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CAMBRIA COMMUNITY SERVICES DISTRICT

REGULAR MEETING

Thursday, May 22, 2014 – 12:30 PM

VETERANS MEMORIAL BUILDING, 1000 MAIN ST., CAMBRIA, CA

AGENDA

This agenda is prepared and posted pursuant to Government Code Section 54954.2. By listing a topic on this agenda, the District's Board of Directors has expressed its intent to discuss and act on each item. In addition to any action identified in the summary description of each item, the action that may be taken by the Board of Directors shall include: a referral to staff with specific requests for information; continuance; specific direction to staff concerning the policy or mission of the item; discontinuance of consideration; authorization to enter into negotiations and execute agreements pertaining to the item; adoption or approval; and disapproval.

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the District Clerk, available for public inspection during District business hours. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The District Clerk will answer any questions regarding the agenda.

1. **OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Establishment of Quorum

2. **SPECIAL REPORTS**

- A. Sheriff's Department Report

3. **ACKNOWLEDGMENTS/PRESENTATIONS**

4. **AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS**

5. **PUBLIC COMMENT (LIMITED TO 30 MINUTES)**

Members of the public may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the District Clerk.

6. **MANAGER'S AND BOARD REPORTS**

- A. General Managers Report
- B. Ad Hoc Committee Reports

7. **CONSENT AGENDA**

All matters on the consent calendar are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the consent calendar as a whole is acted upon.

- A. Consideration to Approve Expenditures for Month of March 2014
- B. Consideration to Approve Minutes of Board of Directors Special Meetings,

- April 17, 2014, April 29, 2014, and Regular Meeting April 24, 2014
- C. Consider Resolution 12-2014 Establishing CCSD Records Retention Schedules
 - D. Discussion and Consideration of Resolution 15-2014 Requesting the CCSD 2014 Biennial Election be Consolidated with San Luis Obispo County for the November 4, 2014 Consolidated General Election
 - E. Consider Adoption of Resolution 18-2014 Authorizing the Filing of a Proposition 84 Grant Application to the State Department of Water Resources for an Emergency Water Supply Project
 - F. Authorize General Manager to Enter into an Agreement with Carollo Engineers to Complete a 10-Percent Design Report on Improvements to the Wastewater Treatment Plant
 - G. Discussion and Consideration of an Appropriation of an Additional \$500,000 from General Fund Reserves for Purchase by CDM Smith of Emergency Water Supply Equipment and Authorization to Execute a Design Build Agreement with CDM Constructors Inc

8. HEARINGS AND APPEALS

- A. Continued Public Hearing Regarding Enhanced Water Conservation Measures, Restrictions on Use of Potable Water, and Maximum Water Use Allotments
- B. Discussion and Consideration to Confirm Itemized Report of Water and Wastewater Standby or Availability Charges as Provided in Government Code §61124(b) and Consideration to Adopt Resolution 17-2014 Confirming Water and Wastewater Standby or Availability Charges for Fiscal Year 2014/2015

9. REGULAR BUSINESS

- A. Consideration and Preliminary Review of 2014 Water and Sewer Rate Increases, Review of Draft 2014 Water and Sewer Rate Increase Notice in Compliance with Proposition 218, and Review of 2009 Guidelines for Protests for Proposition 218 Hearing
- B. Consider Adoption of Resolution 13-2014 Declaring a Public Nuisance For the Annual Fire Hazard Fuel Reduction Program
- C. Continued Discussion and Consideration of Time Extension for Higuera Commons, LLC Intent to Serve Letter (formerly owned by Pacific Western Bank) (APNs: 024-191-013, 024-191-062, and 024-191-063)
- D. Discussion and Direction Regarding Possible Suspension of All Outstanding Intent to Serve Letters

10. PUBLIC COMMENT (CONTINUED)

Members of the public who have not had the opportunity to speak on item 5 due to the limitation of time may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the District Clerk.

11. FUTURE AGENDA ITEM(S)

Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken except to direct staff to place a matter of business on a future agenda by majority vote.

12. ADJOURN

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. 6. A.

FROM: Jerry Gruber, General Manager

Meeting Date: May 22, 2014

Subject: MANAGER'S REPORT

Administration

Listed below is my General Manager's Report for May 22, 2014.

- Staff continues to work very closely with CDM Smith on Task Order 3 and preparation of Task Order 4, which is the Design and Build of the Emergency Water Supply Project.
- The SR1 well 1 is up and running. As of April 16, 2014 two non –potable water tanks in addition to associated piping are in place and ready for Cambrians to get free non-potable water as of. The revised and improved non-potable station will allow for Cambrians to fill their tanks much easier and faster compared to the current tank in place at the skate park. We anticipate the SR 3 well to be operational within the next few weeks. Staff is working closely on making electrical feed improvements to the site prior to powering up the well.
- Staff continues to make progress on the Iron and Manganese removal System, also known as the Filtronics Plant. One of the reservoir tanks will need additional repair and possible replacement due to the age of the unit. We still anticipate a startup date towards the end of June
- Staff continues to spend a great deal of time in preparation of the draft budget for fiscal year 2014-2015. Historically the draft budget has been brought to The CCSD Board of Directors for review and comment as part of the May Board Meeting. Due to the extra staff time required for the Emergency Water Supply Project and the Proposition 218 process and the transition with the District's new Finance Manager, staff is asking that the Board consider holding a special workshop to review, discuss and provide direction on the draft budget on June 12, 2014. Next year's fiscal year budget will include reductions in most line items for each Department and will also recommend the elimination of the Utility Manager position, combining the Administrative Services Officer Position with the District Clerk position, and eliminating the full time Conservation Officer. As a point of clarification, it is also proposed that an Administrative Technician 1 be hired to support the combined Administrative Services Officer /District Clerk position. With regards to the elimination of the full time Conservation Officer, the billing Clerk will spend one entire day each week on conservation related matters, and the Water Department has taken over field inspections. The Administrative staff has and will continue to play an active role in the community's conversation efforts. The elimination of the Utility Manager Postion will be addressed by changes within the Water and Wastewater Department. The Current Chief Plant Operators for both the Water and Wastewater Departments will be reclassified as Water and Wastewater Supervisors with expanded roles, duties and responsibilities that will address any shortfalls with the elimination of the Utilities Manager postion such as Capital Improvement projects. The General Manager, along with the Administrative staff will continue to work closely with and support both Water and Wastewater Departments. The primary goal for fiscal year 2014/ 2015 budget is fiscal sustainability, reducing cost and organizational efficiency and effectiveness.
- I anticipate bringing to the Board a Reserve Fund Balance Policy in August for your consideration. The District is extremely fortunate to have Tracy Fuller on Board as our Interim Finance Manager. Tracy brings a great deal of municipal experience to the District and will be instrumental in assisting the District with the budget process, proposition 218 process and the reserve fund policy.
- Staff continues to work closely with Alex Handlers of Bartle Wells of the Water and Wastewater Rate Study and the Proposition 218 process. The study and associated accelerated time lines are a direct result of the immediate need to fund the Emergency Water Supply Project.

- I have forwarded the Board of Directors a copy of the Fiscalini Ranch Preserve Monterey Pine Forest Analysis Maintenance and Monitoring Program. I think it would be a great idea to conduct a combined workshop the CCSD Board of Directors, Park Recreation and Open Space Commissioners and the Friends of the Fiscalini Ranch Preserve Board of Directors to discuss the Maintenance and Monitoring Plan and how we can all work collectively together.
- During the May 6, 2014 Parks, Recreation and Open Space Commissioners Meeting David Foote from Firma presented the Fiscalini Ranch Community Park Phase 1 Design Development Document. I have sent a copy of the document to each Board Member for your review. The cost to complete the Phase 1 plan was \$ 182,768.10 plus a 10% contingency. A discussion ensued regarding the current fiscal constraints of the District and it was determined By PROS that the matter be tabled unto the July Meeting. This would give the CCSD Board of Directors the opportunity to review the document and pass the fiscal year 2014-2015 budget. One of the three goals that the CCSD Board of Directors adopted for Calendar year 2014 was to move forward and implementation of the plan. This goal was adopted prior to allocation of funds to the Emergency Water Supply Project. As mentioned and recommended earlier, this item could also be discussed as part of the combined workshop between the CCSD Board of Directors, PROS and FFRP Board of Directors.

BOARD OF DIRECTORS' MEETING - MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
FINANCE MANAGER'S REPORT

BUDGET

- The Fiscal Year 2013/2014 Budget has been posted to the CCSD website.
- The Fiscal Year 2013/2014 Mid-Year Budget has been posted to the CCSD website.
- The Second Quarter Revenue and Expenditure report for the six months ended December 31, 2013 has been posted to the CCSD website.
- Development of the Proposed Fiscal Year 2014/2015 Budget continues.

WATER AND WASTEWATER REVENUE

Revenue from Water Sales (not including Surcharges) for the period March-April 2014 was \$201,521; the projection was \$242,071. Revenue from Water Sales Surcharges for the period March-April 2014 was \$70,707; the projection was \$34,791. Total Water Revenues are \$272,228 and \$276,862 was budgeted.

The revenue from Wastewater Sales (not including surcharges) for the period of March-April, 2014 was \$290,158. The amount budgeted was \$307,936. Wastewater does not receive Surcharge Revenue.

Revenue for the Two-Month Period Comprised of March & April 2014

| | BUDGET PROJECTION | ACTUAL RECEIPTS | DIFFERENCE | PERCENTAGE VARIANCE |
|-----------------------------------|----------------------|--------------------|------------------|------------------------|
| Water Sales | \$ 242,071 | \$ 201,521 | \$ 40,550 | -17% |
| Water Sales Surcharges* | \$ 34,791 | \$ 70,707 | \$ (35,916) | 103% |
| Total Water Revenues | \$ 276,862 | \$ 272,228 | \$ 4,634 | -2% |
| Waste Water Sales | \$ 307,936 | \$ 290,158 | \$ 17,778 | -6% |
| Total Waste Water Revenues | \$ 307,936 | \$ 290,158 | \$ 17,778 | -6% |

Revenue for the Ten-Month Period Comprised of July 2013 through April 2014

| | BUDGET PROJECTION | ACTUAL RECEIPTS | DIFFERENCE | PERCENTAGE VARIANCE |
|-----------------------------------|----------------------|---------------------|------------------|------------------------|
| Water Sales | \$ 1,412,596 | \$ 1,366,298 | \$ 46,298 | -3% |
| Water Sales Surcharges* | \$ 34,791 | \$ 70,707 | \$ (35,916) | 103% |
| Total Water Revenues | \$ 1,447,387 | \$ 1,437,005 | \$ 10,382 | -1% |
| Waste Water Sales | \$ 1,620,128 | \$ 1,603,200 | \$ 16,928 | -1% |
| Total Waste Water Revenues | \$ 1,620,128 | \$ 1,603,200 | \$ 16,928 | -1% |

* Water Sales Surcharges are being imposed in response to a declared Level 3 Water Shortage Emergency

EXPENDITURES OVER \$100,000 DURING APRIL 2014

There was one disbursement in excess of \$100,000 during April 2014:

- \$275,984 to Citizens Business Bank for a scheduled loan payment

This is the last large payment being made on this loan, which was originally taken out to refinance the District’s 1995 Bonds; the Schedule of Loan Repayments on this debt calls for the District to make an interest-only payment of \$1,442.25 on November 1, 2014, and the final principal & interest payment of \$65,542.25 on May 1, 2015. Please see the attached Schedule of Long-Term Infrastructure-Related Debt for a more complete overview of the District’s existing loans.

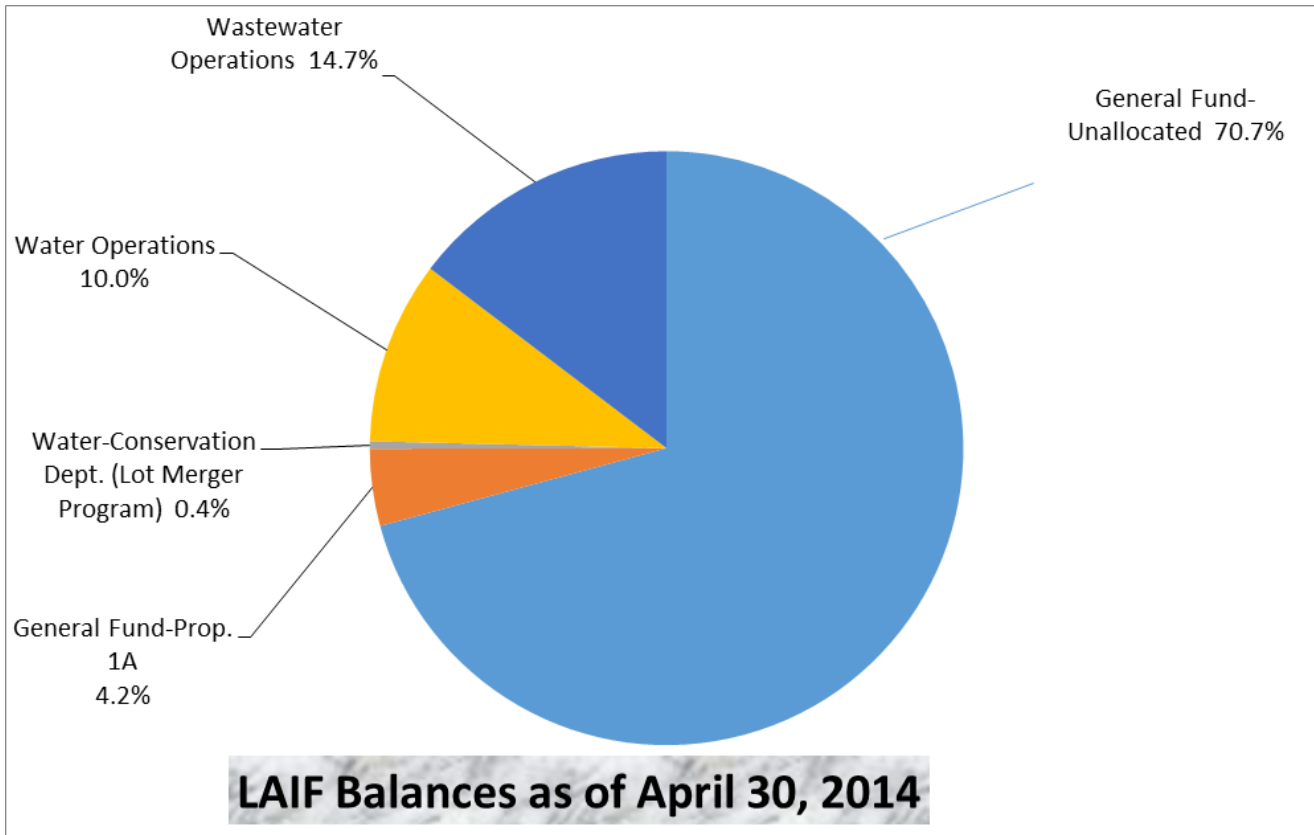
LAIF BALANCE

The balance in the Local Agency Investment Fund (LAIF) as of April 30, 2014 was \$3,801,318. The attached Schedule of Cash and Investments Balances indicates how the balance compares to the prior month’s balance as well as for the same month in each of the prior 4 years. Too much emphasis should not be placed on one month’s activity; rather the information should be looked at on a trend basis.

