVING AWARD OF FIRE HAZARD FUEL REDUCTION CONTRACT |

RECOMMENDATIONS:

Adopt Resolution 26-2016 approving:

- 1. The award of the Fire Hazard Fuel Reduction (FHFR) Contract to Bushwacker 1; and
- 2. Authorizing the General Manager to sign the contract for the 2016 Fire Hazard Fuel Reduction Program.

FISCAL IMPACT:

All costs for clearing the parcels are billed directly to the property owner by the CCSD. Any unpaid billing will be collected via the San Luis Obispo County Tax Roll for calendar year 2017 in accordance with the provisions of Health and Safety Code Sections 14875 et seq. CCSD administrative fees are also included in the charges.

DISCUSSION:

In accordance with the procedures in Health and Safety Code Sections 14875 et seq., as part of its annual Fire Hazard Fuel Reduction Program (FHFRP) the CCSD contracts to provide for the removal of dangerous fuels and vegetation that have not been timely abated by property owners. Accordingly, the CCSD issued a Request for Proposals ("RFP") for a contractor to abate and remove the fuels and vegetation. Proposals were due on June 16th at 3:00 PM. The RFP is attached for information.

One contractor proposal was received by the deadline and evaluated by the CCSD based upon the selection criteria outlined in the FHFRP RFP and contract documents. The contractor that has been selected, Bushwacker 1, submitted a responsive proposal, which is attached for reference. The 2016 FHFRP Agreement is also attached.

Attachments:

- Bushwacker 1 Proposal
- Resolution 26-2016 and Exhibit A FHFRP Agreement

| BOARD ACTION: | Date | Approv | ved: D | enied: | | |
|---------------|-----------|----------|-----------|--------|---------|--|
| UNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

JUN 1 4 2016

BUSHWACKER 1

Andy Dreyfus 2075 Main St. Cambria, CA. 93428 Ph. 805-927-3449 Cell 805-674-3004

Bushwacker2014@yahoo.com

June 13, 2016

Cambria Community Services District
Cambria Fire Department
2850 Burton Dr.

Cambria CA. 93428



I, Andrew Dreyfus as Contractor agree to be bound by the proposal without modification unless mutually agrees by the Contractor and Cambria Community Services District.

Respectfully submitted,

Andrew (Andy) Dreyfus, Owner

Bushwacker 1

BUSHWACKER 1

Andy Dreyfus 2075 Main St. Cambria, CA. 93428 Ph. 805-927-3449 Cell 805-674-3004

Bushwacker2014@yahoo.com

June 13, 2016

Re: QUALIFICATIONS

I have been part of Bushwacker 1 since I was 14 years old, doing weed abatement / fuel reduction work in Cambria with my step-father Don Campo. My step-father helped the Cambria Fire Department build the weed abatement program over 30 years ago. He was a surveyor for over 20 years, and he trained me to read county assessor maps very accurately.

I was an employee of Cambria Community Services District Waist Water Department for 18 plus years and have thorough knowledge of the community. We use top of the line specialized equipment to carry out all fuel reduction operation safely and efficiently.

Bushwacker1 strives to be the most efficient and trustworthy weed abatement business in San Luis Obispo County.

REFFERENCES:

Jack Posemsky P.O. Box 222 Cambria, CA. 927-4777 Reggie Perkins 5538 Windsor Blvd. Cambria, CA. 927-8195

Bob Putney Cambria Fire Chief Retired 2961 Wood Dr. Cambria, CA 927-4817

Bill Hollingsworth Chief, Cambria Fire Department 2850 Burton Dr. Cambria, CA 927-6240

Steve Bitto
Captain, Cambria Fire Department
2730 Newton Dr.
Cambria, CA
927-4817

Delon Blackburn Cambria C.C.S.D. 5500 Heath Ln. Cambria, CA 927-6223

Respectfully,

Andrew (Andy) Dreyfus, Owner

Bushwacker 1

EXHIBIT "E"

CAMBRIA COMMUNITY SERVICES DISTRICT FIRE HAZARD FUEL REDUCTION PROGRAM - 2016 BID PROPOSAL FORM

SCHEDULE OF PROPOSED CHARGES:

The bidder shall set forth for each item of work, in clearly legible figures, a unit price for the item in the respective spaces provided for this purpose.

| A. | Maximum charge for moving equipment onto a | ot: \$_25 |
|----------|---|---|
| B. | Type of equipment and cost per hour, including | operator: |
| | Tractor with mower | \$ <u>65</u> |
| | 2. High wheel mower | \$_N/A |
| | 3. Weed-eater | <u>\$ 35</u> |
| | 4. Chainsaw | \$ 35 |
| | 5. Other equipment (list with charges): | |
| | | |
| | 6. Dump and haul fee (charge by cubic yard) | \$ <u>- 25</u> |
| C. | Laborer charge (per person/per hour) | \$ 25 |
| D. | Pictures – before and after | \$ 5 EA |
| have com | ndersigned, declare that I am authorized to submit arefully examined Exhibits "A," "B," and "C," and t plete the project in accordance with the provisi ad Fire Hazard Fuel Reduction Agreement: | nereby propose to do all the work necessary |
| NAME | OF PROPOSER: <u>Bushwacker 1</u> | |
| ADDRE | iss: 2075 Main St, C | ambria Ca. |
| SIGNA | TURE OF PROPOSER: | <i>Y</i> |
| TITLE: | ownes | <i>v</i> |
| DATE: | 6/13/16 | |

BUSHWACKER 1

EQUIPMENT LIST

SAFETY GEAR

- Hard hat Helmets with Face Shields
- Safety Glasses
- Hearing Protection
- Chain Saw Chaps
- Gloves
- Respirators
- Spark Arresters on all combustion equipment
- Water sprayer
- First Aid Kits

EQUIPMENT

| | Description | Units |
|---|---|-------|
| 0 | 90Hp Kubota track Loader w/ mulching head & debris grapple bucket | 1 |
| 0 | 38Hp Kubota Skip & Drag w/ mower / mulcher | 1 |
| • | 15" Bandit Chipper | 1 |
| • | Pickup Trucks | 1 |
| • | Stihl Chain Saws (various sizes) | 5 |
| • | Stihl FS-250 Commercial Weed Eaters | 6 |
| • | B-450 Commercial Weed Eaters | 4 |
| 0 | Commercial Blowers | 2 |
| • | Stihl Commercial Hedge Trimmer | 1 |
| 0 | Other various hand tools to do required work | |

INSURANCE

- Worker's Compensation Insurance
- Commercial General Liability \$1,000,000
- Commercial Vehicle Insurance

| PARCEL | # | - |
|--------|---|---|
| | | |

BUSHWACKER 1 2075 MAIN ST. CAMBRIA, CA 93428

| [] NO WORK HAD BEEN | N DONE ON PARCEL | | | | | |
|--|------------------|---------------|---------------|---|--|--|
| | | | | <u>CHARGES</u> | | |
| MOWING: | FIRE BREAK [] | ENTIRE PARCEI | L[] | *************************************** | | |
| HAULING: | CUBIC YDS. | @ \$ | _ PER CU. YĐ. | | | |
| CHAIN SAW: | HRS. | @ \$ | PER HR. | | | |
| WEED EATER: | HRS. | @\$ | PER HR. | | | |
| TRACTOR WORK: | HRS. | @ \$ | PER HR. | | | |
| LABOR | | @ \$ | PER HR. | | | |
| PICTURES AS REQ'D | | @ \$ | EACH | | | |
| OTHER | | | | | | |
| | | | | | | |
| | | TOTAL | CHARGES | \$ | | |
| COMMENTS | | | | | | |
| | | | | | | |
| | | | | | | |
| [] SOME WORK HAD BEEN DONE ON PARCEL, BUT AT TIME OF INSPECTION IT DID NOT MEET FIRE DEPARTMENT REQUIREMENTS. ADDITIONAL WORK REQUIRED BY FIRE DEPARTMENT: [] REMOW ENTIRE LOT [] WEED EAT AROUND TREES AND/OR FENCES [] BRUSH AND/OR PAMPAS GRASS REMOVAL [] TREE TRIMMING (FIRE LADDERS) [] HAULING OF DEBRIS [] ADDITIONAL WORK | | | | | | |
| | | | | | | |
| DATE WORK PERFORMI | | 016 DATE | 2016 | | | |

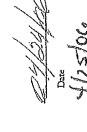
2006 Native Plant Identification and Fire Wise Defensible Space Field Training Valid from April 2006 thru April 2007

This certificate is awarded to

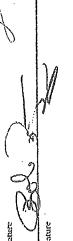
DON CAMPO















RESOLUTION 26-2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING AN AWARD OF THE 2016 FIRE HAZARD FUEL REDUCTION PROGRAM CONTRACT

WHEREAS, as part of its annual program to abate dangerous weeds and vegetation, the Cambria Community Services District (CCSD) conducts an annual Fire Hazard Fuel Reduction Program (FHFRP) in accordance with the provisions of Health and Safety Code Sections 14875 et seq.; and

WHEREAS, on April 28, 2016 the CCSD Board of Directors adopted Resolution 17-2016 declaring a state of emergency in Cambria due to the extreme risk of a catastrophic fire; and

WHEREAS, under the FHFRP, lots on which the nuisance fire hazard vegetation has not been removed by the owners are to be cleared and abated by the CCSD FHFRP contractor; and

WHEREAS, in order to select a contractor for the 2016 FHFRP a Request for Proposals (RFP) was advertised and the proposals that were submitted were evaluated in accordance with the criteria set forth in the RFP and contract documents; and

WHEREAS, based upon that evaluation the contractor, Bushwacker 1, has been selected as the lowest most responsive proposal;

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Cambria Community Services District hereby:

- 1. Approves an Agreement for the 2016 Fire Hazard Fuel Reduction Program with <u>Bushwaker 1</u>, which Agreement is attached hereto as Exhibit A.
- 2. Authorizes the General Manager to make minor revisions to the Agreement.
- 3. Authorizes the General Manager to execute the Agreement.

Aves.

| Noes: Absent: | |
|---|---|
| PASSED AND ADOPTED THIS 23 rd da | ay of June 2016. |
| | Gail Robinette, President Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid, District Clerk | Timothy J. Carmel, District Counsel |

2016 FIRE HAZARD FUEL REDUCTION PROGRAM AGREEMENT

This Fire Hazard Fuel Reduction Program Agreement ("Agreement") is made upon the date of execution, as set forth below, by and between, **CONTRACTOR** and the Cambria Community Services District ("**CCSD**"). The parties hereto, in consideration of the mutual covenants contained herein, hereby agree to the following terms and conditions:

It is understood and agreed to:

SCHEDULE OF CHARGES

The **CCSD** will pay the **CONTRACTOR** based upon the schedule of charges per the attached **Bid Proposal Form**, attached hereto as Exhibit "E."

DOCUMENTS INCORPORATED BY REFERENCE

Exhibits "A," "B," "C," "D," and "E," attached hereto, are hereby incorporated by reference and made a part of this Agreement as if fully set forth herein.

OBLIGATIONS OF CONTRACTOR

- A. The **CONTRACTOR** shall furnish and maintain throughout the term of this Agreement all proper insurance coverage as specified in "Legal Relations and Responsibilities to the Public" (Exhibit A).
- B. All work shall be completed as depicted in the "Fire Hazard Fuel Reduction Schedule" (Exhibit B). At all times the **CONTRACTOR's** work shall be subject to the approval of the Fire Chief or his designee.
- C. The **CONTRACTOR** shall become familiar, and shall fully comply with the **CCSD** "Fire Hazard Fuel Reduction Policy" (Exhibit C).
- D. Upon award of contractor, the **CONTRACTOR** shall furnish a "Cash Deposit to Secure Faithful Performance" (Exhibit D).
- E. The **CONTRACTOR** agrees to timely and fully perform or provide the services specified in this Agreement.
- F. The **CONTRACTOR** must submit packaged bills for lots cleared, including a cover page that lists the number of lots cleared and the total cost of the packaged bills.
- G. All parcel clearing charges must be submitted to the **CCSD** by September 5, 2016. Failure to deliver the parcel clearance charges to the **CCSD** by this date will result in a 10% withholding of all charges that are delivered late to the **CCSD** as liquidated damages, assessed against the **CONTRACTOR**.

MINIMUM AMOUNT OF SERVICE BY CONTRACTOR

CONTRACTOR agrees to devote the necessary hours to perform the services set forth in this Agreement in an efficient and effective manner. **CONTRACTOR** may represent, perform services for, and be employed by additional individuals or entities, at **CONTRACTOR's** sole discretion, as long as the performance of these extra-contractual services does not interfere with or present a conflict with **CCSD** business.

GENERAL PROVISIONS

<u>TERM</u>: This Agreement will become effective on the date of execution set forth below, and will continue until terminated as provided herein.

<u>SERVICES TO BE PERFORMED</u>: **CONTRACTOR** agrees to perform or provide the services specified in this Agreement.

CONTRACTOR shall determine the method, details and means of performing the above-referenced services.

CONTRACTOR may, at **CONTRACTOR's** own expense, employ such assistants as **CONTRACTOR** deems necessary to perform the services required of **CONTRACTOR** by this Agreement. **CCSD** may not control, direct or supervise **CONTRACTOR's** assistants or employees in the performance of those services.

<u>TOOLS AND INSTRUMENTALITIES</u>: **CONTRACTOR** shall provide all tools, equipment and instruments to perform the services required under this Agreement.

TERMINATION OF AGREEMENT

<u>TERMINATION ON NOTICE</u>: Notwithstanding any other provision of this Agreement, any party hereto may terminate this Agreement, at any time, without cause by giving at least **thirty (30) days'** prior written notice to the other parties to this Agreement.

<u>TERMINATION ON OCCURRENCE OF STATED EVENTS</u>: This Agreement shall terminate automatically on the occurrence of any of the following events:

- (1) Bankruptcy or insolvency of any party;
- (2) Sale of the business of any party;
- (3) The end of the **thirty (30) day** notice period as set forth above;
- (4) The completion of the work specified under Exhibit C; or
- (5) Assignment of this Agreement by **CONTRACTOR** without the prior written consent of the **CCSD**.

<u>TERMINATION BY ANY PARTY FOR DEFAULT OF CONTRACTOR</u>: Should any party default in the performance of this Agreement or materially breach any of its provisions, a non-breaching party, at their option, may terminate this Agreement, immediately, by giving written notice of termination to the breaching party.

OPTION TO EXTEND: If CONTRACTOR has completed all work and obligations set forth

in this Agreement satisfactorily, at the discretion of the **CCSD**, the Agreement may be extended through **September**, **2017**. In that event, the **CCSD** will provide **CONTRACTOR** with an updated Exhibit B consisting of the Fire Hazard Fuel Reduction Program 2017 Schedule and all the terms governing this Agreement shall remain in effect according to the deadlines contained therein, unless sooner terminated.

MISCELLANEOUS:

<u>REMEDIES</u>: The remedies set forth in this Agreement shall not be exclusive, but shall be cumulative with, and in addition to, all remedies now or hereafter allowed by law or equity.

<u>NO WAIVER</u>: The waiver of any breach by any party of any provision of this Agreement shall not constitute a continuing waiver or a waiver of any subsequent breach of this Agreement.

<u>ASSIGNMENT</u>: This Agreement is specifically not assignable by **CONTRACTOR** to any person or entity. Any assignment or attempt to assign by **CONTRACTOR**, whether it be voluntary or involuntary, by operation of law or otherwise, is void and is a material breach of this Agreement giving rise to a right to terminate as set forth in this Agreement.

<u>ATTORNEYS' FEES</u>: In the event of any controversy, claim or dispute between the parties hereto, arising out of or related to this Agreement, or the breach thereof, the prevailing party shall be entitled, in addition to other such relief as may be granted, to a reasonable sum as and for attorneys' fees.

<u>NOTICES</u>: Except as otherwise expressly provided by law, any and all notices or other communication required or permitted by this Agreement or by law to be served on or given to any party to this agreement shall be in writing and shall be deemed duly served and given when personally delivered or, in lieu of such personal service, when deposited in the United States mail, first-class postage prepaid, addressed as follows for each respective party:

| CCSD | CONTRACTOR |
|-------------------------------------|------------|
| General Manager | |
| Cambria Community Services District | |
| PO Box 65 | |
| Cambria CA 93428 | |

<u>GOVERNING LAW</u>: This Agreement and all matters relating to this Agreement shall be governed by the laws of the State of California in force at the time any need for the interpretation of this Agreement or any decision or holding concerning this Agreement arises. Any action arising out of or related to this Agreement shall be filed in the State court in the State of California with jurisdiction over San Luis Obispo County.

<u>BINDING EFFECT</u>: This Agreement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, but nothing in this section shall be construed as consent by **CCSD** to any assignment of this Agreement or an interest in this Agreement.

<u>SEVERABILITY</u>: Should any provision of this Agreement be held by a court of competent

jurisdiction or by a legislative or rulemaking act to be either invalid, void or unenforceable, the remaining provisions of this Agreement shall remain in full force and effect, unimpaired by the holding, legislation or rule.

<u>SOLE AND ENTIRE AGREEMENT</u>: This Agreement constitutes the sole and entire Agreement between the parties with respect to the subject matter hereof. This Agreement correctly set forth the obligations of the parties hereto to each other as of the date of this Agreement. All Agreements or representations respecting the subject matter of this Agreement not expressly set forth or referred to in this Agreement are null and void.

<u>TIME</u>: Time is expressly declared to be of the essence in this Agreement.

<u>DUE AUTHORITY</u>: The parties hereby represent that the individuals executing this Agreement are expressly authorized to do so on and in behalf of the parties.

<u>CONSTRUCTION</u>: The parties agree that each has had an opportunity to have their counsel review this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting shall not apply in the interpretation of this Agreement or any amendments or exhibits thereto. The captions of the sections are for convenience and reference only, and are not intended to be construed to define or limit the provisions to which they relate.

AMENDMENTS: Amendments to this Agreement shall be made only with the mutual written consent of all of the parties to this Agreement.

Executed on this ____ day of ______, 2016 at Cambria, California.

CAMBRIA COMMUNITY SERVICES CONTRACTOR DISTRICT

By: ____ By: ____ Its: _____

Jerry Gruber, General Manager Its: _____

Attest:

Monique Madrid, District Clerk

Approved As To Form:

Timothy J. Carmel, District Counsel

EXHIBIT "A"

LEGAL RELATIONS AND RESPONSIBILITIES TO THE PUBLIC

<u>Contractor's Insurance:</u> The **CONTRACTOR** shall not commence work under this contract until he has obtained <u>all insurance required</u> under this Section <u>and such insurance has been approved</u> by the **CCSD** as to form, amount and carrier. Nor shall the **CONTRACTOR** allow any subcontractor to commence work on his subcontract until similar insurance required of the subcontractor has been so obtained and approved.

- (a) Workers Compensation Insurance: The CONTRACTOR shall establish and maintain, during the life of this contract, workers compensation insurance in a minimum amount of One Million Dollars (\$1,000,000) for all employees working under this Agreement, and in case any work is sublet, CONTRACTOR shall require subcontractor similarly to provide workers compensation insurance. CONTRACTOR shall indemnify the CCSD for any damage resulting to it from failure of either CONTRACTOR or the subcontractor to procure or maintain such insurance.
- (b) Commercial General Liability Insurance: The CONTRACTOR shall procure and maintain during the life of this contract, such public liability and property damage insurance as shall protect the CCSD, its elected and appointed boards, officers, agents and employees, CONTRACTOR, and any subcontractor performing work covered by this Contract from claims for damage for bodily injury including death, as well as claims for property damage which may arise from CONTRACTOR's or subcontractor's operations under this contract, whether such operations be by the CONTRACTOR, or by any subcontractor, or by anyone directly or indirectly employed by either CONTRACTOR or subcontractor, and in the minimum amount of One Million Dollars (\$1,000,000).
- (c) <u>Auto Liability:</u> **CONTRACTOR** shall possess and maintain auto liability insurance (Business Auto Coverage Form) for all vehicles used in the provision of services under this Agreement. The minimum amount of auto liability insurance shall be in the amount of **One Million Dollars (\$1,000,000) per accident.**
- (d) <u>Proof of Coverage of Insurance:</u> Upon award of bid, **CONTRACTOR** shall furnish the **CCSD** with a Certificate of Insurance and endorsement, which shall contain the following:
 - "Name as Additional Insured Parties: The Cambria Community Services District, its elected and appointed boards, officers, agents and any subcontractor in the performance of work for the **CCSD**."
 - <u>Thirty (30) days'</u> prior notice shall be given to the **CCSD** of any reduction in insurance coverage or of insurance cancellation.
- (e) <u>Hold Harmless Agreement</u>: **CONTRACTOR** shall indemnify, defend at its cost and with counsel selected by the **CCSD**, and hold harmless the **CCSD** and its officers, officials, employees and agents from and against all losses, claims, demands, payments, suits, actions, recoveries and judgments of every nature and description

brought or recoverable against it or them by reason of any act, error or omission of the **CONTRACTOR**, his agents or employees, in the performance of the work.

EXHIBIT "B"

FIRE HAZARD FUEL REDUCTION PROGRAM 2016REVISED SCHEDULE

| 4/28/2016 | Declaration of Public Nuisance |
|-----------|---|
| 4/29/2016 | Notices sent to lot owners; Lot cutting starts |
| 6/9/2016 | Advertise FHFRP Contract |
| 6/16/2016 | Deadline for RFP to be Submitted by 4:00 PM to CCSD Admin Office; Review RFPs Lot Inspections Start |
| 6/23/2016 | CCSD Awards Contract |
| 7/22/2016 | Abatement Deadline; Final Inspections |
| 7/29/2016 | CCSD Contract List for Abatement Completed; Submit Contract List to Clerk for Board Packet |
| 8/3/2016 | CCSD Public Hearing/Contract List for Abatement Considered by Board of Directors for Approval |
| 8/4/2016 | CCSD Contractor Starts Lot Clearing |
| 9/5/2016 | CCSD Contractor Deadline; Final Inspections |

EXHIBIT "C"

FIRE DEPARTMENT FIRE HAZARD FUEL REDUCTION PROGRAM POLICY 2016

SCOPE OF SERVICES

All parcels that are placed on the Cambria Community Services District annual "Fire Hazard Fuel Reduction Program" shall adhere to the following criteria:

All clearance work must be completed by July 22, 2016. If the parcel does not conform to the requirements as stated in the notice sent to the property owner, **the parcel will go on the CCSD's contract list July 29, 2016.** The CCSD's Contractor will then be directed to abate the parcels on the contract list to the following standards:

- Limit leaves, needles, twigs, bark, cones, pods, and chips to three inches (3") in depth.
- ▶ Weeds and annual grasses should not exceed four inches (4") in height. Avoid exposing bare soil or creating a situation that would encourage erosion.
- Remove Scotch/Irish or other broom type plants, Pampas Grass, Jubata Grass and Crocosmia, also known as Fire Weed. Isolated specimens may be left with greater than ten feet (10') separation and all dead materials are removed.
- All down dead trees, tree rounds or limbs within thirty feet (30') of any structure must be removed. Tree stumps fallen over shall be cut and retain no more than 6 feet (6') of the log within this thirty foot (30') zone.
- ▶ All down trees twelve inches (12") in diameter or greater beyond thirty feet (30') from any structure may remain on the parcel. However, the entire trunk must be completely on the ground. Materials less than twelve inches (12") in diameter shall be cut and removed from the property.
- ▶ Remove ladder vegetation (dead wood) from under trees and shrubs, maintaining six feet (6') of vertical clearance for trees greater than twenty feet (20') in height.
- ▶ Remove combustible construction debris, trash and rubbish from property.
- Protect seedling pines, oaks and native shrubs by flagging them prior to cutting weeds.

Other Conditions

▶ The Contractor shall photograph each parcel with a digital camera (as directed by the CCSD Fire Department) before and after abatement. Pictures shall be taken from the same spot, incorporating the same view. The before and after pictures shall include all flagged vegetation. Pictures shall include the date and the Assessor's Parcel Number (APN) on the picture. The Contractor shall provide a digital photo file in a .jpg format which is compatible with CCSD software (CD, thumb drive, etc.), as well as hard copies of all pictures.

- All internal combustion powered equipment shall have approved and functional spark arresters on the exhaust.
- ▶ A fire extinguisher (ABC type) of at least five (5) pounds capacity shall be immediately available at the work site. A minimum of two and one half (2½) gallons of water must be available for vegetation fire extinguishment at all times by portable means. Examples are a pressurized water extinguisher, Hudson type pump sprayer or backpump.
- All abatement work assigned to the CCSD Contractor shall begin no later than July 29, 2015 and must be completed September 5, 2016.
- All parcels shall be completely abated as prescribed to the property line, street and adjoining easements.
- ▶ ALL MATERIAL FROM ALL PARCELS SHALL BE HAULED AWAY OR APPROVAL WILL BE DENIED, however tree limbs/rounds should not be removed from the Cambria area due to Pine Pitch Canker control requirements.

DEBRIS SHALL NOT BE DUMPED ON ADJOINING OR UNCLEARED PORTIONS OF LOTS.

ANY EVIDENCE OF ILLEGAL DUMPING WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

EXHIBIT "D"

2016 ANNUAL FIRE HAZARD FUEL REDUCTION PROGRAM

CASH DEPOSIT TO SECURE FAITHFUL PERFORMANCE

| This Agreement is to secure the performance of the 2016 FIRE HAZARD FUEL |
|--|
| REDUCTION PROGRAM AGREEMENT ("FHFRP Agreement") between |
| , ("CONTRACTOR") and the Cambria Community Services Department |
| ("CCSD"). By this Agreement the CONTRACTOR pledges that a Cash Deposit in the |
| amount of Five Thousand Dollars (\$5,000) ("Cash Deposit") shall be made with the CCSD |
| and shall be held by the CCSD in trust for the purpose of guaranteeing the faithful |
| performance by the CONTRACTOR in completing the services under the FHFRP |
| Agreement. |

The CCSD will hold said Cash Deposit, determined to be one hundred percent (100%) of the estimated cost of said services, until such time that the CCSD authorizes its release. CONTRACTOR and CCSD acknowledge that the funds will be available for immediate use and no interest will be due CONTRACTOR or owed by the CCSD on the Cash Deposit. The CCSD shall authorize the release of the Cash Deposit that is not otherwise applied or released under this Agreement to the CONTRACTOR after the acceptance of the services described in the FHFRP Agreement.

If the CONTRACTOR fails to complete the improvements pursuant to the FHFRP Agreement, then the CCSD shall submit a signed statement to the CONTRACTOR providing notice that said services have not been completed to the satisfaction of the CCSD and as required by the CONTRACTOR pursuant to the FHFRP Agreement. CONTRACTOR agrees the Cash Deposit shall be released by the CCSD to complete said services. No further notice is required by the CCSD to the CONTRACTOR for the CCSD to use the Cash Deposit to complete the services and no additional permission from the CONTRACTOR will be required for the Cash Deposit to be used for completing the services.

Upon completion of the services in accordance with the FHFRP Agreement, and the acceptance thereof by the CCSD, the Cash Deposit, minus those additional expenses described below, remaining shall be returned to the CONTRACTOR or his assignee. The CCSD shall keep records of the how Cash Deposit was spent to complete the services.

This Agreement may be modified or revoked only with the written consent of both the CONTRACTOR and the CCSD.

The CONTRACTOR acknowledges that the CCSD shall be entitled to recover its costs and reasonable expenses, including reasonable attorneys' fees, incurred in connection with the enforcement of the CONTRACTOR's agreements herein. The undersigned CONTRACTOR agrees to pay all expenses in connection herewith and that any portion of the Cash Deposit not used for completion of the services may be used to reimburse the CCSD for these costs and expenses.

The undersigned hereby agree to all of the above terms and conditions of this Agreement in regards to a Cash Deposit made for the purpose of guaranteeing faithful performance of the services under the FHFRP Agreement.

| CAMBRIA COMMUNITY SERVICES DISTRICT | CONTRACTOR |
|-------------------------------------|------------|
| By: | By: |
| Jerry Gruber General Manager | Its: |

EXHIBIT "E"

CAMBRIA COMMUNITY SERVICES DISTRICT FIRE HAZARD FUEL REDUCTION PROGRAM - 2016 BID PROPOSAL FORM

SCHEDULE OF PROPOSED CHARGES:

The bidder shall set forth for each item of work, in clearly legible figures, a unit price for the item in the respective spaces provided for this purpose.

| A. | Maximum charge for moving equipment onto a | ot: \$ |
|--------|--|---|
| B. | Type of equipment and cost per hour, including | operator: |
| | Tractor with mower | \$ |
| | 2. High wheel mower | \$ |
| | 3. Weed-eater | \$ |
| | 4. Chainsaw | \$ |
| | 5. Other equipment (list with charges): | |
| | | |
| | 6. Dump and haul fee (charge by cubic yard) | \$ |
| C. | Laborer charge (per person/per hour) | \$ |
| D. | Pictures – before and after | \$ |
| have o | undersigned, declare that I am authorized to submicarefully examined Exhibits "A," "B," and "C," and inplete the project in accordance with the provised Fire Hazard Fuel Reduction Agreement: | nereby propose to do all the work necessary |
| NAME | OF PROPOSER: | _ |
| ADDR | ESS: | |
| SIGNA | TURE OF PROPOSER: | |
| TITLE: | | |
| DATE: | | |

| TO: | Board of Directors | 5 | | AGENDA | NO. 7.F. |
|------------|--|-------------------|----------------------------|----------------|--------------------|
| FROM: | Jerry Gruber, Ger | neral Manager | | | |
| Meeting Da | te: June 23, 2 | 016 Subjec | RESOLU THE GE INTO A | JTION 30-2016 | |
| RECOMME | NDATIONS: | | | | |
| | mends that the Boal execute a lease ag | | • | | • |
| FISCAL IMI | PACT: | | | | |
| | is for a 60-month pales tax, of \$46,387 | | | | al cost, including |
| DISCUSSIO | ON: | | | | |
| telephones | 's current telephon for the Water and , are all separate fro | Wastewater De | epartments, and | d the system i | used by the Fire |
| | were received from erprise and Gsolution 3. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Attachment | s: Resolution 30-20 | 016 and Exhibit A | Lease Agreen | nent | |
| BOARD AC | CTION: Date | Appro | oved: | Denied: | |
| UNANIMOU | JS:ROBINETTE_ | THOMPSON | BAHRINGI | ER RICE | _SANDERS |

RESOLUTION NO. 30-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT AUTHORIZING THE GENERAL MANAGER TO EXECUTE A LEASE AGREEMENT WITH CIT BANK, N.A AND RELATED DOCUMENTS FOR A TELEPHONE SYSTEM FROM GSOLUTIONZ

BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

The General Manager is hereby authorized to execute a Lease Agreement in the form hereto attached as Exhibit A and incorporated herein by reference, and other related documents and agreements necessary for a new telephone system from Gsolutionz.

PASSED AND ADOPTED THIS 23rd day of June 2016.

| | Gail Robinette, President Board of Directors |
|--------------------------------|---|
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid, District Clerk | Timothy J. Carmel, District Counsel |

AUTHORIZED SIGNER'S TITLES

CORPORATION

- President
- Vice President
- Treasurer
- Controller
- Chief Officer:
 - Executive, Financial, Operating, Information, Accounting, Administrative, Analytics, Brand, Channel, Commercial, Compliance, Communications, Data, Detail, Information, Information Security, Legal, Marketing, Networking, Procurement, Risk, Strategy, Technical, Human Resources
- Director of Finance
- Director of Information Technology
- Administrator (Hospitals and Nursing Homes only)
- Information Technology Manager (Up to \$50,000)
- Director of Purchasing OR Purchasing Manager (Up to \$50,000)
- General Manager (Up to \$50,000)
- Operations Manager (Up to \$50,000)
- Branch Manager (Up to \$50,000)
- Facilities Manager (Up to \$50,000)
- Officer Manager (Up to \$25,000...Acceptable to non-publicly held corporations, professional associations and professional corporations only)

NON-PROFIT

- Refer to CORPORATION
- Executive Director
- Administrator (Up to \$50,000)

PROFESSIONAL CORPORATION/PROFESSIONAL ASSOCIATION

Refer to CORPORATION

LIMITED LIABILITY CORPORATION/COMPANY

- Member
- Managing Member
- Manager
- First five titled persons named under CORPORATION

GENERAL PARTNERSHIP

 General Partner (may be a legal entity, if so follow those rules as well)

LIMITED PARTNERSHIP

 General Partner (may be a legal entity, if so follow those rules as well)

LIMITED LIABILITY PARTNERSHIP

• General Partner (may be a legal entity, if so follow those rules as well)

SOLE PROPRIETORSHIP

Owner

CHURCH

- Refer to NON-PROFIT, however, only first five titled persons under CORPORATION
- Pastor

SCHOOL DISTRICTS

 Need school board approval for lease, person authorized on board approval must sign the lease

UNIVERSITIES / COLLEGES

Private

- Refer to "CORPORATION" (non-profit institutions)
- Chancellor / Vice Chancellor
- Provost / Vice Provost / Associate Provost
- Director/Administrator of Financial Services
- Director/Administrator of Purchasing/Procurement

Public

- May need PO especially if ordered off a BPA / BOA
- Copy of authorization signed by board or RFP award
- Chancellor / Vice Chancellor
- Provost / Vice Provost / Associate Provost
- Director/Administrator of Financial Services
- Director/Administrator of Purchasing/Procurement

PUBLIC SECTOR

- Need certificate of authority / resolution authorizing transaction
- Fully executed and funded PO will substitute
- Awarded RFP
- Contracting Officer
- Purchasing / Procurement Director or similar title ok for transactions under \$100,000



SLG LEASE AGREEMENT

TO OUR VALUED CUSTOMER: This Lease has been written in "Plain English". When we use the words you and your in this Lease, we mean you, our customer, which is the Lessee indicated below. When we use the words we, us and our in this Lease, we mean the Lessor, CIT BANK, N.A.. Our address is 10201 Centurion Parkway North, Suite 100 Jacksonville, FL 32256. Phone 800-327-3333

| CUSTOMER | Lessee Name | | | For | m AFS-SLGTL-LA-DS 201 | 1.1 Page 1 of |
|---|---|--|--|--|--|--|
| INFORMATION | | MMUNITY SERVICE | DISTRICT | | Tax ID # Tax Exemp | nt # |
| | Billing Street Add | ress/City/State/Zip STREET, CAMBRIA, | | Phone No. 805-927-62 2 | Lease # 13 | |
| | Equipment Locati | on Street Address/City/C | | 000 021 021 | | |
| CURRUER | See Attachmer | | | | | |
| SUPPLIER INFORMATION | Supplier Name ("See Attachment A | | | | | |
| EQUIPMENT DESCRIPTION | | | Make/Mo See Attachm | | | |
| END OF LEASE P air Market Value | URCHASE OPTIO | N | | | | |
| TERM AND | Lease Term (Months) | Lease Payment | Documentation Fee | You agree to pay at the time you sign | this Lease; 0 Mos. (\$0.00) | Plus |
| EASE PAYMENT | 60 | \$715.86 | \$0.00 | Total Advance Lease payment. If more is required in advance, the additional arend of the original term. | than one Lease Paymen nount will be applied at the | ti |
| NSURANCE AND | You are required to Equipment. (See See | provide and maintain insur | ance related to the Equation | uipment, and to pay any property, use a x-exempt, you agree to furnish us with sa | and other taxes related to | this Lease or t |
| y signing this lease: (i) y signing this lease is signed us), the terms and colet lease that you cannot etoff or reduce such pales, (vi) you confirm that you action (whether in contracts state). You consent to TRIAL BY JURY. Shoulall be determined exclutined state or federal juliPORTANT INFORMAT! | ou acknowledge that you do by you and the front of notitions of our Form AFS ot terminate or cancel e yments for any reason, ou decided to enter into the act, tort or otherwise) sha to the jurisdiction of any could the above jury trial wallusively by a judicial redge as the referee. The ON ABOUT PROCEDUR | have read and understand all of the copy is delivered to us by fact-SLGTL-LA-DS 2011.1 in use on except as specifically provided (iv) you agree that you will use the is lease rather than purchase the libe governed, construed, and erecurs of the control of the c | f the terms and conditions of simile transmission or other the date we receive the coherein, you have an unche equipment only for gover equipment for the lower to inforced in accordance with fivalive any objection relating then, upon the written requirece with Cal. Civ. Proc. of decision to the Court. | recognish will be deemed irrevocably accepted by y iven written notice to us of your non-acceplance. (Note that is the provision of this lease, which is documented on our Form wise, to the extent any provisions are missing or yo signed by you will be the terms and condition orditional obligation to make all payments at mental purposes, (v) you warrant that the persol of the provision of the provision of the person of the provision of the provis | AFS-SLGTL-LA-DS 2011.1, (in rillegible or changed (and not | ii) you agree that i initialed by both y that this lease is ou cannot withho as the authority to s, disputes or caus of laws principles IVE ANY RIGHT act relating therefurties shall select requires all finance |
| | | entify you; (ii) if you are an indivi | udar, your name, address ar | d date of birth. We may also ask to see your dri | ver's license or other identifying | g documents. |
| essee | INIONITI SER | VICE DISTRICT | | T BANK, N.A. | | |
| | | | X | | | |
| thorized Signature | | | Auth | prized Signature | | |
| int Name & Title | | Date | Print | Name & Title | Date | |
| ERTIFICATION | | | | | | |
| O HERERY CERT | TEV that I am tho | (Certifier), a reside | nt of | (City), in the State | e of | (State) |
| at I Have custody | y of the records of | of Lessee; as of the da | ate set forth below | the individual named and executing the | ng above on behalf o | (State) ; and f the Lessee |
| uthorized to Executuch individual is his | te and deliver the L /her authentic signa | ease uncluding any anni | endum) and all relate | see), is thed documents, in the name and on be | ehalf of Lessee; and the | ee and is duly at signature of |
| WITNESS WHER | EOF, I have hereto | set my hands and affixe | d the seal of Lessee | this day of | | |
| | | | | | | |