The LAIF Balance is made up as follows (restrictions, if applicable, are noted):

| <u>FUND</u> | <u>AMOUNT</u> |
|---|---------------|
| General | \$ 2,690,535 |
| General (Proposition 1A) | \$ 159,286 |
| Water (Conservation Dept.-Lot Merger Program) | \$ 15,417 |
| Water (Operations) | \$ 378,738 |
| Wastewater (Operations) | \$ 557,342 |

With the exception of the restricted funds to offset a potential future Proposition 1A take-away, final reserve amounts are determined after all other fiscal year activity is recorded, reconciled and audited, although the balances are monitored during the fiscal year to ensure that funds set-aside for specific programs, such as the Lot Merger Program, are not overspent. The above amounts have been updated based on the audit for the fiscal year ended June 30, 2013 with the exception of the Resource Conservation Department’s balance (for the Lot Merger Program), which has been updated as of March 31, 2014. The amounts have also been updated for the interest revenue received through April 30, 2014.



INTERNAL LOANS

As of April 30, 2014, the CCSD Board of Directors has approved several internal loans from the General Fund to the Water Fund and to the Wastewater Fund.

| <u>BORROWING FUND</u> | <u>LOAN AMOUNT AUTHORIZED</u> | <u>COSTS TO DATE</u> | <u>AMOUNT OF LOAN OUTSTANDING TO DATE</u> | <u>PURPOSE OF LOAN</u> |
|-----------------------|-------------------------------|----------------------|---|------------------------|
| Water | \$ 166,000 | \$ 166,000 | \$ 157,726 | ACE Matching |
| Water | \$ 500,000 | \$ XXXXX | \$ -0- | Emergency Water Supply |
| Water | \$ 919,685 | \$ XXXXX | \$ -0- | Emergency Water Supply |

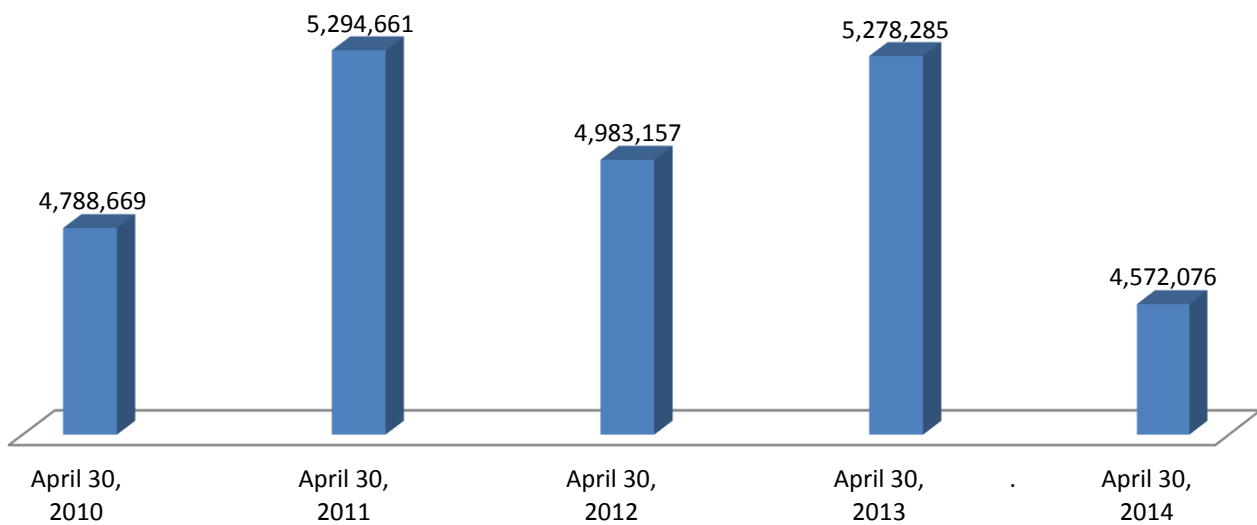
EXTERNAL LOANS

As of April 30, 2014, the CCSD external debt is as shown per the following attachment, including interest rates and prepayment penalty provisions. It should be noted that while the \$275,984 loan payment made to Citizens Business Bank as noted above did not fully pay off the balance of the debt, the final remaining payments are only 24% of prior fiscal year payments.

**BOARD OF DIRECTORS' MEETING - MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
FINANCE MANAGER'S REPORT ATTACHMENT
SCHEDULE OF CASH & INVESTMENTS BALANCE**

| PERIOD ENDING | BALANCE IN LAIF | BALANCE IN BANK* | TOTAL LAIF PLUS CASH IN BANK | INCREASE/ (DECREASE) FROM PRIOR YEAR | INCREASE/ (DECREASE) FROM BASE PERIOD OF MARCH 31, 2010 |
|----------------------|----------------------------|-----------------------------|---|---|--|
| April 30, 2010 | 4,631,918 | 156,751 | 4,788,669 | N/A | N/A |
| April 30, 2011 | 4,834,191 | 460,470 | 5,294,661 | 505,992 | 505,992 |
| April 30, 2012 | 4,426,519 | 556,638 | 4,983,157 | (311,504) | 194,488 |
| April 30, 2013 | 4,640,883 | 637,402 | 5,278,285 | 295,128 | 489,616 |
| April 30, 2014 | 3,801,318 | 770,758 | 4,572,076 | (706,209) | (216,593) |

**FIVE-YEAR SCHEDULE OF CASH & INVESTMENTS
BALANCES AS OF APRIL 30th**



| PERIOD ENDING | BALANCE IN LAIF | BALANCE IN BANK* | TOTAL LAIF PLUS CASH IN BANK | INCREASE/ (DECREASE) FROM PRIOR MONTH |
|----------------------|----------------------------|-----------------------------|---|--|
| March 31, 2014 | 3,798,983 | 662,531 | 4,461,514 | N/A |
| April 30, 2014 | 3,801,318 | 770,758 | 4,572,076 | 110,562 |

*BALANCE includes amount on deposit in Main Checking Account net of deposits in transit and outstanding checks plus Cash in Overflow/Money Market Account.

NOTE: All amounts are based on CCSD records.

BOARD OF DIRECTORS' MEETING - MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
FINANCE MANAGER'S REPORT ATTACHMENT
SCHEDULE OF LONG-TERM INFRASTRUCTURE-RELATED DEBT

| DESCRIPTION> | Bank Note (Funds 2006 Refund of 1995 Bonds)-65% Water | Bank Note (Funds 2006 Refund of 1995 Bonds)-35% Sewer | Bank Note (Funds 2006 Refund of 1999 Bonds) | State Revolving Fund Loan |
|---|---|---|---|------------------------------|
| DEBT HOLDER> | Citizens Bank | Citizens Bank | City National Bank | SWRCB |
| ORIGINAL PRINCIPAL> | 1,233,375.00 | 664,125.00 | 2,245,000.00 | 2,592,324.38 |
| INTEREST RATE> | 4.50% | 4.50% | 4.55% | 3.00% |
| FUND> | Water | Wastewater | Wastewater | Wastewater |
| DEPARTMENT> | Water | Wastewater | Wastewater | Wastewater |
| FINAL PAYMENT DATE> | 5/1/2015 | 5/1/2015 | 9/23/2023 | 5/28/2016 |
| PRINCIPAL BALANCE @ 5/1/14> | 41,665 | 22,435 | 1,303,000 | 492,210 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2013/2014> | 174,525 | 93,975 | 100,000 | 159,290 |
| PROJECTED INTEREST PAYMENT(S) FFY 2013/2014> | 9,729 | 5,238 | 61,561 | 14,766 |
| PROJECTED BALANCE @ 6/30/14**> | 41,665 | 22,435 | 1,303,000 | 332,920 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2014/2015> | 41,665 | 22,435 | 109,000 | 164,069 |
| PROJECTED INTEREST PAYMENT(S) FFY 2014/2015> | 1,875 | 1,010 | 56,807 | 9,987 |
| PROJECTED BALANCE @ 6/30/15**> | 0 | 0 | 1,194,000 | 168,851 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2015/2016> | 0 | 0 | 109,000 | 168,851 |
| PROJECTED INTEREST PAYMENT(S) FFY 2015/2016> | 0 | 0 | 51,847 | 5,066 |
| PROJECTED BALANCE @ 6/30/16**> | 0 | 0 | 1,085,000 | 0 |
| PROJECTED PRINCIPAL PAYMENT(S) FFY 2016/2017> | 0 | 0 | 114,000 | 0 |
| PROJECTED INTEREST PAYMENT(S) FFY 2016/2017> | 0 | 0 | 46,773 | 0 |
| PROJECTED BALANCE @ 6/30/17**> | 0 | 0 | 971,000 | 0 |
| PROJECTED INTEREST PAYMENTS FFY 13/14-16/17> | 11,603 | 6,248 | 216,988 | 29,819 |
| AVERAGE ANNUAL TOTAL (P+I) PAYMENT(S)*> | 184,254 | 99,213 | 162,247 | 174,010 |
| PREPAYMENT PENALTY> | Yes-1% | Yes-1% | Yes-Not allowed until 10/1/13, 3% from 10/1/13-4/1/16, 2% from 10/1/16-4/1/20, none after 10/1/20 | No |

*Average is based on years with a balance outstanding for the entire year. Payoff years are excluded if final amount is less than normal.

**Presumes all scheduled payments are timely made.

**BOARD OF DIRECTORS' MEETING
MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
ADMINISTRATIVE SERVICES OFFICER REPORT**

- Staff has sent the Notice to the Commercial Customers in relation to Exhibit A to Resolution 10-2014.
- We are continuing to process Permanent Resident forms as we receive them.
- The following number of accounts received surcharge penalties:
 - § Residential Accounts 388
 - Ø 80 are vacation rental accounts
 - § Commercial Accounts 42
- At the time of the writing of this report the following numbers represent the total number of requests for an increase in water allotments:
 - § 2293 permanent resident forms were received and processed
 - § 85 medical waivers
 - § 21 exception approvals
 - § 20 exception denials
- Staff is currently working on the address update in preparation for the Proposition 218 process. The timing for this is good because we have just received the most up-to-date Data from the County which includes owners and addresses. This information is received annually for the assessment processes.
- We have implemented the Novus (agenda software) pilot program. Staff is working on training to learn the system as well as creating a schedule to get the remaining staff and directors trained on this software system. Due to the number of board meetings we anticipate that the schedule for training may be a little delayed. We hope to have a full schedule by the end of May.
- I attended a presentation by National Meter on Tuesday, May 13. They have developed a new system for meters and meter reading. This system is an interactive system which provides customers with access to their utility accounts. It involves replacing the meter dials and the transmitters. Our transmitters have a life expectancy of 10 years and were installed in 2005. We are working on developing a replacement plan to hopefully move to this new technology. The cost is not clearly identified at this time. There are some true advantages to this new technology. One of the most important tools this system offers is a conservation component. The technology provides daily reads, leak notification and consumption. These reports are tools we can utilize to minimize water loss with minimal staff time.

Submitted by:
Monique Madrid
Administrative Services Officer

BOARD OF DIRECTORS' MEETING – May 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT FACILITIES AND RESOURCES
MANAGER'S REPORT

- Fiscalini Ranch:
 - § Pamphlets:
 - Staff continues to restock Trail Map pamphlets on a weekly basis
 - § Invasive Plants:
 - Staff has been working closely with Friends of the Fiscalini Ranch Volunteers on invasive plant control.
 - § Benches:
 - Staff has been assisting FFRP volunteers in their repairs to benches on the Ranch.
 - § Forest Assessment:
 - James P. Allen (Registered Consulting Arborist) has finished his draft assessment of the Fiscalini Ranch Preserve's Forest.
 - § Eucalyptus Project:
 - Staff cleaned and cleared the ¼ mile Eucalyptus project located along the Santa Rosa Trail (West part of Ranch). All invasive plants were weed wacked and eucalyptus sprouts were pulled out.
 - § Mowing on east part of Ranch:
 - Staff mowed the entire east part of Ranch/ Rodeo Grounds
- Amgen Tour of California:
 - § Staff has been working with County Staff, Amgen representatives and local volunteers
 - Staff has met on multiple times at Vet's Hall, as this is where all the festivities will be happening.
 - Staff has also been working with local Fire Department and Sheriff's Department on staging of an emergency helicopter on CCSD property.
 - Permission has been granted for parking to occur at Rodeo Grounds road. Parking will be for one day only (day of race), parking will be for volunteers and workers and not used for public parking. The parking will happen on areas that have historically been used for parking (Pinedorado Parking).
- Community Park:
 - § David Foote presented his final report on the cost of implementing phase 1 of the Community Park at the PROS meeting. A copy of the Phase 1 Design Development Documents are attached for the Board of Director's reference.
- Rodeo Grounds Rd:
 - § Staff cut back all branches encroaching on the road and filled in holes and smoothed out the road
- Parks:
 - § Dog Park: The grounds to the park were mowed

- § Steelhead Park: Entire park was mowed and cleared of fallen trees
 - § Pocket Park on Center St: Park was cleaned and weed wacked
 - § Pocket Park on Moonstone Beach: Park was cleaned and weed wacked
 - § Skate Park:
 - Entire park was weed wacked and cleaned up
 - After the no potable water tank was removed, staff dropped a truck load of decomposed granite and filled in all the washed out areas in the parking lot
- Trails:
 - § Santa Rosa Trail: Staff cleared back and mowed trail
 - § Windsor Trail/Shamel Park: Staff cleared back and mowed trail
 - § Forest Loop trail was cleared of two fallen trees
 - § Staff has been smoothing out the Huntington Trail
- Vet's Hall:
 - § 42 events were held at Veterans Memorial Building since last Board Meeting. Among those events were: Chamber of Commerce Car Show, San Luis Obispo Sheriff Tip a Cop and the Amgen Tour of California.
 - § Painting:
 - Don Brennan Painting was hired to paint all of the Fascia and rain gutters along both sides and behind Vet's hall. Work was completed in one day.
 - § Lights:
 - Parking lot lights were repaired
 - § Trash Base:
 - Dechance Construction was hired to frame and pour a concrete pad for trash and recycle containers. Work was completed in two days.
 - § Grounds:
 - Staff has been working on cleaning and mowing the grounds
 - § Sewer Maintenance:
 - A sewer line located in the parking lot backed up. Staff assisted a local plumber in cleaning out the line and then flushing it out.
- Equipment:
 - § In preparation for weed abatement staff has been working on servicing all outdoor equipment. Chainsaws, weed eaters, mowers and tractors were serviced.
- Budget:
 - § Staff has been working on next year's budget

Submitted by:
 Carlos Mendoza
 Facilities and Resources Supervisor/
 Fiscalini Ranch Preserve Manager



April 7, 2014

Carlos Mendoza
Fiscalini Ranch Preserve Manager
Cambria Community Services District
Sent via email

RE: Fiscalini Ranch Community Park Phase 1 Design Development Documents

Dear Carlos,

Please find attached in digital format the Phase 1 documents including the County's Determination of Substantial Conformity for the change in dog park location. The scope services for the Design Development work was to identify the appropriate level of grading and drainage infrastructure needed for phased park implementation, and to relocate the dog park closer to the parking area. The documents include:

- Phase 1 Design Development Site Plan
- Grading and Drainage Plan with import to achieve minimum 1% slopes
- Grading and Drainage Plan with balanced earthwork on-site (no import)
- Phase 1 cost estimate (includes all park earthwork)
- Preliminary Drainage Calculation Report

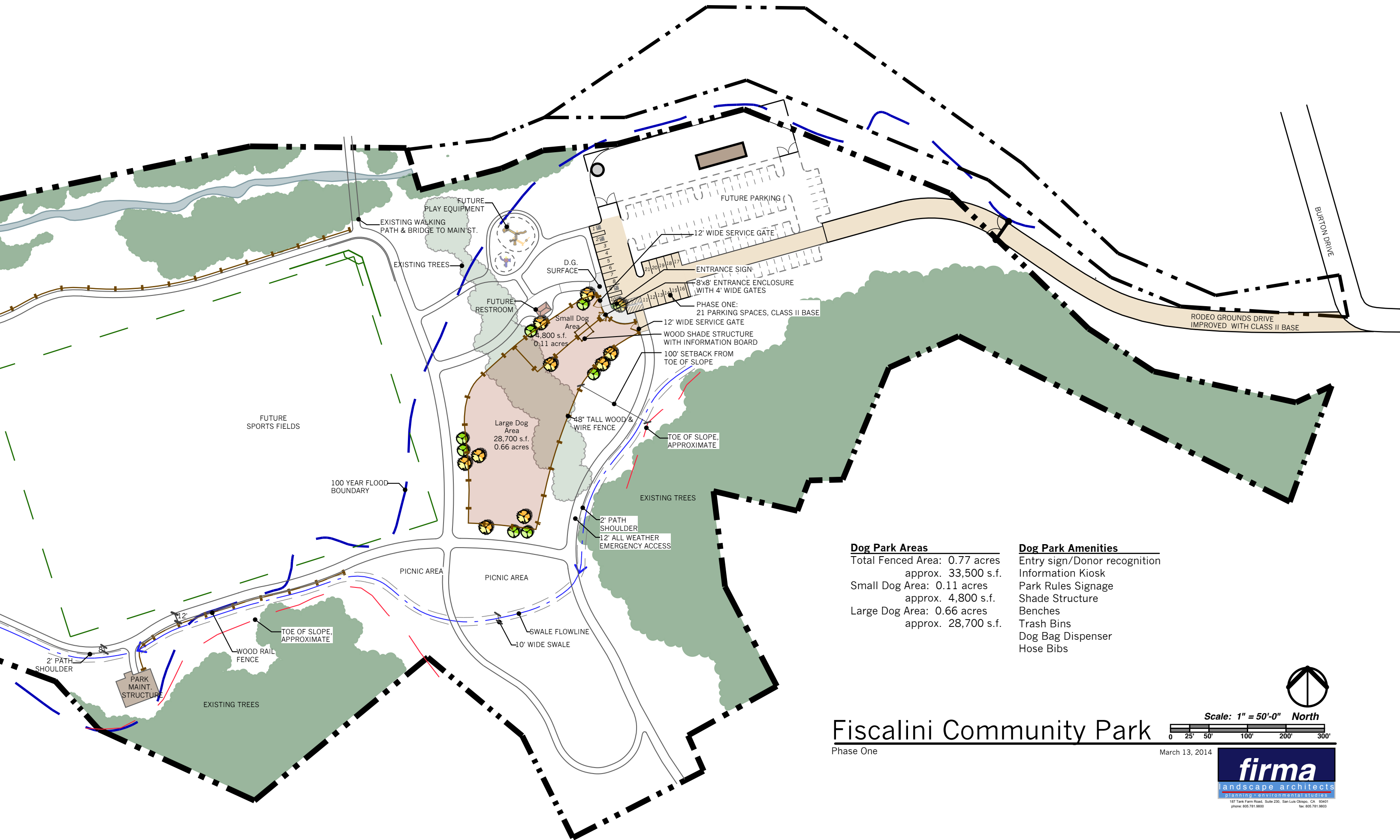
As indicated above the cost estimate includes all park grading and drainage infrastructure. We have had ongoing discussion within our design team as well as with PROS on the comparative merits of the import fill solution vs. the balance on site solution. We think given the magnitude of cost for the import solution that the next stage of design (construction documents for grading and building permits) should take a closer look at the options. A key part of the next stage is to obtain a topographic survey of the park. With this information the grading can be refined more accurately.

As always it has been a pleasure to work with the Cambria Community Services District on this great Ranch Preserve and Park!

Sincerely,

David Foote ASLA

Firma Consultants Incorporated
David W. Foote ASLA
187 Tank Farm Road Suite 230
San Luis Obispo, CA 93401
(805)781-9800 • fax (805)781-9803

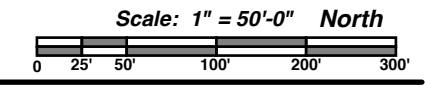


Dog Park Areas
 Total Fenced Area: 0.77 acres
 approx. 33,500 s.f.
 Small Dog Area: 0.11 acres
 approx. 4,800 s.f.
 Large Dog Area: 0.66 acres
 approx. 28,700 s.f.

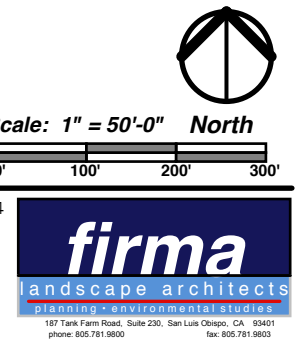
Dog Park Amenities
 Entry sign/Donor recognition
 Information Kiosk
 Park Rules Signage
 Shade Structure
 Benches
 Trash Bins
 Dog Bag Dispenser
 Hose Bibs

Fiscalini Community Park

Phase One



March 13, 2014



firma

landscape architecture
environmental studies
planning
ecological restoration

Opinion of Probable Cost

DESIGN DEVELOPMENT PHASE

Phase 1

PROJECT: Fiscalini Ranch Community Park

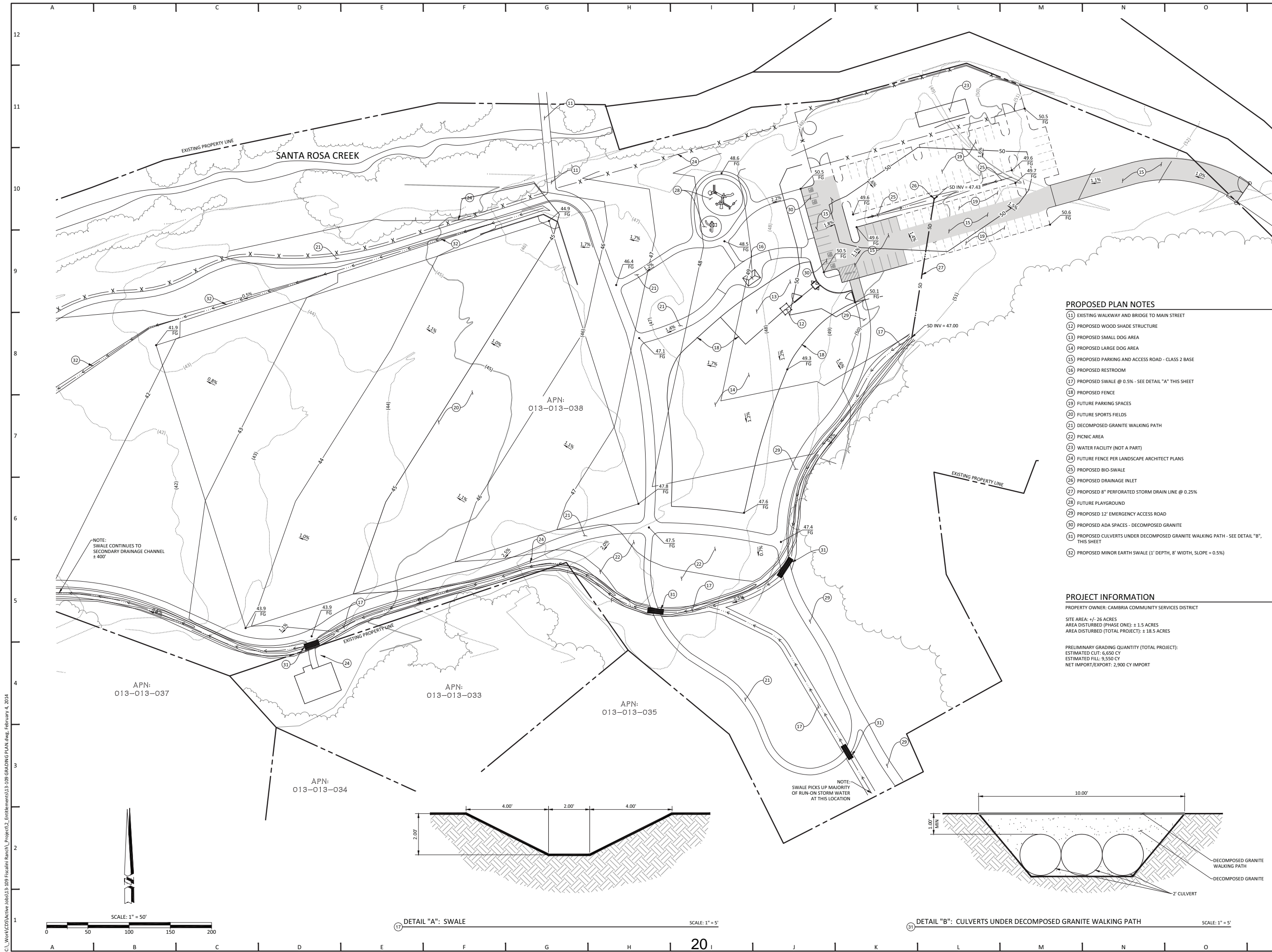
DATE: February 20, 2013

| site work: | QUANTITY | UNIT | | UNIT COST | | TOTAL COST |
|---|-----------------|-------------|---|------------------|---|---------------------|
| SITE PREPARATION: | | | | | | |
| Tree removal | 14 | EA | x | \$850.00 | = | \$11,900.00 |
| Bulk excavation* | 9,550 | CY | x | \$3.22 | = | \$30,751.00 |
| Import labor** | 2,900 | CY | x | \$13.75 | = | \$39,875.00 |
| Mobilization/ OH/ Erosion control | 1 | LS | x | \$10,000.00 | = | \$10,000.00 |
| STORM DRAIN: | | | | | | |
| Storm Drain Inlet Minor | 1 | EA | x | \$1,700.00 | = | \$1,700.00 |
| Storm Drain - 12" or less | 150 | LF | x | \$25.00 | = | \$3,750.00 |
| PAVING/SURFACING: | | | | | | |
| Access Road | 20,000 | SF | x | \$0.77 | = | \$15,400.00 |
| Parking DG / CL 2 base | 370 | CY | x | \$27.33 | = | \$10,112.10 |
| Decomposed Granite paths | 1,200 | SF | x | \$1.50 | = | \$1,800.00 |
| DOG PARK Improvements | | | | | | |
| Fence, structures, surface etc per PROS / Roche estimate | 1 | LS | x | \$32,480.00 | = | \$32,480.00 |
| TOTAL SITE WORK: | | | | | | \$157,768.10 |
| TOTAL SITE WORK: | | | | | | \$157,768.10 |
| AE Topo, Design and permits | 1 | | x | 25,000 | | \$25,000.00 |
| TOTAL*** | | | | | | \$182,768.10 |

* Assumes all earthwork for ballfield/swale. Other phase 1 options merit exploration.