--SEAL --

Certifier's Signature

- 93
- 1. (Continued) Your first Lease Payment is due 30 days after commencement of this Lease, unless payment in advance is indicated in Additional Provisions above, and your remaining Lease Payments shall be due on the same day of each subsequent month (or such other time period stated on Page 1 of this Lease) designated by us. You will make all payments required under this Lease to us at such address as we may specify in writing. You authorize us to adjust the Lease Payment if the Total Cash Price (which is all amounts we have paid in connection with the purchase, delivery and installation of the Equipment, including any upgrade and buyout amounts) differs from the estimated Total Cash Price specified by you (or on your behalf by the Supplier) in the credit application submitted to us. However, if the Total Cash Price exceeds the amount approved by us, we will not be obligated to purchase or lease the Equipment. If any Lease Payment or other amount payable to us is not paid within 10 days of its due date, you will pay us a late charge equal to the greater of (i) 5% of each late payment or (ii) \$5.00 for each late payment (or such lesser amount as is the maximum amount allowable under applicable law).
- 2. FUNDING INTENT. You reasonably believe that funds can be obtained sufficient to make all Lease Payments and other payments during the term of this Lease. You agree that your chief executive or administrative officer (or your administrative office that has the responsibility of preparing the budget submitted to your governing body, as applicable) will provide for funding for such payments in your annual budget request submitted to your governing body. If your governing body chooses not to appropriate funds for such payments, you agree that your governing body will evidence such nonappropriation by omitting funds for such payments due during the applicable fiscal period from the budget that it adopts. You and we agree that your obligation to make Lease Payments under the Lease will be your current expense and will not be interpreted to be a debt in violation of applicable law or constitutional limitations or requirements. Nothing contained in this Lease will be interpreted as a pledge of your general tax revenues, funds or monies.
- 3. NONAPPROPRIATION OF FUNDS. If (a) sufficient funds are not appropriated and budgeted by your governing body in any fiscal period for Lease Payments or other payments due under this Lease, and (b) you have exhausted all funds legally available for such payments, then you agree that you will give us at least 30 days written notice of such Non-Appropropriation and provide us with evidence from your governing body of such Non-Appropriation. After receipt of such notice and this Lease will terminate as of the last day of your fiscal period for which funds for Lease Payments are available. Such termination is without any expense or penalty, except for the portions of the Lease Payments and those expenses associated with your return of the Equipment in accordance with this Lease for which funds have been budgeted and appropriated or are otherwise legally available. You agree that, to the extent permitted by law, (a) you will not terminate this Lease if any funds are appropriated by you or to you for the acquisition or use of equipment or services performing functions similar to the Equipment during your fiscal period in which such termination would occur and (b) you will not spend or commit funds for the acquisition or use of equipment or services performing functions similar to the Equipment during your fiscal period for which funds were first not available for the Lease Payments.
- 4. NO WARRANTIES. We are leasing the Equipment to you "AS-IS." YOU ACKNOWLEDGE THAT WE DO NOT MANUFACTURE THE EQUIPMENT, WE DO NOT REPRESENT THE MANUFACTURER OR THE SUPPLIER, AND YOU HAVE SELECTED THE EQUIPMENT AND THE SUPPLIER BASED UPON YOUR OWN JUDGMENT. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE. YOU AGREE THAT REGARDLESS OF CAUSE, WE ARE NOT RESPONSIBLE FOR AND YOU WILL NOT ASSERT ANY CLAIM AGAINST US FOR ANY DAMAGES, WHETHER CONSEQUENTIAL, DIRECT, SPECIAL, OR INDIRECT. YOU AGREE THAT NEITHER THE SUPPLIER NOR ANY SALESPERSON, EMPLOYEE OR AGENT OF THE SUPPLIER IS OUR AGENT OR HAS ANY AUTHORITY TO SPEAK FOR US OR TO BIND US IN ANY WAY. WE transfer to you for the term of this Lease any warranties made by the manufacturer or the Supplier under a Supply Contract.
- 5. EQUIPMENT LOCATION; USE AND REPAIR; RETURN. You will keep and use the Equipment only at the Equipment Location shown on Page 1 of this Lease. You may not move the Equipment without our prior written consent. At your own cost and expense, you will keep the Equipment eligible for any manufacturer's certification, in compliance with all applicable laws and in good repair, condition and working order, except for ordinary wear and tear. You will not make any alterations, additions or replacements to the Equipment without our prior written consent. All alterations, additions and replacements will become part of the Equipment and our property at no cost or expense to us. We may inspect the Equipment at any reasonable time. Unless this Lease is renewed or you purchase the Equipment in accordance with this Lease, at the end of this Lease you will immediately deliver the Equipment to us in as good condition as when you received it, except for ordinary wear and tear, to any place in the United States that we tell you. You will pay all expenses of deinstalling, crating and shipping, and you will insure the Equipment for its full replacement value during shipping.
- 6. TAXES AND FEES. You will pay when due, either directly or to us upon our demand, all taxes, fines and penalties relating to this Lease or the Equipment that are now or in the future assessed or levied by any state, local or other government authority. We will file all personal property, use or other tax returns (unless we notify you otherwise in writing) and you agree to pay us a fee for making such filings. We do not have to contest any taxes, fines or penalties. You will pay estimated property taxes with each Lease Payment or annually, as invoiced.
- 7. LOSS OR DAMAGE. As between you and us, you are responsible for any loss, theft or destruction of, or damage to, the Equipment (collectively "Loss") from any cause at all, whether or not insured, until it is delivered to us at the end of this Lease. You are required to make all Lease Payments even if there is a Loss. You must notify us in writing immediately of any Loss. Then, at our option, you will either (a) repair the Equipment so that it is in good condition and working order, eligible for any manufacturer's certification, or (b) pay us the amounts specified in Section 11(b) below.
- 8. INSURANCE. You will provide and maintain at your expense (a) property insurance against the loss, theft or destruction of, or damage to, the Equipment for its full replacement value, naming us as loss payee, and (b) public liability and third party property insurance, naming us as an additional insured. If you so request and if we give our prior written consent, in lieu of maintaining the insurance described in the preceding sentence, you may self insure against such risks, provided that our interests are protected to the same extent as if the insurance required in clauses (a) and (b) above had been obtained by third party insurance carriers and provided further that such self insurance program is consistent with prudent business practices with respect to insuring such risk. You will give us certificates of such insurance on the commencement date of this Lease, and at such times as we request. Such insurance obtained will be in a form, amount and with companies acceptable to us, and will provide that we will be given 30 days advance notice of any cancellation or material change of such insurance.
- 9. TITLE; RECORDING. Unless you have been granted a \$1.00 purchase option, we are the owner of and will hold title to the Equipment. You will keep the Equipment free of all liens and encumbrances. You agree that if you have not been granted a \$1.00 purchase option, this transaction is a true lease. You hereby authorize us or our agent to file a financing statement to give public notice of our ownership of the Equipment and other property (including without limitation, our interests in all software). However, if this transaction is deemed to be a lease intended for security, you grant us a security interest in the Equipment (including any replacements, substitutions, additions, additions, additions, additions, attachments, receivables and proceeds) and authorize us or our agent to file a financing statement or any other documents we deem necessary to perfect or protect our interest in the Equipment and other property.
- 10. DEFAULT. Each of the following is a "Default" under this Lease: (a) you fail to pay any Lease Payment or any other payment within 10 days of its due date, (b) you do not perform any of your other obligations under this Lease or in any other agreement with us or with any of our affiliates and this failure continues for 10 days after we have notified you of it, (c) you become insolvent, you dissolve or are dissolved, or you assign your assets for the benefit of your creditors, or enter (voluntarily or involuntarily) any bankruptcy or reorganization proceeding; or (d) any representation or warranty made by you hereunder or in any instrument provided to us by you proves to be incorrect in any material respect when
- 11. REMEDIES. If a Default occurs, we may do one or more of the following: (a) we may cancel or terminate this Lease or any or all other agreements that we have entered into with you or withdraw any offer of credit; (b) we may require you to immediately pay us, as compensation for loss of our bargain and not as a penalty, a sum equal to (i) the present value of all unpaid Lease Payments for the remainder of the term plus the present value of our anticipated residual interest in the Equipment, each discounted at 5% per year, compounded monthly, plus (ii) all other amounts due or that become due under this Lease; (c) we may require you to deliver the Equipment to us as set forth in Section 5; (d) we or our agent may peacefully repossess the Equipment without court order and you will not make any claims against us for damages or respass or any other reason; (e) we may obtain a refund from the Supplier for any prepaid maintenance or services and apply it to any amounts that you owe us; and (f) we may exercise any other right or remedy available at law or in equity. You agree to pay all of our costs of enforcing our rights against you, including reasonable attorneys' fees. If we take possession of the Equipment, we may sell or otherwise dispose of it with or without notice, at a public or private sale, and apply the net proceeds (after we have deducted all costs related to the sale or disposition of the Equipment) to the amounts that you owe us. You agree that if notice of sale is required by law to be given, 10 days' notice will constitute reasonable notice. You will remain responsible for any amounts that are due after we have applied such net proceeds.
- 12. FINANCE LEASE STATUS. You agree that if Article 2A-Leases of the Uniform Commercial Code applies to this Lease, this Lease will be considered a "finance lease" as that term is defined in Article 2A-Leases of the Uniform Commercial Code applies to this Lease, will be considered a "finance lease" as that term is defined in Article 2A-Leases of the Supplie Contract or (b) that we have informed you of the Supplier, that you may have rights under the Supply Contract, and that you may contact the Supplier for a description of those rights. TO THE EXTENT PERMITTED BY APPLICABLE LAW, YOU WAIVE ANY AND ALL RIGHTS AND REMEDIES CONFERRED UPON A LESSEE BY ARTICLE 2A.
- 13. ASSIGNMENT. YOU MAY NOT ASSIGN, SELL, TRANSFER OR SUBLEASE THE EQUIPMENT OR YOUR INTEREST IN THIS LEASE. We may, without notifying you, sell, assign, or transfer this Lease or our rights in the Equipment. You agree that the new owner will have the same rights and benefits that we have now under this Lease but not our obligations. The rights of the new owner will not be subject to any claim, defense or setoff that you may have against us.
- 14. PURCHASE OPTION; AUTOMATIC RENEWAL. If no Default exists under this Lease, you will have the option at the end of the original or any renewal term to purchase all (but not less than all) of the Equipment at the purchase option price specified on the front of this Lease plus applicable taxes. Unless the \$1.00 purchase option has been granted, you must give us at least 90 days but no more than 180 days written notice before the end of the original or any renewal term that you will purchase the Equipment or that you will deliver the Equipment to us. If you do not give us such written notice or if you do not purchase or deliver the Equipment in accordance with the terms and conditions of this Lease, this Lease will automatically renew for successive three-month terms until you deliver the Equipment to us. During such renewal(s) the Lease Payment will remain the same. We may cancel an automatic renewal term by sending you written notice 10 days' prior to such renewal term. If you have been granted a fair market value purchase option, we will use our reasonable judgment to determine the Equipment's fair market value, if you do not agree with our determination of the Equipment's fair market value, the fair market value (on a retail basis) will be determined at your expense by an independent appraiser selected by us. Upon payment of the fair market value, we will transfer our interest in the Equipment to you "AS-IS, WHERE-IS" without any representation or warranty whatsoever and this Lease will terminate.
- 15. INDEMNIFICATION. With respect to any claims, actions, or suits that are made against us as a result of your actions, inactions, negligence or willful misconduct ("Claims"), to the extent permitted by law, you agree to reimburse us for, and if we request, defend us against, any such Claims.
- 16. AUTHORIZATION AND EQUIPMENT USE. You represent and agree that: (a) you are a State or a political subdivision or agency of a State; (b) the entering into and performance of this Lease is authorized under your State laws and constitution and does not violate or contradict any judgment, law, order, or regulation, or cause any default under any agreement to which you are a party; (c) you have complied with all bidding requirements and, where necessary, have properly presented this Lease for approval and adoption as a valid obligation on your part; (d) you have sufficient appropriated funds or other monies available from unexhausted and unencumbered appropriations and/or funds within your budget to pay all amounts due under this Lease for your current fiscal period and that such appropriations and/or funds have been designated for the payment of the Lease Payments that may come due under this Lease for your current fiscal period; (e) the use of the Equipment is essential for your proper, efficient and economic operation, you will be the only entity to use the Equipment during the term of this Lease and you will use the Equipment only for your governmental purposes. Upon our request, you agree to provide us with an opinion of counsel as to clauses (a) through (d) above, an incumbency certificate, an essential use letter as to clause (e) above, and any other documents that we request, with all such documents being in a form satisfactory to us.
- 17. MISCELLANEOUS. You agree that the terms and conditions contained in this Lease make up the entire agreement between you and us regarding the lease of the Equipment. This Lease is not binding on us until we sign it. Any change in any of the terms and conditions of this Lease must be in writing and signed by you and us. You agree, however, that we are authorized, without notice to you, to supply missing information or correct obvious errors in this Lease. If we delay or fail to enforce any of our rights under this Lease, we will still be entitled to enforce those rights at a later time. All notices shall be given in writing by the party sending the notice and shall be effective when deposited in the U.S. Mail, addressed to the party receiving the notice and shall be effective when deposited in the U.S. Mail, addressed to the party receiving the notice at its address shown on Page 1 of this Lease (or to any other address specified by that party in writing) with first class postage prepaid. All of our rights and indemnities will survive the termination of this Lease. It is the express intent of the parties not to violate any applicable usury laws or to exceed the maximum amount of time price differential or interests, as applicable, as applicable, partied to be charged or collected by applicable law, and any such excess payment will be applied to Lease Payments in inverse order of maturity, and any remaining excess will be refunded to you. If you do not perform any of your obligations under this Lease, we have the right, but not the obligation, to take any action or pay any amounts that we believe are necessary to protect our interests. You agree to reimburse us immediately upon our demand for any such amounts that we pay. Except as provided for in Section 3, you will not terminate, cancel, or request a refund from the Supplier for any prepaid maintenance or services included in this Lease and if you do receive a refund from the Supplier, you will hold those monies in trust for our benefit and not commingle the

SLG LEASE AGREEMENT - Attachment A

| LESSEE: CAMBRIA COMMUNITY SERVICE DISTRICT | LESSOR: CIT BANK, N.A. |
|--|--|
| Street Address: 1316 TAMSEN STREET | Address: 10201 Centurion Parkway North, Suite 100 Jacksonville, FL 32256 |
| City, State, Zip: CAMBRIA, CA 93428 | Lease Number: 1354690 |

EQUIPMENT:

| EQUIPMENT. |
|--|
| Supplier / Equipment Description / Equipment Location |
| 1. GSOLUTIONZ INC. / 1 AVAYA / IP office / / 1316 TAMSEN STREET, CAMBRIA, SAN LUIS OBISPO, CA 93428 |
| 2. GSOLUTIONZ INC. / 1 AVAYA / IP Office 500 / / 2850 BURTON DRIVE, CAMBRIA, SAN LUIS OBISPO, CA 93428 |
| 3. GSOLUTIONZ INC. / 1 AVAYA / IP Office 500 / / 5500 HEATH LANE, CAMBRIA, SAN LUIS OBISPO, CA 93428 |

FINANCIAL SERVICES

DELIVERY AND ACCEPTANCE CERTIFICATE

CUSTOMER INFORMATION

Lessee Name

CAMBRIA COMMUNITY SERVICE DISTRICT

Billing Street Address/City/State/Zip

1316 TAMSEN STREET, CAMBRIA, CA 93428

Equipment Location Street Address/City/County/State/Zip

See Attachment A

Lease #

1354690

By signing below, you, the Lessee, agree:

- A) That all equipment described in the lease identified above ("Equipment") has been delivered, inspected, installed and is unconditionally and irrevocably accepted by you as satisfactory for all purposes of the lease; and
- B) That we, the Lessor, CIT BANK, N.A., are authorized to purchase the Equipment and start billing you under the lease. Our address is 10201 Centurion Parkway North, Suite 100, Jacksonville, FL 32256.

YOU AGREE THAT IF A COPY OF THIS DELIVERY AND ACCEPTANCE CERTIFICATE IS SIGNED BY YOU AND IS DELIVERED TO US BY FACSIMILE TRANSMISSION OR OTHERWISE IT WILL BE BINDING ON YOU AND, TO THE EXTENT ANY PROVISIONS ARE MISSING OR ILLEGIBLE OR CHANGED (AND NOT INITIALED BY BOTH YOU AND US), THE TERMS AND CONDITIONS OF OUR FORM AFS-DAC-DS-2011.1 IN USE ON THE DATE WE RECEIVE THE COPY SIGNED BY YOU WILL BE THE TERMS AND CONDITIONS OF THE DELIVERY AND ACCEPTANCE CERTIFICATE. YOU AGREE THAT, NOTWITHSTANDING ANY RULE OF EVIDENCE TO THE CONTRARY, IN ANY HEARING, TRIAL OR PROCEEDING OF ANY KIND WITH RESPECT TO THIS DELIVERY AND ACCEPTANCE CERTIFICATE, WE MAY PRODUCE A COPY OF THE DELIVERY AND ACCEPTANCE CERTIFICATE TRANSMISTION TO US BY FACSIMILE TRANSMISSION AND SUCH SIGNED COPY SHALL BE DEEMED TO BE THE ORIGINAL OF THIS DELIVERY AND ACCEPTANCE CERTIFICATE. IF YOU DELIVER THIS DELIVERY AND ACCEPTANCE CERTIFICATE TO US BY FACSIMILE TRANSMISSION, YOU ACKNOWLEDGE THAT WE ARE RELYING ON YOUR REPRESENTATION THAT THIS DELIVERY AND ACCEPTANCE HAS NOT BEEN CHANGED.

LESSEE: CAMBRIA COMMUNITY SERVICE DISTRICT

| (Type/Print Name) | |
|-------------------|------|
| (Title) | · |
| (Title) | |

DELIVERY AND ACCEPTANCE CERTIFICATE - Attachment A

| LESSEE: CAMBRIA COMMUNITY SERVICE DISTRICT | LESSOR: CIT BANK, N.A. |
|--|--|
| Street Address: 1316 TAMSEN STREET | Address: 10201 Centurion Parkway North, Suite 100 Jacksonville, FL 32256 |
| City, State, Zip: CAMBRIA, CA 93428 | Lease Number: 1354690 |

EQUIPMENT:

| Seller / Equipment Description / Equipment Location | |
|--|------------------------|
| 1. GSOLUTIONZ INC. / 1 AVAYA / IP office / / 1316 TAMSEN STREET, CAMBRIA, S 93428 | SAN LUIS OBISPO, CA |
| 2. GSOLUTIONZ INC. / 1 AVAYA / IP Office 500 / / 2850 BURTON DRIVE, CAMBRIA 93428 | A, SAN LUIS OBISPO, CA |
| 3. GSOLUTIONZ INC. / 1 AVAYA / IP Office 500 / / 5500 HEATH LANE, CAMBRIA, S 93428 | SAN LUIS OBISPO, CA |

INSURANCE INFORMATION REQUEST

Insurance Broker/Agent:

We have entered into an agreement (Lease No. 1176193, Schedule No. N/A) with CIT Bank, N.A. for the lease/finance of equipment below.

Equipment:
AVAYA / IP OFFICE /
AVAYA / IP OFFICE 500 /
AVAYA / IP OFFICE 500 /
Total Equipment Cost: \$42,943.21

Please insure the equipment and issue a written endorsement naming CIT Bank, N.A. as Additional Insured and Loss Payee, and provide CIT Bank, N.A. with thirty (30) days' written notice of any material changes in coverage, cancellation or non-renewal. The policy should include the following endorsement:

The insurance under this policy shall be primary insurance and the company insurer shall be liable under this policy for the full amount of the loss up to and including the total limits of liability herein without right of contribution from any other insurance effected by CIT Bank, N.A. under any policy with any insurance company covering a loss covered under this policy.

Also, please provide CIT Bank, N.A. with proof of insurance in the form of a certificate of insurance. The certificate should include proof of Physical Damage (All Risk) and Bodily Injury and Property Damage Liability with limits of no less than \$1,000,000.

If CIT Bank, N.A. requests additional or updated certificates in the future, you should provide such certificates to them.

Forward certificates of insurance to:

CIT Bank, N.A.

10201 Centurion Parkway North, Suite 100

Jacksonville, FL 32256 Attn: Shared Services

| Broker/Agent Name: | | | |
|--------------------|------------------------|---------------------------|-------------|
| Address: | | | |
| Contact Name: | | Telephone: () Fax: () | ext. |
| Lesse | e/Insured: CAMBRIA CC | DMMUNITY SERVICE DISTRICT | |
| By: Ā | Authorized Signature | | |
| Ŧ | ype/Print Name & Title | - | |
| D | Date | | |

PLEASE SEND ONE COPY OF THE COMPLETED FORM TO YOUR BROKER AND RETURN ONE COPY TO US.

Exhibit A to Resolution 30-2016 Phone Lease Agreement CERTIFICATE OF APPROPRIATIONS STATE AND LOCAL GOVERNMENT

| I,(Name) | do hereby certify that I am the |
|--|---|
| , | o.f |
| duly elected or appointed and acting | of (Title) |
| CAMBRIA COMMUNITY SERVICE DISTRIC | , |
| financial records and budget information of su | |
| to be made under that certain SLG Lease A | |
| identified by Lease Number <u>1354690</u> between L | |
| or subsidiaries as lessor ("Agreement"), for the f | |
| | |
| 20, are available from unexhausted a | |
| within Lessee's budget for such fiscal year; an | |
| designated for the payment of those lease paym | nents that may come due under the Agreement |
| in such fiscal year. | |
| | |
| | ecuted this Certificate of Appropriations this |
| day of | , 20 |
| | |
| | |
| | Ciamatura |
| | Signature |
| | |
| | Print Name & Title |
| | Time value a Tide |
| | |
| The undersigned official of Lessee hereby certific | es that the signature set forth above is the true |
| and authentic signature of the individual identifie set forth above. | d above and that such individual holds the title |
| | |
| | |
| | |
| | Signature |
| | |
| | |
| | Print Name & Title |



In order for CIT Bank, N.A. to properly bill and credit your account, it is necessary that you complete this form and return it with the signed documents.

Thank you.

| BILLING INFORMATION REQUEST | | | | |
|--|--|--|--|--|
| Lease Number: 1176193 | Schedule Number: N/A | | | |
| Customer Legal Name: | CAMBRIA COMMUNITY SERVICE DISTRICT | | | |
| Billing Address: | Street Address City, State, ZIP | | | |
| Attention: Individual who will process payments | First Name MI Last Name | | | |
| Telephone Number: Individual who will process payments | (Area Code) | | | |
| Equipment Locations(s): 1. If different from Billing Address | Street Address | | | |
| 2. | City, State, ZIP Street Address | | | |
| 3. | City, State, ZIP Street Address | | | |
| Are you sales/rental tax exempt? | City, State, ZIP [] Yes Tax exemption certificate attached | | | |
| | [] No | | | |
| Special Instructions: | | | | |
| Customer Signature | Date Type/Print Name & Title | | | |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. 7.G.

FROM: Jerry Gruber, General Manager

Meeting Date: June 23, 2016 Subject: CONSIDERATION TO AUTHORIZE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CAMBRIA COMMUNITY SERVICES DISTRICT AND THE FRIENDS OF THE FISCALINI RANCH PRESERVE REGARDING DONATION TUBES AT THE FISCALINI RANCH PRESERVE

RECOMMENDED ACTION:

Staff recommends that the Board of Directors authorize the execution of the attached Memorandum of Understanding (MOU) between the Cambria Community Services District and the Friends of the Fiscalini Ranch Preserve (FFRP) regarding donation tubes at the Fiscalini Ranch Preserve (the "Ranch").

FISCAL IMPACT:

All funds raised will be used for the upkeep and maintenance of the Fiscalini Ranch Preserve.

DISCUSSION:

The FFRP is a nonprofit organization whose mission is to protect and maintain the Ranch. In order to raise funds to further its purposes, FFRP desires to enter into the attached MOU so that they can install donation tubes at the Ranch to seek donations.

The MOU will provide for the placement of two secure donation tubes at either end of the Bluff Trail. Each tube will have a small sign, asking for donations. The MOU contains other provisions relating to coordinating the FFRP's activities under the MOU with the CCSD, and further provides that no merchandise will be sold on the Ranch. The MOU allows the CCSD to review FFRP records relating to their performance of the MOU, along with an annual audit of all funds raised pursuant to the MOU. All funds raised will be used for the upkeep and maintenance of the Ranch. Either party may terminate the MOU upon 30 days written notice.

| Attachments: Memorandum of Understanding Regarding Donation Tubes on the Fiscalini Ranch Preserve. | | | | | |
|--|-------------------|-----------|----------|--|--|
| BOARD ACTION: Date | Approved: | Denied: | | | |
| UNANIMOUS:ROBINETTE | _ THOMPSON BAHRIN | GER RICE_ | _SANDERS | | |

MEMORANDUM OF UNDERSTANDING BETWEEN THE CAMBRIA COMMUNITY SERVICES DISTRICT AND FRIENDS OF THE FISCALINI RANCH PRESERVE REGARDING DONATION TUBES ON THE FISCALINI RANCH PRESERVE

| This Memorandum | of Understand | ling ("MOl | J") is made ai | nd entered in | nto this | |
|---------------------|-----------------|------------|----------------|---------------|----------|----------|
| day of | _2016 by and | between | the Cambria | Community | Services | District |
| ("CCSD") and Friend | ds of the Fisca | lini Ranch | Preserve ("FF | RP"). | | |

RECITALS

WHEREAS, FFRP is a 501(c)3Nonprofit organization whose mission is to protect and maintain the Fiscalini Ranch Preserve and FFRP is committed to the on-going restoration and protection of the habitat, natural and cultural features of the Ranch while maintaining its historic public access; and

WHEREAS, in order to raise funds to further its purposes, FFRP desires to install donation tubes at each end of the Bluff Trail on the Fiscalini Ranch Preserve and desires to enter into this MOU with the CCSD to set forth the manner in which such fundrasing activity may take place.

NOW, THEREFORE, in consideration of the mutual covenants herein made, the parties understand and agree as follows:

FUNDRAISING ACTIVITIES ON THE RANCH

- 1. Fundraising activities under this MOU will consist solely of placement of two secure donation tubes at either end of the Bluff Trail for receiving donations from the public.
- 2. Each tube will have a small sign asking for donations to the Fiscalini Ranch Preserve.
- 3. FFRP agrees to maintain a close relationship with the CCSD on all matters pertaining to activities authorized under this MOU.
- 4. FFRP agrees to meet at least annually to coordinate with CCSD on activities related to the implementation of this MOU and review compliance with terms of this MOU.
- 5. FFRP will seek necessary approvals of CCSD for any planned activities.
- 6. FFRP will not sell merchandise on the Fiscalini Ranch Preserve.
- 7. CCSD agrees to provide the venue and support for special events.
- 8. A CCSD Representative will have the right to review FFRP records pertaining to the performance of this MOU.

- 9. FFRP shall have an audit performed annually related to the funds collected pursuant to this MOU.
- 10. All funds will be used for the upkeep and maintenance of the Fiscalini Ranch Preserve.
- 11. Either party may terminate this Memorandum of Understanding at any time upon giving 30 days notice in writing to the other party.

Executed at Cambria, California, on the date and year first appearing above.

| Cambria Community Services District | Friends of the Fiscalini Ranch Preserve |
|-------------------------------------|---|
| Ву: | Ву: |

TO: Board of Directors AGENDA NO. **7.H.**

FROM: Robert Gresens, District Engineer

Meeting Date: June 23, 2016 Subject: CONSIDERATION TO APPROVE

PROFESSIONAL SERVICES

PROFESSIONAL SERVICES
AGREEMENT WITH CAROLLO
ENGINEERS FOR DESIGN AND
CONSTRUCTION PERIOD

ENGINEERING SUPPORT SERVICES

FOR THE WASTEWATER

TREATMENT PLANT INFLUENT SCREEN PROJECT AND AUTHORIZE

THE GENERAL MANAGER TO

EXECUTE SAME

RECOMMENDATION:

Staff recommends that the CCSD Board of Directors approve a Professional Services Agreement with Carollo Engineers for engineering design and construction period engineering support services for installation of an influent screen at the Wastewater Treatment Plant (WWTP), for a not to exceed amount of \$54,000, and authorize the General Manager to execute same.

FISCAL IMPACT:

The fiscal impact for this Professional Services Agreement is \$54,000, which is subject to being funded from a CCSD Board-approved FY 2016/2017 Wastewater Department Budget.

DISCUSSION:

The CCSD Wastewater Department, under the direction of the District Engineer, retained Carollo Engineers to complete a comprehensive evaluation of the WWTP during 2014. The recommendations from this evaluation included installation of an influent screen prior to the WWTP's grit removal tanks. Installing screening equipment at the head of the WWTP is critical to prevent the fouling of downstream pipes, valves, pumps, aeration diffusers, clarifier collector flights, tanks and basins. Because of its vital role in protecting plant equipment and maintaining stable operations, the influent screen was deemed to be a top priority need. During 2015, competitive bids were received for the influent screening equipment, which was awarded to OrTec Incorporated at the June 25, 2015 Board Meeting. This purchase was subsequently placed on hold during late 2015 to allow time for receipt of a Proposition 84 grant payment, which has subsequently been received. Since this time, Or-Tec has indicated they will honor their earlier awarded bid, in the amount of \$67,200.

To support design of a platform for the new influent screen, as well as ancillary systems, such as piping, electrical, and instrumentation, staff is recommending that the Board approve a Professional Services Agreement with Carollo Engineers. The agreement will include a soil boring and soil report to support structural design, engineering design services, as well as construction period assistance (e.g., review of equipment submittals, as well as responding to requests for information and clarification that may come from the contractor installing the platform and equipment.) and will be prepared by District Counsel. The cost for these services will be \$54,000, as further set forth in the Carollo proposal, which is included as an attachment. Staff is further recommending that the installation work be informally bid by obtaining no less

than three bids from qualified contractors pursuant to Ordinance 04-2013 that established informal bidding procedures under the Uniform Public Construction Cost Accounting Act. Once bids are received, a recommendation will be made to the Board regarding awarding a contract for installation of the WWTP influent screen.

Since staff is extremely busy with multiple projects and lacks the time and resources to design such a project, Carollo Engineers will complete all aspects of the project's design, including the preliminary soil boring work. The new influent screen will be installed within the existing WWTP on a supporting platform adjacent to the northern side of the existing grit removal tank. The stairway and platform system currently in use for access to the existing grit removal tank will be connected onto and extended over to the adjacent screening equipment platform. CCSD District Engineer Bob Gresens will manage the Carollo Engineers agreement and equipment installation contracts.

| Attachments: • Carollo E | ngineers Propos | al | | | | |
|--------------------------|-----------------|----------|-----------|------|---------|--|
| BOARD ACTIO | N: Date | Approved | d: Denie | d: | | |
| LINIANIMOLIS: | ROBINETTE | THOMPSON | RAHRINGER | RICE | SANDERS | |



May 10, 2016

Mr. Bob Gresens Cambria Community Services District P.O. Box 65 Cambria, CA 93428

Subject: Headworks Screening Structure Design Scope and Fee

Dear Mr. Gresens:

Thank you for inviting Carollo Engineers, Inc. (Carollo) to provide the Cambria Community Services District (CCSD) with this proposal to design the above project for you.

New Headworks Screening Structure

The CCSD and Carollo completed a 10 Percent Design Report in April 2015. This report identified a number of critical improvements that are needed at the wastewater treatment plant (WWTP). One of the highest priority improvements identified was the installation of a new headworks screen to remove rags and other deleterious material that can travel throughout the WWTP and cause major maintenance issues and wear on existing diffusers and mechanical equipment. In response to the 10 Percent Design Report, the CCSD solicited proposals for prepurchase of a new headworks screen. The purchase authorization was taken to the Community Services District Board by staff in June 25, 2015, but because of budgetary constraints, the screen was not purchased. The CCSD is now looking to purchase the Or-Tec screen that was recommended by staff, and is working to procure the design services necessary to install the screen.

The following includes Carollo's scope and associated fee for design of the ancillary improvements necessary to install the headworks screen.

Task 1.0 - Project Management/Meetings/Site Visits

Meetings

The project meetings shall consist of the following:

Project Kick-off Meeting Conference Call - Carollo shall facilitate a one-hour conference call to discuss the project background, scope, key project objectives, schedule, and deliverables.

The meeting shall be held as conference calls unless a face-to-face meeting is deemed necessary.

Site Visits

Carollo shall conduct at least one (1) site visit to collect the information required to complete the work.

Mr. Bob Gresens Cambria Community Services District May 10, 2016 Page 2

Task 2.0 – Geotechnical Investigation and Analysis

Based on a review of the existing geotechnical information (Boyle, April 1978), it was determined that additional geotechnical investigation and analysis is needed for design of the new headworks structure. The geotechnical work for this project shall consist of the following components:

- Review of existing documents;
- Site visit:
- Clearing utilities by contacting Underground Services Alert and working with CCSD staff;
- Performing field exploration consisting of drilling one boring to a depth of approximately fifty (50) feet;
- Laboratory testing;
- · Summarizing the data collected; and
- Performing geotechnical analysis as a basis for preparing the report for the design of the project.

The report will discuss the findings, conclusions, and recommendations to mitigate adverse geotechnical conditions and design of the structure. The report will include field and laboratory data collected, geologic setting information, and a boring log. The report will also provide recommendations for grading, over excavation and compaction, foundation type, and foundation design for the structure.

Task 3.0 - Drawings and Specifications

Drawings

Carollo estimates approximately eleven (11) drawings will be needed to adequately present the work so the CCSD can bid and construct the project.

Specifications

Carollo shall prepare only Technical Specification Divisions 1 through 17, as required. The

CCSD will provide any Division 0 (General Conditions) specifications.

Deliverables

Carollo shall provide the following deliverables:

 Bid Document Submittal - Carollo shall submit 100% complete contract documents for use in bidding the project. The submittal shall consist of electronic file copies of the Mr. Bob Gresens Cambria Community Services District May 10, 2016 Page 3

technical specifications and drawings in PDF format ready for printing and reproduction by the CCSD.

Task 4.0 - Engineering Services during Construction

Task 4.1 - Submittal Review

Carollo shall directly receive and log submittals, shop drawings, and samples provided by the Contractor. Carollo shall screen all submittals for form and general content conforming to that specified in the Contract Documents prior to transmitting them to the CCSD.

Carollo shall then review, comment on and return submittals to the CCSD. Review by Carollo will determine whether equipment and materials proposed by the Contractor will meet the design intent of the Project and the requirements stipulated in the Contract Documents.

Carollo will provide review comments for each transmitted submittal either in a summary written response or by written comments directly on each copy of the submittal to the CCSD.

Carollo shall complete review of the submittal, provide comments, and transmit the package to the CCSD within fourteen (14) calendar days after receipt of each submittal in Carollo's office. If for any reason the review cannot be performed within this fourteen (14) day calendar period, Carollo shall notify the CCSD and provide reason for the delay.

Carollo's review is not intended as acceptance of the Work if submittals deviate from the Contract Documents or contain errors, omissions, or inconsistencies, nor is the review intended to relieve the Contractor of his full responsibility for performance as required by the Contract Documents, nor is the review intended to ensure or guarantee lack of errors, omissions or inconsistencies between the submittals and the Contract Documents.

This effort is anticipated to require approximately twenty four (24) hours of Carollo's effort. If the number of submittals reviewed by Carollo exceeds this estimate, additional submittal review budget may be necessary.

Task 4.2 - Design Clarifications/Requests for Information

Carollo shall respond to the Contractor's requests for information (RFI) or clarification of the Contract Documents. Carollo shall screen the RFIs submitted by the Contractor and will transmit for review to the CCSD only those RFIs which require a response by the CCSD. Carollo shall prepare responses to RFIs not requiring a response by the CCSD. RFIs, which require a response by Carollo, are defined as those RFIs which cannot be resolved through a close and thorough examination of the Contract Documents, or for which an interpretation may represent a material change in the design or operational intent of the facility.

The work will involve both written responses to formal requests for information, and informal verbal (telephone) responses.

Mr. Bob Gresens Cambria Community Services District May 10, 2016 Page 4

Carollo shall provide written responses to the CCSD within seven (7) calendar days after receipt of each RFI in Carollo's office. If for any reason the review cannot be performed within this seven (7) day calendar period, Carollo shall notify the CCSD and provide reason for delay.

It is estimated that the Contractor will issue approximately eight (8) formal RFIs and Carollo will require an average of four (4) hours per request.

Task 4.3 - Process Change Orders

In the event changes to the Contract Documents are required, Carollo will assist the CCSD in preparation of a potential change order (PCO). Upon determination by the CCSD, Contractor, or Carollo that a change in the Contract is required, Carollo, at the request of the CCSD, shall either: review the PCO prepared by the CCSD, or, when PCO requires redesign, prepare detailed change order specifications, drawings, or sketches.

Carollo shall prepare cost estimates for potential change orders when specifically requested by the CCSD. The CCSD will negotiate with the Contractor the cost and extension of Contract Time associated with each change order. Carollo shall provide assistance with negotiations to the CCSD as requested.

It is estimated that Carollo shall be required to review one (1) PCO requiring two (2) hours and provide design services related to the PCO at four (4) hours.

LIMITATIONS AND EXCLUSIONS

• It is assumed that the CCSD will act as the Lead Agency and administer the project as Categorically Exempt under the California Environmental Quality Act (CEQA). Any other determination may require a modification to Carollo's scope of services.

STANDARD OF CARE

Carollo shall complete the services required hereunder in accordance with the prevailing engineering standard of care by exercising the skill and ability normally required of engineers performing the same or similar services, under the same or similar circumstances, in the State of California.

CCSD-PROVIDED INFORMATION AND SERVICES

The CCSD shall furnish Carollo available studies, reports and other data pertinent to Carollo's services; obtain or authorize Carollo to obtain or provide additional reports and data as required; furnish to Carollo services of others required for the performance of Carollo's services hereunder, and Carollo shall be entitled to use and rely upon all such information and services provided by the CCSD or others in performing Carollo's services under this Agreement.

WARRANTIES

Carollo shall not be responsible for warranties, guarantees, fitness for a particular purpose, breach of fiduciary duty, loss of anticipated profits or for economic, incidental or consequential damages to the CCSD or any third party arising out of breach of contract, termination, or for any

Mr. Bob Gresens Cambria Community Services District May 10, 2016 Page 5

other reason whatsoever. Additionally, Carollo shall not be responsible for acts and decisions of third parties, including but not limited to governmental agencies and utility companies, other than Carollo's SUBCONSULTANTS, that impact project completion and/or success.

DUTY TO DEFEND

In the event the subject action alleges negligence on the part of Carollo and/or the CCSD, or any third parties not under contract with Carollo, Carollo's obligations regarding the CCSD's defense, include only the reimbursement of the CCSD's reasonable defense costs incurred to the extent of Carollo's negligence as expressly determined by a final judgment, arbitration, award, order, settlement, or other final resolution.

COST AND SCHEDULE ESTIMATES

Carollo has no control over the cost of labor, materials, equipment, services or schedules furnished by others, or over the construction contractor's methods of determining prices, or other competitive bidding or market conditions, practices, bidding strategies or scheduling methodologies. Cost estimates and construction schedule estimates are based on Carollo's opinion based on experience and judgment. Carollo cannot and does not guarantee that proposals, bids or actual Project construction costs and/or schedules will not vary from cost estimates and construction schedule estimates prepared by Carollo.

DOCUMENT USE AND REUSE

Documents, including drawings and specifications, prepared by Carollo pursuant to this Agreement are not intended or represented to be suitable for reuse by the CCSD or others for this Project or on any other project. Any reuse of completed documents or use of partially completed documents without written verification or concurrence by Carollo for the specific purpose intended will be at the CCSD's sole risk and without liability or legal exposure to Carollo.

SERVICES DURING CONSTRUCTION

The parties agree that Carollo shall be indemnified to the fullest extent permitted by law for all claims, damages, losses, and expense including attorney's fees arising out of or resulting from the construction contractor's performance of work including injury to any worker on the job site. Additionally, Carollo shall be named as additional primary insured(s) by the construction contractor's General Liability and Builders All Risk insurance policies without offset and all Construction Documents and insurance certificates shall include wording acceptable to the parties herein with reference to such provisions.

Carollo shall not be responsible for the means, methods, techniques, sequences, or procedures of construction selected by construction contractors or the safety precautions and programs incident to the work of construction contractors and will not be responsible for construction contractors' failure to carry out work in accordance with the Contract Documents.

Mr. Bob Gresens Cambria Community Services District May 10, 2016 Page 6

THIRD PARTIES

The services to be performed by Carollo are intended solely for the benefit of the CCSD.

No person or entity not a signatory to this Agreement shall be entitled to rely on the Carollo's performance of its services hereunder, and no right to assert a claim against Carollo by assignment of indemnity rights or otherwise shall accrue to a third party as a result of this Agreement or the performance of the Carollo's services hereunder.

Estimate Fee to Perform the Work

We estimate that our cost to prepare the design drawing and technical specification as follows:

| Site Visit/Project Management | \$ 3,537 |
|--|-----------|
| Geotechnical | 17,159 |
| Drawings and Specifications | 22,901 |
| Engineering Services during Construction | 13,469 |
| Not to Exceed Fee: | \$ 57,100 |

We are available to discuss this proposal with you. We are prepared to begin work as soon as possible and could make the design ready to bid within four (4) weeks of your Notice to Proceed.

Sincerely,

CAROLLO ENGINEERS, INC.

Eric T. Casares, P.E. Project Manager

Associate Vice President

ETC:cjp

Enclosures: Labor and Fee Estimate

Proposal for Geotechnical Services, Cambria WWTP - Pre-Screen Structure,

Heath Lane, Cambria, California

LABOR AND FEE ESTIMATE

CAMBRIA COMMUNITY SERVICES DISTRICT HEADWORKS SCREEN STRUCTURE DESIGN PROJECT

| | Swanback | Casares | Gutierrez | Stipe | Dadik | Richard | Dorbin | Ward | | | | | | ODC's | | | |
|--|----------|---------|-----------|-------|--------|---------|--------|------|-------|----------|---------|---------------|----------|-------|---------|---------|----------|
| | PIC | PM | Check | PE | Struct | E/I | CAD | WP | Total | Labor | PECE | Subconsultant | Printing | Milea | age | ODC | Total |
| Task Task Description | \$271 | \$228 | \$247 | \$228 | \$247 | \$228 | \$115 | \$98 | Hours | Cost | \$11.70 | | | Trips | \$0.565 | Cost | Cost |
| | | | | | | | | | | | | | | | | | |
| 1.0 Project Management/Meetings/Site Visits | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 2 | 15 | \$3,203 | \$176 | \$0 | \$0 | 1 | \$158 | \$334 | \$3,537 |
| 2.0 Geotechnical Investigation and Analysis | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | \$950 | \$47 | \$16,199 | \$0 | 0 | \$0 | \$47 | \$17,195 |
| 3.0 Drawings and Specifications | 0 | 10 | 2.5 | 26 | 12 | 13.5 | 46 | 11 | 121 | \$21,236 | \$1,416 | \$0 | \$250 | 0 | \$0 | \$1,666 | \$22,901 |
| 4.0 Engineering Services During Construction | 0 | 9 | 0 | 17 | 11 | 17 | 0 | 0 | 54 | \$12,521 | \$632 | \$0 | \$0 | 2 | \$316 | \$948 | \$13,469 |
| Project Totals = | 1.0 | 33.0 | 2.5 | 43.0 | 25.0 | 30.5 | 46.0 | 13.0 | 194.0 | \$37,910 | \$2,270 | \$16,199 | \$250 | 3 | \$475 | \$2,994 | \$57,103 |
| , | | | | | | | | | | , | | | | | | | |

Not to Exceed Fee \$57,100

Legend: PIC Partner-in-Charge PM Project Manager Check Design Check PE Project Engineer

Electrical & Instrumentation

Str Structural CAD Cad Drafter WP Word Processor ODC's: Other Direct Costs Other Direct Costs

PECE: Project Equipment Project Equipment and Communication Expense Mileage: Based on 280 mile Based on 280 miles per trip @ \$0.565/mile



May 2, 2016 Proposal No. 216-231

Carollo Engineers, Inc. 710 W. Pinedale Avenue Fresno, California 93711

Attn: Mr. Eric Casares, P.E.

Subject: Proposal for Geotechnical Services, Cambria Wastewater Treatment Plant –

Pre-Screen Structure, Heath Lane, Cambria, California

Dear Mr. Casares:

Yeh and Associates, Inc. is pleased to submit this proposal to provide geotechnical services for the design of a pre-screen structure at the Cambria Community Services District wastewater treatment facility on Heath Lane in Cambria, California. This proposal was prepared in response to your request and discussions on May 2, 2016. The location of the proposed structure, preliminary drawings, and a geotechnical report from 1978 were provided via email.

The proposed structure will be immediately north of the influent pump/headworks facility. It will have a footprint of 8 feet by 12 feet according to the plans. The screen will be mounted on a reinforced concrete structure about 9 feet off the ground. The purpose of our services will be to evaluate the available geotechnical information for the facility, investigate the subsurface conditions at the project location, analyze the site for adverse geotechnical conditions (settlement, liquefaction, etc.) and prepare a geotechnical report for the structure.

This work will consist of reviewing documents at the District office for additional geotechnical information, visiting the site, clearing utilities by contacting Underground Services Alert and the plant staff, performing field exploration consisting of drilling one boring to a depth of approximately 50 feet, laboratory testing, summarizing the data collected and performing geotechnical analysis as a basis for preparing the report for the design of the project.

The report will discuss the results of our findings, conclusions, and recommendations to mitigate adverse geotechnical conditions and design the structure. The field and laboratory data collected, geologic setting, and a boring log will be provided. The geotechnical report will also provide recommendations for grading, foundation type, and foundation design for the structure.

Field work will be scheduled once we have received written authorization for our services. A draft report can be submitted for review within about 6 weeks after the completion of field work

assuming we have timely access to the site. The final report can be submitted within about 2 weeks after receiving comments. The services described in this proposal will be provided on a lump sum basis. The basis for the estimated fee and rate schedule for the scope of services described in this proposal is attached. Yeh will not exceed the estimated amount without prior authorization of the Client.

We appreciate the opportunity to be of service. Please contact Judd King at 805-801-6416 or iking@yeh-eng.com if you have questions or require additional information.

Sincerely,

YEH AND ASSOCIATES, INC.

Judd J. King, G.E. 2903 Senior Geotechnical Engineer

Attachments: Fee Schedule (2016 CA)

Estimate of Fees





FEE ESTIMATE WORKSHEET

Cambria WWTP - PreScreen Structure

Geotechnical Services

PREPARED BY: J. King

DATE: May 2, 2016

PROJECT No.: 216-231

| WORK ACTIVITY | Principal Engineer or Geologist | Sr. Project Manager | Project Manager | Sr. Project Engineer or Geologist | Project Engineer or Geologist | Staff Engineer or Geologist | Admin/Eng Assistant | TOTAL HOURS | тот | AL COST |
|---|---------------------------------|------------------------|-----------------|---|----------------------------------|--------------------------------|------------------------|-------------|------|---------|
| Geotechnical Services: | | | | | | | | | | |
| 1. Initiation and Review Existing Data | 2 | | | 4 | | | | 6 | | |
| 2. Site access, utilities, coordination | | | | 4 | 8 | | | 12 | | |
| 3. Field Exploration Program (Drilling) | | | | 2 | 10 | | | 12 | | |
| 4. Draft - Geotechnical Report | 4 | | | 20 | 8 | | 10 | 42 | | |
| 5. Final - Geotechnical Report | 2 | | | 4 | 2 | | 2 | 10 | | |
| TOTAL HOURS | 8 | 0 | 0 | 34 | 28 | 0 | 12 | 82 | \$ | 9,040 |
| Other direct costs and unit charges | | | | | | | | | \$ | 28 |
| Subcontract Drilling Services | | | | | | | | | \$ | 3,243 |
| Laboratory testing | | | | | | | | | _ \$ | 1,995 |
| Well permitting fees | | | | | | | | | \$ | 163 |
| TOTAL - ODC's | | | | | | | | | \$ | 5,680 |
| RATE, PER HOUR (2016) | \$ 180 | \$ 160 | \$ 140 | \$ 120 | \$ 100 | \$ 85 | \$ 60 | | | |
| | | | | | | | | | 1 | |



STANDARD FEE SCHEDULE GEOTECHNICAL AND CONSTRUCTION SERVICES EFFECTIVE JANUARY 2016

PROFESSIONAL SERVICES

| Classification | Basic Rate |
|--|------------|
| Principal | \$ 180/hr |
| Senior Project Manager | \$ 160/hr |
| Project Manager | \$ 140/hr |
| Senior Project Engineer or Geologist | \$ 120/hr |
| Project Engineer or Geologist | \$ 100/hr |
| Staff Engineer or Geologist | \$ 85/hr |
| Engineer or Geologist Intern | \$ 60/hr |
| Construction Project Manager | \$ 130/hr |
| Field Inspector or Technician (California prevailing wage) | \$ 105/hr |
| Senior Field Inspector | .\$ 105/hr |
| Field Inspector | .\$ 90/hr |
| Senior Field Technician | .\$ 85/hr |
| Field or Laboratory Technician | .\$ 68/hr |
| Graphics Specialist (CAD, Illustration) | .\$ 85/hr |
| Administrative Assistant | .\$ 60/hr |
| | |

^{**}Overtime rates for Construction Inspection, Technicians and Office Staff is 1.5 x rates shown.

Laboratory tests are quoted on separate schedule or cost plus 15 percent for outside laboratory testing when applicable.

Fees for expert witness preparation, testimony, court appearances, or depositions will be billed at the rate of \$350 per hour.

OTHER DIRECT CHARGES

| Subcontracted services, copying and rented equipment | Cost P | lus 15% |
|--|--------|----------|
| Travel, subsistence, and expenses | Cost P | lus 15% |
| Vehicle | \$ | 80/day |
| Nuclear density gauge | \$ | 85/day |
| Automobile Mileage | \$0 | .55/mile |
| Geotechnical sampling kit and expendables | \$ | 50/day |
| Modified California brass lined samples and tube | \$ | 5/each |
| Thin-wall (Shelby) tube 2.75" expandable caps | \$ | 9/each |
| Field percolation test equipment | \$ | 75/day |



LABORATORY TESTING SCHEDULE EFFECTIVE JANUARY 1, 2016

| Classification – Index Tests: Natural moisture content (ASTM D2216) \$ 10 Moisture content – dry unit weight, drive or core sample (ASTM D2337) \$ 20 Moisture content – dry unit weight, chunk or block sample. \$ 50 Moisture content – dry unit weight, thin wall tube sample (ASTM D2937) \$ 40 Atterberg limits with PL, PI, LL (ASTM D4318) \$ 75 Aggregate specific gravity \$ 60 Grain size analysis (ASTM D422, 6913): * 75 a) Eight standard sieve nest to #200 (per ASTM D2487 or AASHTO M-145) \$ 75 b) Less than 3" max to #200 sieve with one spit sieve. \$ 34d 50 c) Percent gravel (plus 44), sand (#4-#200), and #200 sieve with wash \$ 50 d) Hydrometer analysis. \$ 34d 50 Manual USC classification (ASTM D2488), extrude, examine, photo, describe. \$ 35 USC classification (ASTM D2487) sieve, #200 wash, Atterberg as-required. \$ 200 AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required. \$ 20 Earthwork: \$ 200 Standard Proctor compaction (ASTM D1557). \$ 250 R-value (ASTM D2481). \$ 20 Modified Proctor compaction (ASTM D1557). \$ 250 R-value (ASTM D | | Rate |
|--|--|--------|
| Moisture content - dry unit weight, drive or core sample (ASTM D2937) | Classification – Index Tests: | |
| Moisture content - dry unit weight, drive or core sample (ASTM D2937) | Natural moisture content (ASTM D2216)\$ | 10 |
| Moisture content – dry unit weight, chunk or block sample. \$ 50 | | 20 |
| Atterberg limits with PL, PI, LL (ASTM D4318). \$ 75 Aggregate specific gravity. \$ 60 Grain size analysis (ASTM D-422, 6913): a) Eight standard sieve nest to #200 (per ASTM D2487 or AASHTO M-145) \$ 75 b) Less than 3" max to #200 sieve with one split sieve. \$ 3d5 50 c) Percent gravel (plus #4), sand (#4-#200), and #200 sieve with wash. \$ 50 d) Hydrometer analysis. \$ 3d6 90 Manual USC classification (ASTM D2488), extrude, examine, photo, describe. \$ 35 USC classification (ASTM D2488), extrude, examine, photo, describe. \$ 35 USC classification (M-145) sieve, #200 wash, Atterberg as-required. \$ 200 AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required. \$ 200 Modified Proctor compaction (ASTM D1557). \$ 250 Modified Proctor compaction (ASTM D1557). \$ 250 CSR, per point (ASTM D11883); * \$ 340 Resilient modulus (AASHTO T307)***. \$ 340 Resilient modulus (AASHTO T307)***. \$ 300 Remold sample to specified density or with admixture. \$ 300 Corrosion Testing: PH or soil or water (D4972). \$ 30 Resistivity of soil or water as received or saturated. \$ 45 pH and Resistivity of soil or water (Cal 643). \$ 110 Volume Change Testing: Expansion index (ASTM D4829). \$ 175 Swell-collapse, 1 load with wetting (ASTM D4546-A). \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C). \$ 75 Incremental Consolidation, 12 loads (AS | | 50 |
| Aggregate specific gravity | Moisture content – dry unit weight, thin wall tube sample (ASTM D2937)\$ | 40 |
| Grain size analysis (ASTM D-422, 6913): a) Eight standard sieve nest to #200 (per ASTM D2487 or AASHTO M-145) \$ 75 b) Less than 3" max to #200 sieve with one split sieve | Atterberg limits with PL, PI, LL (ASTM D4318)\$ | 75 |
| a) Eight standard sieve nest to #200 (per ASTM D2487 or AASHTO M-145) \$ 75 b) Less than 3" max to #200 sieve with one split sieve | Aggregate specific gravity\$ | 60 |
| b) Less than 3" max to #200 sieve with one split sieve | Grain size analysis (ASTM D-422, 6913): | |
| c) Percent gravel (plus #4), sand (#4-#200), and #200 sieve with wash \$ 50 d) Hydrometer analysis \$ add 90 Manual USC classification (ASTM D2488), extrude, examine, photo, describe \$ 35 USC classification (ASTM D2487) sieve, #200 wash, Atterberg as-required \$ 200 AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required \$ 200 AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required \$ 200 Modified Proctor compaction (ASTM D-698) \$ 200 Modified Proctor compaction (ASTM D1557) \$ 250 R-value (ASTM D-2844, Cal 301), untreated soil*,*** \$ 350 CBR, per point (ASTM D1883)*, *** \$ 340 Resilient modulus (AASHTO T307)*,*** \$ 1,000 Remoid sample to specified density or with admixture \$ add 30 Corrosion Testing: \$ 30 pH or soil or water (D4972) \$ 30 Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: * 200 Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads w | | 75 |
| d) Hydrometer analysis \$ add 90 Manual USC classification (ASTM D2488), extrude, examine, photo, describe \$ 35 USC classification (ASTM D2487) sieve, #200 wash, Atterberg as-required \$ 200 AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required \$ 200 Earthwork: \$ 200 Standard Proctor compaction (ASTM D-698). \$ 200 Modified Proctor compaction (ASTM D1557). \$ 250 R-value (ASTM D-2844, Cal 301), untreated soil*,*** \$ 350 CBR, per point (ASTM D1883)*, ** \$ 340 Resilient modulus (AASHTD T307)*,** \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: \$ 30 pH or soil or water (D4972). \$ 30 Resistivity of soil or water, as received or saturated. \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: \$ 175 Expansion index (ASTM D4829). \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 | | add 50 |
| Manual USC classification (ASTM D2487) sieve, #200 wash, Atterberg as-required \$ 200 ASHTO classification (M-145) sieve, #200 wash, Atterberg as-required \$ 200 Earthwork: \$ 200 Earthwork: \$ 200 Standard Proctor compaction (ASTM D-698) \$ 200 Modified Proctor compaction (ASTM D1557) \$ 250 R-value (ASTM D-2844, Cal 301), untreated soil***. \$ 350 CBR, per point (ASTM D1883)***. \$ 340 Resilient modulus (AASHTO T307)***. \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: \$ 30 PH or soil or water (D4972) \$ 30 Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: \$ 200 Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D4546-B,C) \$ 75 Incremental Consolidatio | | 50 |
| USC classification (ASTM D2487) sieve, #200 wash, Atterberg as-required | , | |
| AASHTO classification (M-145) sieve, #200 wash, Atterberg as-required | | |
| Earthwork: Standard Proctor compaction (ASTM D-698) | | |
| Standard Proctor compaction (ASTM D-698) \$ 200 Modified Proctor compaction (ASTM D1557) \$ 250 R-value (ASTM D-2844, Cal 301), untreated soil*,*** \$ 350 CBR, per point (ASTM D1883)*, ** \$ 340 Resilient modulus (AASHTO T307)*,*** \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: pH or soil or water (D4972) \$ 30 Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: \$ 175 Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 10 Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 145 | | 200 |
| Modified Proctor compaction (ASTM D1557) \$ 250 R-value (ASTM D-2844, Cal 301), untreated soil*,** \$ 350 CBR, per point (ASTM D1883)*,*** \$ 1,000 Resilient modulus (AASHTO T307)*,*** \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: pH or soil or water (D4972) \$ 30 Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), sitly or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** | Earthwork: | |
| R-value (ASTM D-2844, Cal 301), untreated soil*,*** | Standard Proctor compaction (ASTM D-698)\$ | 200 |
| CBR, per point (ASTM D1883)*, ** \$ 340 Resilient modulus (AASHTO T307)*, ** \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: pH or soil or water (D4972) \$ 30 Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-B,C) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 75 CU triaxial* \$ 80 | Modified Proctor compaction (ASTM D1557)\$ | 250 |
| Resilient modulus (AASHTO T307)*,*** \$ 1,000 Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: | R-value (ASTM D-2844, Cal 301), untreated soil*,**\$ | 350 |
| Remold sample to specified density or with admixture \$ add 30 Corrosion Testing: \$ 30 PH or soil or water (D4972) | CBR, per point (ASTM D1883)*, **\$ | 340 |
| Corrosion Testing: pH or soil or water (D4972) | Resilient modulus (AASHTO T307)*,**\$ | 1,000 |
| pH or soil or water (D4972) | Remold sample to specified density or with admixture\$ | add 30 |
| Resistivity of soil or water, as received or saturated \$ 45 pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 195 Unconfined compressive strength, soil** \$ 75 CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | Corrosion Testing: | |
| pH and Resistivity of soil or water (Cal 643) \$ 125 Soluble sulfates, soluble chlorides* \$ 110 Volume Change Testing: Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 195 Unconfined compressive strength, soil** \$ 75 CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | pH or soil or water (D4972)\$ | 30 |
| Soluble sulfates, soluble chlorides* | Resistivity of soil or water, as received or saturated\$ | 45 |
| Volume Change Testing: Expansion index (ASTM D4829) | pH and Resistivity of soil or water (Cal 643)\$ | 125 |
| Expansion index (ASTM D4829) \$ 175 Swell-collapse, 4 loads with wetting (ASTM D4546-A) \$ 200 Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength | Soluble sulfates, soluble chlorides*\$ | 110 |
| Swell-collapse, 4 loads with wetting (ASTM D4546-A) | Volume Change Testing: | |
| Swell-collapse, 4 loads with wetting (ASTM D4546-A) | Expansion index (ASTM D4829)\$ | 175 |
| Swell-collapse, 1 load with wetting (ASTM D4546-B,C) \$ 75 Incremental Consolidation, 12 loads (ASTM D2435)** \$ 500 Constant strain rate (CSR) consolidation (ASTM D4186)** \$ 425 Strength: Handheld torvane shear strength \$ 10 Handheld pocket penetrometer \$ 10 Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 195 Unconfined compressive strength, soil** \$ 75 CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | | 200 |
| Constant strain rate (CSR) consolidation (ASTM D4186)** Strength: Handheld torvane shear strength | | 75 |
| Strength:Handheld torvane shear strength\$ 10Handheld pocket penetrometer\$ 10Point load index (ASTM D5731)**\$ 75Direct shear test (ASTM D3080), silty or clayey soil, per point**\$ 145Direct shear test (ASTM D3080), residual, per point**\$ 195Unconfined compressive strength, soil**\$ 75CU triaxial**\$ 400CU triaxial, multi-stage, 3 points**\$ 800UU triaxial\$ 100 | Incremental Consolidation, 12 loads (ASTM D2435)**\$ | 500 |
| Handheld torvane shear strength | Constant strain rate (CSR) consolidation (ASTM D4186)**\$ | 425 |
| Handheld pocket penetrometer | Strength: | |
| Handheld pocket penetrometer | Handheld torvane shear strength | 10 |
| Point load index (ASTM D5731)** \$ 75 Direct shear test (ASTM D3080), silty or clayey soil, per point** \$ 145 Direct shear test (ASTM D3080), residual, per point** \$ 195 Unconfined compressive strength, soil** \$ 75 CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | <u> </u> | |
| Direct shear test (ASTM D3080), silty or clayey soil, per point** Direct shear test (ASTM D3080), residual, per point** Unconfined compressive strength, soil** CU triaxial** CU triaxial, multi-stage, 3 points** \$800 UU triaxial \$100 | · | _ |
| Direct shear test (ASTM D3080), residual, per point** Unconfined compressive strength, soil** CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | | |
| Unconfined compressive strength, soil** CU triaxial** CU triaxial, multi-stage, 3 points** \$800 UU triaxial \$100 | | |
| CU triaxial** \$ 400 CU triaxial, multi-stage, 3 points** \$ 800 UU triaxial \$ 100 | | |
| CU triaxial, multi-stage, 3 points** \$800 UU triaxial \$100 | | 400 |
| UU triaxial\$ 100 | CU triaxial, multi-stage, 3 points**\$ | 800 |
| Flex-wall hydraulic conductivity, 1 point**\$ 300 | UU triaxial\$ | |
| | Flex-wall hydraulic conductivity, 1 point**\$ | 300 |

All rates are per sample or specimen unless otherwise noted. Corresponding AASHTO or Caltrans test methods can be performed at no additional charge when applicable.

Sample pickup, delivery or professional services will be charged at hourly rates per fee schedule.

Samples will be discarded at conclusion of testing unless otherwise agreed to.

Shipping charges may apply for outside laboratories.

^{*}Estimated for approved outside laboratory testing on split or companion sample.

^{**}Estimated for common test performed by an approved outside laboratory

TO: Board of Directors AGENDA NO. **7.1.**

FROM: Jerry Gruber, General Manager

Meeting Date: June 23, 2016 Subject: CONSIDERATION TO EXTEND

THE AGREEMENT FOR CONSULTANT SERVICES WITH BALANCE PUBLIC

RELATIONS

RECOMMENDATIONS:

Staff recommends that the Board approve Amendment No. 2 to the existing Agreement for Consultant Services with Balance Public Relations extending the term through June 30, 2017.

FISCAL IMPACT:

The cost associated with extending the Agreement for Consultant Services for the additional period from July 1, 2016 through June 30, 2017 is \$102,000.00, plus out of pocket expenses. The amount will be divided equally between the Water Department, Wastewater Department and the Emergency Water Supply Project Funds.

DISCUSSION:

Currently, CCSD staff is working on multiple important water and wastewater capital projects, permitting and related items, in addition to the daily operations of the CCSD. Ongoing assistance in several areas identified in the scope of work under the existing Consulting Services Agreement would continue to be extremely helpful as the CCSD addresses and resolves crucial water and wastewater issues, while also capitalizing on grant opportunities. Mr. Dean Florez has proven to be invaluable in organizing and participating in meetings with key appointed and elected State officials who play critical roles in grant funding and the project approval processes. It is anticipated that BPR will accelerate and intensify outreach efforts which may include lobbying activities on behalf of the CCSD to help achieve the Board's priority goals for 2016.

| Attachment: Amendment No. 2 to the Agreement for Consultant Services | | | | | | |
|--|-----------|----------|-----------|-------|---------|--|
| BOARD ACTION: | Date | Appro | ved: De | nied: | | |
| UNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

AGREEMENT FOR CONSULTANT SERVICES AMENDMENT NO. 2

| 7 | · - |
|---|--|
| This Second Amendment ("Second Amendment") to ("Agreement") by and between the CAMBRIA CO ("CCSD") and BALANCE PUBLIC RELATIONS , a is made and entered into thisday of June, 2016. | OMMUNITY SERVICES DISTRICT California corporation ("Consultant") |
| WHEREAS , the parties entered into an Agreement of provided strategic planning and consulting services to | • |
| WHEREAS , on June 25, 2015, the parties amended through June 30, 2016; and | d the Agreement to extend the term |
| WHEREAS , the parties desire to further extend the herein. | term of the Agreement as set forth |
| NOW THEREFORE , for valuable consideration the acknowledged, the parties agree as follows: | receipt and sufficiency of which is |
| Section 1 ("<u>TERM</u>") of the Agreement, shall be follows: | pe amended in its entirety to read as |
| This Agreement shall commence on May 1, 20 effect until June 30, 2017, unless sooner ter hereof. | |
| Except as modified herein, all other term Agreement, shall remain unchanged. | s and conditions set forth in the |
| IN WITNESS WHEREOF, DISTRICT and CONS Amendment the day and year first above written. | ULTANT have executed this Firs |
| CAMBRIA COMMUNITY SERVICES DISTRICT | CONSULTANT |
| Jerry Gruber, General Manager | Dean Florez, President and CEO |
| Attest: | |
| Monique Madrid, District Clerk | |

Timothy J. Carmel, District Counsel

Approved As to Form:

| TO: | Board of Directors | | AGENDA NO. 8.A. |
|---------------|---|----------|--|
| FROM: | Jerry Gruber, General Ma Patrick O'Reilly, Finance | | |
| Meeting Date: | June 23, 2016 | Subject: | PUBLIC HEARING TO DISCUSS AND CONSIDER RESOLUTION 20-2016 APPROVING A FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX (CPI) ADJUSTMENT AT THE RATE OF 1.1% FOR FY 2016/2017 |

RECOMMENDATIONS:

- 1. Receive staff report.
- 2. Open public hearing.
- 3. Receive public comment.
- 4. Close public hearing.
- 5. Adopt Resolution 20-2016 approving a 1.1% CPI adjustment in the existing Fire Suppression Benefit Assessment rates, effective July 1, 2016, in compliance with Resolution 27-2003 and the related Engineer's Report.

FISCAL IMPACT:

Adoption of the resolution increases the annual fire suppression benefit assessment revenue by approximately \$8,500 for a projected total of \$442,680 for FY 2016/2017. The Fire Suppression Benefit Assessment provides supplemental funding for Fire Department operations.

DISCUSSION:

CCSD Resolution 27-2003 confirmed the special benefit assessment for fire suppression services. Pursuant to Government Code §§ 50078 et seq., the assessment may be increased for the ensuing year based upon the Consumer Price Index for the Los Angeles/Anaheim/Riverside area, not to exceed 5.4%. The United States' Bureau of Labor Statistics recorded a 1.1% increase for the Los Angeles/Anaheim/Riverside area for the twelve month period ending March 31, 2016.

The proposed range of assessments compared with the existing rates is as follows:

| Vacant Lot Single Family Residence < 3600 sq. ft. Single Family Residence > 3600 sq. ft. Multi-Family Residence per Dwelling Unit Commercial Range | FY 2016/2017 \$18.11 \$90.56 \$135.84 \$45.28 \$271.67 – 2309.23 | FY 2015/2016 \$17.91 \$89.53 \$134.29 \$44.76 \$268.59 - \$2,282.98 |
|--|---|--|
| Attachments: Resolution 20-2016 | | |
| BOARD ACTION: Date Approved | d: Denied: | |
| UNANIMOUS: ROBINETTE THOMPSON E | BAHRINGER RICE _ | SANDERS |

RESOLUTION NO. 20-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING THE FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX ADJUSTMENT IN THE AMOUNT OF 1.1% FOR FISCAL YEAR 2016/2017

WHEREAS, in accordance with the authority in Government Code Section 61122, a community services district may levy benefit assessments consistent with the requirements of Article XIIID of the California Constitution; and

WHEREAS, the Fire Suppression Benefit Assessment was approved by a majority of the property owners in Cambria in March 2003 pursuant to Government Code Sections 50075, et seq.; and

WHEREAS, Government Code Section 50078.16 provides that the Board of Directors may provide for the collection of the assessment in the same manner, and subject to the same penalties as, other fees, charges, and taxes fixed and collected by, or on behalf of the District and further provides that the County may deduct its reasonable costs incurred for that service before remittal of the balance to the District: and.

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. Approves a Fire Suppression Benefit Assessment Consumer Price Index Adjustment in the amount of 1.1%, effective July 1, 2016, in compliance with Resolution 27-2003 and the related Engineer's Report.
- 2. Thus, approves the following assessments for Fiscal Year 2016/2017:

| | FY 2016/2017 |
|--|--------------|
| Vacant Lot | \$18.11 |
| Single Family Residence < 3600 sq. ft. | \$90.56 |
| Single Family Residence > 3600 sq. ft. | \$135.84 |
| Multi-Family Residence per Dwelling | \$45.28 |
| | |

Commercial Range \$271.67 – 2309.23

3. For the 2016/2017 fiscal year, pursuant to the authority in Government Code Section 50078.16, the Board of Directors hereby elects to collect the District's Fire Suppression Benefit Assessment on the County tax roll, in the same manner, by the same person, and at the same time, together with and not separate from its taxes.

| AYES: | |
|----------------------------------|---|
| NOES: | |
| ABSENT: | |
| PASSED AND ADOPTED THIS 23rd day | y of June, 2016. |
| | |
| | |
| | Gail Robinette, President Board of Directors |
| | APROVED AS TO FORM: |
| | |
| ATTEST: | Timothy J. Carmel, District Counsel |
| | |
| Monique Madrid, District Clerk | |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **8.B.**

FROM: Jerry Gruber, General Manager

Patrick O'Reilly Finance Manager

Meeting Date: June 23, 2016 Subject: PUBLIC HEARING TO DISCUSS AND

CONSIDER ADOPTION OF RESOLUTION 21-2016 CONFIRMING 2015 FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT OF THE CAMBRIA COMMUNITY SERVICES DISTRICT

RECOMMENDATIONS:

1. Conduct a public hearing to consider the report on costs incurred for the 2015 Fire Hazard Fuel Reduction Program on parcels subject to clearing under the CCSD's Fire Hazard Fuel Reduction contract:

- A. Open public hearing.
- B. Receive public testimony and consider any objections from affected property owners.
- C. Close public hearing and make any modifications to the report deemed necessary.
- 2. Adopt Resolution 21-2016 confirming the 2015 Fire Hazard Fuel Reduction Cost Report

FISCAL IMPACT:

The CCSD's contractor's cost for performing all of the work on the parcels is \$12,112.00. This amount includes CCSD's administrative charges.

The thirty-five (35) outstanding parcels invoiced and listed in the cost report included in Resolution 21-2016 will be assessed on the SLO County 2016-2017 Tax Roll in the amount of \$12,112.00.

DISCUSSION:

This agenda item is for a hearing that is being held in accordance with Health and Safety Code Section 14910 to consider the cost report and hear any objections to the costs incurred by the CCSD to abate weeds and fire hazards as part of the CCSD's 2015 Fire Hazard Fuel Reduction Program. At the hearing the Board may modify the amounts as it deems necessary and adopt the attached Resolution to confirm the cost report. After the costs have been confirmed the Resolution will be submitted to the County and the amounts will be included and collected on each respective property owner's property tax bill, in accordance with the provisions of the Health and Safety Code. In accordance with the requirements of Health and Safety Code Section 14906, a copy of the cost report has been posted on the District Board's chamber doors for three (3) days with a notice of the time and date when the cost report will be submitted to the Board for confirmation.

The cost report provides a specific cost for each property owner subject to the charges. The charges reflect the actual contract price to remove or reduce the downed fuels and vegetation

on the property, plus the CCSD's administrative charge of \$200 for the inspection, follow-up work, and managerial and administrative work performed by CCSD staff in order to submit the charges with the parcel data to the San Luis Obispo County Tax Collector for CCSD reimbursement.

It should be noted that new procedures and timing related to the collection of charges incurred by the CCSD in clearing parcels was approved by the Board May 26, 2011. The timing requirements imposed by San Luis Obispo County for inclusion of assessments on the tax roll do not fit well with the growing season for weeds in Cambria. In fact, in 2016, the County's deadline for submittal of assessments had been moved from July 24th to July 18th. Even the previous August 10th deadline did not fit well with the growing season, and a deadline of July 18th is impractical and unrealistic with regards to the growing season for weeds in Cambria. Based upon this change in timing the process of confirming the costs of abatement has been moved to the following year, and accordingly the costs for 2015 are now being presented to the Board for confirmation.

The CCSD now invoices affected property owners in-house (and reduces the administrative fee by \$100 for property owners who pay their bill within 90 days of being invoiced by the CCSD). The properties in the cost report are those for which the property owners have not paid for the work after being invoiced.

| work after being in | ivoiced. | | | |
|---------------------|--------------------------|-------------------------|------------|----|
| Attachment: | Resolution 21-2016 and E | Exhibit A to Resolution | on 21-2016 | |
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| | | | | |
| BOARD ACTION: | Date Ap | oproved: | Denied: | |
| UNANIMOUS: F | ROBINETTE THOMPSO | N BAHRINGER | RICE SANDE | RS |

RESOLUTION 21-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT CONFIRMING FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT

WHEREAS, by Resolution No. 26-2015, the Fire Chief was directed to abate a public nuisance on certain parcels of real property located within the Cambria Community Services District; and

WHEREAS, said nuisance, consisting of noxious or dangerous weeds, live or dead vegetation located upon said parcels, has been abated under the power granted to the Cambria Community Services District by Health and Safety Code Sections 14875, et seq., and Government Code Section 61100(t), whereby the Cambria Community Services District may declare certain vegetation a public nuisance for the purpose of abating said vegetation to reduce the community wildland fire vulnerability and threat; and

WHEREAS, parcels in which the nuisance fire hazard vegetation was not removed by the owners have been cleared and abated by the Cambria Community Services District Fire Hazard Fuel Reduction Contractor, as approved by the Board of Directors in Resolution No. 26-2015; and

WHEREAS, an itemized report has been prepared showing the actual cost of said Fire Hazard Fuel Reduction to be charged to each parcel, which report is attached hereto marked "Exhibit A" and incorporated herein by reference as though here fully set forth.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Directors of the Cambria Community Services District, as follows:

- 1. That the recitals set forth hereinabove are true, correct and valid.
- 2. That said itemized cost report entitled "Cambria Community Services District, Report of Fire Hazard Fuel Reduction 2015," a copy of which is on file in the office of the Cambria Community Services District and is available there for public inspection, be and hereby is ordered confirmed in the form set forth in said "Exhibit A."
- 3. That in accordance with Health and Safety Code Section 14915, the Finance Manager shall forthwith transmit a copy of this Resolution to the County Auditor.
- 4. That pursuant to the authority in Health and Safety Code Sections 14912, 14916 and 14917, the County Auditor and the County Tax Collector be and hereby are authorized and directed to do all acts necessary and proper to place on the

2016-2017 Tax Rolls, the respective assessments as set forth in said confirmed itemized cost report, plus such administrative fees as are allowed under the law.