** If CCSD elects to not import to get 1% gradients, deduct this amount. Assumes no cost for material.

*** No contingency shown, normal practice is add a 10% contingency



PROPOSED PLAN NOTES

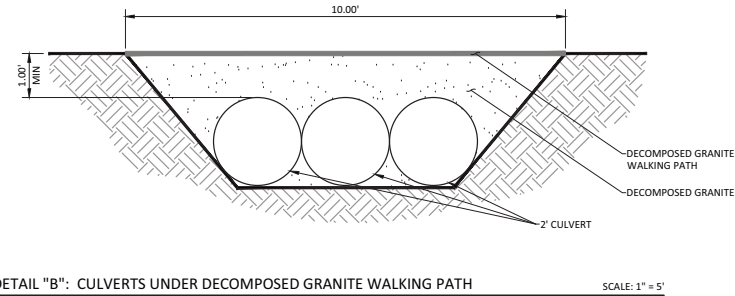
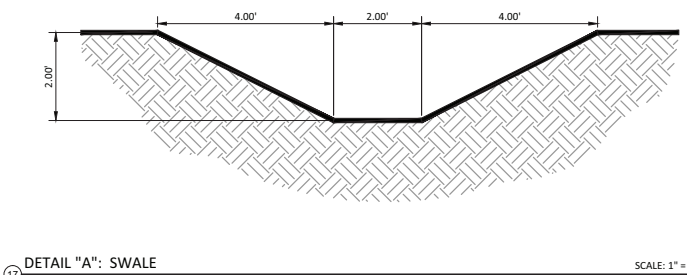
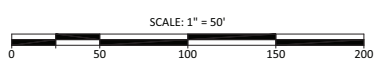
- (11) EXISTING WALKWAY AND BRIDGE TO MAIN STREET
- (12) PROPOSED WOOD SHADE STRUCTURE
- (13) PROPOSED SMALL DOG AREA
- (14) PROPOSED LARGE DOG AREA
- (15) PROPOSED PARKING AND ACCESS ROAD - CLASS 2 BASE
- (16) PROPOSED RESTROOM
- (17) PROPOSED SWALE @ 0.5% - SEE DETAIL "A" THIS SHEET
- (18) PROPOSED FENCE
- (19) FUTURE PARKING SPACES
- (20) FUTURE SPORTS FIELDS
- (21) DECOMPOSED GRANITE WALKING PATH
- (22) PICNIC AREA
- (23) WATER FACILITY (NOT A PART)
- (24) FUTURE FENCE PER LANDSCAPE ARCHITECT PLANS
- (25) PROPOSED BIO-SWALE
- (26) PROPOSED DRAINAGE INLET
- (27) PROPOSED 8" PERFORATED STORM DRAIN LINE @ 0.25%
- (28) FUTURE PLAYGROUND
- (29) PROPOSED 12' EMERGENCY ACCESS ROAD
- (30) PROPOSED ADA SPACES - DECOMPOSED GRANITE
- (31) PROPOSED CULVERTS UNDER DECOMPOSED GRANITE WALKING PATH - SEE DETAIL "B", THIS SHEET
- (32) PROPOSED MINOR EARTH SWALE (1' DEPTH, 8' WIDTH, SLOPE = 0.5%)

PROJECT INFORMATION

PROPERTY OWNER: CAMBRIA COMMUNITY SERVICES DISTRICT
 SITE AREA: +/- 26 ACRES
 AREA DISTURBED (PHASE ONE): ± 1.5 ACRES
 AREA DISTURBED (TOTAL PROJECT): ± 18.5 ACRES
 PRELIMINARY GRADING QUANTITY (TOTAL PROJECT):
 ESTIMATED CUT: 6,650 CY
 ESTIMATED FILL: 9,550 CY
 NET IMPORT/EXPORT: 2,900 CY IMPORT

NOTE: SWALE CONTINUES TO SECONDARY DRAINAGE CHANNEL ± 400'

NOTE: SWALE PICKS UP MAJORITY OF RUN-ON STORM WATER AT THIS LOCATION



PLAN PREPARED BY:
CIVIL DESIGN STUDIO
 CIVIL ENGINEERING | PLANNING | PERMITTING
 9909 El Camino Real | Suite 300 | Menlo Park, CA 94025
 650.941.1000 | www.civilstudio.com

PROJECT NAME: **FISCALINI RANCH PRESERVE COMMUNITY PARK**
 PHASE 1 - INFRASTRUCTURE STUDY & DOG PARK

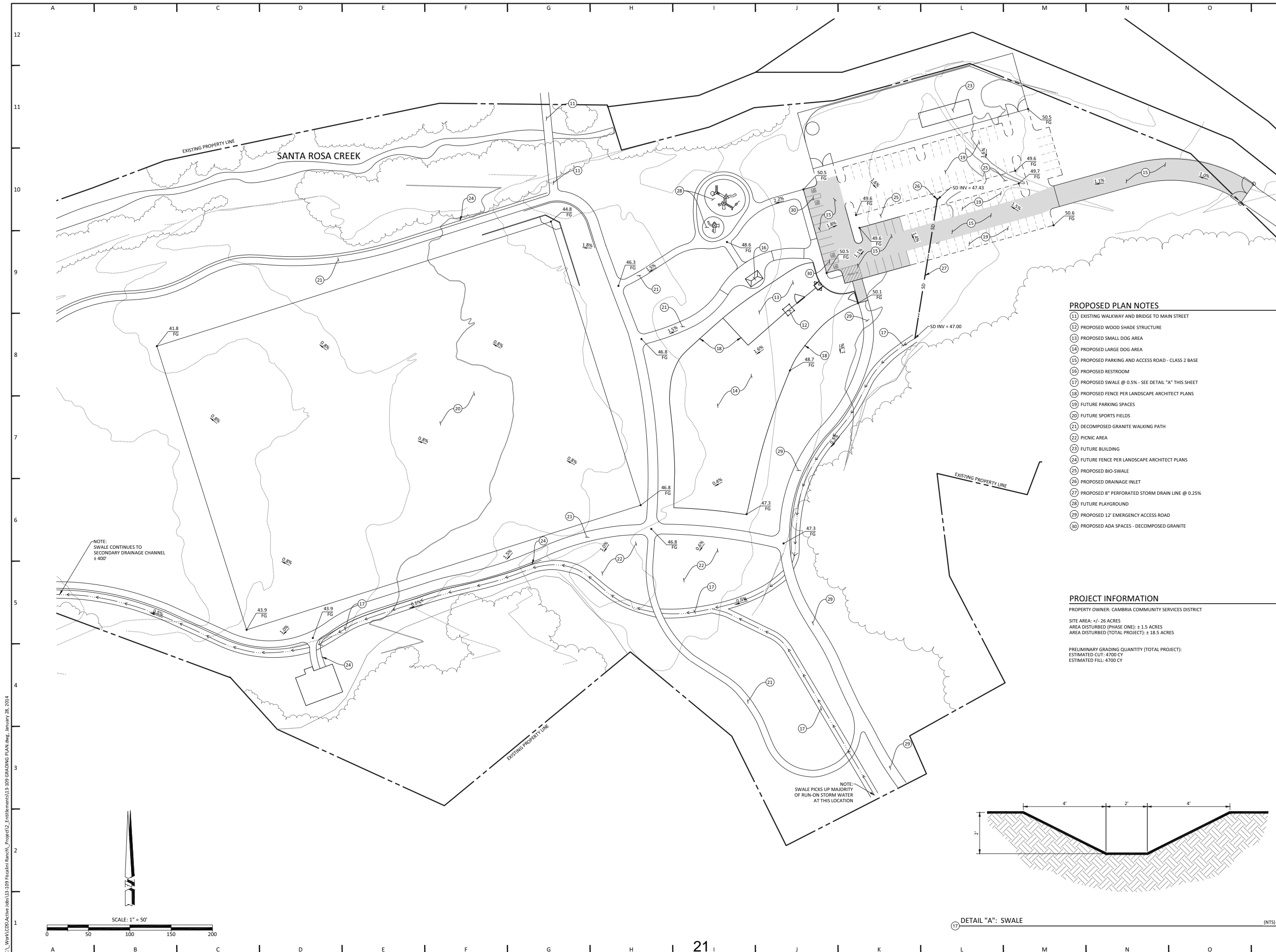
PROJECT LOCATION:
 RODEO GROUNDS ROAD
 CAMBRIA, CA
 APN: 013-013-038

PLANS PREPARED FOR:
FIRMA CONSULTANTS
 187 TANK FARM ROAD #230
 SAN LUIS OBISPO, CA 93401

REVISIONS:
 REVIEWED BY: RDW
 PREPARED BY: MRS
 DATE: February 4, 2014
 SCALE: AS SHOWN
 CDS JOB #: 13-109

PRELIMINARY GRADING PLAN
C-1

C:\Work\CDS\active\jobs\13-109\Fiscalini Ranch\Project3_Entr\13-109 GRADING PLAN.dwg February 4, 2014

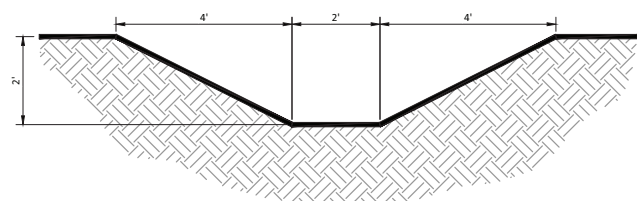


PROPOSED PLAN NOTES

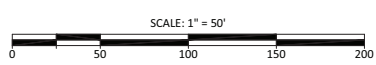
- 11 EXISTING WALKWAY AND BRIDGE TO MAIN STREET
- 12 PROPOSED WOOD SHADE STRUCTURE
- 13 PROPOSED SMALL DOG AREA
- 14 PROPOSED LARGE DOG AREA
- 15 PROPOSED PARKING AND ACCESS ROAD - CLASS 2 BASE
- 16 PROPOSED RESTROOM
- 17 PROPOSED SWALE @ 0.5% - SEE DETAIL "A" THIS SHEET
- 18 PROPOSED FENCE PER LANDSCAPE ARCHITECT PLANS
- 19 FUTURE PARKING SPACES
- 20 FUTURE SPORTS FIELDS
- 21 DECOMPOSED GRANITE WALKING PATH
- 22 PICNIC AREA
- 23 FUTURE BUILDING
- 24 FUTURE FENCE PER LANDSCAPE ARCHITECT PLANS
- 25 PROPOSED BIO-SWALE
- 26 PROPOSED DRAINAGE INLET
- 27 PROPOSED 8" PERFORATED STORM DRAIN LINE @ 0.25%
- 28 FUTURE PLAYGROUND
- 29 PROPOSED 12' EMERGENCY ACCESS ROAD
- 30 PROPOSED ADA SPACES - DECOMPOSED GRANITE

PROJECT INFORMATION

PROPERTY OWNER: CAMBRIA COMMUNITY SERVICES DISTRICT
 SITE AREA: +/- 26 ACRES
 AREA DISTURBED (PHASE ONE): +/- 1.5 ACRES
 AREA DISTURBED (TOTAL PROJECT): +/- 18.5 ACRES
 PRELIMINARY GRADING QUANTITY (TOTAL PROJECT):
 ESTIMATED CUT: 4700 CY
 ESTIMATED FILL: 4700 CY



17 DETAIL "A": SWALE (NTS)



SCALE: 1" = 50'

C:\Work\CB\active\job\13-109\Fiscal\Plan\Project\13-109 GRADING PLAN.dwg, January 28, 2014

CIVIL DESIGN STUDIO
 CIVIL ENGINEERING | PLANNING | PERMITTING
 9799 El Camino Real | Suite 300 | Menlo Park, CA 94025
 650.321.4400 | www.civilstudio.com

CAMBRIA DOG PARK

PROJECT LOCATION:
 RODEO GROUNDS ROAD
 CAMBRIA, CA
 APN: 013-013-038

FIRMA CONSULTANTS
 187 TANK FARM ROAD
 SAN LUIS OBISPO, CA 93401

REVIEWED BY: RDW
 PREPARED BY: MRS
 DATE: JANUARY 28, 2014
 SCALE: AS SHOWN
 CDS JOB #: 13-109

PRELIMINARY GRADING PLAN
C-1

Preliminary Drainage Calculation Report

Prepared By:

Monte Soto, PE

9700 El Camino Real, Suite 300

Atascadero, CA 93422

805.706.0401

FISCALINI RANCH

APN: 013-131-038

Cambria, CA

Fiscalini Ranch

Attn: David Foote

FIRMA

187 Tank Farm Road #230
San Luis Obispo, CA 93401

Subject: Fiscalini Ranch Park Project

Re: Drainage Calculation Report

Dear David:

Please find enclosed the Drainage Calculation Report for the above referenced project.

The study calculations were prepared using the most conservative approach: the USGS stream stats website.

Please contact me for any clarifications or supporting information you need with reference to this report.

Regards,



Monte Soto

Monte Soto, PE

Contents

Introduction 3

 Site Location..... 3

 Existing Conditions..... 4

 Proposed Project..... 4

Summary 6

 Peak Flow Analysis 6

 Earthen Swale Analysis 6

 Report Conclusion..... 7

Supporting Documentation 8

 Tributary Area 8

 USGS StreamStats Site Report 8

Introduction

Site Location

The proposed project site is located in the community of Cambria, County of San Luis Obispo. The site is South of Main Street in Cambria. Historically, the site was used for the old Cambria Rodeo Grounds.

The subject parcel is owned by the Cambria Community Services District (CCSD). The parcel is +/-26 acres.