5. That as a result of said confirmation and recording of said itemized cost report, pursuant to Health and Safety Code Section 14912, the amounts of the Fire Hazard Fuel Reduction costs set forth in said itemized cost report are thereby made special assessments and liens against the respective parcels of real property in the Cambria Community Services District, all as set forth in said itemized report referred to hereinabove as "Exhibit A."

| Monique Madrid, District Clerk | |
|---------------------------------------|--|
| ATTEST: | Timothy J. Carmel, District Counsel |
| | APPROVED AS TO FORM: |
| | |
| | Gail Robinette, President Board of Directors |
| | |
| ABSENT: | |
| NAYS: | |
| AYES: | |
| PASSED AND ADOPTED THIS $23^{\rm rd}$ | day of June, 2016. |

EXHIBIT "A" TO RESOLUTION 21-2016 REPORT OF FIRE HAZARD FUEL REDUCTION 2015

| PARCEL | CONTRACTOR COST | ADMINISTRATIVE FEE | TOTAL COST |
|-------------|--------------------|-----------------------|---------------|
| 022.181.038 | \$72.00 | \$200.00 | \$272.00 |
| 023.022.021 | \$104.00 | \$200.00 | \$304.00 |
| 023.025.022 | \$150.00 | \$200.00 | \$350.00 |
| 023.036.010 | \$144.00 | \$200.00 | \$344.00 |
| 023.045.006 | \$62.00 | \$200.00 | \$262.00 |
| 023.045.007 | \$62.00 | \$200.00 | \$262.00 |
| 023.048.027 | \$109.00 | \$200.00 | \$309.00 |
| 023.113.031 | \$151.00 | \$200.00 | \$351.00 |
| 023.118.006 | \$163.00 | \$200.00 | \$363.00 |
| 023.142.030 | \$163.00 | \$200.00 | \$363.00 |
| 023.204.012 | \$82.00 | \$200.00 | \$282.00 |
| 023.204.022 | \$82.00 | \$200.00 | \$282.00 |
| 023.213.040 | \$183.00 | \$200.00 | \$383.00 |
| 023.223.013 | \$198.00 | \$200.00 | \$398.00 |
| 023.223.024 | \$178.00 | \$200.00 | \$378.00 |
| 023.233.058 | \$313.00 | \$200.00 | \$513.00 |
| 023.313.020 | \$202.00 | \$200.00 | \$402.00 |
| 023.341.013 | \$242.00 | \$200.00 | \$442.00 |
| 024.011.035 | \$393.00 | \$200.00 | \$593.00 |
| 024.021.030 | \$159.00 | \$200.00 | \$359.00 |
| 024.042.017 | \$72.00 | \$200.00 | \$272.00 |
| 024.102.024 | \$244.00 | \$200.00 | \$444.00 |
| 024.151.014 | \$218.00 | \$200.00 | \$418.00 |
| 024.151.025 | \$308.00 | \$200.00 | \$508.00 |
| 024.181.001 | \$62.00 | \$200.00 | \$262.00 |
| 024.182.014 | \$123.00 | \$200.00 | \$323.00 |
| 024.182.042 | \$82.00 | \$200.00 | \$282.00 |
| 024.201.020 | \$186.00 | \$200.00 | \$386.00 |
| 024.211.024 | \$82.00 | \$200.00 | \$282.00 |
| 024.231.001 | \$62.00 | \$200.00 | \$262.00 |
| 024.241.019 | \$67.00 | \$200.00 | \$267.00 |
| 024.273.017 | \$82.00 | \$200.00 | \$282.00 |
| 024.291.010 | \$73.00 | \$200.00 | \$273.00 |
| 024.353.014 | \$72.00 | \$200.00 | \$272.00 |
| 024.372.008 | \$167.00 | \$200.00 | \$367.00 |

TOTAL ACCOUNTS 35

\$ 12,112.00

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **8.C.**

FROM: Jerry Gruber, General Manager

Monique Madrid, District Clerk

Meeting Date: June 23, 2016 Subject: PUBLIC HEARING TO CONSIDER

ADOPTION OF RESOLUTION 18-2016

CONFIRMING THE ITEMIZED
REPORT TO COLLECT DELINQUENT
SOLID WASTE COLLECTION AND
DISPOSAL CHARGES ON THE

COUNTY TAX ROLLS

RECOMMENDATIONS:

1. Receive staff report and review the itemized report for delinquent solid waste collection and disposal charges.

- 2. Open Public Hearing.
- 3. Take Public Testimony.
- 4. Close Public Hearing.
- 5. Discussion.
- 6. Adopt Resolution 18-2016 adopting the itemized report (Exhibit "A" to the Resolution) describing each parcel and the amount of delinquent solid waste collection and disposal charges to be collected against each parcel.

FISCAL IMPACT:

The property owner of record is responsible for payment. Collecting delinquent charges on the tax roll ensures the CCSD's Franchisee, Mission Country Disposal, will receive payment for solid waste collection and disposal services from owners who have not paid their bill.

DISCUSSION:

On October 1, 2009 the CCSD Board of Directors adopted Ordinance 02-2009 electing to have delinquent solid waste collection and disposal service charges collected on the County tax roll in accordance with the provisions of Health and Safety Code Section 5473.1 et seq.

The CCSD Board of Directors found that the timely and full payment of charges for solid waste collection and disposal services is critical for the successful operation of the CCSD's solid waste collection and disposal Franchise and elected to, by resolution, have solid waste collection and disposal charges which are delinquent at the end of any fiscal year collected on the tax roll.

Mission Country Disposal has requested and filed an itemized report with the CCSD listing all delinquent solid waste collection and disposal charges for collection on the 2016/2017 tax roll. Outstanding charges total approximately \$1,927.00.

The Board is required to hold a hearing at which it is to consider all objections and protests to the itemized report. Pursuant to Health and Safety Code Section 5473.3, at the conclusion of the hearing the Board may adopt, revise, change, reduce or modify any charge or overrule any or all objections. The attached Resolution has been prepared for Board consideration to approve and adopt the report. Thereafter it will be filed with the County Auditor-Controller and the amounts of the delinquent charges will be entered as charges against the parcels and collected on the annual bills for taxes levied against the respective parcels.

| Attachments: Resolution 18-2016 | | | | | | |
|---------------------------------|-----------|----------|-----------|--------|---------|--|
| BOARD ACTION: | Date | Appro | ved: D | enied: | | |
| UNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION NO. 18-2016 JUNE 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING AND ADOPTING THE ITEMIZED REPORT AND AUTHORIZING DELINQUENT SOLID WASTE COLLECTION AND DISPOSAL SERVICE CHARGES TO BE COLLECTED ON TAX ROLL

WHEREAS, the Board of Directors ("Board") of the Cambria Community Services District ("District") makes the following findings of fact:

- 1. On October 1, 2009, the District Board duly adopted Ordinance No. 02-2009 pursuant to which the District elected to have delinquent solid waste collection and disposal service charges collected on the tax roll in the same manner, by the same persons, and at the same time as its general taxes, all pursuant to applicable Government and Health and Safety Codes; and
- 2. In accordance with Health and Safety Code Section 5473.1, the District Clerk has mailed letters to owners of real property notifying them of the District's intent to have such solid waste collection and disposal service charges delinquent as of May 15, 2016, placed on the 2016-2017 County tax roll for collection, pursuant to Health and Safety Code Sections 5473 and 5473a by filing a written report with the Auditor-Controller's office of the County of San Luis Obispo, containing a description of each parcel of real property with delinquent solid waste collection and disposal service charges, the amount of those delinquent charges, and the owner thereof; and
- 3. In accordance with the requirements of Health and Safety Code Section 5473.1, the District Clerk has caused a notice to be published of the time and place of the public hearing to be held before the District Board at which time all interested persons will be given the opportunity to present oral or written testimony for or against said report or any portions thereof; and
- 4. On or before, July 18, 2016 the final filing date established by the County Auditor-Controller's Office, the Finance Manager must submit all changes, additions and deletions to such list on a final filing basis; and
- 5. In accordance with San Luis Obispo County regulations, as of July 1, 2008 a fee of \$36.00 will be charged for each assessment removed or revised from the assessment listing occurring on a tax bill after extension. Thus, any charge levied against the District for change(s) in an assessment amount of a property owner that is not the result of District error will be subsequently invoiced and collected by the District from the property owner of record.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the Cambria Community Services District as follows:

<u>Section 1.</u> The above findings are true and correct, and are incorporated herein by this reference.

<u>Section 2.</u> The Board hereby approves and adopts the itemized report describing the delinquent solid waste collection and disposal service charges attached hereto as Exhibit "A" and hereby authorizes such charges to be collected on the County real property tax roll, pursuant to the procedures set forth in Health and Safety Code Sections 5473 *et seq.*

| Ayes: Nays: Absent: | |
|--|----------------------------------|
| PASSED AND ADOPTED this 23 rd day | of June, 2016. |
| | Gail Robinette Board President |
| | Gail Robinette Board i Testaerit |
| ATTEST: | APPROVED AS TO FORM: |
| | |
| Monique Madrid, District Clerk | Timothy Carmel, District Counsel |

| | | | | Exhibit A to Resolution | n 18-2016 | | | | |
|----------|-----------------------|-------------|--------------------|---------------------------|------------------|--------------|-----------|--------------|-----------|
| | | | | | | | | | |
| Cust No. | <u>Customer Name</u> | Parcel No. | Service Address | Bill Name | Bill Address | <u>C_90D</u> | Fin Charg | <u>Total</u> | Bill Area |
| 10052064 | BLACK, BRUCE | 023-112-031 | 1890 ASTOR AVE | BLACK, BRUCE | PO BOX 867 | 266.41 | 65.00 | 331.41 | CM110 |
| 8003849 | CASADO, LUCY | 023-162-022 | 1799 ST THOMAS AVE | CASADO LUCY G | 820 5TH AVE | 266.41 | 65.00 | 331.41 | CM110 |
| 10090179 | LANCASTER 411 TRUST | 022-233-014 | 411 LANCASTER ST | LANCASTER 411 TRUST | 411 LANCASTER ST | 217.86 | 45.00 | 262.86 | CM110 |
| 10054151 | LANKFORD, DARIN | 022-261-036 | 950 HARTFORD ST | LANKFORD, DARIN & CYNTHIA | 950 HARTFORD ST | 273.22 | 65.00 | 338.22 | CM110 |
| 10049559 | MC ALPINE, TIM & GINA | 023-401-006 | 1445 HADDON DR | MC ALPINE, TIM & GINA | 1445 HADDON DR | 266.41 | 65.00 | 331.41 | CM110 |
| 8004231 | SMALLEY, BETTY J | 022-041-001 | 503 WEYMOUTH ST | SMALLEY, BETTY J (TE) | 503 WEYMOUTH | 266.41 | 65.00 | 331.41 | CM110 |
| | | | | | | 1,556.72 | 370.00 | 1,926.72 | |

TO: Board of Directors AGENDA NO. 8.D.

FROM: Jerry Gruber, General Manager

Meeting Date: June 23, 2016 Subject: PUBLIC HEARING TO DISCUSS AND

CONSIDER ADOPTION OF

RESOLUTION 25-2016 APPROVING THE CCSD BUDGET FOR FISCAL

CHANCES TO

YEAR 2016/2017

.....

RECOMMENDATIONS

Receive a staff presentation on the Proposed Final Budget for Fiscal Year 2016/2017.

- Open the public hearing.
- Receive public input.
- Close the public hearing.
- Discuss and Consider the Proposed Final Budget for Fiscal Year 2016/2017.
- Adopt Resolution 25-2016 approving the Final CCSD Budget for FY 2016/2017.

FISCAL IMPACT

The Proposed Fiscal Year 2016/2017 Budget would authorize total Revenue Projections, Expenditure Authorities, and changes to the Water, Wastewater, and General Fund Balances as follows:

| | | | CHANGES TO |
|---|-----------------|---------------------|--------------|
| PROPOSED FISCAL YEAR 2016/2017 BUDGET | <u>REVENUES</u> | EXPENDITURES | FUND BALANCE |
| WATER FUND: DEPARTMENT OPERATIONS | 2,968,543 | 2,934,297 | 34,247 |
| WATER FUND: SWF CAPITAL COST RECOVERY | 847,000 | 830,356 | 16,644 |
| WATER FUND: SWF OPERATIONS | 105,000 | 221,400 | (116,400) |
| WASTEWATER FUND | 2,532,000 | 2,532,000 | - |
| GENERAL FUND: FIRE DEPARTMENT | 2,027,059 | 2,027,059 | - |
| GENERAL FUND FACILITIES & RESOURCES | 619,948 | 619,948 | - |
| GENERAL FUND PARKS & RECREATION | 161,602 | 161,602 | - |
| GENERAL FUND: ADMINISTRATION DEPARTMENT | 1,786,690 | 1,786,690 | |
| TOTAL OPERATING BUDGETS | 11,047,842 | 11,113,352 | (65,510) |
| | | | |
| CAPITAL PROJECTS | | | |
| WATER FUND: SANTA ROSA CREEK | 307,876 | 400,832 | (92,956) |
| WATER FUND: SUSTAINABLE WATER FACILITY | 13,321,255 | 12,910,109 | 411,146 |
| | | | |
| TOTAL OPERATING AND CAPITAL PROJECTS | 24,676,973 | 24,424,293 | 252,681 |
| | | | |

DISCUSSION:

Attached is the proposed Final Fiscal Year 2016/2017 CCSD Budget for review and consideration. A Draft Preliminary Fiscal Year 2016/2017 Budget was considered beginning with the regular meeting of the Board of Directors on April 28, 2016. Please see the General Manager's Budget Message for an overview of the Proposed Budget.

The District annually adopts a budget that conforms to generally accepted accounting and budgeting procedures for special districts. California Government Code section 61110 requires special districts to either adopt a preliminary budget by July 1 followed by the adoption of a final budget by September 1, or, in the absence of the adoption of a preliminary budget, to adopt a final budget by July 1. The code further requires that the District hold a public hearing on the budget at which time any person may appear and be heard regarding any item in the budget or regarding the addition of other items.

Attachments:

- A. Resolution 25-2016 of the Board of Directors of the Cambria Community Services District Approving the CCSD Budget for Fiscal Year 2016/2017
- B. Proposed Final CCSD Fiscal Year 2016/2017 Budget
- C. CCSD 2016 Board Goals

| BOARD ACTION: | Date | Approv | ved: [| Denied: | | |
|---------------|-------------|----------|-----------|---------|---------|--|
| UNANIMOUS: | ROBINETTE _ | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION 25-2016 JUNE 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING THE CCSD BUDGET FOR FISCAL YEAR 2016/2017

WHEREAS, the General Manager has submitted for consideration the final Cambria Community Services District (CCSD) Fiscal Year (FY) 2016/2017 Budget; and

WHEREAS, the draft preliminary FY 2016/2017 CCSD Budget was introduced during a regular business item on May 28, 2016, and all persons were given an opportunity to be heard and their suggestions carefully considered; and

WHEREAS a public hearing on June 23, 2016, on the final FY 2016/2017 CCSD Budget was duly scheduled, advertised, and held, and all persons were given an opportunity to be heard and their suggestions carefully considered.

NOW THEREFORE, BE IT RESOLVED that the CCSD Board of Directors has reviewed the final FY 2016/2017 CCSD Budget for the period July 1, 2016 through June 30, 2017, and hereby finds that the Budget is a sound plan for financing and expenditure control of required CCSD operations and services, and said Budget is hereby approved.

BE IT FURTHER RESOLVED that the Board of Directors is aware of the potential that events beyond control of the CCSD could substantially reduce CCSD revenues and/or increase expenditures. Therefore, the General Manager may temporarily suspend the expenditure of funds within the adopted Budget if in his judgment such temporary suspension is necessary to protect the CCSD's financial position and the impact of such a temporary suspension on CCSD operations will not be substantially detrimental to CCSD services. The General Manager is directed to administer the business operations of the CCSD as called for in the Operating Budget for FY 2016/2017 and as modified by any such temporary expenditure suspension. The General Manager is further directed to report back to the CCSD Board of Directors, as necessary, with recommendations for revision of the Budget when, and if, Budget impacts are known, and specific CCSD program or service level adjustments can be formulated.

BE IT FURTHER RESOLVED that the CCSD Board of Directors hereby directs the General Manager to levy and collect special assessments and other fees as duly approved by the Board and to administer and expend the tax proceeds in accordance with the enabling legislation.

| On the motion of Director | , seconded by Director |
|--|---|
| | _, and the following roll call vote, to wit: |
| AYES: NAYS: ABSENT: | |
| PASSED AND ADOPTED this 23 rd | d day of June, 2016. |
| | |
| | Gail Robinette, President Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid District Clerk | Timothy J. Carmel District Counsel |

Cambria Community Services District



FISCAL YEAR 2016 - 2017
PROPOSED
OPERATING BUDGET
JUNE 23, 2016

June 23, 2016

President Robinette and CCSD Board of Directors,

I am pleased to present the Cambria Community Services District Proposed Annual Budget for Fiscal Year 2016-2017. An organization chart is provided on page 1. Area summaries are provided on pages 2 through 10 and budget details for each area are provided on pages 11 through 37.

In preparation for the Fiscal Year 2016/2017 Budget, certain assumptions needed to be made both from a revenue and expenditure perspective. These budgetary assumptions follow.

The Property Tax Revenue estimate in the budget is projected to increase from FY 2015/2016 to FY 2016/2017 by 5.0% or \$231,128.

The Fire Benefit Assessment is projected to increase from FY 2015/2016 to FY 2016/17 by 2.0% or \$8,680.

This proposed budget includes a Cost of Living Salary increase on July 1, 2016 for SEIU employees of 3.5% and one for IAFF Firefighters on 12/20/16 for 3.5%. Budgeted staff now includes 32 full time and 12 part-time employees representing 33 Full Time Equivalent employees. A detailed staffing plan for Fiscal Year 2016-17 is included as part of the proposed budget.

In the proposed budget the net cost to operate the Administrative Department has been fully allocated to other departments in the General Fund and to the Water and Wastewater Funds based on the percent of administration staffing effort that is dedicated to each department or fund.

The attached proposed budget shows:

- the Fiscal Year 2015-2016 Budget as amended and approved in February 2016,
- actual expenditures for Fiscal Year 2015/2016 through May 31, 2016, and
- the Proposed Budget for Fiscal Year 2016/2017.

Water Fund: Operations Department Analysis. On February 12, 2016, the District adopted increased water and wastewater rates which are designed to eliminate operating deficits in those funds. The new rates became effective March 1, 2016 and are reflected in the budgeted revenues for those funds.

The following chart shows the proposed budget for FY 2016/2017 compared to the revenues and expenditures projected in the rate study associated with the rate increases.

| WATER DEPARTMENT | RATES | |
|----------------------|-----------|-----------|
| | APPROVED | FY 16-17 |
| | FEB 2016 | BUDGET |
| | | |
| WATER SALES | 1,937,000 | 1,937,000 |
| STANDBY | 178,000 | 178,000 |
| RESOURCE CONSV | 70,000 | 98,500 |
| OTHER | 60,000 | 95,044 |
| PROCEEDS FROM DEBT | 1,000,000 | 660,000 |
| TOTAL REVENUES | 3,245,000 | 2,968,544 |
| | | |
| PERSONNEL | 769,000 | 689,914 |
| REPAIRS | 250,000 | 263,660 |
| UTILITIES | 139,000 | 136,100 |
| PROFSNAL SERVICES | 58,000 | 160,000 |
| SERVICES/SUPPLIES | 161,000 | 173,000 |
| RESOURCE CONSV | 76,000 | 80,000 |
| OVERHEAD | 634,000 | 582,418 |
| CAPITAL EXPENDITURES | 1,000,000 | 794,401 |
| DEBT SERVICE | 100,000 | 54,804 |
| TOTAL EXPENDITURES | 3,187,000 | 2,934,297 |
| | | |
| DIFFERENCE | 58,000 | 34,247 |

The rate study anticipated \$2,245,000 in operational revenues and \$2,187,000 in operational expenditures leaving a surplus of \$58,000. The rate study also anticipated incurring debt of \$1,000,000 and paying that debt off using \$100,000 generated by the rates each year. The budget being presented has anticipated revenues of \$2,968,544 and anticipated expenditures of \$2,934,297 leaving a surplus of \$34,247. The surplus results primarily from the fact that not all of the \$1,000,000 in capital projects identified in the rate study have been planned for the current fiscal year. When the District is prepared to proceed with those projects, budget amendments will be submitted to the Board for approval.

Resource conservation revenues are higher than rate study estimates because we are anticipating more remodel fees than estimated in the rate study.

Projected Professional Services are higher than included in the rate study because \$75,000 has been added for development of an Urban Water Management Plan and \$51,000 has been added for continued use of Balance Public Relations to assist the District receive financing (grants and low income loans) for needed capital projects.

Services and Supplies are higher than projected in the rate study because of higher licensing fees and higher lab testing and supplies.

Capital Expenditures include \$660,000 for replacement of the Fiscalini Water Tank, \$20,000 for repairs to the Stuart Street Tank, \$81,900 for a SCADA system for the San Simeon Well Field, \$25,000 towards pump station upgrades at the Rodeo Grounds, and \$7,500 for a GIS system.

<u>Sustainable Water Facility Analysis.</u> There are three budgets for the Sustainable Water Facility (SWF).

The first SWF budget is the **Operating Budget**. The additional operating revenues which are charged when the plant is operating are included in this budget. All costs associated with operating the plant are also included in the budget. The preliminary budget to operate the plant for three months projects revenues of \$105,000 and expenditures of \$221,400 resulting in a deficit of \$116,400 for the year. The rate study provided by Bartles and Wells in 2014 projected revenues and expenditures in this area to be \$220,000 per year. Revenues will be substantially below the revenues projected in the rate study because those revenues were based on a 20% reduction in water sales during operation of the plant and the District is actually experiencing closer to a 40% reduction in sales which results in actual revenues being \$108,000 less than projected in the rate study. Expenditures are higher than projected in the rate study primarily due to extensive sampling and operating modifications due to environmental requirements that were not anticipated in the rate study. Staff anticipates that the cost of environmental monitoring will decrease once the permanent operating permit is obtained.

The second SWF budget is the **Capital Cost Recovery Budget**. All revenues from the monthly SWF fixed charges and the monthly SWF usage charges are included in this budget. The funds are dedicated to pay for debt service on the original loan of \$8,939,000 and to pay for maintenance of the SWF when it is not operating. The preliminary budget was developed assuming the SWF will be operational for three months during the fiscal year. The preliminary budget projects revenues of \$847,000 and expenditures of \$830,356 resulting in a surplus of \$16,664 for the year.

<u>The third AWTP budget</u> is the **Capital Projects Budget for the Sustainable Water Facility** (San Simeon Creek Project). This is a continuation of the budget approved last fiscal year – no changes are being recommended to this budget.

The Water Fund also includes a **Capital Project for improvements to the Santa Rosa Creek Equipment**. This is a continuation of the budget approved last fiscal year. Grant funds from the Drinking Water Drought Grant Program in the amount of \$307,876 have been approved. \$248,246 (80%) of those funds have been received and receipt of the additional funds is anticipated this year. Expenditures of \$390,832 have been incurred and future expenses of about \$10,000 are anticipated bringing total projected expenditures to \$400,832. Staff is proposing an increase in expenditure authority to \$400,832 which will leave a deficit of \$92,956 to be funded from the Water Fund Balance.

<u>Wastewater Fund Analysis</u>. On February 12, 2016, the District adopted increased water and wastewater rates which are designed to eliminate operating deficits in those funds. The new rates became effective March 1, 2016 and are reflected in the budgeted revenues for those funds.

The following chart compares the proposed budget for FY 16-17 compared to the revenues and expenditures projected in the rate study associated with the rate increases.

| WASTEWATER DEPARTMENT | RATES | |
|-----------------------|-----------|-----------|
| | APPROVED | FY 16-17 |
| | FEB 2016 | BUDGET |
| | | |
| WW SALES | 1,862,000 | 1,862,000 |
| STANDBY | 119,000 | 119,000 |
| OTHER | | |
| LOAN PROCEEDS | | 551,000 |
| TOTAL REVENUES | 1,981,000 | 2,532,000 |
| | | |
| PERSONNEL | 676,000 | 682,445 |
| REPAIRS | 250,000 | 221,873 |
| UTILITIES | 168,000 | 163,700 |
| PROFESSIONAL SERVICES | 27,000 | 68,700 |
| SERVICES/SUPPLIES | 218,000 | 244,700 |
| OVERHEAD | 436,000 | 429,768 |
| DEBT SERVICE | 161,000 | 169,814 |
| CAPITAL PROJECTS | | 551,000 |
| TOTAL EXPENDITURES | 1,936,000 | 2,532,000 |
| | | |
| DIFFERENCE | 45,000 | (0) |
| | 4444 | |
| | | |

The rate study anticipated \$1,981,000 in revenues and \$1,936,000 in expenditures leaving a surplus of \$45,000. The proposed budget has anticipated revenues and expenditures of \$2,532,000 leaving no surplus or deficit.

Projected Professional Services are higher than included in the rate study because \$51,000 has been added for continued use of Balance Public Relations to assist the District receive financing (grants and low income loans) for needed capital projects.

This budget includes \$25,000 for a camera survey and hydro-cleaning of 5% of our wastewater lines which was not anticipated in the Rate Study.

This budget also includes \$551,000 for major maintenance as shown on page 25. This is \$36,000 higher than the budget presented in April. This resulted from an increase of \$126,000 in the cost of the purchase and installation of the influent screen, a reduction of \$45,000 for hand rails, elimination of \$30,000 for cathodic protection, and a reduction of \$15,000 for replacement of the grit pumps. The funds budgeted in Fiscal Year 2015-16 for purchase of the influent screen had to be used for emergency repairs necessitating that it be carried over into the Fiscal Year 2016-17 budget. This major maintenance will be funded with loans from the General Fund which will be repaid using some of the annual "maintenance funds" collected from the increased wastewater rates. The increased rates are designed to provide an additional \$250,000 per year for maintenance but staff believes that maintenance efforts can be restricted to no more than \$175,000 leaving about \$75,000 per year to repay the loan. The Water and Wastewater Ad Hoc

Committee supports this approach to resolving these immediate needs for major maintenance at the wastewater plant.

General Fund Analysis. The preliminary budget for the General Fund is balanced as shown below.

| GENERAL FUND | | | CHANGE TO |
|---------------------|------------|---------------------|--------------|
| | _REVENUES_ | EXPENDITURES | FUND BALANCE |
| DEPARTMENTS: | | | |
| FIRE | 2,027,058 | 2,027,059 | (0) |
| F&R | 619,948 | 619,948 | 0 |
| P&R | 161,602 | 161,602 | 0 |
| ADMIN | 1,786,690 | 1,786,690 | 0 |
| TOTAL GF | 4,595,298 | 4,595,299 | (0) |

Fire Department. The budget for the Fire Department includes 3 additional firefighters hired under the Safer Grant Program. The projected revenues for the Fiscal Year include \$167,628 in Safer grant reimbursements for these additional firefighters.

Staff recommends purchasing a new first out fire truck this year. We have a proposal for the truck for approximately \$620,000. The proposed budget assumes we will finance the truck over five years and includes \$134,340 for the first annual payment.

The Fire Department needs to replace all Personal Protective Equipment (PPE) for all fire fighters. There are two sets of PPE: one for fighting structure fires and one for fighting wildland fires. The cost to replace one set of PPE for structure fires is \$2,380. The cost to replace one set of PPE for wildland fires is \$525. We need 25 sets for the entire Fire Department which will cost \$72,625. Those costs have not been included in this budget because the District is applying for grants to pay for these purchases. Once it is known exactly how much of our requirements will be funded by grants, the remaining costs will be requested as an augment to this budget

Facilities and Resources Department. The projected revenues for the Fiscal Year for the Facilities and Resources Department are \$32,300 less than last year. Last year's budget included \$60,000 for a grant to purchase trash containers for Main Street. That revenue is not available this year. However, Vet's Hall rental revenues are expected to exceed last year's budget by \$7,845 because of a policy change that drastically reduced the fee waivers that were previously being granted. The projected expenditures for the Fiscal Year for Facilities and Resources are \$9,033 less than last year. Increases in personnel costs of \$62,248 and overhead costs of \$5,180 were more than offset by the decrease in capital expenditures of \$72,000. Personnel costs are greater this year because there was a vacancy for much of the year last year which has been filled. The \$72,000 that was budgeted for trash containers last year is not required this year.

Parks and Recreation Department. The projected revenues for the Fiscal Year for Parks and Recreation Department are \$161,602. That includes \$135,486 from what is left of the Proposition 1A Reserve Funds that have been committed to the East Ranch Improvement Project. The projected expenditures for the Fiscal Year Budget for Parks and Recreation are \$161,602. This is

primarily due to projected expenditures of \$135,486 for the East Ranch Improvement Project but also includes \$10,000 for demolition and removal of the old Phyllips house on the East Ranch.

Administration Department. The projected revenues for the Fiscal Year for the Administrative Department are \$157,371 more than last fiscal year. Increases in property taxes of \$216,876 were partially offset by a decrease of \$57,031 for state mandated costs reimbursements. The proposed expenditures for Fiscal Year 16-17 for the Administrative Department are \$231,598 more than last fiscal year. This increase is primarily due to increases in personnel costs of \$181,974 and capital project expenditures of \$40,000. Last year, two part-time Admin Tech 2 positions that were originally included in the budget were not filled. As a result, at the mid-year budget review, the personnel budget was reduced by almost \$100,000 to reflect those vacancies. The additional \$82,000 being budgeted this year reflects changing both of those part-time positions to full time positions and Cost of Living salary increases for those Admin staff who are members of SEIU. Also in the original budget last year, \$37,500 was included for capital equipment but at the mid-year budget review it was recognized that those expenditures were not going to be made so the budget for last year was reduced to zero at that time.

CONCLUSION:

The Water Fund has a total projected deficit of \$65,510 as follows:

| Department Operating Budget | 34,247 |
|----------------------------------|-----------|
| SWF Operations Budget | (116,400) |
| SWF Capital Cost Recovery Budget | 16,644 |
| TOTAL WATER FUND | (65,509) |

The **Wastewater Fund** is essentially balanced and no contribution to or from the Fund Balance is projected at this time. The budget includes \$551,000 in capital expenditures and \$244,403 in debt service.

The **General Fund** is essentially balanced and no contribution to or from the General Fund's Fund Balance is projected at this time.

Major maintenance and capital improvement projects in all three funds (General Fund, Water Fund and Wastewater Fund) have been deferred for many years. As a result of the poor condition of both plants (water and wastewater) and their associated delivery and collection systems, the District now experiences equipment failures requiring expensive emergency corrective action. This is a problem that has been developing for years and it gets worse each year. The rate study conducted in 2015 partially addressed this issue by providing \$100,000 each year in the Water Fund to allow that fund to borrow \$1,000,000 immediately to pay for crucial infrastructure improvements including the replacement of the Fiscalini Water tank. However, that rate study did not provide any funding for infrastructure improvements in the Wastewater Fund.

An immediate comprehensive rate study of the Wastewater facility is essential to catalog all existing infrastructure, machinery and equipment and to develop realistic repair and replacement schedules as well as ongoing maintenance requirements. Rates charged for Wastewater services must be examined and appropriate rates determined to provide for efficient and effective service delivery.

It is again that time of the year for me to thank all the staff at the CCSD for their dedication and hard work this past year. The Water Department staff operated the SWF plant successfully and continues to operate the regular plant in an outstanding manner. The Wastewater staff has operated short staffed and without a permanent supervisor for much of the year and continues to deal with crisis situations in a professional and exemplary manner. Administrative functions were understaffed during much of the year but all necessary work was accomplished due to the dedication of the staff we did have. And the firefighters in the Fire Department rallied around a temporary Fire Chief to continue providing all fire prevention and emergency medical services while transitioning to a new fire chief.

Respectfully submitted,

Jerry Gruber

General Manager

Cambria Community Services District

Cambria Community Services District Fiscal Year 2016- 2017 Budget

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ADMINISTRATIVE TECHNICIAN I TECHNICIANS (2) MAINTENANCE (Front Desk) **FACILITIES AND** RESOURCES SUPERVISOR ADMINISTRATIVE TECHNICIAN 11 ADMINISTRATIVE TECHNICIAN II (Utility Billing) DISTRICT COUNSEL (Payroll/Benefits) FINANCE MANAGER Employees: Full Time 32 (32.0 Full Time Equivalent) Part-Time 12 (3.0 Full Time Equivalent) Total 44 (35.0 Full Time Equivalent) CCSD BUDGETED ORGANIZATIONAL CHART FISCAL YEAR 2016-2017 ADMINISTRATIVE ASSISTANT II Staffing Plan Directors: 5 ADMIN SVCS OFFC/DISTRICT CLERK (Confidential) CCSD GENERAL MANAGER BOARD OF DIRECTORS CCSD CUSTOMERS WASTEWATER SYSTEM OPERATORS (4) SYSTEM SUPERVISOR WASTEWATER ADMINISTRATIVE ASSISTANT II DISTRICT WATER SYSTEM SUPERVISOR WATER SYSTEM OPERATORS (4) Changed Positions 1. Confidential Admin Assistant (24 hours per week) changed to 40 hours per week changed to 40 hours per week 3. Admin Tech II (Office Support)(24 hours per week) Deleted Positions 1. Admin Tech I (Office Support) (16 hrs per week) 2. Admin Tech I (Front Desk)(28 hours per week) New Positions 1. 3 Fire Fighters funded by SAFER Grant changed to 40 hours per week FIRE FIGHTERS (3) ENGINEERS (3) RESERVES (12) CAPTAINS (3) FIRE CAIEF

1.

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|---------------------------------------|------------------------------------|----------------------------|--|
| OPERATING REVENUES | | | |
| SERVICE FEES | 1,555,700 | 1,363,533 | 1,937,000 |
| STANDBY AVAILABILITY | 127,000 | 175,700 | 178,000 |
| ACCOUNT SERVICE FEES | 24,700 | 23,516 | 31,600 |
| LATE FEES | 30,500 | 36,184 | 40,154 |
| ADMIN FEES | - | 25,999 | 3,290 |
| INTEREST INCOME | - | - | _ |
| PROCEEDS FROM DEBT | - . | - | 660,000 |
| OTHER | 14,000 | 31,053 | 20,000 |
| RESOURCE CONSERVATION | 97,700 | 88,363 | 98,500 |
| TOTAL OPERATING REVENUES | 1,849,600 | 1,744,348 | 2,968,543 |
| OPERATING EXPENDITURES | | | |
| SALARIES & WAGES | 355,895 | 393,749 | 384,364 |
| PAYROLL TAXES & BENEFITS | 315,688 | 265,515 | 335,550 |
| MAINTENANCE & REPAIR-DELIVERY SYSTEM | 222,800 | 231,602 | 195,300 |
| MAINTENANCE & REPAIR-PLANT | 222,000 | 1,402 | 40,000 |
| MAINTENANCE & REPAIR-VEHICLES & EQUIP | 39,000 | 29,309 | 25,000 |
| MAJOR MAINTENANCE | | 20,000 | 3,360 |
| OFFICE SUPPLIES & EQUIPMENT | 22,200 | 18,889 | 23,300 |
| GOVERNMENT FEES, DUES, PUBLICATIONS | 55,000 | 40,155 | 50,000 |
| UTILITIES | 142,300 | 110,004 | 136,100 |
| BAD DEBT & CLAIMS | 2,800 | 1,408 | 2,800 |
| PROFESSIONAL SERVICES | 93,800 | 68,528 | 160,000 |
| LEASE-WELL SITE | 36,100 | 36,727 | 36,200 |
| OPERATING SUPPLIES & EQUIPMENT | 47,350 | 40,332 | 54,550 |
| TRAINING/TRAVEL & RECRUITMENT | 5,400 | 1,858 | 4,900 |
| PUBLIC OUTREACH & EDUCATION | 1,250 | 299 | 1,250 |
| DEBT SERVICE | 9,097 | 285 | 54,804 |
| CAPITAL OUTLAY | 45,800 | 64,132 | 794,401 |
| RESOURCE CONSERVATION PROGRAMS | 87,563 | 55,878 | 50,000 |
| ALLOCATED OVERHEAD | 610,216 | 559,365 | 582,418 |
| TOTAL OPERATING EXPENDITURES | 2,092,259 | 1,919,436 | 2,934,297 |
| OPERATING REVENUE & DEBT PROCEEDS | | | |
| LESS EXPENDITURES | (242,659) | (175,089) | 34,247 |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 WATER FUND - SUSTAINABLE WATER FACILITY OPERATIONS SUMMARY

| | <u>REVENUES</u> | <u>EXPENDITURES</u> | <u>NET</u> |
|-----------------------|-----------------|---------------------|------------|
| CAPITAL COST RECOVERY | 847,000 | 830,356 | 16,644 |
| PLANT OPERATIONS | 105,000 | 221,400 | (116,400) |
| COMBINED | 952,000 | 1,051,756 | (99,756) |

CAMBRIA COMMUNITY SERVICES DISTRICT FISCAL YEAR 2016 - 2017 CAPITAL PROJECTS BUDGET SANTA ROSA CREEK CAPITAL PROJECT

| | Approved Budget <u>FY 2015/16</u> | Already Incurred 5/31/2016 | Projected | Grand <u>Total</u> | Proposed Budget <u>Authority</u> |
|--------------|---|----------------------------------|-----------|-----------------------|--|
| REVENUES | 307,876 | 248,246 | 59,630 | 307,876 | 307,876 |
| EXPENDITURES | 394,134 | 390,832 | 10,000 | 400,832 | 400,832 |
| DIFFERENCE | (86,258) | (142,586) | 49,630 | (92,956) | (92,956) |

CAMBRIA COMMUNITY SERVICES DISTRICT FISCAL YEAR 2016 - 2017 SUSTAINABLE WATER FACILITY CAPITAL PROJECT SUMMARY

| | Approved Budget FY 2015/16 | Already Incurred <u>5/31/2016</u> | <u>Projected</u> | Grand <u>Total</u> |
|--------------------------------------|----------------------------------|---|------------------|-----------------------|
| REVENUES | 13,321,256 | 13,102,142 | 219,113 | 13,321,255 |
| EXPENDITURES | | | | |
| CDM SMITH TASK ORDERS | 2,786,818 | 2,554,227 | 232,591 | 2,786,818 |
| DESIGN BUILD COSTS: CDM CONSTRUCTORS | 7,366,742 | 7,366,742 | - | 7,366,742 |
| COASTAL DEVELOPMENT PERMIT | 1,350,080 | 533 | 1,349,547 | 1,350,080 |
| PROFESSIONAL SERVICES | 560,699 | 535,699 | 25,000 | 560,699 |
| START-UP COSTS | 412,023 | 372,953 | 39,070 | 412,023 |
| OTHER COSTS | 433,747 | 240,747 | 193,000 | 433,747 |
| TOTAL EXPENDITURES | 12,910,109 | 11,070,901 | 1,839,208 | 12,910,109 |
| DIFFERENCE | 411,147 | 2,031,241 | (1,620,095) | 411,146 |
| | | | | |

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--|------------------------------------|----------------------------|--|
| OPERATING REVENUES | | | |
| SERVICE FEES | 1,777,800 | 1,482,648 | 1,860,000 |
| STANDBY AVAILABILITY | 117,300 | 114,217 | 119,000 |
| INTEREST INCOME | 1,300 | - | 2,000 |
| LOAN PROCEEDS | | - | 551,000 |
| TOTAL OPERATING REVENUES | 1,896,400 | 1,596,865 | 2,532,000 |
| | | | |
| OPERATING EXPENDITURES | | | |
| SALARIES & WAGES | 309,100 | 285,626 | 420,810 |
| PAYROLL TAXES & BENEFITS | 264,300 | 238,464 | 261,635 |
| MAINTENANCE & REPAIR-COLLECTION SYSTEM | 40,000 | 51,239 | 76,500 |
| MAINTENANCE & REPAIR-PLANT | 201,500 | 196,977 | 40,000 |
| MAINTENANCE & REPAIR-GROUNDS | 4,600 | 17,638 | 9,000 |
| MAINTENANCE & REPAIR-VEHICLES & EQUIP | 11,700 | 20,724 | 19,000 |
| MAJOR MAINTENANCE | 4,900 | 13,583 | 2,784 |
| SLUDGE DISPOSAL | 50,600 | 43,705 | 79,000 |
| OFFICE SUPPLIES & EQUIPMENT | 16,200 | 14,912 | 20,400 |
| GOVERNMENT FEES, DUES, PUBLICATIONS | 94,500 | 91,332 | 92,500 |
| UTILITIES | 183,900 | 162,784 | 163,700 |
| PROFESSIONAL SERVICES | 90,000 | 101,046 | 68,700 |
| OPERATING SUPPLIES & EQUIPMENT | 49,400 | 42,388 | 47,900 |
| TRAINING/TRAVEL & RECRUITMENT | 4,800 | 4,725 | 4,800 |
| PUBLIC OUTREACH & EDUCATION | 100 | 172 | 100 |
| DEBT SERVICE | 343,945 | 178,880 | 244,403 |
| CAPITAL OUTLAY | 48,000 | 8,000 | 551,000 |
| ALLOCATED OVERHEAD | 419,345 | 384,400 | 429,768 |
| TOTAL OPERATING EXPENDITURES | 2,136,890 | 1,856,595 | 2,532,000 |
| OPERATING REVENUES & DEBT PROCEEDS | | | |
| LESS EXPENDITURES | (240,490) | (259,730) | (0) |

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------------------------|------------------------------------|----------------------------|--|
| OPERATING REVENUES | | | |
| PROPERTY TAXES | 1,245,400 | 1,141,617 | 1,389,651 |
| FIRE BENEFIT ASSESSMENT | 434,000 | 418,570 | 442,680 |
| WEED ABATEMENT/FUEL REDUCTION | 11,500 | 16,859 | 11,500 |
| MUTUAL AID/INSPECTION FEES | 1,000 | - | 1,000 |
| INTEREST INCOME | 100 | - | 100 |
| GRANT/DONATION REVENUE | 90,000 | 62,687 | 167,628 |
| OTHER | 14,500 | 14,973 | 14,500 |
| TOTAL OPERATING REVENUES | 1,796,500 | 1,654,706 | 2,027,059 |
| OPERATING EXPENDITURES | | | |
| SALARIES & WAGES | 699,100 | 629,540 | 916,797 |
| PAYROLL TAXES & BENEFITS | 395,000 | 360,741 | 470,273 |
| INSURANCE & OTHER SERVICES | 900 | 203 | 600 |
| MAINTENANCE & REPAIR | 74,500 | 47,859 | 66,500 |
| OFFICE SUPPLIES & EQUIPMENT | 9,200 | 5,121 | 8,500 |
| GOVERNMENT FEES, DUES, PUBLICATIONS | 40,000 | 39,837 | 43,500 |
| UTILITIES | 17,300 | 15,384 | 13,200 |
| PROFESSIONAL SERVICES | 243,200 | 167,650 | 36,200 |
| CLAIMS | - | | |
| FUEL HAZARD CONTRACT | - | | |
| OPERATING SUPPLIES & EQUIPMENT | 127,200 | 103,594 | 65,300 |
| SURF RESCUE/NCOR | 5,000 | 2,019 | 5,000 |
| GRANT EXPENDITURES | - | | |
| TRAINING/TRAVEL & RECRUITMENT | 48,000 | 19,547 | 24,300 |
| PUBLIC OUTREACH & EDUCATION | 1,500 | 1,208 | 1,500 |
| EQUIPMENT LEASE | | | |
| DEBT SERVICE | 14,894 | 940 | 9,592 |
| CAPITAL OUTLAY | 11,000 | - | 152,390 |
| ALLOCATED OVERHEAD | 201,252 | 184,481 | 213,407 |
| TOTAL OPERATING EXPENDITURES | 1,888,046 | 1,578,124 | 2,027,059 |
| OPERATING REVENUE LESS EXPENDITURES | (91,546) | 76,582 | (0) |
| | · | | |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 GENERAL FUND - FACILITIES & RESOURCES DEPARTMENT SUMMARY

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--|------------------------------------|--|--|
| OPERATING REVENUES PROPERTY TAXES VETERAN'S HALL RENT OTHER RENTS GRANTS OTHER | 561,863 30,085 300 60,000 | 515,041 23,341 3,845 59,416 13,724 | 581,748 30,000 6,200 - 2,000 |
| TOTAL OPERATING REVENUES | 652,248 | 615,367 | 619,948 |
| OPERATING EXPENDITURES SALARIES & WAGES | 151,961 | 135,278 | 194,841 |
| PAYROLL TAXES & BENEFITS | 138,314 | 128,597 | 157,682 |
| MAINTENANCE & REPAIRS-VETERAN'S HALL MAINTENANCE & REPAIRS-OTHER UTILITIES | 12,000 86,170 | 7,465 18,323 | 12,000 86,340 |
| PROFESSIONAL SERVICES | 34,446 6,500 | 29,553 4,634 | 30,050 3,120 |
| OTHER TRAINING/TRAVEL & RECRUITMENT | 24,746 500 | 20,296 635 | 25,000 600 |
| DEBT SERVICE CAPITAL OUTLAY | 16,418 72,000 | 67,556 | 19,209 |
| ALLOCATED OVERHEAD | 85,926 | 78,766 | 91,106 |
| TOTAL OPERATING EXPENDITURES | 628,981 | 491,103 | 619,948 |
| OPERATING REVENUE LESS EXPENDITURES | 23,267 | 124,265 | |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 GENERAL FUND - PARK & RECREATION DEPARTMENT SUMMARY

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--------------------------------------|------------------------------------|----------------------------|--|
| OPERATING REVENUES | | | |
| PROPOSITION 1A RESERVE | 135,486 | - | 135,486 |
| PROPERTY TAXES | 27,676 | 25,370 | 25,611 |
| OTHER | 505 | 851 | 505 |
| TOTAL OPERATING REVENUES | 163,667 | 26,221 | 161,602 |
| OPERATING EXPENDITURES | | | |
| PUBLIC OUTREACH /EDUCATION | 1,268 | 799 | - |
| PROFESSIONAL SERVICES | 500 | - | 500 |
| CAPITAL OUTLAY | 175,236 | 20,750 | 145,486 |
| ALLOCATED OVERHEAD | 16,413 | - | 15,616 |
| TOTAL OPERATING EXPENDITURES | 193,417 | 21,549 | 161,602 |
| OPERATING REVENUES LESS EXPENDITURES | (29,750) | 4,672 | = |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 GENERAL FUND - ADMINISTRATION DEPARTMENT SUMMARY

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--|--|--|--|
| OPERATING REVENUES | 4 004 740 | 4.440.000 | 4 000 040 |
| ADMINISTRATIVE OVERHEAD CHARGES | 1,334,743 | 1,112,286 | 1,332,316 |
| PROPERTY TAXES | 157,748 | 144,602 | 374,624 |
| INTEREST INCOME | 4,000 | 1,590 | 4,000 |
| SERVICE FEES | 378 | 459 | 400 |
| FRANCHISE FEES | 72,400 | 79,132 | 72,400 |
| OTHER | 60,050 | 63,710 | 2,950 |
| TOTAL OPERATING REVENUES | 1,629,319 | 1,401,779 | 1,786,690 |
| OPERATING EXPENDITURES SALARIES & WAGES PAYROLL TAXES & BENEFITS INSURANCE & CLAIMS MAINTENANCE & REPAIRS OFFICE SUPPLIES & EQUIPMENT GOVERNMENT FEES, DUES, PUBLICATIONS UTILITIES DISTRICT OFFICE RENT | 562,218 448,420 70,000 85,060 28,500 49,000 22,800 38,186 | 521,523 330,378 65,037 73,118 21,929 37,335 18,291 35,003 | 732,692 460,016 69,000 85,900 28,800 47,000 46,804 38,186 |
| PROFESSIONAL SERVICES | 207,000 | 219,610 | 192,720 |
| TRAINING/TRAVEL & RECRUITMENT | 31,000 | 21,744 | 32,400 |
| PUBLIC OUTREACH & EDUCATION | 3,178 | 159 | 3,600 |
| CAPITAL OUTLAY | - | - | 40,000 |
| DEBT SERVICE | 9,730 | 491 | 9,572 |
| TOTAL OPERATING EXPENDITURES | 1,555,092 | 1,344,618 | 1,786,690 |
| OPERATING REVENUE LESS EXPENDITURES | 74,227 | 57,161 | - |
| TRANSFER (TO) OR FROM FUND BALANCE | (74,227) | (57,161) | |
| NET RESULTS OF OPERATIONS | | | |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|------------------------------|------------------------------------|----------------------------|--|
| REVENUES | S | | | |
| 11 4000 | Sales | 1,291,500 | 1,232,217 | 1,937,000 |
| 11 4000 11 | Adjustments | (46,600) | (480) | - |
| 11 4023 11 | Penalty/Surchg | 310,800 | 131,796 | - |
| | SALES | 1,555,700 | 1,363,533 | 1,937,000 |
| 11 4200 11 | INTEREST INCOME | | | |
| 11 4007 11 | Returned Check Fee | 400 | 480 | 600 |
| 11 4008 11. | Account Setup/Close Fees | 10,900 | 10,433 | 15,000 |
| 11 4373 11 | Inspection Fees | 13,400 | 12,603 | 16,000 |
| | ACCOUNT SERVICE FEES | 24,700 | 23,516 | 31,600 |
| 11 4124 11 | Assignment Fees | <u></u> | 4,000 | 3,290 |
| | ADMINISTRATIVE FEES | • | 25,999 | 3,290 |
| 11 4010 11 | Penalties | 30,300 | 36,138 | 40,000 |
| 11 4011 11 | Service Disconnect/Reconnect | 200 | 46 | 154 |
| | LATE FEES | 30,500 | 36,184 | 40,154 |
| 11 4360 11 | STANDBY AVAILABILITY | 127,000 | 175,700 | 178,000 |
| 11 4100 11 | Connect Rev - SFR | 14,000 | 22,118 | 20,000 |
| 11 4120 11 | Connect Rev - COM | | 7,095 | |
| | OTHER | 14,000 | 31,053 | 20,000 |
| PROCEEDS | FROM DEBT | - | - | 660,000 |
| RESOURCE | CONSERVATION | | | |
| 11 4050 10 | ADMIN FEES | - | 63 | 500 |
| 11 4101 10 | WAIT LIST FEES | 55,000 | 52,826 | 55,000 |
| 11 4110 10 | REMODEL FEES | 21,900 | 29,474 | 25,000 |
| 11 4122 10 | RETRO FIT IN-LIEU FEES | 9,000 | 2,500 | 5,000 |
| 11 4124 10 | ASSIGNMENT FEES | 3,000 | 3,500 | 5,000 |
| 11 4200 10 | INTEREST INCOME | 800 | - | . |
| 11 1020 10 | VOLUNTARY LOT MERGER | 8,000 | | 8,000 |
| SUB-TOTAL | RESOURCE CONSERVATION | 97,700 | 88,363 | 98,500 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|------------------------|------------------------------------|----------------------------|--|
| TOTAL REVE | NUES | 1,849,600 | 1,744,348 | 2,968,544 |
| EXPENDIT | URES | | | |
| 11 5000 11 | Salary & Wages | 304,039 | 341,304 | 341,114 |
| 11 5010 11 | Overtime | 35,056 | 36,345 | 25,000 |
| 11 5020 11 | Standby Pay | 16,800 | 16,100 | 18,250 |
| SUB-TOTAL S | SALARY & WAGES | 355,895 | 393,749 | 384,364 |
| 11 5101 11 | Uniform Allowance | 2,033 | 2,033 | 2,000 |
| 11 5102 11 | Dental & Life | 6,790 | 6,832 | 7,360 |
| 11 5103 11 | Health Insurance | 59,762 | 35,348 | 80,369 |
| 11 5105 11 | Life | 479 | 445 | 50,500 |
| 11 5106 11 | FICA | 22,904 | 23,120 | 26,691 |
| 11 5107 11 | Medicare | 6,228 | 5,843 | 6,461 |
| 11 5108 11 | Workers' Comp | 31,307 | 30,679 | 21,918 |
| 11 5109 11 | Retirement | 139,398 | 119,363 | 137,967 |
| 11 5120 11 | 457 Match | 1,560 | 1,440 | 4,256 |
| 11 5121 11 | Retirees' Health | 35,647 | 31,442 | 41,508 |
| 11 5122 11 | Medical Reimbursement | 9,580 | 8,970 | 7,020 |
| SUB-TOTAL E | BENEFITS | 315,688 | 265,515 | 335,550 |
| PERSONNEL | COSTS | 671,583 | 659,264 | 719,914 |
| 11 6010 11 | Ads-Legal | 400 | 188 | 400 |
| 11 6011 11 | Public Information | 850 | 111 | 850 |
| | OUTREACH / EDUCATION | 1,250 | 299 | 1,250 |
| 11 6031D 11 | M&R-Water Distribution | 40,100 | 41,190 | 40,100 |
| 11 6031F 11 | M&R-Fire Hydrants | 2,200 | 3,131 | 2,200 |
| 11 6031G 11 | M&R-Generators | 1,000 | | 1,000 |
| 11 6031L 11 | M&R-Water Leimert | 16,000 | 34,094 | 15,000 |
| 11 6031M 11 | M&R-Meters | 2,500 | 289 | 10,000 |
| 11 6031P 11 | M&R-Pumps | 4,000 | 4,243 | 4,000 |
| 11 6031Q 11 | M&R-SR 3 Well | 18,000 | 9,207 | 6,000 |
| 11 6031R 11 | M&R-SR 4 | 46,000 | 46,810 | 50,000 |
| 11 6031S 11 | M&R-Storage | 29,000 | 34,602 | 20,000 |
| 11 6031T 11 | M&R-Treatment | 20,000 | 32,822 | 20,000 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|---|------------------------------|------------------------------------|----------------------------|--|
| 11 6031V 11 | M&R-Valves | 8,000 | 7,296 | 6,000 |
| 11 6031W 11 | M&R-Wells | 30,000 | 9,034 | 15,000 |
| 11 6031Y 11 | M&R-Yard | 6,000 | 8,884 | 6,000 |
| | DELIVERY SYSTEM REPAIRS | 222,800 | 231,602 | 195,300 |
| 11 6033B 11 | M&R-Buildings | | 63 | 20,000 |
| 11 6033G 11 | M&R-Grounds | | 1,339 | 20,000 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PLANT REPAIRS | - | 1,402 | 40,000 |
| 11 6035 11 | Catholdic Protection | | | 3,360 |
| | MAJOR MAINTENANCE | - | - | 3,360 |
| 11 6040 11 | M&R-Equipment | 1,000 | 589 | 1,000 |
| 11 6041L 11 | M&R-Vehicles-Licensed | 5,000 | 3,511 | 5,000 |
| 11 6041N 11 | M&R-Vehicles-Non Licensed | 2,000 | 751 | 2,000 |
| 11 6063 11 | Communication Equipment | 31,000 | 24,458 | 17,000 |
| | VEHICLE & EQUIPMENT REPA | 39,000 | 29,309 | 25,000 |
| 11 6044 11 | Computer Services | 7,000 | 5,676 | 7,000 |
| 11 6045 11 | Computer Supplies & Upgrades | 400 | 838 | 1,500 |
| 11 6050 11 | Office Supplies | 2,800 | 1,663 | 2,800 |
| 11 6051 11 | Postage | 9,000 | 7,593 | 9,000 |
| 11 6053 11 | Printing/Forms | 3,000 | 3,119 | 3,000 |
| | OFFICE SUPPLIES & EQUIP | 22,200 | 18,889 | 23,300 |
| 11 6054 11 | Dues & Publications | 15,000 | 12,725 | 15,000 |
| 11 6055 11 | Gov't Fees & Licenses | 40,000 | 27,430 | 35,000 |
| | GOVERNMENT FEES & DUES | 55,000 | 40,155 | 50,000 |
| 11 6059 11 | Bad Debt | 2,800 | 1,408 | 2,800 |
| | BAD DEBT & CLAIMS | 2,800 | 1,408 | 2,800 |
| 11 6060C 11 | Utilities-Wireless | 1,300 | 1,239 | 1,300 |
| 11 6060E 11 | Utilities-Electricity | 132,200 | 101,986 | 132,200 |
| 11 6060G 11 | Utilities-Gas | 1,200 | | 1,200 |
| 11 6060 11 | Utilities-Internet | 1,400 | 1,208 | - |
| 11 6060P 11 | Utilities-Telephone | 4,800 | 4,450 | - |
| 11 6060S 11 | Utilities-Sewer | 1,300 | 1,066 | 1,300 |
| 11 6060W 11 | Utilities-Water | 100 | 55 | 100 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|-----------------------------------|------------------------------------|----------------------------|--|
| | UTILITIES | 142,300 | 110,004 | 136,100 |
| 11 6078 11 | LEASE-WELL SITE | 36,100 | 36,727 | 36,200 |
| 11 6080Ë 11 | Engineering | 5,900 | | 6,000 |
| 11 6080K 11 | District Counsel | 16,000 | 29,545 | 11,520 |
| 11 6080L 11 | Legal | 200 | 3,086 | 12,480 |
| 11 6080M 11 | Rate Fee Study | | 14,000 | |
| 11 6080M 11 | Advocate | 34,700 | 21,693 | 55,000 |
| 11 6080M 11 | Other | 37,000 | • | 75,000 |
| 11 6080M 11 | PIO or Public Relations Specialis | st | | - |
| 11 6086 11 | Outside Services | | 204 | • |
| | PROFESSIONAL SERVICES | 93,800 | 68,528 | 160,000 |
| | | | | |
| 11 6048 11 | Security & Safety | | 2,795 | - |
| 11 6090 11 | Operating Supplies | 10,000 | 6,694 | 11,000 |
| 11 6091 11 | Lab Tests | 10,000 | 8,502 | 15,000 |
| 11 6092 11 | Lab Supplies | 3,500 | 543 | 3,500 |
| 11 6093 11 | Small Tools/Equip | 5,000 | 4,354 | 5,000 |
| 11 6094 11 | Clothing/Uniforms | 6,800 | 6,441 | 8,000 |
| 11 6095 11 | Office Furniture/Equipment | 50 | | 50 |
| 11 6096 11 | Fuel | 12,000 | 11,003 | 12,000 |
| | OP SUPPLIES/EQUIPMENT | 47,350 | 40,332 | 54,550 |
| 11 6115 11 | Meeting Expense | 1,000 | 929 | 1,000 |
| 11 6120D 11 | Director Travel | 1,000 | | 1,000 |
| 11 6120E 11 | Employee Travel/Training | 1,900 | 929 | 1,900 |
| 11 6125 11 | Recruitment | 1,500 | | 1,000 |
| | TRAINING & TRAVEL | 5,400 | 1,858 | 4,900 |
| 11 6170 11 | Fiscalini Tank Project | 45,800 | 64,132 | 660,000 |
| 11 6170 11 | Stuart Street Tank Repair | | | 20,000 |
| 11 6170 11 | See List | | | 114,401 |
| | CAPITAL PROJECTS | 45,800 | 64,132 | 794,401 |
| 11 6180G 11 | Interest-Truck | 564 | 285 | 286 |
| 11 2515 11 | Principal-Truck | 8,533 | | 8,811 |
| | Principal/Int | | | 45,707 |
| | DEBT SERVICE | 9,097 | 285 | 54,804 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|--|------------------------------------|----------------------------|--|
| RESOURCE | CONSERVATION | | | |
| 11 5000 10 | Salary & Wages | 21,174 | 18,176 | - |
| 11 5100 10 | Benefits | 16,389 | 5,695 | _ |
| | SALARIES & BENEFITS | 37,563 | 23,871 | |
| 11 6080K 10 | Professional Services-District Co | ounsel | 296 | 0 |
| 11 6080M 10 | Professional Services-Other | | 31,864 | 0 |
| | PROFESSIONAL SERVICES | 0 | 32,160 | 0 |
| 11 6080V 10 | VOL. LOT MERGER PROGRAM | / 50,000 | 679 | 50,000 |
| SUB-TOTAL | RESOURCE CONSERVATION | 87,563 | 55,878 | 50,000 |
| SUBTOTAL C | PERATING EXPENDITURES | 1,482,043 | 1,360,072 | 2,351,879 |
| 11 6200 11 | ALLOCATED OVERHEAD | 610,216 | 559,365 | 582,418 |
| TOTAL EXPE | NDITURES | 2,092,259 | 1,919,436 | 2,934,297 |
| NE | T OPERATING INCOME/(LOSS) | (242,659) | (175,088) | 34,247 |
| 1. SCADA FO | <u>PITAL PROJECTS</u> DR SAN SIMEON WELL FIELD ROUNDS PUMP STATION PIPIN | G (ENGINEERINC | G ONLY) | 81,901 25,000 7,500 114,401 |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 WATER FUND - SUSTAINABLE WATER FACILITY OPERATIONS BUDGET PLANT OPERATING FOR 3 MONTHS

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAF 2016/2017 BUDGET |
|-------------------|----------------------------|------------------------------------|----------------------------|--|
| REVENUES | | | | |
| 39 4061 11 | TOTAL EWS USAGE CHARGE | 69,500 | 87,103 | 105,000 |
| TOTAL REVEN | IUES | 69,500 | 87,103 | 105,000 |
| EXPENDITU | JRES | | | |
| 39 5000 11 | SALARY & WAGES | 45,100 | 30,100 | 27,000 |
| 39 6031Z 11 | MAINTENANCE | 7,000 | 25,702 | 20,000 |
| 39 6060E11 | UTILITIES (ELECTRIC) | 14,900 | 9,841 | 10,500 |
| 39 6091B11 | OPERATING SUPPLIES | 2,000 | 1,505 | 2,000 |
| 39 6091F 11 | . REMOTE SYSTEM MONITORING | 15,500 | 9,547 | 20,000 |
| 39 6091 11 | DISPOSAL OF SEPTIC WASTE | | - | 3,600 |
| 39 6091G11 | CALIBRATION / SENSOR CLEAN | 13,300 | 12,468 | 28,000 |
| 39 6091H11 | LAB TESTING | 75,000 | 99,305 | 80,000 |
| 39 661211 | ADVERTISING/LEGAL NOTICE | 300 | 149 | 300 |
| | TOTAL OPERATING COSTS | 173,100 | 188,617 | 191,400 |
| 39 6829S11 | START UP/SHUT DOWN COSTS | 31,600 | 4,691 | 30,000 |
| TOTAL EXPEN | IDITURES | 204,700 | 193,308 | 221,400 |
| NET REVENU | E LESS EXPENDITURES | (135,200) | (106,205) | (116,400) |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 WATER FUND - SUSTAINABLE WATER FACILITY CAPITAL COST RECOVERY PLANT NOT OPERATING FOR 9 MONTHS

| ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|------------------------|---|---|---|
| | | | |
| TOTAL BASE CHARGE | 361,000 | 303,945 | 364,000 |
| TOTAL EWS USAGE CHARGE | 514,000 | 372,391 | 483,000 |
| ES | 875,000 | 676,336 | 847,000 |
| ES AR WAGES | 24,600 | 21,500 | 24,231 |
| Govt Fees & Licenses | | 16,654 | 17,000 |
| PROF SVCS: COUNSEL | 16,800 | 24,173 | 15,000 |
| PROF SVCS: LEGAL | 15,000 | 50,878 | 15,000 |
| Remote Monitoring | 16,700 | 9,548 | - |
| UTILITIES | 16,900 | 21,692 | 27,000 |
| Operating Supplies | 5,300 | 3,524 | 1,000 |
| AWTP SYSTEM OPERATIONS | 70,700 | 126,469 | 75,000 |
| Interest-Bank Loan | 358,100 | 358,137 | 345,564 |
| Principal-Bank Loan | 304,200 | 152,500 | 313,861 |
| Performance Bond | 54,000 | 79,479 | 71,700 |
| DEBT SERVICE | 716,300 | 590,116 | 731,125 |
| ITURES | 811,600 | 738,085 | 830,356 |
| G INCOME/(LOSS) | 63,400 | (61,749) | 16,644 |
| | TOTAL BASE CHARGE TOTAL EWS USAGE CHARGE ES ES RWAGES Govt Fees & Licenses PROF SVCS: COUNSEL PROF SVCS: LEGAL Remote Monitoring UTILITIES Operating Supplies AWTP SYSTEM OPERATIONS Interest-Bank Loan Principal-Bank Loan Performance Bond DEBT SERVICE | ACCOUNT DESCRIPTION BUDGET TOTAL BASE CHARGE 361,000 TOTAL EWS USAGE CHARGE 514,000 ES 875,000 ES 875,000 ES 16,800 GOVT Fees & Licenses PROF SVCS: COUNSEL 16,800 PROF SVCS: LEGAL 15,000 Remote Monitoring 16,700 UTILITIES 16,900 Operating Supplies 5,300 AWTP SYSTEM OPERATIONS 70,700 Interest-Bank Loan 358,100 Principal-Bank Loan 304,200 Performance Bond 54,000 DEBT SERVICE 716,300 ITURES 811,600 | ACCOUNT DESCRIPTION BUDGET 5/31/16 TOTAL BASE CHARGE 361,000 303,945 TOTAL EWS USAGE CHARGE 514,000 372,391 ES 875,000 676,336 ES AR WAGES 24,600 21,500 Govt Fees & Licenses 16,654 PROF SVCS: COUNSEL 16,800 24,173 PROF SVCS: LEGAL 15,000 50,878 Remote Monitoring 16,700 9,548 UTILITIES 16,900 21,692 Operating Supplies 5,300 3,524 AWTP SYSTEM OPERATIONS 70,700 126,469 Interest-Bank Loan 358,100 358,137 Principal-Bank Loan 304,200 152,500 Performance Bond 54,000 79,479 DEBT SERVICE 716,300 590,116 |

CAMBRIA COMMUNITY SERVICES DISTRICT FISCAL YEAR 2016 - 2017 WATER FUND CAPITAL PROJECTS BUDGET SANTA ROSA CREEK PROJECT

| | Approved | Aiready | | | Adopted |
|--|-----------|------------------|-----------------|-----------|-----------|
| | Budget | Received | Projected | Grand | Budget |
| | 6/25/2015 | <u>4/30/2016</u> | <u>Receipts</u> | Total | Authority |
| Revenues | | | | | |
| Drinking Water Drought Grant (\$300,000 requested) | \$307,876 | \$248,246 | \$59,630 | \$307,876 | \$307,876 |
| Subtotal of One-Time Revenues | \$307,876 | \$248,246 | \$59,630 | \$307,876 | \$307,876 |
| | | | | | |

| <u>Expenditures</u> | Approved | Aiready | | | Proposed |
|---|------------------|------------------|---------------------|--------------|------------------|
| | Budget | Spent | Projected | Grand | Budget |
| | <u>6/25/2015</u> | <u>4/30/2016</u> | <u>Expenditures</u> | <u>Total</u> | <u>Authority</u> |
| General Costs | \$36,461 | \$35,411 | \$0 | \$35,411 | \$35,411 |
| Environmental Clearances; Biological Monitoring; Etc. | \$666 | \$666 | \$0 | \$666 | \$666 |
| Permitting | \$5,483 | \$5,483 | \$0 | \$5,483 | \$5,483 |
| Construction (SR1; SR3; Filtronics; etc.) | \$299,521 | \$315,717 | \$0 | \$315,717 | \$315,717 |
| Design & Construct Contracts | \$11,831 | \$13,012 | \$0 | \$13,012 | \$13,012 |
| Post Construction | \$172 | \$172 | \$0 | \$172 | \$172 |
| Replace Filtronics Filter Media | \$40,000 | \$20,371 | \$10,000 | \$30,371 | \$30,371 |
| Subtotal of One-Time Expenditures | \$394,134 | \$390,832 | \$10,000 | \$400,832 | \$400,832 |
| | | | | | |

TRANSFER FROM WATER FUND RESERVES \$92,956

CAMBRIA COMMUNITY SERVICES DISTRICT FISCAL YEAR 2016 - 2017 CAPITAL PROJECTS BUDGET WATER FUND SUSTAINABLE WATER FACILITY (SWF)

| SWF ONE-TIME REVENUES | | Approved | Already | | | Proposed | |
|-----------------------------|--------|--------------|------------------|-----------|--------------|------------------|---------------|
| | | Budget | Received | Projected | Grand | Budget | Proposed |
| | | FY 2015/16 | <u>4/30/2016</u> | Receipts | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| Loan (Installment Sale) | | \$8,939,000 | \$8,939,000 | | \$8,939,000 | \$8,939,000 | \$0 |
| Proposition 84 IRWM Project | | 4,382,256 | 4,163,142 | 219,113 | 4,382,255 | 4,382,256 | \$0 |
| | TOTALS | \$13,321,256 | \$13,102,142 | \$219,113 | \$13,321,255 | \$13,321,256 | \$0 |

| COSTS INCLUDED IN CDM SMITH TASK ORDERS | Approved | Already | | · | Proposed | |
|---|-------------|----------------|---------------------|--------------|------------------|---------------|
| | Budget | Spent | Projected | Grand | Budget | Proposed |
| | FY 2015/16 | 4/30/2016 | Expenditures | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| Task Order #1: Hydrological Modeling | \$174,495 | \$174,495 | - | \$174,495 | \$174,495 | \$0 |
| Task Order #2: Preconstruction Engineering | \$299,601 | \$299,601 | - | \$299,601 | \$299,601 | \$0 |
| Task Order #3: Preconstruction Services | 920,084 | 920,084 | - | 920,084 | \$920,084 | \$0 |
| Task Order #4: Permitting: Prepurchase Assistance | 499,941 | 499,941 | - | 499,941 | \$499,941 | \$0 |
| Task Order #5: Permitting & Environmental | 584,607 | 584,607 | - | 584,607 | \$584,607 | \$0 |
| Task Order #6: Permitting & Environmental | 308,090 | 7 5,499 | 232,591 | 308,090 | \$308,090 | \$0 |
| TOTALS | \$2,786,818 | \$2,554,227 | \$232,591 | \$2,786,818 | \$2,786,818 | \$0 |

| DESIGN BUILD CONTRACT WITH CDM | | Approved | Already | | | Proposed | |
|--------------------------------|--------|-------------|-------------|--------------|--------------|------------------|-------------|
| CONSTRUCTORS | | Budget | Spent | Projected | Grand | Budget | Proposed |
| | | FY 2015/16 | 4/30/2016 | Expenditures | <u>Total</u> | <u>Authority</u> | Change |
| Design Build Contract | | \$6,647,919 | \$6,647,919 | \$0 | \$6,647,919 | \$6,647,919 | \$0 |
| Change Order #1 | | 511,602 | 511,602 | - | 511,602 | 511,602 | \$0 |
| Change Order #2 | | 123,953 | 123,953 | - | 123,953 | 123,953 | \$ 0 |
| Change Order #3 | Į | 83,268 | 83,268 | - | 83,268 | 83,268 | \$0 |
| | TOTALS | \$7,366,742 | \$7,366,742 | \$0 | \$7,366,742 | \$7,366,742 | \$0 |

| SWF EXPENDITURES: OTHER | Approved | Already | | | Proposed | |
|---|------------|------------------|--------------|--------------|------------------|---------------|
| | Budget | Spent | Projected | Grand | Budget | Proposed |
| | FY 2015/16 | <u>4/30/2016</u> | Expenditures | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| General Costs | | | | | | |
| Primarily FGL | \$58,117 | \$58,117 | - | \$58,117 | \$58,117 | \$0 |
| Flag Lot Investigation | 1,315 | 1,315 | - | 1,315 | \$1,315 | \$0 |
| Performance Bond | 54,000 | 54,000 | - | 54,000 | \$54,000 | \$0 |
| RWQCB Permitting Fees | 55,315 | 55,315 | - | 55,315 | \$55,315 | \$0 |
| RWQCB-mandated Environmental Surety Bond (annual co | 72,000 | 72,000 | - | 72,000 | \$72,000 | \$0 |
| Telemetry Upgrade | 83,000 | | 83,000 | 83,000 | \$83,000 | \$0 |
| Tracer Testing 2016 | 100,000 | | 100,000 | 100,000 | \$100,000 | \$0 |
| Remote Sensing Installation at SS Creek Bridge | 10,000 | | 10,000 | 10,000 | \$10,000 | \$0 |
| TOTALS | \$433,747 | \$240,747 | \$193,000 | \$433,747 | \$433,747 | \$0 |

| Regular Coastal Development Permit | Approved | Already | | | Proposed | |
|---|-------------|-----------|--------------|--------------|------------------|---------------|
| | Budget | Spent | Projected | Grand | Budget | Proposed |
| | FY 2015/16 | 5/31/2016 | Expenditures | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| Environmental Impact Report to support | | | | | | |
| Reg CDP (MBI) | \$168,450 | \$533 | \$167,917 | \$168,450 | \$168,450 | \$0 |
| CDM EIR Support | \$100,000 | | \$100,000 | \$100,000 | \$100,000 | \$0 |
| Amend 1 to EIR (MBI) | \$81,630 | | \$81,630 | \$81,630 | \$81,630 | \$0 |
| Lagoon Water Supply: De-chlorination/Aeration | \$0 | | \$0 | \$0 | \$0 | \$0 |
| Future Mitigation Measures | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 |
| TOTALS | \$1,350,080 | \$533 | \$1,349,547 | \$1,350,080 | \$1,350,080 | \$0 |

| Professional Services Costs: | Approved | Already | | | Proposed | |
|---------------------------------------|---------------|------------------|---------------------|--------------|------------------|---------------|
| | <u>Budget</u> | <u>Spent</u> | <u>Projected</u> | <u>Grand</u> | <u>Budget</u> | Proposed |
| | FY 2015/16 | <u>5/31/2016</u> | Expenditures | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| Public Outreach | \$39,825 | \$39,825 | \$0 | \$39,825 | \$39,825 | \$0 |
| Rate Study, Legal Services | \$66,042 | \$66,042 | \$0 | \$66,042 | \$66,042 | \$0 |
| Debt Costs of Issuance | \$143,001 | \$143,001 | \$0 | \$143,001 | \$143,001 | \$0 |
| Legal Services (RE Landwatch Lawsuit) | \$200,115 | \$175,115 | \$25,000 | \$200,115 | \$200,115 | \$0 |
| Computer Programming | \$7,600 | \$7,600 | \$0 | \$7,600 | \$7,600 | \$0 |
| CCSD Labor Expensed to CIP Project | \$97,033 | \$97,033 | \$0 | \$97,033 | \$97,033 | \$0 |
| Strategic Advisor | \$7,083 | \$7,083 | \$0 | \$7,083 | \$7,083 | \$0 |
| TOTALS | \$560,699 | \$535,699 | \$25,000 | \$560,699 | \$560,699 | \$0 |

| SWF START-UP EXPENDITURES | Approved | Aiready | | | Proposed | |
|--|---------------|------------------|------------------|--------------|------------------|---------------|
| | <u>Budget</u> | <u>Spent</u> | <u>Projected</u> | Grand | <u>Budget</u> | Proposed |
| | FY 2015/16 | <u>5/31/2016</u> | Expenditures | <u>Total</u> | <u>Authority</u> | <u>Change</u> |
| Start-Up Expenditures | | | | | | |
| Power | \$20,320 | \$20,320 | \$0 | \$20,320 | \$20,320 | \$0 |
| Chemicals | \$28,275 | \$28,275 | \$0 | \$28,275 | \$28,275 | \$0 |
| Consumables (membranes, filters, UV lamps, etc.) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Maintenance | \$4,356 | \$4,356 | \$0 | \$4,356 | \$4,356 | \$0 |
| Impound Basin Monitoring | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Advanced Water Treatment Plant Sampling | \$156,384 | \$156,384 | \$0 | \$156,384 | \$156,384 | \$0 |
| Baseline Monitoring to support Adaptive Management Pla | \$70,688 | \$31,618 | \$39,070 | \$70,688 | \$70,688 | \$0 |
| Start-Up Plant Operators (Three Month Contract C | \$132,000 | \$132,000 | \$0 | \$132,000 | \$132,000 | \$0 |
| TOTALS | \$412,023 | \$372,953 | \$39,070 | \$412,023 | \$412,023 | \$0 |