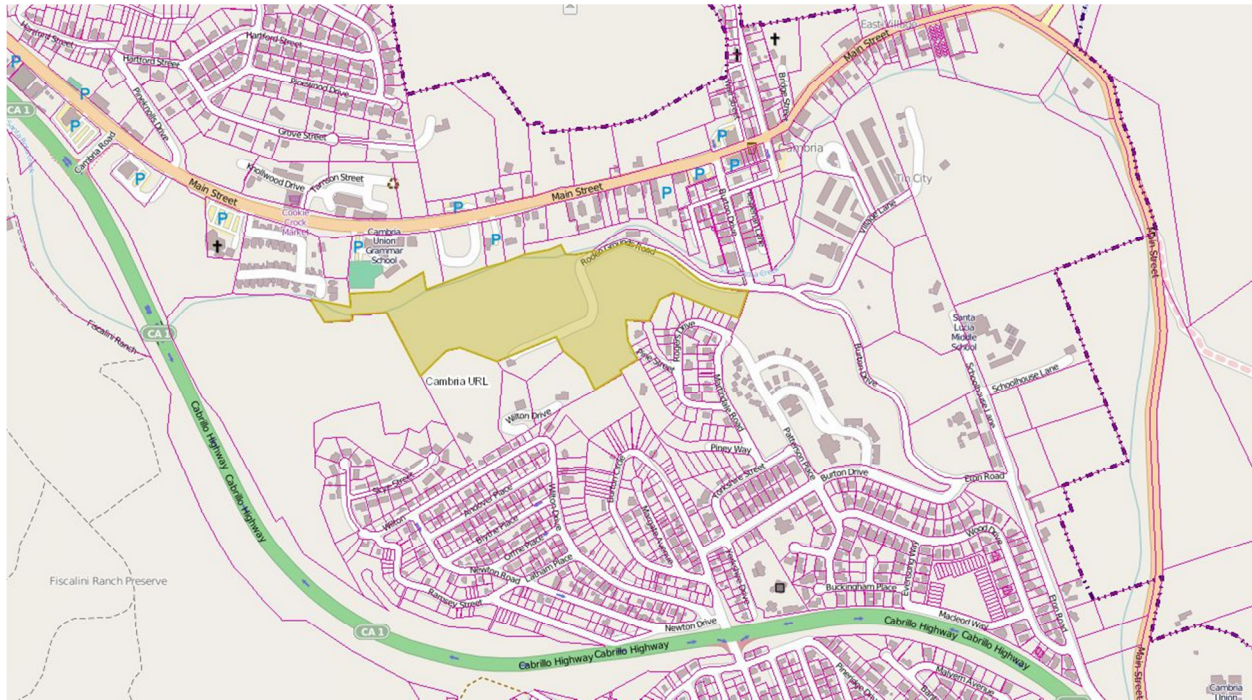


Figure 1: Site Location - SLO County Permit View

Fiscalini Ranch

Existing Conditions

The majority of the existing site is open space. The only improvements are a relatively small parking lot (Class 2 Base) and an old abandoned cattle corral. The majority of the site is composed of rangeland (native grasses) with the remainder composed of pine forest. The rangeland portion of the site is relatively flat (approximately 1%).

The site contains two outlets for storm water. The first is Santa Rosa Creek, which generally follows the North border of the property and flows towards the West. The second storm water outlet is an existing secondary drainage channel, which runs parallel to Santa Rosa Creek, and spills into Santa Rosa Creek where Santa Rosa Creek crosses Highway 1.

Approximately 1/3 of existing site storm water sheet flows from the project site into Santa Rosa Creek and approximately 2/3 of existing site storm water is collected by the secondary drainage channel. In addition to site runoff, the site receives water from a residential area to the South.



Figure 2: Aerial View - SLO County Permit View

Proposed Project

The proposed project consists of the following features broken into at least two phases. Phase 1 construction will include:

- Parking area – Covered in class 2 base
- Picnic area
- Dog park
- Restroom

The future portion of this project may be one or more phases. For simplicity, we will call it Phase 2. This phase includes the following features:

- Additional Parking area – Covered in class 2 base
- Sports fields
- Playground

Post-construction impervious area will remain effectively the same as pre-construction impervious area. The only new fully impervious area to be added is the restroom. This project will utilize a main swale to direct sheet flow from the offsite tributary area (residential and pine forest) towards the existing secondary drainage channel. In addition, the parking lot will contain a bio-swale, which will collect drainage from the parking area, provide an opportunity for infiltration, and then convey excess drainage into the main swale via an 8” perforated pipe. The outlet for the bio-swale will be set approximately 4” above grade, which will allow some ponding in the bio-swale and enhance infiltration for small storms.

Summary

Peak Flow Analysis

The USGS California StreamStats Website was utilized to estimate the peak flow for the tributary area. This method is extremely conservative. It includes an area south of highway 1 that does not actually drain to the site because Highway 1 intercepts this drainage, however, the USGS website does not account for this fact. **Figure 3** shows the area tributary to the project site.

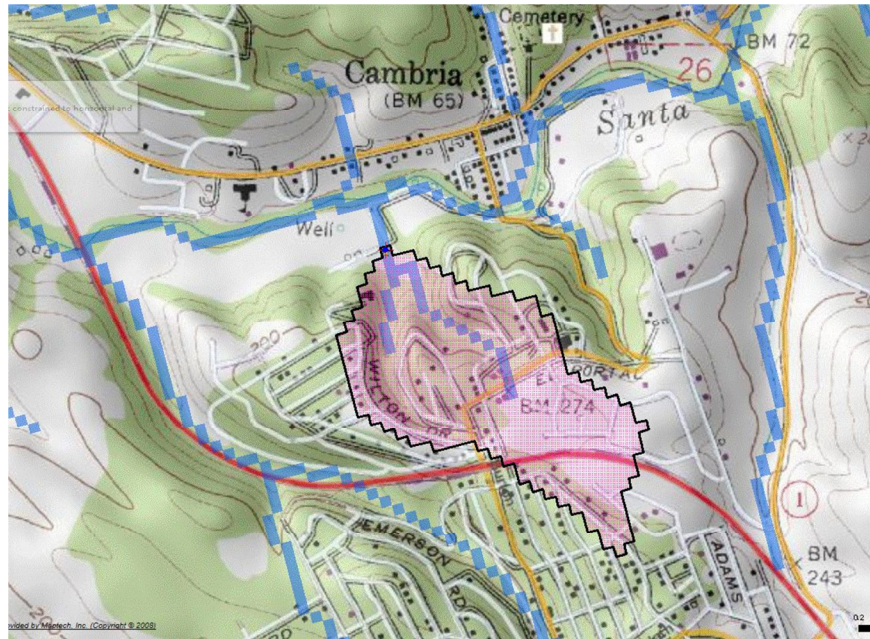
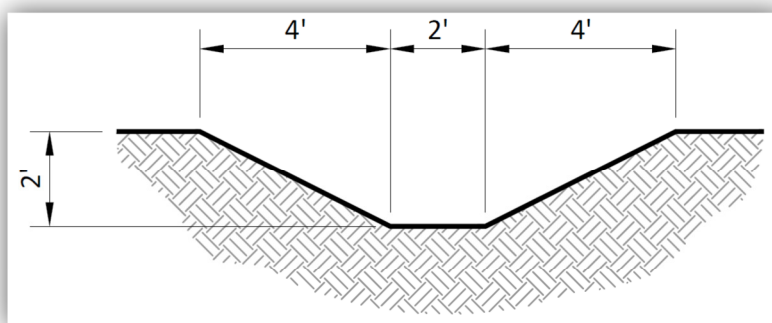


Figure 3: Tributary Area - USGS StreamStats

The full summary of peak flow from the USGS website can be found at the end of this report. However, the 50yr storm is estimated at 50.4 CFS.

Earthen Swale Analysis

The earthen swale dimensions for this project have been chosen to create a drainage feature that will convey the projected flows. A diagram of the earthen swale is shown below:



Fiscalini Ranch

To analyze the flow capacity of this earthen swale, Mannings equation will be utilized with the values from the table below:

| Mannings Equation Input | Value |
|---|--|
| Manning's n | 0.025 (Chow, V. T. (1959), Open Channel Hydraulics, McGraw-Hill) clean, straight channel, no rifts or deep pools |
| Cross sectional Area, (sq. ft.) | 12 |
| Wetted Perimeter (ft.) | 10.9 |
| Hydraulic Radius (area/perimeter) (ft.) | 1.1 |
| Slope (ft/ft) | 0.005 |

When the values from the table above are input into Mannings Equation, the corresponding velocity is 4.5 ft/sec.

Therefore, the capacity of the earth swale is (velocity x area) = **53.8 cfs**

Report Conclusion

The swale, as designed, is capable of conveying the 50 year storm as predicted by USGS (conservative).

Supporting Documentation

Tributary Area

The tributary area for has been determined from the USGS StreamStats Website. The resulting tributary area has been estimated at 0.1 square miles. In addition, a Google Earth image and surface has been imported into Autodesk Civil 3d for drainage analysis.

USGS StreamStats Site Report

Date: Tue Dec 31 2013 10:41:53 Mountain Standard Time
Site Location: California
NAD27 Latitude: 35.5608 (35 33 39)
NAD27 Longitude: -121.0844 (-121 05 04)
NAD83 Latitude: 35.5608 (35 33 39)
NAD83 Longitude: -121.0854 (-121 05 08)
Drainage Area: 0.1 mi²
Percent Urban: 79.0 %
Percent Impervious: 20.1 %

| Peak-Flow Basin Characteristics | | | |
|---|----------------------------|--|------------|
| 100% Central Coast Region (0.1 mi²) | | | |
| Parameter | Value | Regression Equation Valid Range | |
| | | Min | Max |
| Drainage Area (square miles) | 0.1 (below min value 0.17) | 0.17 | 4156 |
| Mean Annual Precipitation (inches) | 22 | 8 | 52 |
| Altitude Index (thousand feet) | 0.19 | 0.1 | 2.4 |

Warning: Some parameters are outside the suggested range. Estimates will be extrapolations with unknown errors.

| Peak-Flow Streamflow Statistics | | | | | |
|--|--------------------------------|---------------------------------|-----------------------------------|---------------------------------------|----------------|
| Statistic | Flow (ft³/s) | Standard Error (percent) | Equivalent years of record | 90-Percent Prediction Interval | |
| | | | | Minimum | Maximum |
| PK2 | 11.7 | | | | |
| PK5 | 22.4 | | | | |
| PK10 | 30.8 | | | | |
| PK25 | 42.3 | | | | |
| PK50 | 50.4 | | | | |
| PK100 | 60.3 | | | | |
| PK500 | 82.6 | | | | |



SAN LUIS OBISPO COUNTY
DEPARTMENT OF PLANNING AND BUILDING

April 4, 2014

David Foote
Firma
187 Tank Farm Road Suite 230
San Luis Obispo, CA 93401

SUBJECT: Substantial Conformity for DRC2010-00026 (CCSD – Fiscalini Ranch)

The land use permit and the environmental determination approved for the above-referenced project have been reviewed and the county has determined that the proposed changes are in substantial conformity:

- × Satisfies all conditions of approval
- × Conforms to environmental determination

Other: _____

Description of proposed changes:

Relocation and expansion of the dog park (closer to the parking area) – see attached site plan

Drainage system adjustment – from a piped drain system to an overland swale system

Approved changes attached.

Nancy Orton, Division Manager
Department of Planning & Building



February 20, 2014

Kerry Brown
Department of Planning and Building
County of San Luis Obispo
Sent via email

RE: Request for Determination of Substantial Conformity for the Fiscalini Community Park Phase 1 Improvements

Dear Kerry,

As discussed at our meeting today, this letter is to request a determination of substantial conformity for the Phase 1 improvements to Fiscalini Ranch Preserve Community Park. The Phase 1 plan is attached along with the approved Master Plan blow up of the affected area, for reference.

There are two proposed changes to the Master Plan shown on the Phase 1 Plan:

- The dog park is shifted closer to the parking area. The required 100 foot buffer setback from the toe of the wooded slope has been accommodated. The informal open picnic areas would be on either side of the dog park. The path system is essentially the same.
- The Master Plan piped storm drain system has been changed to an overland swale system. The off-site watershed is captured by a grassy swale at the toe of the wooded slope and flows to meet the existing secondary channel that enters Santa Rosa creek at Highway 1. The swale along the north side of the ballfields will capture the park runoff and convey water similarly to the creek. The approved concept of these long bioswales to filter runoff water is accommodated well.

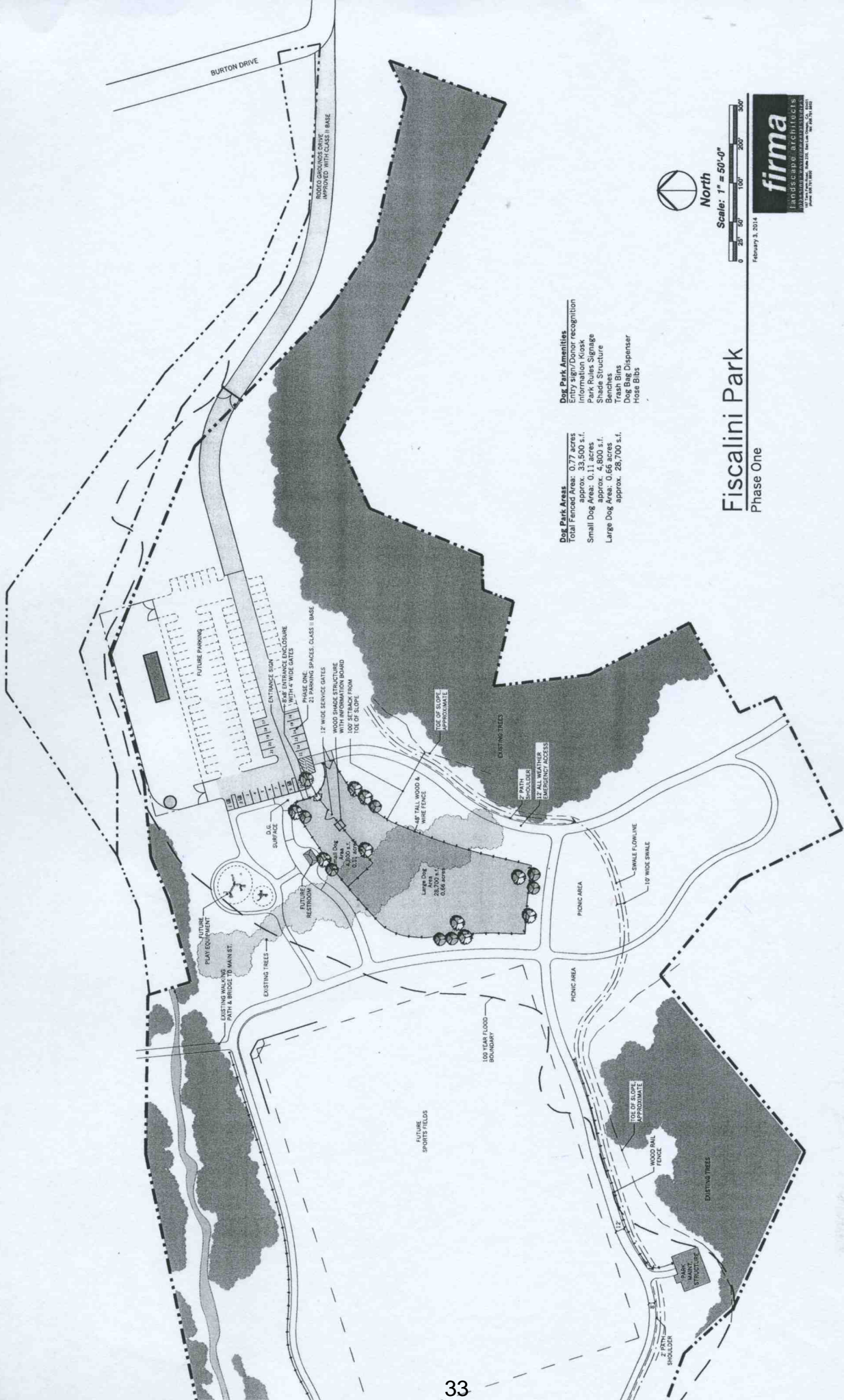
Please call me if I can answer any questions about the phase 1 Plan.