| SUMMARY | | | | | | |
|--|--------------|------------------|-------------|--------------|--------------|---------------|
| SUSTAINABLE WATER FACILITY PROJECT | APPROVED | ACTUAL | | GRAND | PROPOSED | |
| | BUDGET | THROUGH | ADDITIONAL | TOTAL | BUDGET | Proposed |
| | FY 2015/16 | <u>5/31/2016</u> | ANTICIPATED | ANTICIPATED | FY 2016/17 | <u>Change</u> |
| SOURCES OF FUNDS | | | | | | |
| Loan (Instailment Sale) | 8,939,000 | 8,939,000 | - | 8,939,000 | 8,939,000 | |
| Proposition 84 Expedited Draught Grant | 4,382,256 | 4,163,142 | 219,113 | 4,382,255 | 4,382,256 | |
| TOTAL FUNDS AVAILABLE | 13,321,256 | 13,102,142 | 219,113 | 13,321,255 | 13,321,256 | \$0 |
| EXPENDITURES | \$12,910,109 | \$11,070,901 | \$1,839,208 | \$12,910,109 | \$12,910,109 | \$0 |
| FUNDS AVAILABLE LESS EXPENDITURES | 411,147 | 2,031,241 | (1,620,095) | 411,146 | 411,147 | \$0 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|------------------------|------------------------------------|----------------------------|--|
| REVENUE | S | | | |
| 12 4000 | Service Fees | 1,779,200 | 1,485,854 | 1,862,000 |
| 12 4000 12 | Service Fees | (1,400) | (3,206) | (2,000) |
| | SERVICE FEES | 1,777,800 | 1,482,648 | 1,860,000 |
| 12 4200 12 | INTEREST INCOME | 1,300 | | 2,000 |
| 12 4360 12 | STANDBY AVAILABILITY | 117,300 | 114,217 | 119,000 |
| | LOAN PROCEEDS | 0 | 0 | 551,000 |
| TOTAL REVE | NUES | 1,896,400 | 1,596,865 | 2,532,000 |
| EXPENDIT | URES | | | |
| 12 5000 12 | Regular Wages | 260,300 | 236,957 | 377,560 |
| 12 5010 12 | Overtime | 31,900 | 29,069 | 25,000 |
| 12 5020 12 | Standby Pay | 16,900 | 19,600 | 18,250 |
| SUB-TOTAL | SALARY & WAGES | 309,100 | 285,626 | 420,810 |
| 12 5101 12 | Uniform Allowance | 2,500 | 1,500 | 2,000 |
| 12 5102 12 | Dental | 4,500 | 4,034 | 6,009 |
| 12 5103 12 | Health Insurance | 41,000 | 35,073 | 58,601 |
| 12 5105 12 | Life | 400 | 320 | 0 |
| 12 5106 12 | FICA | 19,200 | 17,381 | 25,814 |
| 12 5107 12 | Medicare | 5,100 | 4,378 | 6,256 |
| 12 5108 12 | Workers' Comp | 33,700 | 29,683 | 25,860 |
| 12 5109 12 | Retirement | 98,600 | 93,019 | 79,455 |
| 12 5120 12 | 457 Match | 800 | 720 | 4,256 |
| 12 5121 12 | Retirees' Health | 49,000 | 43,596 | 47,664 |
| 12 5122 12 | Medical Reimbursement | 9,500 | 8,760 | 5,720 |
| SUB-TOTAL | BENEFITS | 264,300 | 238,464 | 261,635 |
| PERSONNEL | COSTS | 573,400 | 524,090 | 682,445 |
| 12 6010 12 | Ads-Legal | 100 | 60 | 100 |
| 12 6011 12 | Public Info-General | 0 | 112 | 0 |
| | OUTREACH/EDUCATION | 100 | 172 | 100 |
| 12 6032C 12 | M&R Collection System | 7,500 | 5,314 | 7,500 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|----------------------------------|------------------------------------|----------------------------|--|
| 12 6032D 12 | M&R Disposal Effluent | 1,500 | 330 | 3,000 |
| 12 6032G 12 | M&R Generators | 3,000 | 1,523 | 3,000 |
| 12 6032L 12 | M&R Lift Station | 23,700 | 30,020 | 23,700 |
| 12 6032P 12 | M&R Pumps | 2,500 | | 2,500 |
| 12 6032M 12 | M&R Manholes | 1,800 | 900 | 1,800 |
| 12 6063 12 | M&R Communications Equipment | | 13,152 | 10,000 |
| 12 6035T 12 | CCTV and Hydro Cleaning | | | 25,000 |
| | COLLECTION SYSTEM REPAIRS | 40,000 | 51,239 | 76,500 |
| 12 6032S 12 | Sludge Disposal | 50,600 | 43,705 | 45,000 |
| 12 6032S 12 | Sludge Disposal Polyners | | | 24,000 |
| 12 6032S 12 | Sludge Disposal: Lab Tests, etc. | | C | 10,000 |
| | SLUDGE DISPOSAL | 50,600 | 43,705 | 79,000 |
| 12 6032T 12 | TREATMENT PLANT REPAIRS | 201,500 | 196,977 | 40,000 |
| 12 6033B 12 | M&R Buildings | 4,600 | 6,903 | 5,000 |
| 12 6033G 12 | M&R Grounds | 0 | 10,735 | 4,000 |
| | M&R GROUNDS | 4,600 | 17,638 | 9,000 |
| 12 6035 12 | Manhole Raising | 4,900 | 13,583 | 2,000 |
| 12 6035 12 | Contingency | | | 784 |
| | MAJOR MAINTENANCE | 4,900 | 13,583 | 2,784 |
| 12 6040 12 | M&R Equipment | 6,000 | 6,834 | 6,000 |
| 12 6041L 12 | M&R Vehicles-Licensed | 4,000 | 3,402 | 5,000 |
| 12 6041N 12 | M&R Vehicles-Non-Licensed | 1,200 | 732 | 5,000 |
| 12 6041V 12 | M&R Vehicles-Vactor | 500 | 4 | 1,000 |
| 12 6063 12 | Communication Equipment | 0 | 9,752 | 2,000 |
| | VEHICLE & EQUIPMENT REPAIRS | 11,700 | 20,724 | 19,000 |
| 12 6044 12 | Computer Services | 1,000 | | 1,000 |
| 12 6045 12 | Computer Supplies & Upgrades | 500 | 247 | 3,000 |
| 12 6048 12 | Security & Safety | 5,300 | 6,177 | 7,000 |
| 12 6050 12 | Office Supplies | 3,400 | 2,195 | 3,400 |
| 12 6051 12 | Postage | 5,600 | 5,883 | 5,600 |
| 12 6053 12 | Printing/Forms | 400 | 410 | 400 |
| | OFFICE SUPPLIES/EQUIPMENT | 16,200 | 14,912 | 20,400 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|----------------------------|------------------------------------|----------------------------|--|
| 12 6054 12 | Publications/Dues | 500 | | 500 |
| 12 6055 12 | Government Fees/Licenses | 94,000 | 91,332 | 92,000 |
| | DUES & FEES | 94,500 | 91,332 | 92,500 |
| 12 6060C 12 | Utilities-Wireless | 1,800 | 1,454 | 1,500 |
| 12 6060E 12 | Utilities-Electricity | 167,100 | 146,564 | 155,000 |
| 12 6060G 12 | Utilities-Gas | 1,200 | 1,069 | 1,200 |
| 12 6060l 12 | Utilities-Internet | 1,400 | 1,208 | 0 |
| 12 6060P 12 | Utilities-Telephone | 5,200 | 8,151 | 0 |
| 12 6060W 12 | Utilities-Water | 7,200 | 4,338 | 6,000 |
| | UTILITIES | 183,900 | 162,784 | 163,700 |
| 12 6080K 12 | District Counsel | 3,400 | 7,852 | 4,500 |
| 12 6080L 12 | Legal | 200 | 3,492 | 200 |
| 12 6080M 12 | Professional Services Misc | 50,400 | 56,948 | 59,000 |
| 12 6086 12 | Outside Services | 36,000 | 32,754 | 5,000 |
| | PROFESSIONAL SERVICES | 90,000 | 101,046 | 68,700 |
| 12 6070 12 | Equipment Rental | 6,300 | 10,583 | 6,300 |
| 12 6089 12 | Emergency Medical Supplies | 0 | | 1,000 |
| 12 6090 12 | Operating Supplies | 3,100 | 1,703 | 3,100 |
| 12 6091 12 | Lab Tests | 14,600 | 11,169 | 12,000 |
| 12 6092 12 | Lab Supplies | 11,900 | 8,175 | 12,000 |
| 12 6093 12 | Small Tools/Equipment | 1,000 | 1,095 | 1,000 |
| 12 6094 12 | Clothing/Uniforms | 3,100 | 1,684 | 3,100 |
| 12 6095 12 | Office Furniture/Equipment | 400 | 391 | 400 |
| 12 6096 12 | Fuel | 9,000 | 7,588 | 9,000 |
| | OPERATING SUPPLIES/EQUIP. | 49,400 | 42,388 | 47,900 |
| 12 6115 12 | Meeting Exp. | 400 | 194 | 400 |
| 12 6120E 12 | Employee Travel/Training | 4,000 | 50 | 4,000 |
| 12 6124 12 | Employee Recognition | 400 | 716 | 400 |
| 12 6125 12 | Recruitment | 0 | 3,765 | 0 |
| | TRAINING & TRAVEL | 4,800 | 4,725 | 4,800 |
| 12 6180G 12 | Interest-Truck | 560 | | 285 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|--------------------------------------|------------------------------------|----------------------------|--|
| 12 2513 12 | Principal-Truck | 8,480 | 3/31/10 | 8,756 |
| 12 6180C 12 | Interest-City Nat'l Bank | 51,848 | 64,814 | 46,773 |
| 12 2602 12 | Principal-City Nat'l Bank | 109,000 | 109,000 | 114,000 |
| 12 2602 12 | Long Term Debt: General Fund | 100,000 | 100,000 | 74,589 |
| 12 6180D 12 | Interest-SWRCB | 9,988 | 5,066 | - 1, |
| 12 2615 12 | Principal-SWRCB | 164,069 | , | |
| | DEBT SERVICE | 343,945 | 178,880 | 244,403 |
| | | | | |
| 12 6170 12 | Rate Study | 20,000 | 8,000 | 0 |
| 12 6170 12 | SCADA Supervisory Control | 7,000 | | 0 |
| 12 6170 12 | Articulating Lift | 16,000 | | |
| 12 6170 12 | Utility Truck Replacement Prin & Int | 5,000 | | |
| 12 6170 12 | See Attached List | | | 551,000 |
| | CAPITAL OUTLAY | 48,000 | 8,000 | 551,000 |
| | | | | |
| SUBTOTAL C | PERATING EXPENDITURES | 1,717,545 | 1,472,195 | 2,102,232 |
| 12 6200 12 | ALLOCATED OVERHEAD | 419,345 | 384,400 | 429,768 |
| TOTAL EXPE | NDITURES | 2,136,890 | 1,856,595 | 2,532,000 |
| | NET OPERATING INCOME/(LOSS) | (240,490) | (259,730) | (0) |

| Influent Screen: | | |
|---------------------------|------|---------|
| Purchase | \$ | 69,000 |
| Soils, Boring & Design | | 57,000 |
| Construction/Installation | | 85,000 |
| Total Influent Screen | \$: | 211,000 |
| Clarifier Repairs | | 65,000 |
| Effluent Pumps | | 50,000 |
| Hand Rails | | 25,000 |
| Lift Station Repairs | | 190,000 |

TOTAL \$ 551,000

10,000

(B1, B2, B4 and 9)

Grit Pumps Replacement

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|----------------------------|------------------------------------|----------------------------|--|
| REVENUE | S | | | |
| 01 4310 01 | PROPERTY TAXES | 1,245,400 | 1,141,617 | 1,389,650 |
| 01 4335 01 | FIRE BENEFIT ASSESSMENT | 434,000 | 418,570 | 442,680 |
| 01 4370 01 | WEED ABATE/FUEL REDUCTION | 11,500 | 16,859 | 11,500 |
| 01 4200 01 | INTEREST INCOME** | 100 | 0 | 100 |
| 01 4127 01 | Mutual Aid Reimbursements | 1,000 | 0 | 1,000 |
| 01 4373 01 | Inspection Fees | 14,500 | 14,973 | 14,500 |
| | CDF/INSPECTION FEES | 14,500 | 14,973 | 14,500 |
| 01 4610 01 | Grant Revenue: SCBA | 66,600 | 62,687 | 0 |
| 01 4610 01 | Grant Revenue: SAFER | 23,400 | | 167,628 |
| | GRANTS & DONATIONS REVENUE | 90,000 | 62,687 | 167,628 |
| 01 4390 01 | Miscellaneous | 0 | - | 0 |
| | OTHER | 0 | 0 | 0 |
| TOTAL REVE | ENUES | 1,796,500 | 1,654,706 | 2,027,058 |
| EXPENDIT | TIRES | | | |
| 01 5000 01 | GROSS REGULAR WAGES | 511,500 | 444,025 | 719,197 |
| 01 5010 01 | Overtime | 95,000 | 109,805 | 105,000 |
| 01 5031 01 | Reservist Pay | 87,600 | 75,530 | 87,600 |
| 01 5020 01 | Out of Class Pay | 5,000 | 180 | 5,000 |
| SUB-TOTAL | SALARY & WAGES | 699,100 | 629,540 | 916,797 |
| 01 5101 01 | Uniform Allowance | 4,200 | 1,875 | 2,500 |
| 01 5102 01 | Dental/Life Insurance | 8,200 | 7,966 | 16,146 |
| 01 5103 01 | Health Insurance | 65,000 | 61,928 | 115,786 |
| 01 5105 01 | Life Insurance | 500 | 554 | 500 |
| 01 5106 01 | FICA | 39,000 | 38,182 | 55,751 |
| 01 5107 01 | Medicare | 10,100 | 9,344 | 13,223 |
| 01 5108 01 | Workers' Comp Insurance | 61,600 | 58,440 | 52,957 |
| 01 5109 01 | Retirement Program | 149,000 | 131,611 | 173,710 |
| 01 5112 01 | Unemployment Insurance | 6,800 | 497 | 0 |

| | | DETAIL | | |
|-------------------|------------------------------|------------------------------------|----------------------------|--|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
| 01 5120 01 | 457 Deferred Comp Match | 1,600 | 800 | 2,600 |
| 01 5121 01 | Retirees' Health Premiums | 36,000 | 37,544 | 30,600 |
| 01 5122 01 | Medical Reimbursement | 13,000 | 12,000 | 6,500 |
| SUB-TOTAL I | BENEFITS | 395,000 | 360,741 | 470,273 |
| | PERSONNEL COSTS | 1,094,100 | 990,281 | 1,387,070 |
| 01 6010 01 | Ads-Legal/Other | 400 | 203 | 400 |
| 01 60111 01 | Public Info General | 500 | | 200 |
| | INSURANCE & OTHER SERVICES | 900 | 203 | 600 |
| 01 6031F 01 | M&R Fire Hydrants | 4,300 | | 4,500 |
| 01 6033B 01 | M&R Building | 5,800 | 4,499 | 4,000 |
| 01 6033G 01 | M&R Grounds | 4,200 | 3,229 | 4,000 |
| 01 6035F 01 | M&R Main St. Fire Hydrants | 1,000 | | 0 |
| 01 6040 01 | M&R Equipment | 2,600 | 3,411 | 3,000 |
| 01 6041L 01 | M&R Vehicles-Licensed | 52,500 | 36,445 | 50,000 |
| 01 6041L 01 | M&R Vehicles-Non-Licensed | 0 | | 0 |
| 01 6044 01 | M&R Computer Services | 2,600 | 275 | 1,000 |
| 01 6063 01 | Communication Equipment | 1,500 | | 0 |
| | EQUIP & BLDG MAINTENANCE | 74,500 | 47,859 | 66,500 |
| 01 6045 01 | Computer Supplies & Upgrades | 1,500 | 1,319 | 1,500 |
| 01 6048 01 | Security and Safety | 1,400 | 300 | 1,000 |
| 01 6050 01 | Office Supplies | 2,600 | 868 | 2,000 |
| 01 6051 01 | Postage & Shipping | 1,700 | 2,526 | 2,000 |
| 01 6053 01 | Printing/Forms | 2,000 | 108 | 2,000 |
| 01 6095 01 | Office Furniture/Fixtures | | | 0 |
| | OFFICE SUPPLIES & EQUIPMENT | 9,200 | 5,121 | 8,500 |
| 01 6054 01 | Publications-Dues & Books | 5,000 | 5,400 | 5,500 |
| 01 6055 01 | Government Fees & Licenses | 35,000 | 34,437 | 38,000 |
| | DUES AND FEES | 40,000 | 39,837 | 43,500 |
| 01 6060C 01 | Utilities-Wireless | 1,900 | 1,597 | 1,900 |
| 01 6060E 01 | Utilities-Electricity | 7,200 | 6,336 | 7,200 |
| 01 6060G 01 | Utilities-Gas | 1,000 | 1,347 | 1,400 |

| | | DEIAIL | | PROPOSER |
|-------------------|----------------------------|------------------------------------|----------------------------|--|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
| 01 6060 01 | Utilities-Internet | 2,500 | 2,226 | - |
| 01 6060P 01 | Utilities-Phone | 2,000 | 1,822 | - |
| 01 6060S 01 | Utilities-Sewer | 1,200 | 930 | 1,200 |
| 01 6060W 01 | Utilities-Water | 1,500 | 1,126 | 1,500 |
| | UTILITIES | 17,300 | 15,384 | 13,200 |
| 01 6070 01 | EQUIP, LEASE COSTS | 0 | | 0 |
| 01 6080K 01 | District Counsel | 5,800 | 1,147 | 7,800 |
| 01 6080L 01 | Legal Services | 25,000 | 22,895 | 25,000 |
| 01 6080M 01 | Other | 2,400 | 691 | 2,400 |
| 01 6080T 01 | Misc | 210,000 | 142,917 | 0 |
| 01 6220H 01 | Physicals | 0 | | 1,000 |
| | PROFESSIONAL SERVICES | 243,200 | 167,650 | 36,200 |
| 01 6089 01 | Emergency Medical Supplies | 3,500 | 2,995 | 10,500 |
| 01 6090 01 | Operating Supplies | 9,900 | 6,175 | 10,000 |
| 01 6093 01 | Small Tools & Equipment | 3,600 | 2,714 | 3,600 |
| 01 6094 01 | Clothing & Uniforms | 3,000 | 4,063 | 3,000 |
| 01 6096 01 | Fuel | 14,000 | 8,888 | 14,000 |
| 01 6220B 01 | Breathing-SCBA | 74,000 | 61,705 | 0 |
| 01 6220D 01 | Disaster Preparedness/CERT | 2,000 | 4,147 | 7,000 |
| 01 6220F 01 | Fire Haz | 13,000 | 12,907 | 13,000 |
| 01 6220H 01 | HAZ MAT Phys | 4,200 | | 4,200 |
| | OPERATING SUPP/EQUIP | 127,200 | 103,594 | 65,300 |
| 01 6220S 01 | SURF RESCUE/NCOR | 5,000 | 2,019 | 5,000 |
| 01 6115 01 | Meeting Expense | 1,100 | 540 | 1,500 |
| 01 6120E 01 | Employee Travel/Reg/Fees | 21,500 | 14,752 | 22,000 |
| 01 6124 01 | Employee Recognition | 300 | 505 | 300 |
| 01 6125 01 | Employee Recruitment | 25,100 | 3,750 | 500 |
| | TRAINING & TRAVEL | 48,000 | 19,547 | 24,300 |
| 01 6220A 01 | OUTREACH/EDUCATION | 1,500 | 1,208 | 1,500 |
| 01 6180H 01 | Pickup Truck-Interest | 940 | 940 | 638 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|-------------------------------------|------------------------------------|----------------------------|--|
| 01 2514 01 | Pickup Truck-Principal DEBT SERVICE | 13,954 14,894 | 0 940 | 8,954 9,592 |
| 01 6170 01 | CAPITAL OUTLAY | 11,000 | 940 | 152,390 |
| | | | • | |
| SUBTOTAL (| OPERATING EXPENDITURES | 1,686,794 | 1,393,643 | 1,813,652 |
| 01 6200 01 | ALLOCATED OVERHEAD | 201,252 | 184,481 | 213,407 |
| TOTAL EXPE | ENDITURES | 1,888,046 | 1,578,124 | 2,027,059 |
| TOTAL REVE | ENUE LESS EXPENDITURES | (91,546) | 76,582 | (0) |

| CAPITAL OUTLAY FY 2017 | |
|---|---------|
| Mobile Data Computer | 7,000 |
| Fire Truck (5 Year Lease) | 134,340 |
| Chief/Command Pickup Truck (5 Year Lease) | 11,050 |
| | |
| Total | 152,390 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--------------------|---------------------------|------------------------------------|----------------------------|--|
| REVENUE | S | | | |
| 01 4310 02 | Property Tax | 561,863 | 515,041 | 581,748 |
| 01 4500 02 | Vet's Hall Rent | 22,155 | 23,341 | 30,000 |
| 01 4525 02 | VH Rents-Private | 7,690 | 3,845 | 6,000 |
| 01 4590 02 | VH Cleaning Fee | 240 | | 200 |
| | Total Vet's Hall | 30,085 | 27,186 | 36,200 |
| 01 4200 02 | Interest Income | 300 | 300 | 0 |
| 01 4362 02 | Insurance Reimbursement | 0 | 13,724 | 2,000 |
| 01 4610 02 | CAL CYCLE GRANT | 60,000 | 59,416 | 0 |
| | Total Other | 60,300 | 73,140 | 2,000 |
| TOTAL REVE | ENUES | 652,248 | 615,367 | 619,948 |
| EXPENDIT | TIRES | | | |
| 01 5000 02 | Regular Wages | 150,000 | 134,079 | 193,841 |
| 01 5010 02 | Overtime | 1,961 | 1,199 | 1,000 |
| | SALARY & WAGES | 151,961 | 135,278 | 194,841 |
| 01 5101 02 | Uniform Allowance | 1,200 | 166 | 1,200 |
| 01 5102 02 | Dental/Life Insurance | 2,717 | 3,163 | 4,824 |
| 01 5103 02 | Health Insurance | 25,000 | 27,944 | 38,064 |
| 01 5105 02 | Life Insurance | 204 | 208 | 0 |
| 01 5106 02 | FICA | 10,000 | 8,327 | 12,316 |
| 01 5107 02 | Medicare | 2,143 | 2,062 | 2,880 |
| 01 5108 02 | Workers' Comp Insurance | 13,597 | 13,758 | 11,917 |
| 01 5109 02 | Retirement Program | 52,000 | 45,695 | 57,485 |
| 2 5112 02 | Unemployment Insurance | 2,600 | | 0 |
| 01 5120 02 | 457 Deferred Comp Match | 0 | 2,400 | 2,600 |
| 01 5121 02 | Retirees' Health Premiums | 23,653 | 19,641 | 23,796 |
| 01 5122 09 | Medical Reimbursement | 5,200 | 5,233 | 2,600 |
| SUB-TOTAL BENEFITS | | 138,314 | 128,597 | 157,682 |
| TOTAL PERS | SONNEL COSTS | 290,275 | 263,875 | 352,523 |
| 01 6033V 02 | M&R Vet's Hall | 12,000 | 7,465 | 12,000 |
| 01 6033B 02 | M&R Buildings | 4,000 | 3,212 | 6,000 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|-----------------------------|------------------------------------|----------------------------|--|
| 01 6033G 02 | M&R Grounds | 26,818 | 8,072 | 22,000 |
| 01 6033L 02 | M&R Street Light | | (12,707) | 2,000 |
| 01 6040 02 | M&R Equipment | 600 | 559 | 340 |
| 01 6041L 02 | M&R Vehicles Licensed | 3,500 | 2,670 | 3,500 |
| 01 6041N 02 | M&R Vehicles Not Licensed | 2,000 | 762 | 2,000 |
| 01 6045 02 | Comp etc Goods | 500 | 300 | 500 |
| 01 6033R 02 | M&R Ranch | 48,752 | 15,455 | 50,000 |
| | Total Maintenance & Repair | 98,170 | 25,788 | 98,340 |
| 01 6060C 02 | Utilities Cell | 731 | 659 | 750 |
| 01 6060E 02 | Utilities Elec | 19,955 | 18,061 | 20,000 |
| 01 6060G 02 | Utilities Gas | 1,232 | 1,139 | 1,300 |
| 01 60601 02 | Utilities Internet | 3,845 | 3,445 | 0 |
| 01 6060P 02 | Utilities Phone | 444 | 371 | 0 |
| 01 6060S 02 | Utilities Sewer | 3,218 | 2,348 | 3,000 |
| 01 6060W 02 | Utilities Water | 5,021 | 3,530 | 5,000 |
| | Total Utilities | 34,446 | 29,553 | 30,050 |
| 01 6080K 02 | Pro Svc- Counsel | 2,000 | 1,021 | 3,120 |
| 01 6080M 02 | Pro Svc- Misc | 4,500 | 3,613 | 0 |
| | Total Professional Services | 6,500 | 4,634 | 3,120 |
| 01 6055 02 | Govt Fees & Lic | 300 | | 300 |
| 01 6048 02 | Security & Safety | 200 | | 300 |
| 01 6050 02 | Office Supplies | 500 | 0 | 500 |
| 01 6070 02 | Equip Rental | 1,246 | 623 | 1,400 |
| 01 6090 02 | Dept Op Supply | 14,000 | 13,577 | 14,000 |
| 01 6093 02 | Small Tools/Eqpt | 2,000 | 667 | 2,000 |
| 01 6094 02 | Cloth/Uniform | 1,500 | 674 | 1,500 |
| 01 6096 02 | Fuel | 5,000 | 4,755 | 5,000 |
| | Total Other | 24,746 | 20,296 | 25,000 |
| 01 6115 02 | Meeting Expense | | 42 | 100 |
| 01 6120E 02 | Tvl,Trn,Sem-Emp | 500 | 544 | 500 |
| | Total Training | 500 | 635 | 600 |
| 01 6170 02 | Capital Outlay | 72,000 | 67,556 | 0 |
| | CAPITAL OUTLAY | 72,000 | 67,556 | 0 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--------------------|-----------------------------------|------------------------------------|----------------------------|--|
| | | | | |
| 01 2513 02 | Principal-J. Deere | 6,270 | | 6,270 |
| 01 2515 02 | Principal-Ford PU City Nat'l Bank | 4,745 | | 4,745 |
| 01 6180G 02 | Interest-Ford PU | 5,403 | | 154 |
| | Ford PU Principal & Interest | | | 8,040 |
| | Total Debt Service | 16,418 | 0 | 19,209 |
| SUBTOTAL C | PERATING EXPENDITURES | 543,055 | 412,337 | 528,842 |
| 01 6200 02 | ALLOCATED OVERHEAD | 85,926 | 78,766 | 91,106 |
| TOTAL EXPENDITURES | | 628,981 | 491,103 | 619,948 |
| TOTAL REVE | NUE LESS EXPENDITURES | 23,267 | 124,265 | 0 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|----------------------------|------------------------------|------------------------------------|----------------------------|--|
| REVENUES | 3 | | | |
| 01 4310 16 | PROPERTY TAX | 27,676 | 25,370 | 25,611 |
| 01 4390 16 | OTHER | 505 | 851 | 505 |
| | PROPOSITION 1A RESERVE | 135,486 | | 135,486 |
| TOTAL REVE | NUES | 163,667 | 26,221 | 161,602 |
| | LIDEO | | | |
| EXPENDIT 01 6053 16 | URES Printed Forms | 1,268 | 799 | 0 |
| 01 0000 10 | PUBLIC OUTREACH/EDUCATION | 1,268 | 799 | 0 |
| 01 6080K 16 | District Counsel | 500 | 0 | 500 |
| | PROFESSIONAL SERVICES | 500 | 0 | 500 |
| 01 6115 16 | Meeting Expense | 0 | | 0 |
| 01 6120E 16 | Travel, Training | 0 | | 0_ |
| | TRAINING AND TRAVEL | 0 | 0 | 0 |
| 01 6170 16 | FR Enhanced Entrance Signage | 0 | 0 | 0 |
| 01 6033R 16 | M&R Ranch | 0 | 0 | 10,000 |
| | | 0 | 0 | 10,000 |
| 01 6170 16 | CAPITAL OUTLAY | 175,236 | 20,750 | 135,486 |
| SUBTOTAL (| PERATING EXPENDITURES | 177,004 | 21,549 | 145,986 |
| 01 6200 16 | ALLOCATED OVERHEAD | 16,413 | | 15,616 |
| TOTAL OPER | RATING EXPENDITURES | 193,417 | 21,549 | 161,602 |
| TOTAL OPER | RATING REVENUE LESS EXPEND | (29,750) | 4,672 | 0 |

| CAPITAL PROJECTS | | |
|------------------------------|---------|------------------------|
| EAST RANCH PARK IMPROVEMENTS | | |
| <u>Funds Available</u> | | |
| Proposition 1A Reserve | 159,286 | |
| Total Funds Available | 159,286 | |
| Funds Expended | | |
| FY 14-15 | 10,600 | Topographic Survey |
| FY 15-16 | 13,200 | Grading & Erosion Plan |
| Total Funds Expended | 23,800 | |
| Funds Remaining | 135,486 | |
| | | |

| FY 15-16 APF | PROVED CAPITAL EXPENDITURES | | |
|----------------------------|------------------------------|---------|--|
| 01 1820D 16 | East Ranch Park Improvements | 159,286 | |
| 01 6170 16 | FR Enhanced Entrance Signage | 10,000 | |
| 01 6170 16 | FY 14-15 Seal Coating | 5,950 | |
| TOTAL CAPITAL EXPENDITURES | | 175,236 | |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|---------------------------------|------------------------------------|----------------------------|--|
| REVENUES | 3 | | | |
| 01 4001 09 | FRANCHISE FEES | 72,400 | 79,132 | 72,400 |
| 01 4013 09 | Vac Rental Fees SERVICE FEES | 378 378 | 459 459 | <u>400</u> 400 |
| 01 6200 09 | ALLOCATED OVERHEAD | 1,334,743 | 1,112,286 | 1,332,316 |
| 01 4200 09 | INTEREST INCOME | 4,000 | 1,590 | 4,000 |
| 01 4310 09 | PROPERTY TAXES | 157,748 | 144,602 | 374,624 |
| 01 4126 09 | State Mandated Cost Recovery | 57,031 | 57,031 | <u>-</u> |
| 01 4385 09 | Radio Vault Rents | 2,400 | 2,400 | 2,400 |
| 01 4389 09 | Public Records Request | 60 | 35 | 50 |
| 01 4390 09 | Miscellaneous | 559 | 4,244 | 500 |
| | OTHER | 60,050 | 63,710 | 2,950 |
| TOTAL REVE | NUES | 1,629,319 | 1,401,779 | 1,786,690 |
| EXPENDIT | URES | | | |
| GROSS REG | ULAR WAGES | 536,768 | 499,360 | 713,692 |
| 01 5010 09 | Overtime | 1,000 | 2,888 | 1,000 |
| 01 5030 09 | Part Time-Directors' Fees | 24,450 | 19,275 | 18,000 |
| SUB-TOTAL S | SALARY & WAGES | 562,218 | 521,523 | 732,692 |
| 01 5102 09 | Dental | 4,944 | 5,143 | 7,339 |
| 01 5103 09 | Health Insurance | 56,608 | 47,809 | 84,230 |
| 01 5105 09 | Life | 544 | 490 | , |
| 01 5106 09 | FICA | 32,871 | 27,320 | 41,272 |
| 01 5107 09 | Medicare | 9,066 | 7,913 | 10,911 |
| 01 5108 09 | Workers' Comp | 15,000 | 9,205 | 7,063 |
| 01 5112 09 | SDI | 10,264 | 0 | - |
| 01 5109 09 | Retirement | 213,386 | 139,648 | 200,140 |
| 01 5120 09 | 457 Match | 15,711 | 14,502 | 17,969 |
| 01 5121 09 | Retirees' Health | 75,726 | 68,058 | 77,832 |
| 01 5122 09 | Medical Reimbursement | 14,300 | 10,290 | 13,260 |
| SUB-TOTAL I | | 448,420 | 330,378 | 460,016 |
| | PERSONNEL COSTS | 1,010,638 | 851,901 | 1,192,708 |
| 01 6010 09 | Ads-Legal/Other | 678 | 159 | 600 |
| 01 6011N 09 | Newsletter | | 0 | 500 |
| 01 6011W 09 | | 2,500 | 0 | 2,500 |
| | | | | |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|--|---|--|---|--|
| | OUTREACH EDUCATION | 3,178 | 159 | 3,600 |
| 01 6030 09 | INSURANCE | 70,000 | 65,037 | 69,000 |
| 01 6033B 09 01 6033G 09 01 6040 09 01 6041L 09 | M&R-Building M&R-Grounds M&R-Equipment M&R-Licensed Vehicles | 5,039 3,166 200 655 | 3,380 3,073 0 371 | 5,000 3,000 200 700 |
| 01 6044 09 | M&R-Computer Services MAINTENANCE | 76,000 85,060 | 66,294 73,118 | 77,000 85,900 |
| 01 6045 09 01 6048 09 01 6050 09 01 6051 09 01 6052 09 01 6053 09 01 6070 09 01 6090 09 01 6094 09 | Computer Supplies & Upgrades Security & Safety Office Supplies Postage & Shipping Bank Charges Printing/Forms Equipment Rental Department Operating Supplies Uniforms OFFICE SUPPLIES & EQUIP | 3,000 1,500 11,000 4,000 3,400 3,500 500 1,600 0 | 2,298 1,265 11,520 1,528 2,173 1,041 523 1,386 183 21,929 | 3,000 1,000 11,000 4,000 3,400 2,000 600 1,800 2,000 28,800 |
| 01 6054 09 01 6055 09 | Publications-Dues & Books JPA/Gov't Fees DUES & FEES | 14,000 35,000 49,000 | 6,149 31,186 37,335 | 15,000 32,000 47,000 |
| 01 6060C 09 01 6060E 09 01 6060G 09 01 6060I 09 01 6060P 09 01 6060S 09 01 6060W 09 | Utilities-Wireless Utilities-Electricity Utilities-Gas Utilities-Internet Utilities-Telephone Utilities-Sewer Utilities-Water UTILITIES | 1,500 6,700 300 4,900 8,400 500 500 22,800 | 1,441 5,847 562 3,948 5,772 390 331 | 1,500 6,700 600 16,200 20,804 500 500 46,804 |
| 01 6075 09 | OFFICE RENT | 38,186 | 35,003 | 38,186 |
| 01 6080A 09 01 6080F 09 01 6080K 09 01 6080L 09 01 6080M 09 01 6080T 09 01 6086 09 | Auditor Financial Services District Counsel Legal Other Temporary Help Outside Services | 15,000 2,000 120,000 6,000 4,300 11,300 48,400 | 14,500 2,046 140,313 21,515 0 11,027 29,858 | 15,000 - 127,920 6,000 4,800 9,600 28,900 |
| 01 6088 09 | Claims | | 351 | 500 |

CAMBRIA COMMUNITY SERVICES DISTRICT FY 2016 - 2017 PROPOSED BUDGET JUNE 23, 2016 GENERAL FUND - ADMINISTRATION DEPARTMENT DETAIL

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FISCAL YEAR 2015/2016 BUDGET | ACTUAL AS OF 5/31/16 | PROPOSED FISCAL YEAR 2016/2017 BUDGET |
|-------------------|--------------------------|------------------------------------|----------------------------|--|
| | | | -/- 11 1 - | |
| | PROFESSIONAL SERVICES | 207,000 | 219,610 | 192,720 |
| 01 6115 09 | Meeting Expense | 3,100 | 2,917 | 3,500 |
| 01 6120D 09 | Directors' Travel | 5,000 | 2,540 | 10,000 |
| 01 6120E 09 | Training-LCW | 0 | 11,574 | 4,500 |
| 01 6120E 09 | Employee Travel/Training | 15,000 | 25 | 10,000 |
| 01 6120E 09 | Education | | | 4,000 |
| 01 6124 09 | Employee Recognition | 400 | 343 | 400 |
| 01 6125 09 | Employee Recruitment | 7,500 | 4,345 | |
| | TRAINING & TRAVEL | 31,000 | 21,744 | 32,400 |
| 01 6180H 09 | Interest-Fusion | 491 | 491 | 333 |
| 01 2514 09 | Principal-Fusion | 4,671 | | 4,671 |
| 01 6180G 09 | Interest-Copier | 144 | | 144 |
| 01 2513 09 | Principal-Copier | 4,424 | | 4,424 |
| | DEBT SERVICE | 9,730 | 491 | 9,572 |
| 01 6170 09 | CAPITAL OUTLAY | 0 | 0 | 40,000 |
| SUBTOTALC | PERATING EXPENDITURES | 544,454 | 492,717 | 593,982 |
| TOTAL EXPE | NDITURES | 1,555,092 | 1,344,618 | 1,786,690 |
| TOTAL REVE | NUE LESS EXPENDITURES | 74,227 | 57,161 | - |

| ADMIN CAPITAL IMPROVEMENTS | |
|----------------------------|--------|
| Replace Servers | 35,000 |
| Upgrade Web Site | 5,000 |
| TOTAL | 40,000 |
| | |

CAMBRIA COMMUNITY SERVICES DISTRICT

DIRECTORS:

GAIL ROBINETTE, President JIM BAHRINGER MICHAEL THOMPSON AMANDA RICE GREG SANDERS



OFFICERS:

JEROME D. GRUBER, General Manager MONIQUE MADRID, District Clerk TIMOTHY J. CARMEL, District Counsel

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428 Telephone (805) 927-6223 • Facsimile (805) 927-5584

CCSD 2016 Board Goals:

- 1. Obtain a Regular Coastal Development Permit for the Sustainable Water Facility (SWF).
- **2.** Assess, prioritize, and determine actual costs and potential funding sources for the First Phase of the Wastewater Treatment Plant infrastructure improvements.
- 3. Determine funding sources for the First Phase to implement and complete needed projects related to access to the Community Park including grading and swells.

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **9.A.**

FROM: Jerry Gruber, General Manager

Monique Madrid, District Clerk

Haley Dodson, Administrative Assistant

Meeting Date: June 23, 2016 Subject: DISCUSSION REGARDING MAY 22,

2014 ACTION SUSPENDING

OUTSTANDING INTENT TO SERVE LETTERS AND CONSIDERATION OF

LIFTING THE SUSPENSION

RECOMMENDATIONS:

Staff recommends that the Board of Directors review the suspension of outstanding Intent to Serve Letters established by Board action on May 22, 2014 pursuant to the authority contained in CCSD Municipal Code Section 8.04.080(E)(1), based upon the existing declared Stage 3 Water Shortage Emergency, consider allowing Assessor's Parcel No. 013-084-051 (660 Evelyn Court) to connect to the water system, and direct staff to bring back other parcels with suspended Intent to Serve Letters on a case by case basis when the underlying projects are ready to connect to the CCSD water and wastewater systems.

FISCAL IMPACT:

To the extent Intent to Serve Letters are suspended for projects that are ready to proceed, there will continue to be a delay in the payment of applicable connection fees. Only one project with a suspended Intent to Serve Letter is ready to connect to the CCSD water system. If allowed to connect, the CCSD would receive a connection fee of \$12,688.

DISCUSSION:

During its regular Board meeting on May 22, 2014 the Board took action, based upon the Stage 3 Water Shortage Emergency, suspending the ability to connect to the CCSD water and wastewater system for the identified Intent to Serve Letters which are listed below. With regard to the suspension of Intent to Serve Letters, Section 8.04.080(E)(1) of the CCSD Municipal Code provides as follows and all Intent to Serve Letters contain language in accordance with the requirements of that Section:

The intent to serve letter shall contain conditions reserving the right of the district to revoke the letter as a result of conditions imposed on the district by other governmental agencies, or by a change in availability of resources, or by a change in ordinance, resolutions, rules or regulations adopted by the board of directors for the protection of the health, safety and welfare of the district. The intent to serve letter shall also contain a condition that issuance of the actual connection permit shall be subject to all permit fees in force at the time of issuance of the connection permit. The intent to serve letter does not constitute a

binding commitment to serve water or provide sewer service and such letters may be revoked or suspended by the district at any time. (Emphasis added.)

Based upon the foregoing, and given the "change in availability of resources" experienced by the CCSD, it is well within the Board's authority to suspend previously issued Intent to Serve Letters. The specific action taken by the Board also included extending the outstanding Intent to Serve Letters for a period of six (6) months after termination of the Stage 3 Water Shortage Emergency or their current expiration date, whichever is later.

Staff has reviewed each of the suspended Intent to Serve Letters ("ITS") listed below and offers the following updated information for the Board's consideration.

Single Family Residential:

- Parcel No. 013.084.051 (Evelyn Ct.). Property Owner: Elijah Wogu. ITS issued 12/1/2001. Was due to expire 7/1/2014. MUP issued. Current Status: Building Permit Issued on 10/20/2014. Expires on 10/20/2017
- Parcel No. 024.331.032(Burton Dr.). Property Owner: Janine Settimi. ITS issued 12/1/2000. Was due to expire 6/1/2014. MUP pending. Current Status: Withdrawn

Multi Family Residential:

- Parcel No. 013.151.040 (Schoolhouse Ln.). Property Owner: Peoples Self Help Housing. ITS issued 2/21/2013. Was due to expire 8/21/2014. Current Status: On hold, pending the submittal of additional information to the County of SLO. All connection and in-lieu fees for this project have been paid.
- Parcel No. 024.191.061 (Green St. @ Londonderry). Property Owner: Joseph Lindsey. ITS issued 12/10/1998. This ITS was the subject of prolonged litigation. Current Status: Withdrawn
- Parcel No. 024.191.062 (Green St. @ Londonderry). Property Owner: Higuera Commons LLC. ITS issued 12/10/1998. This ITS was the subject of prolonged litigation. Was due to expire 5/27/2014.