Sincerely,

David Foote ASLA

C: Carlos Mendoza, FRP Ranch Manager
Jerry Gruber, CCSD District Manger

Firma Consultants Incorporated
David W. Foote ASLA
187 Tank Farm Road Suite 230
San Luis Obispo, CA 93401
(805) 781-9800 • fax (805) 781-9803



BURTON DRIVE

RODEO GROUNDS DRIVE
APPROVED WITH CLASS II BASE

Dog Park Amenities
 Entry sign/Donor recognition
 Information Kiosk
 Park Rules Signage
 Shade Structure
 Benches
 Dog Waste Stations
 Dog Bag Dispenser
 Hose Bibbs

Dog Park Areas
 Total Fenced Area: 0.77 acres
 approx. 33,500 s.f.
 Small Dog Area: 0.11 acres
 approx. 4,800 s.f.
 Large Dog Area: 0.66 acres
 approx. 28,700 s.f.



North

Scale: 1" = 50'-0"



February 3, 2014

Fiscalini Park

Phase One



firma
 LANDSCAPE ARCHITECTURE
 1100 W. 10th Street, Suite 200, San Francisco, CA 94103
 Tel: 415.774.8888 Fax: 415.774.8889
 www.firmalandscape.com

**BOARD OF DIRECTORS' MEETING MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
FIRE CHIEF'S REPORT**

Response information is attached and represents activities for the month of April 2014. Progress updates and highlights regarding the different programs and services our Department provides are identified below:

Prevention and Education (April 2014)

- **09** residential new and remodel fire plan reviews were completed.
- **06** residential and commercial technical fire inspections were conducted
- **12** engine company commercial fire and life safety inspections were conducted.
- **02** public education event
- **02** residential smoke detectors were installed and or the batteries changed.

Meetings and Affiliations (April 2014)

- | | | |
|--------------------------------|----------|---------------------------|
| • Meeting – Fiscalini Arborist | April 01 | 1000-1200, Cambria |
| • SLO County Chiefs Meeting | April 02 | 0900-1200, Paso Robles |
| • Amgen Tour | April 02 | 1200-1400, Cambria |
| • Centrally Grown Meeting | April 02 | 1500-1630, Cambria |
| • CCSD Budget Preparation | April 07 | 1000-1200, Cambria |
| • CERT Manager Interviews | April 08 | 1000-1200, Cambria |
| • Amgen Tour Public Meeting | April 09 | 1800-1930, Cambria |
| • Paramedic Program Meeting | April 10 | 1400-1700, Questa College |
| • Hazardous Materials JPA | April 14 | 1400-1700, SLO |
| • CERT Quarterly Meeting | April 21 | 1830-2100, Cambria |
| • CCHD Board Meeting | April 22 | 1830-2030, Cambria |

Operations

The Fire Department was busy during the last few months preparing an operational Incident Action Plan (IAP) to handle emergency response and challenges associated with the upcoming Amgen Tour of California. Preparation involved coordination of emergency and routine response between Law Enforcement, Emergency Medical Services, Fire Department, CERT and the many other agencies involved with this international event.

The fire hydrant maintenance program will continue with all hydrants being serviced. It is anticipated that the program will be completed sometime around mid-August.

Prevention

The San Luis Obispo County Fire Chiefs Association kicked off the fire season with an awareness campaign at the Paso Robles Air Attack base on Wednesday May 8th. Various pieces of firefighting equipment were on display including dozers, air tankers and air attack aircraft. Current drought conditions have produced historical circumstances where one fire season has run directly into the next without a rainy season in between. This is a first for most of the fire personnel currently on the job and could spell an extremely volatile season. Fire Departments are asking all home owners to take personal responsibility to maintain defensible space and harden their homes against wildfire. If you have any questions please contact the Cambria Fire Department at (805) 927-6240 if you need assistance or help with this process.

CMB Fire Monthly Stats: Incidents

| Categories | 14-Jan | 14-Feb | 14-Mar | 14-Apr | 14-May | 14-Jun | 14-Jul | 14-Aug | 14-Sep | 14-Oct | 14-Nov | Dec-14 | Totals |
|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Fire | 2 | 1 | 2 | 1 | | | | | | | | | 6 |
| Hazardous Mat. | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Medical* | 55 | 40 | 52 | 32 | | | | | | | | | 179 |
| Vehicle TC | 2 | 0 | 1 | 1 | | | | | | | | | 4 |
| Hazardous Situations | 1 | 10 | 5 | 5 | | | | | | | | | 21 |
| Public Service Assist | 18 | 14 | 14 | 7 | | | | | | | | | 53 |
| False Alarms | 11 | 12 | 4 | 18 | | | | | | | | | 45 |
| Agency Assist | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Mutual Aid | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Auto Aid | 0 | 3 | 3 | 2 | | | | | | | | | 8 |
| Rescue | 1 | 0 | 0 | 0 | | | | | | | | | 1 |
| Fire Investigations | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Monthly Response Totals | 90 | 80 | 81 | 66 | | | | | | | | | |
| Cumulative Totals | 90 | 170 | 251 | 317 | | | | | | | | | 317 |

**BOARD OF DIRECTORS MEETING MAY 22, 2014
ADDENDUM TO GENERAL MANAGER'S REPORT
UTILITIES MANAGER REPORT**

Water Department:

- ✓ Completed Hazardous Management business plan for San Simeon well field and SR4 well.
- ✓ Staff continues to work on Filtronics plant located at the Rodeo grounds.
- ✓ Staff made repairs to well SR3.
- ✓ Staff almost finished with repairs to well SR3 pending new electrical box installation.
- ✓ Alpha Electric continues to work on Filtronics plant electrical repairs.

Wastewater Department:

- ✓ Staff working on aeration basin #1 annual cleaning and inspection.
- ✓ Staff drained secondary clarifier #1 for annual cleaning and inspection.
- ✓ Staff is currently working on annual proficiency testing for ELAP laboratory certification.
- ✓ Staff continues to work on preventive maintenance.
- ✓ Completed annual SLO County air pollution board inspection.
- ✓ Staff installed new 10 inch, 3-way plug valve at Lift Station B.

Mike Finnigan
Utilities Manager

**CAMBRIA COMMUNITY SERVICES DISTRICT
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| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|----------------------------|--------------|------------|----------|------------------|---|
| A-Z PARTS SALES | 58340 | 4/30/2014 | 1 | 9,079.09 | FD/TELMA BRAKE SYSTEM FOR WT 57 |
| ACCURATE MAILING SERVICE | 58097 | 4/1/2014 | 1 | 45.00 | WD/POSTAGE DEPOSIT FOR REMINDER NOTICES APR 2014 |
| ACCURATE MAILING SERVICE | 58097 | 4/1/2014 | 2 | 45.00 | WW/POSTAGE DEPOSIT FOR REMINDER NOTICES APR 2014 |
| | | | | <u>90.00</u> | |
| ACOSTA'S PAINTING | 58341 | 4/30/2014 | 1 | 400.00 | ADM/PREP AND PAINT ONE ADMIN OFFICE |
| AGP VIDEO | 58179 | 4/16/2014 | 1 | 1,357.50 | ADM/VIDEO PROD'N & STREAM BRD MTGS 3/13 & 3/27/14 |
| AL'S SEPTIC PUMPING, INC | 58129 | 4/10/2014 | 1 | 887.50 | WD/PUMP DOWN RAIN FOR RENT TANK @SR4/WASH TRUCK |
| AL'S SEPTIC PUMPING, INC | 58344 | 4/30/2014 | 1 | 520.00 | WD/PUMP DOWN RAIN FOR RENT TANK AT SR4 4/02/14 |
| AL'S SEPTIC PUMPING, INC | 58344 | 4/30/2014 | 1 | 525.00 | WD/PUMP DOWN RAIN FOR RENT TANK 4/09/14 |
| AL'S SEPTIC PUMPING, INC | 58344 | 4/30/2014 | 1 | 630.00 | WD/PUMP TANK AT SR4 4/14/14 |
| | | | | <u>2,562.50</u> | |
| ALBANESE, CLAUDE | 58220 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| ALL SIGNS | 58342 | 4/30/2014 | 1 | 47.00 | RC/NON POTABLE WATER SIGN |
| ALL WAYS CLEAN | 58180 | 4/16/2014 | 1 | 165.00 | WD/MONTHLY CLEANING WW/WD - REFRIG CLEAN 3/8 |
| ALL WAYS CLEAN | 58180 | 4/16/2014 | 2 | 130.00 | WW/MONTHLY CLEANING WW/WD |
| | | | | <u>295.00</u> | |
| ALLEN, PHILLIP | 58221 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHING |
| ALPHA ELECTRICAL SERVICE | 58098 | 4/1/2014 | 1 | 9,164.43 | WD/SERVICE CALL - RADIO NETWORK INFRASTRUCTURE |
| ALPHA ELECTRICAL SERVICE | 58098 | 4/1/2014 | 1 | 420.10 | WW/REMOVED OLD FLOAT/INSTLLD NEW HI LEVEL FLOAT |
| ALPHA ELECTRICAL SERVICE | 58128 | 4/10/2014 | 1 | 682.50 | WW/TROUBLESHOOT BLOWER #4 |
| ALPHA ELECTRICAL SERVICE | 58128 | 4/10/2014 | 1 | 3,684.12 | WD/NEW PANEL AND WIRING FOR FILTRONIS BOOST PUMP |
| ALPHA ELECTRICAL SERVICE | 58128 | 4/10/2014 | 1 | 14,529.33 | WW/PROGRESS PYMT FOR LIFT STATION 8 PUMP CTRL PNL |
| ALPHA ELECTRICAL SERVICE | 58343 | 4/30/2014 | 1 | 1,704.05 | WW/INFLUENT WET WELL HI LEVEL FLOAT INSTALLATION |
| ALPHA ELECTRICAL SERVICE | 58343 | 4/30/2014 | 1 | 262.50 | WW/BLOWER TIMER DATA LOGGER |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 7,919.05 | WD/SR4 VALVE FAIL SAFE WIRING & PART PMT PROGMNG |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 7,667.24 | WD/COMPLETION OF SR4 VALVE SAFE INSTALLATION |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 3,226.76 | WD/COMPUTER FOR VIEWING TNK TELEMETRY @ WTR YARD |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 4,416.88 | WD/RODEO GROUND CONTROL SYSTEM UPGRADE |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 6,596.78 | WD/TELEMETRY NETWORK TROUBLE SHOOTING |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 5,466.80 | WD/SVC CALL RADIO NETWORK INFRASTRUCTURE |
| ALPHA ELECTRICAL SERVICE | 58381 | 4/30/2014 | 1 | 5,046.75 | WD/RADIO NTWK INFRSTRCTR, CNFGR/REFINE CONNECTIONS |
| | | | | <u>70,787.29</u> | |
| ALPHA FIRE & SECURITY CORP | 58099 | 4/1/2014 | 1 | 175.00 | F&R/ANNUAL FIRE SPRINKLER INSPECTION VET'S HALL |
| ALPHA FIRE & SECURITY CORP | 58181 | 4/16/2014 | 1 | 135.00 | F&R/MONTHLY FIRE ALARM MONITORING VET'S HALL 4/1/14 |
| | | | | <u>310.00</u> | |
| AM CONSERVATION GROUP | 58222 | 4/21/2014 | 1 | 1,024.73 | RC/SHOWER HEADS AND AERATORS |
| AM CONSERVATION GROUP | 58222 | 4/21/2014 | 1 | 2,140.51 | RC/SHOWERHEADS / SHUTOFF VALVES / AERATORS |
| | | | | <u>3,165.24</u> | |
| ANDERSON, JOHN | 58303 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| ARGONTI, JOHN | 58223 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| AT&T | 58182 | 4/16/2014 | 1 | 284.83 | WD/ALARM VAN GORDON WELL FIELD APRIL 2014 |
| AT&T | 58182 | 4/16/2014 | 1 | 54.37 | WW/ALARM LIFT STATION #B4 APRIL 2014 |
| | | | | <u>339.20</u> | |