Commercial:

- Parcel No. 022.123.003 (1.29 EDU) (Cornwall St.). Property Owner: SLO County.
 ITS issued 9/8/2000. Was due to expire 6/1/2017. Current Status: Withdrawn
- Parcel No. 022.381.002 (6.6 EDU) (6276 Moonstone Beach Dr.). Property Owner: Eady Properties. ITS issued 3/1/1999. Was due to expire 7/25/2015. Current Status: Expired
- Parcel No. 024.191.052 (11.78 EDU) (Londonderry Ln. @Ardath). Property Owner: Kingston Bay. ITS issued 11/1/1998. Was due to expire 6/1/2015. Current Status: Withdrawn

There is only one project with a suspended Intent to Serve Letter that is ready to proceed to connect to the District's water system. That project is a single family residence located at 660 Evelyn Court (APN 013-084-051). According to Senior County Planner Airlin Singewald, a building permit was issued for a single family residence on October 20, 2014. This building permit has not been finaled yet and it expires on October 20, 2017. The subject property is located in the Leimert Tract and therefore is only required to connect to the water system. If allowed to proceed, a connection fee in the amount of \$12,688 would be due and payable prior to connection.

There is no other project with a suspended Intent to Serve Letter that is ready to connect to the CCSD water and wastewater systems. It is recommended that the Board consider allowing other projects with suspended Intent to Serve Letters to connect on a case-by-case basis when they are ready to proceed.

| BOARD ACTIO | N: Date | Approve | ed: Den | ied: | | |
|-------------|-----------|-----------|-----------|------|---------|--|
| SI IOMINANI | ROBINETTE | THOMPSON: | BAHRINGER | RICE | SANDERS | |

TO: Board of Directors AGENDA NO. **9.B.**

FROM: Timothy J. Carmel, District Counsel

David H. Hirsch, Assistant District Counsel

Meeting Date: June 23, 2016 Subject: DISCUSSION AND CONSIDERATION

OF ADOPTION OF RESOLUTION 28-2016 APPROVING AN EMPLOYMENT AGREEMENT BETWEEN THE CCSD

AND GENERAL MANAGER JEROME D. GRUBER

RECOMMENDATIONS:

It is recommended that the Board of Directors adopt Resolution 28-2016 approving an Employment Agreement with General Manager, Jerome D. Gruber.

FISCAL IMPACT:

Approval of the Employment Agreement will result in a total fiscal impact (salary and benefits) of an additional \$11,230 per year.

DISCUSSION:

Based upon the Board's direction, District Counsel and Assistant District Counsel have negotiated the attached Employment Agreement ("Agreement") with the General Manager. The Agreement has been executed by Mr. Gruber and is being presented to the Board for its approval.

The only change to Mr. Gruber's existing Employment Agreement is a six percent (6%) increase to his annual salary. His current salary is \$160,808.00 and the six percent (6%) increase will bring his salary to \$170,456.48.

As a result of the salary increase, the CCSD contribution into Mr. Gruber's deferred compensation plan ("457 Plan") will increase by \$482 and the CCSD will still match his contributions to the 457 Plan up to \$100 per payroll period. It should be noted that the proposed salary increase will also result in a \$1,314 annual increase in PERS retirement account contributions by the CCSD, a \$190 increase in workers' compensation payments, and a \$147 increase in Medicare contributions. Mr. Gruber also receives a monthly car allowance of \$450, as well as a \$45 monthly cell phone allowance. Mr. Gruber will still pay one-hundred percent (100%) of the employee designated share of the contribution to the Public Employees Retirement System.

In reviewing salaries in other agencies, we have found that, given the extensive and diverse nature of the services provided by the CCSD (water, sewer, fire protection, parks, open space management, refuse collection, and street lighting), as well as the complexity of the wide range of issues currently facing the CCSD, it is difficult to come up with valid comparisons. We are not aware of any other agency of a comparable size that has to address such issues as developing an emergency water supply, obtaining a regular Coastal Development Permit for the Sustainable Water Facility, resolving permit issues with the State Water Resources Control Board, rehabilitating and upgrading the aging wastewater treatment plant and related infrastructure, as well as many other matters involving other State and County agencies, including the California Coastal Commission, Regional Water Quality Control Board and California Department of Parks and Recreation. These intricate water and wastewater issues

come on top of the extreme emergency conditions Cambria has faced relating to a dying Monterey Pine forest and the potential for a catastrophic fire, including the need for preparation of a Local Hazard Mitigation Plan associated therewith.

While recognizing the very different focus of the Coast Unified School District (CUSD) and the CCSD, the fact is that the CUSD is the only other large, complex public entity in Cambria. Management of either entity requires extensive training, advanced management skills, background and experience. According to a May, 2015 Cambrian article, the CUSD Superintendent's salary was increased to \$179,806.64. If approved, Mr. Gruber will have the second highest salary for a community services district general manager in the County behind Paavo Ogren of the Oceano Community Services District, who earns \$200,900 per year and whose contract calls for an additional 2.5% increase in July.

When evaluating Mr. Gruber's salary, it is important to remember that, in addition to all of the historic responsibilities of the CCSD General Manager, Mr. Gruber has also absorbed the position of the Utilities Manager. His assumption of those duties has resulted in savings to the CCSD of salary and benefits in the approximate amount of \$133,000. Also, through departmental restructuring, Mr. Gruber has saved the CCSD a significant amount of additional money.

The last amendment to Mr. Gruber's Employment Agreement was in November, 2014. That amendment modified the termination and severance pay provision only, and no salary increase was provided. At that time, Mr. Gruber received that year's 2.1% Cost of Living Adjustment ("COLA") which was provided to all management employees and consistent with the requirements of his Employment Agreement, although it is noted that Mr. Gruber had voluntarily chosen to waive the management COLA in prior years. He did not receive an increase in salary in 2015. The Salary Analysis set forth below shows that Mr. Gruber has had only two salary increases totaling 7.1% in the five (5) years he has held the position of General Manager (an average increase of 1.8% per year). During the same time period, SEIU employees have received successive cost of living increases of 2.5%, 4%, 3.5% and 3.5% and IAFF employees have received cost of living increases of 1.65%, 2.10%, 4% and 3.5%. Those increases are exclusive of merit pay (or "step") increases, which are given to employees annually on a case by case basis.

General Manager Salary Analysis

| | | | | , | | |
|-----------|--------------|----------------|------------|--------|---------|---------|
| Date | Salary | Percent | Average | Annual | Average | Average |
| | | Increase Since | Raise Per | CPI* | CPI | Merit |
| | | Previous | Year | | Since | Since |
| | | Raise | Since Hire | | Hire | Hire |
| 6/23/2011 | \$150,000.00 | | | 3.00% | 3.00% | |
| 7/1/2012 | \$150,000.00 | 0.00% | 0.00% | 2.30% | 2.65% | 0 |
| 6/28/2013 | \$157,500.00 | 5.00% | 2.50% | 1.40% | 2.23% | 0.27% |
| 7/1/2014 | \$160,808.00 | 2.10% | 2.40% | 1.70% | 2.10% | 0.30% |
| 7/1/2015 | \$160,808.00 | 0.00% | 1.80% | 1.10% | 1.90% | -0.10% |
| 7/1/2016 | \$170,456.48 | 6.00% | 2.73% | TBD | 1.90% | 0.83% |

Projected

*California Consumer Price Index - Bureau of Labor Statistics

Urban Wage Earners and Clerical Workers

Attachment:

- Resolution 28-2016
- Exhibit "A" Employment Agreement

| BOARD ACTIC | N: Date | Approve | d: Denie | d: | | |
|-------------|-----------|----------|-----------|------|---------|--|
| UNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION NO. 28-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING AN EMPLOYMENT AGREEMENT WITH JEROME D. GRUBER

BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. The Employment Agreement between the Cambria Community Services District and Jerome D. Gruber, attached hereto as Exhibit "A," is hereby approved.
- 2. The Board President is authorized to execute the Employment Agreement on behalf of the Cambria Community Services District.

PASSED AND ADOPTED this 23rd day of June, 2016.

| Robinette, President |
|---------------------------------------|
| , , , , , , , , , , , , , , , , , , , |
| rd of Directors |
| ROVED AS TO FORM: |
| othy J. Carmel, District Counsel |
| |

EMPLOYMENT AGREEMENT

This **Employment Agreement** ("Agreement") made and entered into this 1st day of July 2016, by and between the **Cambria Community Services District** (hereinafter referred to as "**Employer**" or "CCSD") and **Jerome D. Gruber** (hereinafter referred to as "**Employee**"), who understand as follows:

WITNESSETH:

WHEREAS, Employer desires to continue to employ the services of Employee as General Manager; and

WHEREAS, it is the desire of Employer to provide certain benefits, establish certain conditions of employment and to set working conditions of Employee; and

WHEREAS, it is the desire of Employer to receive and retain the services of Employee and to provide for him to remain in such employment; to make possible full work productivity by assuring his morale and peace of mind with respect to future security; to act as a deterrent against malfeasance, misfeasance or substandard performance on his part; and to provide for terminating his services at such time as he may be unable to fully discharge his duties or when Employer may otherwise desire to terminate his employment; and

WHEREAS, Employee desires to continue in employment as General Manager; and

WHEREAS, this Agreement shall supersede and replace the previous Employment Agreement between the parties dated October 24, 2013, as amended.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

1. Duties of General Manager

Employee agrees to continue to perform the functions and duties of the position of General Manager, and any additional duties as may be assigned from time to time. A general description of the duties and responsibilities of the General Manager is attached to this Agreement and is incorporated herein by this reference as Exhibit A.

2. Term of Agreement

This Agreement commences with an effective date of July 1, 2016, and shall remain in effect for an indefinite term.

A. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of Employer to terminate the services of Employee at any time, subject only to the provisions set forth in Section 3 of this Agreement.

B. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of Employee to resign at any time from his position with Employer.

3. Termination and Severance Pay

Employer may terminate this Agreement without cause, for any reason or for no reason, on nine (9) months' notice to Employee, provided however, that Employee shall not be terminated during or within a period of three months (3) prior to or three (3) months after an election at which a member of the Board of Directors is elected. If this Agreement is terminated by Employer or by operation of law, Employee shall continue to work and receive his salary and other compensation during the notice period. In the alternative and at its sole discretion, Employer may terminate Employee at any time during the notice period and in that event Employer agrees to pay Employee a lump sum cash payment equal to the remaining salary for the notice period; and pay Employee's COBRA benefits equal to the notice period; provided, however, Employer shall have no obligation to provide such notice, severance pay and benefits in the event Employee is terminated for good cause. For the purpose of this Agreement, "good cause" shall include, but not necessarily be limited to, any of the following:

- 1. A material breach of the terms of this Agreement;
- 2. A failure to perform his duties in a professional and responsible manner consistent with generally accepted standards of the profession;
- 3. Conduct unbecoming the position of General Manager or likely to bring discredit or embarrassment to the CCSD.

"Good cause" shall not mean a mere loss of support or confidence by a majority of the Board of Directors of the CCSD.

4. Salary

Commencing July 1, 2016, Employer agrees to pay Employee an annual base salary of One Hundred Seventy Thousand Four Hundred Fifty Six Dollars and Forty Eight Cents (\$170,456.48) for his services. Subsequent increases in salary will be considered at the time of his performance evaluation.

5. Other Compensation

Employer agrees to provide Employee additional benefits as provided to other management employees of the CCSD. Employee agrees to pay one-hundred percent (100%) of the Employee designated share of the contribution to the Public Employees Retirement System in accordance with Section 2.08.150 of the CCSD Municipal Code. In addition, Employee shall receive the following benefits:

- A. Automobile allowance of Four Hundred Fifty Dollars (\$450) per month for business travel within San Luis Obispo County. Employee shall be reimbursed at the standard CCSD mileage rate for all business travel miles outside of San Luis Obispo County.
- B. Employer agrees to match Employee contributions to Employer sponsored supplemental retirement fund ("457 Plan") up to One Hundred Dollars (\$100) per payroll period. In addition, Employer shall deposit an additional amount equal to five percent (5%) of Employee's salary into the 457 Plan.
- C. Employee shall accrue twenty (20) days vacation leave per year.
- D. Employee shall accrue ten (10) days administrative leave per year.

6. Professional Development

As part of its normal budget process and reserving the right to establish appropriate priorities and funding amounts, Employer shall consider requests for funds for certain items, activities and materials deemed necessary and desirable for Employee's continued professional development, participation, growth and advancement. Those items, activities and materials shall include:

- A. Professional dues and subscriptions necessary for full participation in appropriate and relevant associations and organizations;
- B. Travel and subsistence expenses for professional meetings and similar functions (e.g., conferences, workshops, seminars, meetings, etc.) to foster professional development or represent the CCSD;
- C. Other items, activities and materials as may be agreed upon from time to time between Employee and Employer.

7. Performance Review

Employee shall receive annual performance reviews. Based on the outcome of said performance reviews, Employee shall receive adjustments in compensation, as determined by the Board of Directors.

8. General Provisions

The text herein shall constitute the entire Agreement between the parties. Any amendments to this Agreement must be in writing and executed by both parties. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Employee.

If any provision, or any portion thereof, contained in this Agreement is held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion

thereof, shall be deemed severable, shall not be affected and shall remain in full force and effect. The laws of the State of California shall govern this Agreement.

9. Effective Date

This Agreement shall be effective on July 1, 2016.

In Witness Whereof, Employer and Employee have signed and executed this Agreement, both in duplicate, the day and year first above written.

| Employee: | Employer: |
|------------------|----------------------|
| | |
| Jerome D. Gruber | Gail Robinette |
| General Manager | CCSD Board President |

CAMBRIA COMMUNITY SERVICES DISTRICT GENERAL MANAGER

DEFINITION:

Under general direction of the Board of Directors develop, implement and supervise the processes relating to all District functions including: policy development; water resources planning; water distribution and conservation; wastewater treatment plant and sewer collection system operations; fire department; refuse collection; street lighting; operations of community building; fiscal management; administration; Capital Improvement Program and construction activities. Provide highly responsible and complex administrative support to the Board of Directors. The work involves considerable interaction and coordination with representatives of public, consulting professionals, and public and private agencies doing business with the District.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- 1. Plan, organize, and coordinate through staff, all work of the District, including the development and implementation of goals, mission statement, objectives, policies, procedures, and work standards of the District, and long and short range plans to ensure attainment of District objectives.
- 2. Provide guidance, direction and supervision to department heads, develop and maintain, through communication and delegation of responsibility and authority, a well-informed and competent management team that is in concert with approved Board objectives. Conduct employee performance reviews and evaluations.
- 3. Review and analyze information related to potential water needs, water supply availability, and the state of technology as it relates to water storage, distribution, reclamation and conservation in the origination of plans to meet current and future service demands.
- 4. Prepares Board Agenda and recommendations for consideration by the Board of Directors.
- 5. Review and analyze information related to potential wastewater collection and treatment needs and associated facilities to meet current and future service demands.
- 6. Review and analyze information related to potential fire protection needs of the community to meet current and future service demands.
- 7. Direct, oversee and participate in the development of the District's work plans; assign work activities, projects and programs; monitor work flow, review and evaluate work products

(Essential Duties and Responsibilities continued)

- 8. Manage the District's financial operations, oversee the investment of District funds by the Finance Officer and expend District funds in conformity with Board-approved budgets and applicable laws. Forecast future operations including staffing, equipment, materials and supplies and direct the preparation of the annual budget and five year capital improvement program in a form and level of detail as determined by the Board. Prepare and monitor grant and loan applications and debt financing arrangements.
- 9. Commit funds within the amount approved by the Board of Directors. Review the budget periodically with the Board and proposed corrective action if revenues or expenditures vary materially from the adopted budget.
- 10. Establish and promote compliance with District, federal and state safety regulations.
- 11. Expend non-budgeted District funds to meet an emergency which adversely affects, directly or potentially, the ability of the District to perform it's services, which puts District property or personnel in jeopardy, which may jeopardize the health and property of the community and it's residents, or may result in economic, fiscal or resource losses. Inform the Board on a timely basis of the emergency, the steps and expenditures which have occurred to meet it.
- 12. Direct the selection, supervision and work evaluation of District staff, monitor and implement employee relations and staff development procedures. Present recommendations for major changes in employee salary structure and benefits. Responsible for labor relations and employee salary negotiations.
- 13. Administers contracts, policies and ordinances as they relate to various government agencies, community groups, individuals and business, professional and other organizations, and ensures that the District is in compliance with all contractual and legal requirements.
- 14. Negotiate contracts and solutions on a variety of administrative, fiscal, capital improvement and special project issues and participates in the development, preparation, analysis and review of reports, studies, programs and budgets.
- 15. Administers construction contracts and approves change orders.
- 16. Keeps the Board advised on departmental activities through oral and written reports.
- 17. Represents the District before various agencies, groups and organizations.
- 18. Respond to and resolve difficult and sensitive user inquiries and complaints.
- 19. Acts a Chief Planning Officer in preparing and filing environmental determinations in behalf of the District.
- 20. Perform related duties as assigned.

OTHER DUTIES AND RESPONSIBILITIES:

- 1. Available for evening and weekend meetings and activities relating to District business
- 2. Be able to respond to District emergencies
- 3. Attend association meetings and seminars relating to District functions and issues.

KNOWLEDGE/SKILLS/ABILITIES:

- 1. Knowledge of organizational and management practices as applied to the analysis and evaluation of programs, policies and operational needs.
- 2. Knowledge of administrative principles and practices; including goal setting, program and budget development and implementation, and employee relations and supervision.
- 3. Knowledge of pertinent Federal, State and local laws, codes and regulations relative to community services district operations.
- 4. Ability to plan, organize and implement complex programs and projects.
- 5. Knowledge of funding sources impacting service and program development.
- 6. Knowledge of principles and practices of construction and service contract negotiations and administration.
- 7. Knowledge of the administration of project design, permitting and construction.
- 8. Ability to determine long range needs for expansion and construction and to plan and organize work for the efficient accomplishment of such objectives.
- 9. Ability to establish and maintain effective working relationships.
- 10. Knowledge of planning and permitting processes and the administration of the California Environmental Quality Act (CEQA) as it relates to district projects.
- 11. Ability to communicate clearly and concisely, both orally and in writing.

REQUIRED QUALIFICATIONS:

EDUCATION/TRAINING

Minimum:

Bachelor's degree in public or business administration,

management, civil engineering or related field

Preferred:

Master's degree in any of the above

(Required Qualifications continued)

EXPERIENCE

Minimum: Seven years of management level experience in the areas of

staff development, finance/budget, capital projects, personnel management, intergovernmental relations/negotiations and

interdepartmental coordination.

Preferred: Extensive management experience reporting to an elected

board or commission which has provided a broad knowledge of the operation of local government in California along with water related issues and the operation of a community

services district.

SPECIAL LICENSES/CERTIFICATIONS

Minimum: Valid California "C" drivers license. Must maintain satisfactory

DMV record and ability to maintain insurability.

TO: Board of Directors AGENDA NO. **9.C.**

FROM: Jerry Gruber, General Manager

.....

Meeting Date: June 23, 2016 Subject: DISCUSSION AND CONSIDERATION

OF ADOPTION OF RESOLUTION 29-2016 AMENDING THE BYLAWS RELATING TO THE TIME OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS AND

ESTABLISHING MEETING TIMES FOR

THE REMAINDER OF 2016

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss the issue of changing meeting times for its regular meetings. Resolution 29-2016 has been prepared if the Board would like to proceed with modifying the Bylaws to provide that meeting times will be established by separate resolution, as well as to establish the time for its regular meetings for the remainder of 2016.

FISCAL IMPACT:

No fiscal impact has been identified relating to the Board of Directors adopting revisions to their Bylaws relating to the time of its regular meetings.

DISCUSSION:

At recent meetings, the Board has had discussions regarding amending the Bylaws relating to the time of its regular meetings. The Board of Directors Bylaws were last revised in February, 2015. Section 2.1 of the Bylaws provides as follows:

Regular meetings of the Board of Directors shall commence at 12:30 pm on the fourth Thursday of each calendar month in the Veteran's Memorial Hall located at 1000 Main Street, Cambria unless otherwise directed by the Board of Directors.

President Robinette and Director Rice agreed to meet and discuss the issue and return to the Board with their recommendation. Subsequently, they have met and are recommending that the Bylaws be modified to remove the language designating the meeting time, so that the meeting times can then be established by the Board by resolution. They are also proposing that the Board schedule the August 25th meeting for 4:00, and then discuss meeting times for the remainder of the year.

Based upon the foregoing, Resolution 29-2016 has been prepared for the Board's consideration. It includes modifying Section 2.1 of the Bylaws as follows:

Regular meetings of the Board of Directors shall be on the fourth Thursday of each calendar month in the Veterans Memorial Hall, located at 1000 Main Street, Cambria, unless otherwise directed by the Board of Directors. The time for holding Regular meetings of the Board of Directors shall be established by resolution.

The Resolution also contains the following section, which the Board can discuss and complete as appropriate:

The following times are hereby established the Board of Directors meetings for the remainder of 2016:

July 2016: August 2016: 4:00 p.m. September 2016: October 2016: November 2016: December 2016:

| Attachment: Re | esolution 29-2016 | 3 | | | | |
|----------------|-------------------|----------|-----------|------|---------|--|
| BOARD ACTIC | N: Date | Approve | d: Denie | d: | | |
| INANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION NO. 29-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING A REVISION TO THE CAMBRIA COMMUNITY SERVICES DISTRICT BYLAWS RELATING TO THE TIME OF ITS REGULAR MEETINGS

BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- Section 2.1 of the Cambria Community Services District Bylaws is amended to read as follows:
 - "2.1 Regular meetings of the Board of Directors shall be on the fourth Thursday of each calendar month in the Veterans Memorial Hall, located at 1000 Main Street, Cambria, unless otherwise directed by the Board of directors. The time for holding Regular meetings of the Board of Directors shall be established by resolution."
- 2. The following times are hereby established the Board of Directors meetings for the remainder of 2016:

| July 2016: | | |
|--|---------------------------------------|--|
| August 2016: September 2016: October 2016: November 2016: December 2016: | 1:00 p.m. | |
| PASSED AND ADOPTED | is 23rd day of June, 2016. | |
| | | |
| | Gail Robinette, President | |
| | Board of Directors | |
| ATTEST: | APPROVED AS TO FORM: | |
| | | |
| M : M I : I D: (: 4 OI | | |
| Monique Madrid, District Cl | k Timothy J. Carmel, District Counsel | |

| CAMBRIA | OMMONTT SERVICES | DISTRICT | |
|--------------------------|--|---------------------------------|--|
| TO: | Board of Directors | | AGENDA NO. 9.D. |
| FROM: | Jerry Gruber, General M Haley Dodson, Confider | | sistant |
| Meeting Date | e: June 23, 2016 | Subject: | CONSIDERATION OF VOTING TO ELECT A REPRESENTATIVE TO THE CSDA BOARD OF DIRECTORS, COASTAL NETWORK SEAT B |
| RECOMME | NDATIONS: | | |
| representativ | | f Directors, C | onsider and vote for a candidate as the coastal Network Seat B, and authorize the on behalf of the CCSD. |
| FISCAL IMP None. | PACT: | | |
| Association ballots. The | a Community Services ("CSDA"). CSDA is gove | rned by an 18 directors from | member of the California Special District -member Board of Directors elected by mail each of six "networks" located throughout work. |
| | Coastal Network Seat E | | ct a representative to the CSDA Board of vear term. Ballots are due by 5:00 p.m. on |
| Community | Services District; Jeff Ho Rose, from the Goleta Sa | dge, from the | ny "Bear" Kalvans, from the San Miguel Santa Ynez Community Services District; t. Information about the three candidates is |
| It is recomm | ended that the Board of Γ |)irectors consi | der the candidates and select one to be the |

and submit it on behalf of the CCSD.

Attachment: CSDA 2016 Board Elections – Mail Ballot Information

Coastal Network Seat B representative and authorize the Board President to execute the ballot

BOARD ACTION: Date _____ Approved: ____ Denied: ____
UNANIMOUS: ___ ROBINETTE ___ SANDERS __THOMPSON ___ BAHRINGER ___ RICE



CALIFORNIA SPECIAL DISTRICTS ASSOCIATION 2016 BOARD ELECTIONS

MAIL BALLOT INFORMATION

Dear Member:

A mail ballot has been enclosed for your district's use in voting to elect a representative to the CSDA Board of Directors in your Network for Seat B.

Each of CSDA's six (6) networks has three seats on the Board. Each of the candidates is either a board member or management-level employee of a member district located in your network. Each Regular Member (district) in good standing shall be entitled to vote for one (1) director to represent its network.

We have enclosed the candidate information for each candidate <u>who submitted one.</u>
Please vote for <u>only one</u> candidate to represent your network in Seat B and be sure to sign, date and fill in your member district information. If any part of the ballot is not complete, the ballot will not be valid and will not be counted.

Please utilize the enclosed return envelope to return the completed ballot. Ballots must be received at the CSDA office at 1112 I Street, Suite 200, Sacramento, CA 95814 by 5:00pm on Friday, August 5, 2016.

If you do not use the enclosed envelope, please mail in your ballot to:

California Special Districts Association

Attn: 2016 Board Elections

1112 I Street, Suite 200

Sacramento, CA 95814



2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

Name: Athory Kalvans

| / I say the say that the say that the say that the say the say that the say the | 1 L |
|--|----------|
| District/Company: San Miguel community Services bist | rict |
| ritle: Director | |
| Elected/Appointed/Staff: Elected | in Cario |
| ength of Service with District: 3 y ears | |
| Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): | |
| only in county chapter | |
| League, etc.): | |
| NO · | |
| NO · | |
| | |
| 3. List local government involvement (such as LAFCo, Association of Governments, etc.): | |
| List local government involvement (such as LAFCo, Association of Governments, etc.): | in ad |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.

Jeff is currently the General Manager of the Santa Ynez Community Services District.

Jeff has a Bachelor of Arts degree in Political Science and a Master's degree in Business Administration.

He has over 20 years' experience managing Special Districts in Colorado, Arizona and California. He has managed special districts that provided Fire, Police, Water, Sewer, Trash, Cemetery, Roads, Street Lights, Parks and Recreation, and Drainage.

Jeff has a California Grade IV Wastewater Plant Operator certification and the highest Wastewater treatment certification level in Colorado and Arizona, He also holds certification in Water Treatment and Water Distribution in Arizona. He was elected to a Fire District Board and Park and Recreation District Board for four years.

Jeff was instrumental in helping form a Park and Recreation District in Southern Colorado.

He was appointed to an airport advisory board in Colorado and Arizona and is a two time past president of different local Rotary Clubs.

He has experience in writing, introducing and shepherding legislation for Special Districts, permitting and constructing new water and wastewater facilities and upgrading existing facilities.

Jeff is married to Christine and has two daughters and one granddaughter.

Jeff enjoys flying, sailing, kayaking and exploring all the great things California and the world has to offer.

Jeff Hodge



2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

Name: Jeff Hodge

District/Company: Santa Ynez Community Services District

Title: General Manager

Elected/Appointed/Staff: Staff

Length of Service with District: 2.5 years

 Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

None

Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

Association of California Water Agencies (ACWA), California Association of Sanitation Agencies (CASA).

List local government involvement (such as LAFCo, Association of Governments, etc.):

None

4. List civic organization involvement:

None

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.

Dear CSDA Members:

My name is Sharon Rose. I have served as an elected board member of Goleta Sanitary District for three and a half years. I have also served actively in two statewide associations engaged in passing legislation: The Golden State Manufactured Home Owners League and The CA Tobacco Control Program.

My professional experience includes: government and non-profit management, private industry news media and raising a family.

After years in public service in the High Sierras, I moved to the Central Coast 11 years ago. I feel my skills will help CSDA meet their organizational needs, both in Sacramento and at the chapter level.

Local government is the strongest branch of our democracy. It's where "we the people" know each other personally and get things done. As a former county official who served in rural and urban areas, I learned the value of finding common goals, innovation and vision. Good governance exists in the smallest and largest places. It builds trust; which in turn builds healthy, resilient communities.

With politics as our backdrop, we know the wind changes. What's important to me is when change occurs, good people remain who are dedicated to working together—regardless of alliance. I know we all share a common goal of protecting California's quality of life—economically, socially and environmentally.

The drought crisis, coupled with energy and economic challenges, teach the future calls for innovation and collaboration.

My toolkit includes a willingness to serve, an open mind, creativity, collaborative decision-making and networking, communications and fundraising skills, a sense of humor, the ability to listen, a willingness to study the issues, ability to borrow and share ideas, and the ability to compromise.

Thank you. I respectfully request your vote to the CSDA board.

Sharon Rose

Goleta, California



2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Naı | me: Sharon Rose |
|------|--|
| | trict/Company: Goleta Sanitary |
| | e: Board President |
| | ected/Appointed/Staff: Elected |
| Lei | ngth of Service with District: 4 4-ears |
| 1. | Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| | Attend local chapter modlings |
| | Attended First governance academy _ |
| 2. | Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| / _ | GSMOV - Golden State Minifactured Homowneis League |
| | CA Dept. op Nealth - |
| 4,5 | List local government involvement (such as LAFCO, Association of Governments, etc.): SCAMPR - Vice President (So. Loast Alliance Mobile Home Resident) |
| _ | Member: The Golde Coalition, CSPA-Local Chapter |
| 1, 4 | neversity Park Homeoriners Association (President) |
| 34 | Liet sitie organization involvement: |
| | Goleta Santary Board Member (Prosikart) |
| | Retined: Santa Barbara Co. Alcohol & Drug Program Prevention Manager |
| **/ | Condidate Statement Although it is not required, each candidate is requested to submit a |

^{**}Candidate Statement -- Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.

CSDA BOARD OF DIRECTORS FLEGI





COASTAL NETWORK

SEAT B

term ends 2019

All fields must be completed for ballot to be counted.

Please vote for only one.

| | Anthony Kalvans | | | | |
|---|-------------------------------|----------|--|--|--|
| _ | San Miguel Community Services | District | | | |

Goleta Sanitary District

Jeff Hodge

Santa Ynez Community Services District

Sharon Rose

* incumbent running for re-election

SIGNATURE:

MEMBER DISTRICT:

DATE:

Must be received by 5pm, August 5, 2016. CSDA, 1112 | Street, Suite 200, Sacramento, CA 95814

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **9.E.**

FROM: Jerry Gruber, General Manager

Meeting Date: June 23, 2016 Subject: DISCUSSION AND CONSIDERATION

TO RECEIVE A DRAFT RESERVE

POLICY

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss the development of a cash reserve policy for the District and provide direction to staff for drafting that policy.

FISCAL IMPACT:

No immediate impact.

DISCUSSION:

Staff recommends that the District have a policy for the management of cash reserves. The following documents are attached to initiate a discussion regarding preparation of a cash reserve policy.

- Government Finance Officers Association (GFOA) "Best Practice" entitled "Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund" is provided as Exhibit A; and
- GFOA "Best Practice" entitled "Replenishing General Fund Balance" is provided as Exhibit B.

Staff recommends the policy include goals for all three major funds: General, Water and Wastewater.

Staff recommends a straightforward policy similar to that adopted by the Town of Atherton. A copy of the "Fund Balance" policy for the Town of Atherton is attached as Exhibit C.

Staff further recommends that the policy contain a "rate stabilization" component. A copy of the reserve policy for the Utilities Department for the City of Stockton is provided as Exhibit D because it includes rate stabilization in utility funds.

A rough first draft of a policy for the District is attached as Exhibit E. This draft is only intended to be used as a starting point in the development of the final policy. Based on direction provided by the Board, staff will return with a proposed final policy for consideration of adoption at a future meeting.

Attachments: Exhibit A: GFOA "Best Practice" entitled "Determining the Appropriate

Level of Unrestricted Fund Balance in the General Fund":

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Exhibit B: GFOA "Best Practice" entitled "Replenishing General Fund Balance";

Exhibit C: Town of Atherton Fund Balance Policy; Exhibit D: Reserve Policy for the City of Stockton; and

Exhibit E: Draft Reserve Policy for the CCSD.

| BOARD ACTION | l: Date | Approved | d: Denie | d: | |
|--------------|------------|------------|-----------|----------|----------|
| UNANIMOUS: | _ROBINETTE | _ THOMPSON | BAHRINGER | _ RICE _ | _SANDERS |

Home / Products and Services / Resources / Best Practices/Advisories / Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund

Resources

Best Practices/Advisories

Public Policy Statements

E-Books

Publications

Other Products

Government Finance Review

Research Reports

Yield Advantage

Federal Government Relations

Canadian Finance

News and Announcements

Consulting

Consulting Services

Custom Research

Training

Search for Training

CPE Guide

Guide for Instructors

Advanced Government Finance Institute

Certification Program (CPFO)

Training Policies

Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund

Type: Best Practice

Approved by GFOA's Executive Board: October 2009

Background:

Accountants employ the term *fund balance* to describe the net assets of governmental funds calculated in accordance with generally accepted accounting principles (GAAP). Budget professionals commonly use this same term to describe the net assets of governmental funds calculated on a government s budgetary basis. In both cases, fund balance is intended to serve as a measure of the financial resources available in a governmental fund.

Accountants distinguish up to five separate categories of fund balance, based on the extent to which the government is bound to honor constraints on the specific purposes for which amounts can be spent: nonspendable fund balance, restricted fund balance, committed fund balance, assigned fund balance, and unassigned fund balance. The total of the last three categories, which include only resources without a constraint on spending or for which the constraint on spending is imposed by the government itself, is termed unrestricted fund balance.

It is essential that governments maintain adequate levels of fund balance to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures) and to ensure stable tax rates. Fund balance levels are a crucial consideration, too, in long-term financial planning.

In most cases, discussions of fund balance will properly focus on a government s general fund. Nonetheless, financial resources available in other funds should also be considered in assessing the adequacy of unrestricted fund balance (i.e., the total of the amounts reported as committed, assigned, and unassigned fund balance) in the general fund.

Credit rating agencies monitor levels of fund balance and unrestricted fund balance in a government s general fund to evaluate a government s continued creditworthiness. Likewise, laws and regulations often govern appropriate levels of fund balance and unrestricted fund balance for state and local governments.

Those interested primarily in a government screditworthiness or economic condition (e.g., rating agencies) are likely to favor increased levels of fund balance. Opposing pressures often come from unions, taxpayers and citizens groups, which may view high levels of fund balance as "excessive."

Recommendation:

GFOA recommends that governments establish a formal policy on the level of unrestricted fund balance that should be maintained in the general fund. Such a guideline should be set by the appropriate policy body and should provide both a temporal framework and specific plans for increasing or decreasing the level of unrestricted fund balance, if it is inconsistent with that policy.

The adequacy of unrestricted fund balance in the general fund should be assessed based upon a government sown specific circumstances. Nevertheless, GFOA recommends, at a minimum, that general-purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures. The choice of revenues or expenditures as a basis of comparison may be dictated by what is more predictable in a government s particular circumstances. Furthermore, a government s particular situation often may require a level of unrestricted fund balance in the general fund significantly in excess of this recommended minimum level. In any case, such measures should be applied within the context of long-term forecasting, thereby avoiding the risk of placing too much emphasis upon the level of unrestricted fund balance in the general fund at any one time.

In establishing a policy governing the level of unrestricted fund balance in the general fund, a government consider a variety of factors, including:

- > The predictability of its revenues and the volatility of its expenditures (i.e., higher levels of unrestricted fund balance may be needed if significant revenue sources are subject to unpredictable fluctuations or if operating expenditures are highly volatile);
- Its perceived exposure to significant one-time outlays (e.g., disasters, immediate capital needs, state budget cuts);
- > The potential drain upon general fund resources from other funds as well as the availability of resources in other funds (i.e., deficits in other funds may require that a higher level of unrestricted fund balance be maintained in the general fund, just as, the availability of resources in other funds may reduce the amount of unrestricted fund balance needed in the general fund);
- Liquidity (i.e., a disparity between when financial resources actually become available to make payments and the average maturity of related liabilities may require that a higher level of resources be maintained); and
- Commitments and assignments (i.e., governments may wish to maintain higher levels of unrestricted fund balance to compensate for any portion of unrestricted fund balance already committed or assigned by the government for a specific purpose).

Furthermore, governments may deem it appropriate to exclude from consideration resources that have been committed or assigned to some other purpose and focus on unassigned fund balance rather than on unrestricted fund balance.

Naturally, any policy addressing desirable levels of unrestricted fund balance in the general fund should be in conformity with all applicable legal and regulatory constraints. In this case in particular, it is essential that differences between GAAP fund balance and budgetary fund balance be fully appreciated by all interested parties.

Committee: Accounting, Auditing, and Financial Reporting
Governmental Budgeting and Fiscal Policy

Notes:

- For the sake of clarity, this recommended practice uses the terms GAAP fund balance and budgetary fund balance to distinguish these two different uses of the same term.
- ² These categories are set forth in Governmental Accounting Standards Board (GASB) Statement No. 54, *Fund Balance Reporting and Governmental Fund Type Definitions*, which must be implemented for financial statements for periods ended June 30, 2011 and later.
- ³ Sometimes restricted fund balance includes resources available to finance items that typically would require the use of unrestricted fund balance (e.g., a contingency reserve). In that case, such amounts should be included as part of unrestricted fund balance for purposes of analysis.
- ⁴ See Recommended Practice 4.1 of the National Advisory Council on State and Local Budgeting governments on the need to "maintain a prudent level of financial resources to protect against reducing service levels or raising taxes and fees because of temporary revenue shortfalls or unpredicted one-time expenditures" (Recommended Practice 4.1).
- In practice, a level of unrestricted fund balance significantly lower than the recommended minimum may be appropriate for states and America s largest governments (e.g., cities, counties, and school districts) because they often are in a better position to predict contingencies (for the same reason that an insurance company can more readily predict the number of accidents for a pool of 500,000 drivers than for a pool of fifty), and because their revenues and expenditures often are more diversified and thus potentially less subject to volatility.
- ⁶ In either case, unusual items that would distort trends (e.g., one-time revenues and expenditures) should be excluded, whereas recurring transfers should be included. Once the decision has been made to compare unrestricted fund balance to either revenues or expenditures, that decision should be followed consistently from period to period.
- ⁷ However, except as discussed in footnote 4, not to a level below the recommended minimum.

Download Best Practice



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Replenishing General Fund Balance

Type: Best Practice

Approved by GFOA's Executive Board: February 2011

Background:

It is essential that governments maintain adequate levels of fund balance to mitigate risks and provide a back-up for revenue shortfalls.

The adequacy of unrestricted fund balance in the general fund should be assessed based upon a government s specific circumstances. Nevertheless, GFOA recommends, at a minimum, that general-purpose governments, regardless of size, incorporate in its financial policies that unrestricted fund balance in their general fund be no less than two months of regular general fund operating revenues or regular general fund operating expenditures.

If fund balance falls below a government spolicy level, then it is important to have a solid plan to replenish fund balance levels. Rating agencies consider the government s fund balance policy, history of use of fund balance, and policy and practice of replenishment of fund balance when assigning ratings. Thus, a well developed and transparent strategy to replenish fund balance may reduce the cost of borrowing. However, it can be challenging to build fund balances back up to the recommended levels because of other financial needs and various political considerations.

Recommendation:

GFOA recommends that governments adopt a formal fund balance policy that defines the appropriate level of fund balance target levels. Also, management should consider specifying the purposes for which various portions of the fund balances are intended. For example, one portion of the fund balance may be for working capital, one for budgetary stabilization, and one for responding to extreme events. This additional transparency helps decision makers understand the reason for maintaining the target levels described in the fund balance policy.

Governments should also consider providing broad guidance in their financial policies for how resources will be directed to fund balance replenishment. For example, a policy may define the revenue sources that would typically be looked to for replenishment of fund balance. This might include non-recurring revenues, budget surpluses, and excess resources in other funds (if legally permissible and if there is defensible rationale). Year-end surpluses are an especially appropriate source for replenishing fund balance.

Finally, a government should consider including in its financial policy a statement that establishes the broad strategic intent of replenishing fund balances as soon as economic conditions allow. This emphasizes fund balance replenishment as a financial management priority.

Governments are subject to a number of factors that could require the use of fund balances. It is therefore incumbent on jurisdictions to minimize the use of fund balance, except in very specific circumstances. Replenishment should take place in a prompt fashion with amounts that have been used to ensure that the jurisdiction is properly prepared for contingencies. With the foundation of a financial policy in place, governments should use their long-term financial planning and budget processes to develop a more detailed strategy for using and replenishing fund balance. With these criteria in mind, the government should develop a replenishment strategy and timeline for replenishing fund balances as soon as possible, and that is still appropriate to prevailing budgetary and economic conditions and that considers the following:

- 1. The policy should define the time period within which and contingencies for which fund balances will be used. This gives the public a sense for how fund balance is being used as a bridge to ensure stable cash flow and provide service continuity.
- 2. The policy should describe how the government s expenditure levels will be adjusted to match any new economic

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realities that are behind the use of fund balance as a financing bridge.

3. The policy should describe the time period over which the components of fund balance will be replenished and the means by which they will be replenished. Frequently, a key part of the replenishment plan will be to control operating expenditures and use budget surpluses to replenish fund balance. The replenishment plan might also specify any particular revenue source that will aid in the replenishment of fund balances. For example, if the government has a volatile sales tax yield, it might specify that yields that are significantly above average would be used to replenish fund balances.

Generally, governments should seek to replenish their fund balances within one to three years of use. However, when developing the specifics of the replenishment plan, governments should consider a number of factors that influence the rate and time period over which fund balances will be replenished. Factors influencing the replenishment time horizon include:

- 1. The budgetary reasons behind the fund balance targets. The government should consider special conditions that may have caused it to set its fund balance target levels higher than the GFOA-recommended minimum level. For example, if targets are higher because the community has very volatile cash flows, then the government would want to build the fund balances back up more quickly compared to governments with more stable cash flows.
- Recovering from an extreme event. An extreme event, such as a natural disaster, that has required the government to
 use a portion of its fund balance, may make it infeasible to replenish the fund balance as quickly as normal,
 depending upon the severity of the event.
- 3. Political continuity. Replenishing fund balance takes political will, and that will is often strengthened by the memory of the financial challenge that caused the use of fund balances in the first place. If the governing board and/or management are already committed to a particular financial policy, the replenishment strategy should be as consistent as possible with that policy in order to maximize political support.
- 4. *Financial planning time horizons*. Fund balances should typically be replenished within the time horizon covered by the organization s long-term financial plan. This puts the entire replenishment plan in context and shows the public and decision makers the expected positive outcome of the replenishment strategy.
- 5. Long-term forecasts and economic conditions. Expectations for poor economic conditions may delay the point at which fund balances can be replenished. However, in its replenishment plan the government should be sure to set a benchmark (e.g., after fund balances have dropped to a certain point below desired target levels) for when use of fund balance is no longer acceptable as a source of funds.
- 6. *Milestones for gradual replenishment*. A replenishment plan will likely be more successful if it establishes replenishment milestones at various time intervals. This is especially important if replenishment is expected to take place over multiple years (e.g., if you are starting from 75% of your target, set a goal to reach 80 percent of target in one year, 90 percent in two years, and 100 percent in three years).
- 7. External financing expectations. A replenishment plan that is not consistent with credit rating agency expectations may increase the government s cost of borrowing. It is important that the logic used by the government to develop the replenishment plan be communicated in an effective fashion to external lenders.

Committee: Accounting, Auditing, and Financial Reporting

Governmental Budgeting and Fiscal Policy

Notes: Unrestricted fund balance comprises the committed, assigned, and unassigned fund balance categories.

References:

- > GFOA Best Practice Appropriate Level of Unrestricted Fund Balance in the General Fund, 2009.
- > For a fuller explanation of the concept of "bridging" in financial distress, please visit GFOA's financial recovery website at www.gfoa.org/financialrecovery.

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Town of Atherton Fund Balance Policy for the General Fund Exhibit A

<u>Purpose</u>

To help the Town of Atherton provide quick response to weather economic uncertainty, unexpected situations such as natural disasters, provide sufficient cash flow to avoid the need for short-term borrowing. The policy establishes the appropriate level of reserves which the Town will strive to maintain in its General Fund balance; how the target fund balances will be funded; and the conditions under which fund balances can be used.

For purposes of this Policy, the definition of "reserves" is limited to the portion of fund balance that is unreserved. Unreserved is to mean not set aside for existing legal obligations of the Town.

1. Amounts Held in Reserve

The Town will strive to hold the amounts listed below in General Fund balance, expressed as a percentage of the Town's annual operating expenditures of the General Fund. These amounts are expressed as goal ranges to recognize that fund balance levels can fluctuate from year to year due to the normal course of Town government operations.

- 15-20% Budget Stabilization Reserve for economic uncertainty, possible State borrowing of Town's fund, known or anticipated future obligations.
- 15-20% Emergency Disaster Reserve for unforeseen events such as natural disasters, catastrophic accidents.
- 5-10% Working Capital to provide sufficient cash flow.

2. Funding Target Fund Balance

Funding of General Fund balance targets will generally come from excess revenues over expenditures or one-time revenues. The reserves will be funded in the following priority order:

- Budget Stabilization
- Emergency Disaster

Budget/Fund Balance Policy Exhibit A 051910

- Working Capital
- Self-insurance Reserve
- GASB 45 unfunded post-employment benefits other than pensions (retiree health-care)
- Capital improvement projects

3. Conditions for Use of Reserves

The use of reserves shall be limited to unanticipated, non-recurring needs, or anticipated future obligations. Fund balances shall not be used for normal or recurring annual operating expenditures.

The City Manager is authorized to make recommendations to the City Council for use of reserves. A majority vote of the City Council will be required to use reserves. Any recommendation shall be accompanied by a proposal for the replenishment of the reserves to the City Council.

In no circumstances shall the total General Fund reserve balance drop below 15% of the Town's annual operating expenditures for the General Fund.

CITY OF STOCKTON, CALIFORNIA CITY COUNCIL POLICY

| Subject: | Policy No. 700-5 | Page No. 1 of 2 |
|---|--------------------------|-----------------|
| RESERVE POLICY – MUNICIPAL UTILITIES DEPARTMENT OPERATING FUNDS | Effective Date: 12/20/06 | |

BACKGROUND

Essential components of a prudent fiscal policy for the Municipal Utilities Department include formal provisions for operating reserve funds and the management of utility rate volatility. Documented operating reserve policies and rate stabilization accounts are standard industry practices that address these fiscal management needs.

As part of discussions over the past year with the three rating agencies, Standard & Poor's (S&P), Moody's and Fitch, it was noted that the City currently does not have a documented written reserve policy, or procedures for maintaining Rate Stabilization Accounts in the Water, Wastewater, and Storm Water Enterprise Funds.

Although the City has applied caution and diligence when arriving at budgetary decisions, in light of the above mentioned determinations, a written policy establishing target minimum reserve levels and procedures for establishing rate stabilization accounts, will assist both the Council and Management in managing these important fiscal considerations.

PURPOSE

The purpose of this Policy is to establish a Reserve Policy for the Water, Wastewater, and Storm Water Funds; and to outline procedures to maintain Rate Stabilization Accounts as part of the City's reserve policy.

The reserve policy will mitigate any future revenue fluctuations, where the revenues generated by Water, Wastewater, and Storm Water Funds are interrupted or otherwise insufficient to offset the operating expenditure for those accounts. The Rate Stabilization Accounts will help minimize the impact of potentially significant rate increases necessitated by the need to fund future planned capital improvement projects.

POLICY

To ensure sound fiscal management and preserve City Council discretion in its resource allocation decisions, and to minimize the impact to citizens of potentially significant rate increases, the City establishes the following Reserve Policy for Water, Wastewater, and Storm Water Funds.

1. Build a six-month reserve of the annual operating budget of the Municipal Utilities Department Water, Wastewater and Storm Water Funds using a three-

CITY OF STOCKTON, CALIFORNIA CITY COUNCIL POLICY

| Subject: | Policy No. 700-5 | Page No. 2 of 2 |
|---|--------------------------|-----------------|
| RESERVE POLICY – MUNICIPAL UTILITIES DEPARTMENT OPERATING FUNDS | Effective Date: 12/20/06 | |

year trend to project the actual amount.

- 2. Transfer all revenue exceeding expenses, after the payment of debt service and on-going capital project costs, into the reserve account until the target is met.
- 3. Establish Rate Stabilization Accounts in the respective funds and transfer all remaining revenue exceeding expenses on an "as needed" basis; such as when an upcoming project is expected to significantly increase rates. The Rate Stabilization Accounts will help distribute any rate increase over a period of time in lieu of a one-time increase.

The recommended target amounts are based on advice from rating agencies and established best practices utilized by other State and local agencies.

PROCEDURE

- 1. A portion of fund balance is reserved as legally required by Generally Accepted Accounting Principles (GAAP). These funds are not available for appropriation due to legal obligations.
- 2. Unreserved fund balances available for appropriation can be reserved through Council action or designated by the City Council or City Manager. A designation is defined as a government's self-imposed limitation on the use of otherwise available expendable financial resources in governmental funds.
- 3. The City Council shall adopt a policy to establish the level of unreserved fund balance that should be maintained with the target level being six months of annual operating budget for the Municipal Utilities Department Water, Wastewater, and Storm Water Funds.
- 4. Amounts in the reserve may be contributed to a Rate Stabilization Account as deemed necessary at times of planned capital improvement projects with the potential of creating a significant rate increase.
- 5. This Reserve Policy and Rate Stabilization Account are to be reviewed annually by the City Council during the budget review and adoption process and adjusted accordingly.

CAMBRIA COMMUNITY SERVICES DISTRICT FUND BALANCE CASH RESERVE POLICY

PURPOSE

Cambria Community Services District provides public service through three independent financial funds:

- the General Fund,
- the Water Fund, and
- the Wastewater Fund.

Essential components of a prudent fiscal policy for the District include formal provisions for managing cash reserve policies and managing rate volatility. This policy is to allow the District to weather economic uncertainty and unexpected situations such as natural disasters, to provide sufficient cash flow to avoid the need for short-term borrowing, and to provide financial resources to minimize the impact on rates of significant capital projects. This policy establishes the appropriate level of reserves which the District will try to maintain in the General Fund, Water Fund and Wastewater Fund balances; how the target fund balances will be funded; and the conditions under which fund balances can be used.

For purposes of this Policy, the definition of "reserves" is limited to the portion of fund balance that is unreserved. Unreserved is to mean not set aside for existing legal obligations of the District.

AMOUNTS HELD IN RESERVE

General Fund Cash Balance. The District will strive to hold the amounts listed below in the General Fund Cash Balance. The amounts will be expressed as a percentage of the District's annual operating expenditures of the General Fund using a three year trend to develop the actual amount. These amounts are expressed as goal ranges to recognize that fund balance levels can fluctuate from year to year due to the normal course of District government operations.

- Budget Stabilization Reserve 10-15% to provide for economic uncertainty where revenues
 are interrupted or otherwise insufficient to offset operating expenditures and to provide for
 known or unknown future obligations.
- <u>Liability Contingency and Emergency Disaster Reserve</u> 15-20% to provide for major unforeseen liabilities and events such as natural disasters and catastrophic events.
- Working Capital Reserve 10-15% to provide sufficient cash flow.

Water Fund Cash Balance. The District will strive to hold the amounts listed below in the Water Fund Cash Balance. The Budget Stabilization, Liability Contingency/Emergency Disaster and Working Capital Reserves will be expressed as a percentage of the annual operating expenditures of the Water Fund using a three year trend to develop the actual amount. These amounts are expressed as goal ranges to recognize that fund balance levels can fluctuate from year to year due to the normal course of District government operations.

The Rate Stabilization Reserve will be expressed as a fixed amount based on the projected costs of expected impacts that will be mitigated with these funds.

- <u>Budget Stabilization Reserve:</u> 10-15% for economic uncertainty where revenues are interrupted or otherwise insufficient to offset operating expenditures and to provide for known or unknown future obligations.
- <u>Liability Contingency and Emergency Disaster Reserve</u> 15-20% to provide for major unforeseen liabilities and events such as natural disasters and catastrophic events.
- Working Capital Reserve 10-15% to provide sufficient cash flow.
- <u>Rate Stabilization Reserve:</u> To help minimize the impact of potentially significant rate increases necessitated by the need to fund future planned capital improvement projects.

Wastewater Fund Cash Balance. The District will strive to hold the amounts listed below in the Wastewater Fund Cash Balance. The Budget Stabilization, Liability Contingency/Emergency Disaster and Working Capital Reserves will be expressed as a percentage of the annual operating expenditures of the Wastewater Fund using a three year trend to develop the actual amount. These amounts are expressed as goal ranges to recognize that fund balance levels can fluctuate from year to year due to the normal course of District government operations.

The Rate Stabilization Reserve will be expressed as a fixed amount based on the projected costs of expected impacts that will be mitigated with these funds.

- <u>Budget Stabilization Reserve:</u> 10-15% for economic uncertainty where revenues are interrupted or otherwise insufficient to offset operating expenditures and to provide for known or unknown future obligations.
- <u>Liability Contingency and Emergency Disaster Reserve</u> 15-20% to provide for major unforeseen liabilities and events such as natural disasters and catastrophic events.
- Working Capital Reserve 10-15% to provide sufficient cash flow.
- Rate Stabilization Reserve: To help minimize the impact of potentially significant rate increases necessitated by the need to fund future planned capital improvement projects.

FUNDING TARGET FUND CASH BALANCES

General Fund. Funding of General Fund cash balance targets will generally come from excess revenues over expenditures or one-time revenues. The reserves will be funded in the following priority order:

- Budget Stabilization Reserve
- Emergency Disaster Reserve
- Working Capital Reserve
- Rate Stabilization Reserves
- GASB 45 unfunded post-employment benefits other than pensions (retiree health-care)

Water Fund. Funding of Water Fund Budget Stabilization, Liability Contingency/Emergency Disaster, and Working Capital Reserve targets will generally come from excess revenues over expenditures or one-time revenues. The reserves will be funded in the following priority order:

- Budget Stabilization Reserve
- Emergency Disaster Reserve
- Working Capital Reserve

The funding for Water Fund Rate Stabilization Reserves will come from Connection Fee Revenues and specifically designated fees included as part of the normal operating fees charged each bi-monthly billing period.

Wastewater Fund. Funding of Wastewater Fund Budget Stabilization, Liability Contingency/Emergency Disaster, and Working Capital Reserve targets will generally come from excess revenues over expenditures or one-time revenues. The reserves will be funded in the following priority order:

- Budget Stabilization Reserve
- Emergency Disaster Reserve
- Working Capital Reserve

The funding for Wastewater Fund Rate Stabilization Reserves will come from Connection Fee Revenues and specifically designated fees included as part of the normal operating fees charged each bi-monthly billing period.

CONDITIONS FOR USE OF RESERVES

The use of Budget Stabilization and Emergency Disaster reserves shall be limited to unanticipated, non-recurring needs, or anticipated future obligations. These Cash Reserves shall not be used for normal or recurring annual operating expenditures. The use of these reserves shall require approval by a majority of the CCSD board of Directors.

The Working Capital Reserve will be used to fund normal or recurring annual operating expenditures in the General Fund when budgeted taxes have not yet been received during a fiscal year. They will be replenished when the taxes are received. The use of these reserves can be authorized by the General Manager.

Rate Stabilization Reserves will be used to minimize the impact to citizens of potentially significant rate increases due to necessary expenditures on capital projects. The use of these reserves shall require approval by a majority of the CCSD board of Directors.

The District General Manager is authorized to make recommendations to the District Board of Directors for use of reserves. Any recommendation shall be accompanied by a proposal for the replenishment of the reserves.

TO: Board of Directors AGENDA NO. **9.F.**

FROM: Jerry Gruber, General Manager

Meeting Date: June 23, 2016 Subject: DISCUSSION AND CONSIDERATION

OF ADOPTION OF RESOLUTION 27-2016 AMENDING RESOLUTION 04-2016 REGARDING THE SUSPENSION

OF THE ENFORCEMENT OF

SURCHARGES/PENALTIES RELATED TO THE WATER CONSERVATION MEASURES, RESTRICTIONS ON THE

USE OF POTABLE WATER AND

MAXIMUM WATER USE

ALLOTMENTS

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss and consider adopting Resolution 27-2016 amending Resolution 04-2016 to suspend the enforcement of the surcharges/penalties imposed through the CCSD's enhanced water conservation measures, restrictions on the use of potable water and maximum water use allotments through December 31, 2016.

FISCAL IMPACT:

Surcharges/penalties were in effect from March 2014 through February 2016 and generated revenue as shown in the below chart.

| CCSD | | | | | | |
|----------------|-------------------|------------------|----------|---------|---------|----------|
| HISTORY OF PEN | ALTIES/SURCH | IARGES | | | | |
| | | | | | | |
| | Penalties/ | | | FY 2014 | FY 2015 | FY 2016 |
| | <u>Surcharges</u> | <u>Adjustmts</u> | Net | TOTAL | TOTAL | TOTAL |
| Mar/Apr 2014 | 70,706 | (157) | 70,549 | 70,549 | | |
| May/Jun 2014 | 46,779 | (17,035) | 29,744 | 29,744 | | |
| Jul/Aug 2014 | 92,725 | (7,277) | 85,448 | | 85,448 | |
| Sep/Oct 2014 | 44,793 | (15,945) | 28,848 | | 28,848 | |
| Nov/Dec 2014 | 32,930 | (12,369) | 20,561 | | 20,561 | |
| Jan/Feb 2015 | 39,208 | (3,434) | 35,774 | | 35,774 | |
| Mar/Apr 2015 | 60,128 | (7,359) | 52,769 | | 52,769 | |
| May/Jun 2015 | 56,494 | (51,890) | 4,604 | | 4,604 | |
| Jul/Aug 2015 | 127,290 | (3,964) | 123,326 | | | 123,326 |
| Sep/Oct 2015 | 82,583 | (49,726) | 32,857 | | | 32,857 |
| Nov/Dec 2015 | 50,674 | (23,276) | 27,398 | | | 27,398 |
| Jan/Feb 2016 | 66,613 | (34,172) | 32,441 | | | 32,441 |
| Mar/Apr 2016 | | (31,637) | (31,637) | | | (31,637) |
| TOTAL | 770,923 | (258,241) | 512,682 | 100,293 | 228,004 | 216,022 |

Resolution 04-2016 suspended the enforcement of surcharges/penalties for the period March 1, 2016 through June 30, 2016. It is estimated that surcharges/penalties will generate approximately \$225,000 in Fiscal Year 2016-2017 if not suspended.

DISCUSSION:

Beginning on January 30, 2014 the Board of Directors adopted several resolutions relating to the Stage 3 Water Shortage Emergency Condition and has implemented enhanced water conservation measures, restrictions on the use of potable water and maximum water use allotments for its customers. Maximum water use allotments were established for public, commercial, and residential customers. Use of potable water in excess of the monthly water use allotments was prohibited and subject to substantial penalties.

At the February 18, 2016 meeting of the Board of Directors, Resolution 04-2016 was adopted that suspended the enforcement of surcharges/penalties from March 1, 2016 through June 30, 2016. If no action is taken by the Board, surcharges/penalties will be enforced beginning July 1, 2016.

At a special meeting on February 12, 2016, the Board of Directors adopted rate increases for Water and Wastewater. The rates approved at that meeting assumed water consumption would increase to 70% of the average water consumed in 2013. Those rates were also based on the assumption that surcharges/penalties would no longer be needed to encourage water conservation. As shown on the below chart, water consumption in March/April of 2016 was only 62% of 2013 consumption even without surcharges/penalties being charged.

| COMPARISON OF WATER USAGE BILLED | | | | | | |
|----------------------------------|---------|---------|---------|---------|------------|-------------|
| | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN |
| FY 2012/2013 | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 |
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 |
| Note 1 | 103% | 93% | 97% | 89% | 56% | 47% |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 |
| Note 2 | 51% | 56% | 59% | 59% | <i>65%</i> | 52 % |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | |
| Note 3 | 54% | 64% | 68% | 61% | 62% | |

Note 1: Each FY 2013/2014 billing cycle compared to same billing cycle in FY 2012/2013 Note 2: Each FY 2014/2015 billing cycle compared to same billing cycle in FY 2012/2013

Note 3: Each FY 2015/2016 billing cycle compared to same billing cycle in FY 2012/2013

Since consumption is remaining lower than the District goal of 70% of 2013 consumption, staff recommends approval of Resolution 27-2016 which will suspend the enforcement of surcharges/penalties through December 31, 2016.

| | esolution 27-2016 esolution 04-2016 | | | | | |
|-------------|--|----------|-----------|------|---------|--|
| BOARD ACTIO | N: Date | Approve | ed: Denie | ed: | | |
| JNANIMOUS: | ROBINETTE | THOMPSON | BAHRINGER | RICE | SANDERS | |

RESOLUTION NO. 27-2016 June 23, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
AMENDING RESOLUTION 04-2016 TO SUSPEND ENFORCEMENT OF
SURCHARGES/PENALTEIS RELATED TO THE ENHANCED WATER
CONSERVATION MEASURES, RESTRICTIONS ON THE
USE OF POTABLE WATER, AND MAXIMUM WATER USE
ALLOTMENTS THROUGH DECEMBER 31, 2016

WHEREAS, based upon determinations related to the condition of the CCSD's water supplies, beginning on January 30, 2014 the Board of Directors adopted several resolutions declaring a Stage 3 Water Shortage Emergency Condition and implementing enhanced water conservation measures, restrictions on the use of potable water and maximum water use allotments for its customers; and

WHEREAS, at the February 18, 2016 meeting of the Board of Directors, Resolution 04-2016 was adopted that suspended the enforcement of surcharges/penalties imposed through those enhanced water conservation measures, restrictions on the use of potable water and maximum water use allotments, from March 1, 2016 through June 30, 2016; and

WHEREAS, on February 12, 2016, the Board of Directors adopted rate increases for Water and Wastewater and those rates were based on the assumption that surcharges/penalties would no longer be needed to encourage water conservation; and

WHEREAS, the Board of Directors finds that, based on the continued substantially reduced water usage, it is appropriate to continue the suspension of the enforcement of surcharges/penalties through December 31, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1 Section 3 of Resolution 04-2016 is hereby amended to provide that the enforcement of the surcharge/penalties in Section E of Exhibit "A" of Resolution 04-2016 shall be suspended through December 31, 2016.
- 2 Except as amended herein, all other provisions of Resolution 04-2016 shall remain in full force and effect.

PASSED AND ADOPTED THIS 23rd day of June, 2016.

Gail Robinette, President
Board of Directors

| | APPROVED AS TO FORM: |
|-------------------------------|------------------------------------|
| | Timothy J. Carmel District Counsel |
| ATTEST: | |
| Monique Madrid District Clerk | |

RESOLUTION NO. 04-2016 February 18, 2016

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
AMENDING REVISED ENHANCED WATER CONSERVATION
MEASURES, RESTRICTIONS ON THE USE OF POTABLE WATER,
AND MAXIMUM WATER USE ALLOTMENTS

WHEREAS, the Board of Directors of the Cambria Community Services District ("CCSD") has declared a Water Code Section 350 Water Shortage Emergency; and

WHEREAS, pursuant to Water Code Section 353, the Board of Directors may adopt such regulations and restrictions on the delivery of water which will conserve the water supply for the greatest public benefit; and

WHEREAS, based upon determinations related to the condition of the CCSD's water supplies, on September 20, 2013 the Board of Directors, after holding a duly noticed public hearing, adopted Resolution 37-2013 approving enhanced water conservation measures and restrictions on the use of potable water; and

WHEREAS, after holding a duly noticed public hearing on January 30, 2014 the Board of Directors declared a Stage 3 Water Shortage Emergency Condition adopting revised enhanced water conservation measures and restrictions on the use of potable water, which included maximum water use allotments, and has subsequently adopted additional resolutions tightening the enhanced water conservation measures, restrictions on the use of potable water, and maximum water use allotments; and

WHEREAS, on January 17, 2014, the Governor of the State of California declared a state of emergency (the "Proclamation") due to record dry conditions and concerns over the State's dwindling water supplies. The Proclamation states that "[I]ocal urban water suppliers and municipalities are called upon to implement their local water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season"; and

WHEREAS, on April 25, 2014, Governor Brown declared a continued state of emergency (the "Second Proclamation") due to the persistent drought conditions and the need for additional expedited actions. The Second Proclamation included additional directives for water conservation and limitations on outdoor use; and

WHEREAS, on April 1, 2015, Governor Brown issued Executive Order B-29-15, which ordered the State Water Resources Control Board to impose significant new water use restrictions: and

WHEREAS, based upon Governor Brown's November 13, 2015 Executive Order B-36-15, which called for an extension of urban water use restrictions until

October 31, 2016 should drought conditions persist through January 2016, the Department of Water Resources developed an Extended Emergency Regulation for Urban Water Conservation, extending restrictions on urban water use through October 2016, which was adopted by the State Water Resources Control Board on February 2, 2016; and

WHEREAS, pursuant to Emergency Permit ZON2013-00589, issued by the County of San Luis Obispo for the Cambria Emergency Water Supply Project, the CCSD has constructed the Sustainable Water Supply Facility ("SWF"), which in accordance with the Emergency Permit's terms, authorizes utilization of the SWF to produce water during Stage 3 Water Shortage Emergencies and recognizes that Cambria historically experiences periodic severe droughts; and

WHEREAS, El Niño conditions have resulted in additional precipitation and improved conditions in Cambria's aquifers. Accordingly, the Board of Directors believes that it is warranted to consider some relief for its citizens by modifying the stringent water conservation measures and restrictions that have been imposed. Since, however, the broader severe drought conditions and limited water supply in Cambria continue to exist in relation to the declared Water Code Section 350 Water Shortage Emergency, the fact that the community is historically subject to severe droughts, the State's ongoing restrictions for Urban Water Conservation, and that even with El Niño, the historic severe drought California and Cambia have been facing is not over, it is prudent and necessary to keep stringent measures and restrictions in place, as well as to include measures and restrictions that are consistent with the requirements of the State of California; and

WHEREAS, in addition to Water Code Section 353, Water Code Section 375 provides that a public entity which supplies water may, after holding a public hearing, adopt and enforce water conservation programs to reduce the quantity of water used by persons within the entity's service area or jurisdiction for the purpose of conserving the entity's water supplies; and

WHEREAS, after holding a duly noticed public hearing on February 18, 2016 the Board of Directors determined that additional revisions to the enhanced water conservation measures, and restrictions on the use of potable water were appropriate.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1 The Water Conservation Measures and Restrictions on the Use of Potable Water set forth in Resolution 31-2015 are hereby amended as set forth in Exhibit "A," which exhibit is attached hereto and incorporated herein.
- 2 Section C of Exhibit "A" is deleted in its entirety.
- 3 Enforcement of the surcharge/penalties in Section E of Exhibit "A" shall be suspended for the period for March 1, 2016 through June 30, 2016.

4 The revised Enhanced Water Conservation Measures and Restrictions on the Use of Potable Water shall be effective immediately and apply within the jurisdictional boundaries of the Cambria Community Services District until rescinded or modified by the Board of Directors. All other CCSD water conservation rules, regulations, restrictions, definitions, enforcement procedures, violation provisions and appeal procedures shall remain in force, except where they may conflict with the Enhanced Water Conservation Measures and Restrictions set forth in this Resolution.

PASSED AND ADOPTED THIS 18th day of February, 2016.

Gail Robinette, President Board of Directors

APPROVED AS TO FORM:

Timothy J. Carmel District Counsel

ATTEST: .

Monique Madrid District Clerk

EXHIBIT "A" TO RESOLUTION 04-2016 ENHANCED WATER CONSERVATION MEASURES AND RESTRICTIONS ON THE USE OF POTABLE WATER

A. RESTRICTIONS ON USE OF POTABLE WATER:

- 1. Outdoor watering or irrigation of landscaping with potable water is permitted only once per week, on either Tuesday or Thursday depending on the address of the customers property. Watering shall be allowed on Tuesdays for all properties in the District with even numbered addresses. Watering shall be allowed on Thursdays for all properties in the District with odd numbered addresses. Property owners who demonstrate they are only in residence on weekends may instead water on one weekend day, either Saturday or Sunday. All watering shall be strictly subject to the prohibition on waste, as defined in CCSD Municipal Code Sections 4.08.030 and as partially set forth below, and watering is prohibited between the hours of 9:00 a.m. and 6:00 p.m.:
 - B. The Following uses of water constitute "waste" as use in this chapter:
 - 1. The watering of grass, lawns, ground-cover, shrubbery, open ground, crops and trees herein after collectively called "landscape or other irrigation," in a manner or to an extent which allows excess water to run-off the area being watered. Every water user is deemed to have under his or her control at all times his or her water distribution lines and facilities and to know the manner and extent of his or her water use and excess run-off;
 - 2. The watering of grass, lawns, ground-cover, shrubbery, open ground, crops or trees or other irrigation within any portion of the District in violation of the following schedule and procedures:
 - a. Watering shall be accomplished with a person in attendance; and
 - b. Watering shall be limited to the amount of water necessary to maintain landscaping.
 - 2. The application of potable water to outdoor landscapes during and within 48 hours after measurable rainfall is prohibited.
 - Guests in hotels, motels, and other commercial lodging establishments shall be provided the option of not laundering towels and linens daily. The CCSD will provide lodging establishments notices to advise guests of this option free of charge.
 - 4. Washing vehicles, boats, and trailers with potable water is prohibited, except with the use of a hose fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use.
 - Washing down sidewalks, driveways, streets, walkways, parking lots, windows, buildings, porches, or patios and all other hard-surfaced areas by direct hosing or pressure washers with potable water is prohibited.

- Emptying and refilling swimming pools and commercial spas is prohibited, except to prevent structural damage and/or to provide for the public health and safety.
- 7. The serving of drinking water other than upon request in eating or drinking establishments, including but not limited to restaurants, hotels, cafes, cafeterias, bars or other public places where food or drink are served and/or purchased is prohibited.
- 8. The use of potable water in a fountain or other decorative water features, except where the water is part of a recirculating system, is prohibited.
- 9. The irrigation with potable water of ornamental turf on public street medians is prohibited.

B. MAXIMUM WATER USE ALLOTMENT:

The use of potable water in excess of the monthly water use allotment set forth below is prohibited.

- 1. Public Uses. The CCSD will meet with school districts, public park agencies, and all other public agencies to establish appropriate agreements to reduce water consumption. The objective of such agreements shall be to eliminate irrigation of decorative landscape and reduce irrigation of turf and play areas to the minimum levels necessary to protect the health and safety of school children and park visitors. A five hundred (500) percent surcharge/penalty shall apply to all public water use in excess of three units per EDU per month.
- 2. Commercial Uses. The maximum water use allotment for all commercial uses shall be 80% of the actual average monthly water usage measured during the same monthly billing periods for the previous three (3) years that were used preceding implementation of this Stage 3 Water Shortage Emergency Condition. In the event a commercial use has not previously had an EDU allocation determined, the general manager shall determine and assign the EDU allocation according to the criteria provided in Title 8 of the CCSD Municipal Code, as subsequently amended or replaced.
- 3. Residential Uses. A maximum monthly use limit of two units per permanent resident is established for separately metered individual residential dwellings and for each separate residence within residential uses with two or more residential dwellings on the same meter (e.g., apartments and mobile homes). Each residential customer account is allotted two units per month. Customers may request an increase in the allotment of units by completing a permanent resident certification form provided by the district. The breakdown by household size is as follows:

| Household Size | Units/Month |
|------------------------------------|--------------|
| 1 permanent resident | 2 Units |
| Each additional permanent resident | 2 Units each |
| | |

4. Adjustment of Maximum Water Use Allotment. Each customer shall have the right to request an adjustment of the number of permanent residents in his or her household used to compute the maximum water use allotment by completing the permanent resident certification. The permanent resident certification is a form provided by the CCSD that must be completed by the customer and filed at the CCSD office in order to receive an increased water allotment. It is the consumer's responsibility to complete and file an amended permanent resident certification with the CCSD whenever there is a change in the number of "permanent residents" in the customer's household. Permanent resident certification forms shall be signed under penalty of perjury.

C. WATER RATE SCHEDULE:

The amount of water provided by the CCSD for the minimum bi-monthly residential service charge shall be **reduced from six units to four units**. Therefore, the first tier of the CCSD's graduated water rate schedule, as adopted pursuant to Title 3 of the CCSD's Municipal Code, applies to usage of between zero and four units. The second tier of the graduated water rate schedule applies to usage of between five and fifteen (15) units.

D. MONITORING:

Meters will be read monthly but bills will be prepared bi-monthly for the duration of this Stage 3 Water Shortage Emergency Condition. Customers with meter readings above the maximum use limits set forth herein shall be notified of a violation. Thirty (30) days after a water bill is mailed, the bill will become delinquent if the bill or any portion thereof which is not in dispute remains unpaid. A delinquent bill shall be increased by penalty of ten (10) percent of the amount of delinquency. If not paid within ten (10) days after receipt of notice of delinquency, service may be disconnected.

E. SURCHARGES/PENALTIES FOR VIOLATION OF MAXIMUM WATER USE ALLOTMENT:

Starting June 1, 2014, a surcharge/penalty will be levied on all water use in excess of the maximum water use allotment set forth as follows:

- A one hundred percent (100%) surcharge/penalty shall be levied for all water use in excess of the maximum water use allotment for between five (5) – eight (8) units for bi-monthly service; and
- 2. A five hundred percent (500%) surcharge/penalty shall be levied for water use in excess of the maximum water use allotment for all usage of more than eight (8) units for bi-monthly service.

A delinquent bill shall be increased by penalty of ten (10) percent of the amount of delinquency. If the bill is not paid within ten (10) days after receipt of notice of delinquency, service may be disconnected.

F. CITATIONS FOR VIOLATIONS:

In addition to any other penalty permitted by law, the following fines shall apply to citations for violations of the water use restrictions contained herein: (reference CCSD Municipal Code Section 4.12C Section F(2))

First Violation: The District shall issue a written citation and impose a fine of

fifty dollars (\$50.00.) Written notice shall be given to the owner by certified mail. The fine will be billed to the

customer on the regular bi-monthly water bill.

Second Violation: A fine of one hundred fifty dollars (\$150.00.) Written notice

shall be given to the owner by certified mail. The fine will be billed to the customer on the regular bi-monthly water bill.

Third Violation: A fine of two hundred fifty dollars (\$250.00.) Written notice

shall be given to the owner by certified mail. The fine will be billed to the customer on the regular bi-monthly water bill.

Subsequent

Violations: A fine of one thousand dollars (\$1000.00.) Written notice

shall be given to the owner by certified mail. The fine will be billed to the customer on the regular bi-monthly water bill.

Failure to pay

fines: The District may discontinue water service to any customer

who fails to pay fines billed on the regular bi-monthly bill. Service will be restored upon full payment of all outstanding

balances and reconnection charges. The charge for reconnection and restoration of normal service shall be

twenty-five dollars (\$25.00.)

Discontinuance of

Service: Repeated violations (i.e. more than two violations) of the

measures adopted by the Board of Directors during the

water shortage emergency condition shall be subject to discontinuation of service. The District will send a "Discontinuance Notice" for repeated violation of the measures. The water customer shall have ten (10) days to enter into a mandatory "Water Use and Retrofit Agreement" with the District. The "Water Use and Retrofit Agreement" shall specify mandatory water use restrictions and retrofits that must be implemented by the customer within thirty (30) days. Failure to enter into this agreement within ten (10) days after receipt of the "Discontinuance Notice" shall result in discontinuance of water service.

The general manager or his/her designee may only restore service under a Water Use and Retrofit Agreement" between the customer and the District. Failure to comply with the "Water Use and Retrofit Agreement" within thirty (30) days from the date water service is restored shall result in discontinuance of water service.

G. EXCEPTIONS:

- The general manager may, in his or her discretion, grant exceptions to the terms of this chapter not already provided for, if he or she finds and determines that:
 - a. Restrictions herein would cause an undue hardship or emergency condition; or
 - b. That the granting of the exception will not adversely affect the water supply or service to other existing water consumers.

Such exceptions may be granted only upon application in writing. Applications for exceptions from maximum commercial use allotments must be accompanied by a water conservation plan which identifies specific conservation measures to be implemented according to a detailed implementation schedule. Upon granting any such exception, the general manager may impose any conditions he or she determines to be just and proper. The terms of any exception shall be set forth in writing, the original to be kept on file with the district, and a copy to be furnished to the applicant. All exceptions granted shall be reported to the Board of Directors at a regularly scheduled meeting.

Specific Exceptions.

a. The intent of exceptions for laundromats and restaurants with public restrooms shall be to reduce water consumption and provide for surcharges/penalties at Stage 2 levels.

- b. Medical exceptions shall be allowed based on an additional two units of water a month. The general manager shall issue exceptions consistent with current district policy.
- c. Exceptions for public governmental agencies shall be consistent with water conservation policies of the district.
- 3. An applicant for an exception under this section may appeal the general manager's decision to the Board of Directors. A request for appeal must be submitted to the district in writing not more than ten (10) days after the general manager's decision. The board of directors shall consider the appeal within thirty (30) days of the request for appeal.