**CAMBRIA COMMUNITY SERVICES DISTRICT
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| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|-------------------------------|--------------|------------|----------|-----------------|--|
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 142.91 | FD/PHONE SVC 927-6240 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 31.44 | F&R/VETERAN'S HALL ALARM 927-0493 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 305.15 | ADM/PHONE SVC 927-6223 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 17.85 | ADM/FAX LINE 927-5584 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 58.30 | WD/PHONE AND FAX LINES 927-6226 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.66 | WD/BLDG PUMP STN LEIMERT TANK 927-1972 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WD/TELEMETRY SYSTEM 927-0398 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 116.25 | WW/PHONE SVC 927-6250 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.72 | WW/FAX LINE 927-0178 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.67 | WW/ALARM AT LIFT STN A 924-1538 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 17.11 | WW/ALARM AT LIFT STN A1 924-1708 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WW/ALARM AT LIFT STN B 924-1492 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WW/ALARM AT LIFT STN B1 924-1038 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.62 | WW/ALARM AT LIFT STN B2 924-1068 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WW/ALARM AT LIFT STN B3 924-1550 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WW/ALARM AT LIFT STN 4 927-1518 APR 2013 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.61 | WW/ALARM AT LIFT STN 8 924-1548 APR 2014 |
| AT&T/CALNET2 | 58380 | 4/30/2014 | 1 | 16.63 | WW/ALARM AT LIFT STN 8 927-1591 APR 2014 |
| | | | | <u>871.97</u> | |
| ATWELL, JAMES | 58224 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TOILETS W/ 1.28 GL TLTS |
| BAHRINGER, JAMES | 58295 | 4/22/2014 | 1 | 13.61 | ADM/MEETING EXPENSE 2/25/14 |
| BAKER, MELINDA | 58304 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| BARTLE WELLS ASSOCIATES | 58384 | 4/30/2014 | 1 | 4,168.70 | WD/PROF SVCS RE RATE STUDIES |
| BARTLE WELLS ASSOCIATES | 58384 | 4/30/2014 | 2 | 4,168.70 | WW/PROF SVCS RE RATE STUDIES |
| | | | | <u>8,337.40</u> | |
| BC PUMP SALES & SERVICE, INC. | 58100 | 4/1/2014 | 1 | 130.00 | WW/TEAR DOWN/INSPECT HYDROMATIC PUMP ROT ASSEMBLY |
| BC PUMP SALES & SERVICE, INC. | 58345 | 4/30/2014 | 1 | 2,537.71 | WW/REBUILD INF PUMP ROTATING ASSEMBLY |
| | | | | <u>2,667.71</u> | |
| BELL, JOHN | 58305 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| BEN MEADOWS | 58101 | 4/1/2014 | 1 | 46.21 | WW/RAIN GAUGE |
| BENDICKSON, GARY | 58225 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| BENDICKSON, GARY | 58225 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| | | | | <u>100.00</u> | |
| BIG TREE | 58102 | 4/1/2014 | 1 | 937.50 | WD/CLEAR YARD AROUND SR3 PUMP |
| BIG TREE | 58296 | 4/22/2014 | 1 | 2,000.00 | WD/LONE PALM CLEARING |
| | | | | <u>2,937.50</u> | |
| BOB WRIGHT CONSTRUCTION | 58148 | 4/10/2014 | 1 | 175.00 | WW/REPAIR MANHOLE @ S.R. CRK & MOONSTONE BEACH |
| BOB WRIGHT CONSTRUCTION | 58379 | 4/30/2014 | 1 | 2,900.00 | WW/MAN HOLE REPAIRS |
| | | | | <u>3,075.00</u> | |
| BONNARD, MARK | 58306 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| BOROWICK, JERRY | 58227 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TOILETS W/1.28 GL TLTS |
| BRENNAN, DON | 58307 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| BRENNAN, DON | 58382 | 4/30/2014 | 1 | 1,000.00 | F&R/PRESSURE WASH & PAINT W/S FACIA @ VET'S HALL |
| | | | | <u>1,050.00</u> | |

**CAMBRIA COMMUNITY SERVICES DISTRICT
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|-----------------------------|---------------------|-------------------|-----------------|--------------------|--|
| BRENNTAG PACIFIC, INC. | 58103 | 4/1/2014 | 1 | 686.19 | WW/CHEMICALS 3/10/14 |
| BRENNTAG PACIFIC, INC. | 58183 | 4/16/2014 | 1 | 545.90 | WW/CHEMICALS 3/31/14 |
| BRENNTAG PACIFIC, INC. | 58183 | 4/16/2014 | 1 | 175.36 | WD/CHEMICALS 3/31/14 |
| BRENNTAG PACIFIC, INC. | 58346 | 4/30/2014 | 1 | 547.87 | WD/CHEMICALS 3/27/14 |
| | | | | <u>1,955.32</u> | |
| BRUCE, RICK | 58193 | 4/16/2014 | 1 | 35.58 | WD/CUSTOMER REFUND |
| BRUMFIELD, CAROL | 58308 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| BUCKINGHAM, DUKE | 58194 | 4/16/2014 | 1 | 178.58 | WD/CUSTOMER REFUND |
| BUHL, JASON | 58124 | 4/1/2014 | 1 | 165.31 | WD/REIMBURSE TRAVEL EXPENSES |
| BUONGIORNO, MARY | 58228 | 4/21/2014 | 1 | 150.00 | RC/REBATE REPLACE (2) 3.0 GL TLTS W/1.28 GL TLTS |
| BURTON'S FIRE, INC. | 58130 | 4/10/2014 | 1 | 241.66 | FD/ENGINE PARTS BALVALVE KIT |
| BURTON'S FIRE, INC. | 58347 | 4/30/2014 | 1 | 137.48 | FD/MAINT & REPAIR VEHICLES |
| | | | | <u>379.14</u> | |
| CAL-COAST MACHINERY INC. | 58348 | 4/30/2014 | 1 | 246.00 | F&R/MAINT & REPAIR NON-LIC VEHICLE |
| CALLBACK STAFFING SOLUTIONS | 58131 | 4/10/2014 | 1 | 714.00 | FD/ANNUAL FEE/STAFF SCHED & CALL BACK NOTIFICATION |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 1 | 53.98 | WD/MAINT & REPAIR TREATMENT |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 2 | 91.61 | WD/MAINT & REPAIR DISTRIBUTION |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 3 | 18.27 | WD/MAINT & REPAIR STORAGE TANKS |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 1 | 66.92 | WW/MAINT & REPAIR COLLECTION |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 2 | 39.76 | WW/MAINT & REPAIR DISPOSAL |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 3 | 452.06 | WW/MAINT & REPAIR TREATMENT |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 1 | 10.74 | ADM/MAINT & REPAIR BUILDINGS |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 2 | 1.60 | ADM/DEPARTMENT OPERATING EXPENSE |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 1 | 324.30 | F&R/MAINT & REPAIR BUILDINGS |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 2 | 16.07 | F&R/DEPARTMENT OPERATING EXPENSE |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 3 | 1.71 | F&R/MAINT & REPAIR VEHICLES |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 4 | 60.43 | F&R/MAINT & REPAIR FISCALINI RANCH |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 5 | 77.84 | F&R/MAINT & REPAIR VET'S HALL |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 1 | 192.07 | FD/MAINT & REPAIR BUILDING |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 2 | 469.57 | FD/MAINT & REPAIR GROUNDS |
| CAMBRIA HARDWARE CENTER | 58358 | 4/30/2014 | 3 | 20.41 | FD/MAINT & REPAIR VEHICLES |
| | | | | <u>1,897.34</u> | |
| CAMBRIA PINES TREE SVC | 58191 | 4/16/2014 | 1 | 475.00 | F&R/REMOVE DEAD TREE CCSD APN#023.222.034 |
| CAMBRIA PINES TREE SVC | 58191 | 4/16/2014 | 1 | 975.00 | F&R/REMOVE FALLEN TREE OFF VEHICLE 798 HUNTINGTON |
| | | | | <u>1,450.00</u> | |
| CAMBRIA ROCK | 58144 | 4/10/2014 | 1 | 331.00 | WD/1 CUBIC YARD READY MIX 3/24/14 |
| CAMBRIA ROCK | 58371 | 4/30/2014 | 1 | 434.00 | WD/10 YDS BED ROCK & 10 YDS FILL SAND RODEO GRNDS |
| CAMBRIA ROCK | 58371 | 4/30/2014 | 1 | 490.00 | WD/20 YARDS FILL SAND TO SEWER PLANT 4/9/14 |
| CAMBRIA ROCK | 58371 | 4/30/2014 | 1 | 613.58 | WD/1410#'S CEMENT TO RODEO GROUNDS |
| CAMBRIA ROCK | 58371 | 4/30/2014 | 1 | 493.22 | F&R/CEMENT FOR TRASH BASE FOR VET'S HALL |
| | | | | <u>2,361.80</u> | |
| CAMBRIA VILLAGE SQUARE | 58123 | 4/1/2014 | 1 | 3,182.13 | ADM/MONTHLY OFFICE LEASE PYMT 1316 TAMSEN APR 2014 |
| CAMBRIA VILLAGE SQUARE | 58278 | 4/21/2014 | 1 | 463.40 | ADM/COMMON AREA MAINT & INSURANCE JAN & FEB 2014 |
| | | | | <u>3,645.53</u> | |
| CARIAGA, DANIEL | 58195 | 4/16/2014 | 1 | 22.54 | WD/CUSTOMER REFUND |
| CARMEL & NACCASHA LLP | 58104 | 4/1/2014 | 1 | 8,000.00 | ADM/MONTHLY RETAINER LEGAL SERVICES APRIL 2014 |

**CAMBRIA COMMUNITY SERVICES DISTRICT
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|--------------------------------|---------------------|-------------------|-----------------|--------------------|--|
| CARROLL, MARYJEAN | 58309 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| CARTER, BROCK | 58310 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| CASTLEBERRY, STEVEN | 58311 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| CENTRAL COAST COFFEE ROASTING | 58210 | 4/17/2014 | 1 | 11.72 | ADM/OFFICE SUPPLIES |
| CHAPARRAL BUSINESS MACHIN | 58349 | 4/30/2014 | 1 | 980.00 | ADM/ANNUAL MAINT AGRMT 3/15/3-3/14/4 |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 1 | 90.25 | F&R/MONTHLY INTERNET SERVICE APRIL 2014 VET'S HALL |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 2 | 188.25 | F&R/MONTHLY INTERNET SERVICE APRIL 2014 |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 3 | 282.25 | ADM/MONTHLY INTERNET SERVICE APRIL 2014 |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 4 | 90.26 | WD/MONTHLY INTERNET SERVICE APRIL 2014 |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 5 | 90.25 | WW/MONTHLY INTERNET SERVICE APRIL 2014 |
| CHARTER COMMUNICATIONS | 58385 | 4/30/2014 | 6 | 178.27 | FD/MONTHLY INTERNET SERVICE APRIL 2014 |
| | | | | <u>919.53</u> | |
| CHEMDRY | 58297 | 4/22/2014 | 1 | 575.00 | ADM/CLEAN CARPETS DISTRICT OFFICE 3/28/14 |
| CHEMSEARCH | 58350 | 4/30/2014 | 1 | 351.51 | WD/MEND CON RTU W/DISPENSING GUN |
| CITIZENS BUSINESS BANK | 58184 | 4/16/2014 | 1 | 174,525.00 | WD/INSTALLMENT PRIN PYMT RE-FI OF 1995 REV BONDS |
| CITIZENS BUSINESS BANK | 58184 | 4/16/2014 | 2 | 4,864.27 | WD/INSTALLMENT INT PMT RE-FI OF 1995 REV BONDS |
| CITIZENS BUSINESS BANK | 58184 | 4/16/2014 | 3 | 93,975.00 | WW/INSTALLMENT PRIN PYMT RE-FI OF 1995 REV BONDS |
| CITIZENS BUSINESS BANK | 58184 | 4/16/2014 | 4 | 2,619.23 | WW/INSTALLMENT INT PYMT RE-FI OF 1995 REV BONDS |
| | | | | <u>275,983.50</u> | |
| CLEATH-HARRIS GEOLOGISTS, INC. | 58283 | 4/22/2014 | 1 | 9,083.36 | WD/MISC PROF SVCS HYDRO-GEOLOGICAL ASST FEB 2014 |
| CLEATH-HARRIS GEOLOGISTS, INC. | 58283 | 4/22/2014 | 1 | 6,654.63 | WD/MISC PROF SVCS HYDRO-GEOLOGICAL ASST MARCH 2014 |
| | | | | <u>15,737.99</u> | |
| COASTAL COPY, LP | 58386 | 4/30/2014 | 1 | 262.58 | ADM/USAGE 2/20 - 3/19/14 |
| CORBIN WILLITS SYSTEMS | 58105 | 4/1/2014 | 1 | 1,199.12 | ADM/MONTHLY SUPPORT AGREEMT-MOM SOFTWARE APR 2014 |
| CORBIN WILLITS SYSTEMS | 58105 | 4/1/2014 | 2 | - | ADM/MONTHLY SUPPORT AGREEMT-MOM SOFTWARE APR 2014 |
| CORBIN WILLITS SYSTEMS | 58387 | 4/30/2014 | 1 | 65.00 | ADM/HELP FIN OFF SET UP AS NEW USER |
| | | | | <u>1,264.12</u> | |
| COURIER SYSTEMS | 58185 | 4/16/2014 | 1 | 15.84 | ADM/DELIVERY SERVICE FROM DOCUTEAM TO CCSD 3/24/14 |
| COURIER SYSTEMS | 58284 | 4/22/2014 | 1 | 12.60 | ADM/DELIVERY TO CARMEL & NACCASHA 4/1/14 |
| COURIER SYSTEMS | 58284 | 4/22/2014 | 1 | 12.60 | ADM/PICK UP PO'S FROM PASO PRINTERS |
| | | | | <u>41.04</u> | |
| CRESCENZI, EMIL JAMES | 58229 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/ 1.28 GL TLTS |
| CRYSTAL SPRINGS WATER CO. | 58388 | 4/30/2014 | 1 | 17.93 | WW/EQUIPMENT RENTAL MARCH 2014 |
| CRYSTAL SPRINGS WATER CO. | 58388 | 4/30/2014 | 1 | 19.60 | WW/DRINKING WATER MARCH 2014 |
| CRYSTAL SPRINGS WATER CO. | 58388 | 4/30/2014 | 1 | 5.00 | WW/MISC CHARGES MARCH 2014 |
| | | | | <u>42.53</u> | |
| CULLIGAN-KITZMAN WATER | 58285 | 4/22/2014 | 1 | 54.00 | FD/WATER SOFTENER SERVICE MARCH 2014 |
| D-KAL ENGINEERING | 58186 | 4/16/2014 | 1 | 18,258.50 | WW/PROF SVCS MISC SEWER REPAIR |
| D-KAL ENGINEERING | 58186 | 4/16/2014 | 1 | 6,897.75 | WW/PROF SVCS MISC SEWER REPAIR LIFT STA B |
| D-KAL ENGINEERING | 58186 | 4/16/2014 | 1 | 7,153.85 | WW/PROF SVCS SEWER REPAIRS MNSTN/FRN CYN/WNDSOR |
| | | | | <u>32,310.10</u> | |
| DAY, JOHN | 58312 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |

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|---------------------------------|---------------------|-------------------|-----------------|--------------------|--|
| DECHANCE CONSTRUCTION, INC. | 58211 | 4/17/2014 | 1 | 8,870.87 | WD/INSTALL NEW WATER SERVICE @ 5860 MOONSTONE |
| DECHANCE CONSTRUCTION, INC. | 58351 | 4/30/2014 | 1 | 790.09 | WW/LOCATE AND RAISE EFF VALVE MOONSTONE DR |
| | | | | <u>9,660.96</u> | |
| DEES, VAN | 58230 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| DEES, VAN | 58313 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| | | | | <u>100.00</u> | |
| DELAPP, TERRY | 58314 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| DIMAGGIO, SALLY | 58231 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| DONALDSON, GLENN & DEBBIE | 58315 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| DUVALL, KENNETH L | 58196 | 4/16/2014 | 1 | 77.51 | WD/CUSTOMER REFUND |
| ENVIRNMTL LAB ACCREDITN PGM BRA | 58389 | 4/30/2014 | 1 | 1,455.00 | WW/ANNUAL LABORATORY CERTIFICATION RENEWAL 2014 |
| ERIC'S EQUIPMENT REPAIR | 58132 | 4/10/2014 | 1 | 296.25 | FD/DIAGNOSIS FOR ENGINE #5791 PROBLEM |
| ERIC'S EQUIPMENT REPAIR | 58352 | 4/30/2014 | 1 | 6,522.43 | FD/MISC REPAIR FOR ENGINE 5791 MANIFOLD LEAK |
| | | | | <u>6,818.68</u> | |
| ERNEST PACKAGING SOLUTIONS | 58213 | 4/17/2014 | 1 | 1,208.96 | FD/DEPARTMENT OPERATING EXPENSE |
| EXPERT OFFICE ASSISTANCE | 58106 | 4/1/2014 | 1 | 90.00 | WD/PROF SVCS - SCN & DOC PREP FOR BRACKISH WTR PRJ |
| FARM SUPPLY COMPANY | 58107 | 4/1/2014 | 1 | 293.44 | F&R/MAINT & REPAIR MATERIALS RANCH |
| FARM SUPPLY COMPANY | 58353 | 4/30/2014 | 1 | 1,137.75 | WD/BOOSTER PUMP FOR NON-POTABLE SYSTEM |
| FARM SUPPLY COMPANY | 58353 | 4/30/2014 | 1 | 152.15 | WD/PARTS FOR BOOSTER PUMP FOR NONPOTABLE WTR SYST |
| | | | | <u>1,583.34</u> | |
| FENCE FACTORY, THE | 58214 | 4/17/2014 | 1 | 229.90 | FD/FENCING MATERIAL |
| FENCE FACTORY, THE | 58214 | 4/17/2014 | 1 | 52.50 | F&R/FENCE RENTAL 3/27-4/26/14 |
| | | | | <u>282.40</u> | |
| FERGUSON ENTERPRISES, INC #135 | 58215 | 4/17/2014 | 1 | 277.21 | WD/MAINT & REPAIR DISTRIBUTION |
| FERGUSON ENTERPRISES, INC #135 | 58215 | 4/17/2014 | 1 | 165.02 | WD/MAINT & REPAIR FIRE HYDRANTS |
| FERGUSON ENTERPRISES, INC #135 | 58215 | 4/17/2014 | 1 | 363.17 | WD/MAINT REPAIR FIRE HYDRANT |
| FERGUSON ENTERPRISES, INC #135 | 58215 | 4/17/2014 | 1 | 321.16 | WD/MAINT & REPAIR DISTRIBUTION |
| FERGUSON ENTERPRISES, INC #135 | 58215 | 4/17/2014 | 1 | 166.17 | WD/MAINT & REPAIR FIRE HYDRANT |
| FERGUSON ENTERPRISES, INC #135 | 58232 | 4/21/2014 | 1 | 2,158.32 | RC/RETROFIT PUBLIC RESTROOMS |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 1 | 826.92 | WD/PULLING CABLE & WATER LINE REPLACEMENT KIT |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 2 | 740.76 | WD/DEPARTMENT OPERATING EXPENSE |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 1 | 3,263.22 | WD/PLUMBING PARTS FOR NON-POT WTR SYS & FLTRNC PLT |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 1 | 15.18 | WD/PLUMBING PARTS |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 1 | 659.29 | WD/4 FLG RW OL GATE VALVE W/H/WHL & PARTS |
| FERGUSON ENTERPRISES, INC #135 | 58354 | 4/30/2014 | 1 | (30.22) | WD/RETURN PLUMBING PARTS |
| FERGUSON ENTERPRISES, INC #135 | 58390 | 4/30/2014 | 1 | 18.65 | WD/2X100 PIPEWRAP TAPE |
| FERGUSON ENTERPRISES, INC #135 | 58390 | 4/30/2014 | 1 | 87.56 | WD/SUPPLIES TO SET UP NON-POTABLE WATER TANKS |
| FERGUSON ENTERPRISES, INC #135 | 58390 | 4/30/2014 | 1 | 298.17 | WD/SUPPLIES TO SET UP FILTRONICS PLANT |
| FERGUSON ENTERPRISES, INC #135 | 58390 | 4/30/2014 | 1 | 52.12 | WD/1-4MJC153 45 BEND L/A |
| | | | | <u>9,382.70</u> | |
| FERGUSON GROUP, LLC | 58216 | 4/17/2014 | 1 | 20.34 | WD/TELECOM JAN - FEB 2014 |
| FERGUSON GROUP, LLC | 58233 | 4/21/2014 | 1 | 3,000.00 | WD/FEDERAL ADVOCACY SERVICES APRIL 2014 |
| FERGUSON GROUP, LLC | 58233 | 4/21/2014 | 1 | 3,000.00 | WD/FEDERAL ADVOCACY SERVICES MARCH 2014 |
| | | | | <u>6,020.34</u> | |

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| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|-------------------------|---------------------|-------------------|-----------------|--------------------|--|
| FGL ENVIRONMENTAL | 58108 | 4/1/2014 | 1 | 352.00 | WD/BACTI AND INORGANIC AND ORGANIC ANALYSIS 2/20 |
| FGL ENVIRONMENTAL | 58108 | 4/1/2014 | 1 | 1,542.00 | WD/INORGANIC AND ORGANIC AND SUB CTR ANALYSIS 2/25 |
| FGL ENVIRONMENTAL | 58108 | 4/1/2014 | 1 | 1,542.00 | WD/INORGANIC AND ORGANIC AND SUB CTR ANALYSIS 2/25 |
| FGL ENVIRONMENTAL | 58108 | 4/1/2014 | 1 | 440.00 | WD/SUB CONTRACTOR ANALYSIS 02/27/14 |
| FGL ENVIRONMENTAL | 58217 | 4/17/2014 | 1 | 90.00 | WD/BACTI AND SUPPORT ANALYSIS 3/25/14 |
| FGL ENVIRONMENTAL | 58234 | 4/21/2014 | 1 | 90.00 | WD/BACTI AND SUPPORT ANALYSIS 3/18/14 |
| FGL ENVIRONMENTAL | 58286 | 4/22/2014 | 1 | 199.00 | WW/INORGANIC AND ORGANIC AND SUPPORT ANALYSIS 3/04 |
| FGL ENVIRONMENTAL | 58286 | 4/22/2014 | 1 | 208.00 | WW/INORGANIC AND ORGANIC AND SUPPORT ANALYSIS 3/18 |
| FGL ENVIRONMENTAL | 58355 | 4/30/2014 | 1 | 110.00 | WD/BACTI AND SUPPORT ANALYSIS 04/01/14 |
| FGL ENVIRONMENTAL | 58355 | 4/30/2014 | 1 | 90.00 | WD/BACTI AND SUPPORT ANALYSIS |
| FGL ENVIRONMENTAL | 58355 | 4/30/2014 | 1 | 25.00 | WD/BACTI ANALYSIS 4/08/14 |
| FGL ENVIRONMENTAL | 58391 | 4/30/2014 | 1 | 440.00 | WD/SUB CONTRACTOR ANALYSIS 2/26/14 |
| | | | | <u>5,128.00</u> | |
| FILTRONICS | 58187 | 4/16/2014 | 1 | 18,110.00 | WD/REHABILITATION OF FILTRONICS FILTER |
| FINNIGAN, MICHAEL | 58109 | 4/1/2014 | 1 | 22.50 | WD/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| FINNIGAN, MICHAEL | 58109 | 4/1/2014 | 2 | 22.50 | WW/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| | | | | <u>45.00</u> | |
| FIRMA CONSULTANTS, INC. | 58133 | 4/10/2014 | 1 | 972.50 | PR/PROF SVCS FISCALINI RANCH 2/17/14-3/17/14 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | F&R/C. MENDOZA VISA CHARGES |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 333.71 | F&R/PROJECTOR FOR VET'S HALL |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 36.10 | F&R/MAINT & REPAIR SKATEPARK CLEANUP |
| FIRST BANKCARD | 58207 | 4/17/2014 | 4 | 20.00 | F&R/MAINT FISCALINI RANCH |
| FIRST BANKCARD | 58207 | 4/17/2014 | 5 | 85.99 | ADM/POWER POINT PRESENTER FOR BOARD MEETINGS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 6 | 135.74 | ADM/LAMINATOR AND LAMINATE SHEETS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | ADM/J. GRUBER VISA CHARGES MARCH 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 4.25 | ADM/MEETING EXPENSE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 11.89 | ADM/MEETING EXPENSE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 4 | 32.57 | ADM/MEETING EXPENSE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 5 | 34.83 | ADM/MEETING EXPENSE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | FD/M. MILLER VISA CHARGES MARCH 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 160.00 | FD/TRAINING CAL FIRE PREVENTION |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 14.83 | FD/TRAINING CAL FIRE PREVENTION |
| FIRST BANKCARD | 58207 | 4/17/2014 | 4 | 17.04 | FD/TRAINING CAL FIRE PREVENTION |
| FIRST BANKCARD | 58207 | 4/17/2014 | 5 | 29.00 | FD/MEETING EXPENSE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 6 | 90.78 | FD/2 BATTERY PACKS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | ADM/M. MADRID VISA CHARGES MARCH 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 185.00 | WW/RECRUIT WW SR OPERATOR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 185.00 | ADM/RECRUIT ADMIN TECH II PAYROLL/BENEFITS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 4 | 100.00 | ADM/RECRUIT ADMIN TECH II PAYROLL/BENEFITS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 5 | 61.54 | ADM/CLOSED SESSION BOARD MEETING |
| FIRST BANKCARD | 58207 | 4/17/2014 | 6 | 17.19 | ADM/FLASH DRIVE |
| FIRST BANKCARD | 58207 | 4/17/2014 | 7 | 200.00 | WW/RECRUIT WW OPERATOR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 8 | 250.00 | WW/RECRUIT WW OPERATOR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 9 | 185.00 | WW/RECRUIT EXEC SECRETARY |
| FIRST BANKCARD | 58207 | 4/17/2014 | 10 | 275.00 | WW/RECRUIT WW SR WW OPERATOR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 11 | 52.35 | WW/DOMAIN RENEWAL 5 YEARS |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | ADM/J. HARRIS VISA CHARGES MARCH 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 45.55 | ADM/GASOLINE FOR DISTRICT CAR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 90.00 | ADM/CITY CLERKS MEMBERSHIP DUES 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 1 | - | ADM/R. GRESENS VISA CHARGES MARCH 2014 |
| FIRST BANKCARD | 58207 | 4/17/2014 | 2 | 50.00 | ADM/DEBRIS REMOVAL SSCRK CMPGRND FOR USGS MONITOR |
| FIRST BANKCARD | 58207 | 4/17/2014 | 3 | 49.00 | ADM/MONTHLY WEB HOSTING SERVICE PLAN |
| | | | | <u>2,752.36</u> | |
| FISKE, W.B. | 58235 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/1.28 GL TLTS |

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|--------------------------------|---------------------|-------------------|-----------------|--------------------|--|
| FIVE STAR RAIN GUTTERS INC. | 58218 | 4/17/2014 | 1 | 395.00 | FD/GUTTER INSTALLATION @ FIRE DEPARTMENT |
| FLASH, CAROL | 58316 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| GAIA GRAPHICS | 58287 | 4/22/2014 | 1 | 261.25 | PR/DIRECTIONAL SIGNS FOR FISCALINI RANCH |
| GARRETT, CLIFTON | 58236 | 4/21/2014 | 1 | 150.00 | RC/REBATE REPLACE (3) 1.6 GL TLTS W/ 1.28 GL TLTS |
| GAY, WARREN | 58237 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| GENTILE, PATRICK A | 58197 | 4/16/2014 | 1 | 30.40 | WD/CUSTOMER REFUND |
| GERBER'S AUTO SERVICE | 58110 | 4/1/2014 | 1 | 50.95 | WW/MAINT & REPAIR FORD F250 SD LIC@1396591 |
| GERBER'S AUTO SERVICE | 58110 | 4/1/2014 | 1 | 85.58 | WW/MAINT & REPAIR FORD F150 LIC#1192810 |
| GERBER'S AUTO SERVICE | 58288 | 4/22/2014 | 1 | 49.16 | F&R/MAINT & REPAIR FORD F150 LIC#E52240 |
| GERBER'S AUTO SERVICE | 58288 | 4/22/2014 | 1 | 55.77 | F&R/MAINT & REPAIR FORD F350SD LIC#1396592 |
| GERBER'S AUTO SERVICE | 58288 | 4/22/2014 | 1 | 95.63 | F&R/MAINT & REPAIR FORD RANGER LIC#E431220 |
| GERBER'S AUTO SERVICE | 58356 | 4/30/2014 | 1 | 563.80 | WW/MAINT & REPAIR F350 LIC#1148462 |
| | | | | <u>900.89</u> | |
| GIBSON, JOHN | 58392 | 4/30/2014 | 1 | 894.60 | FD/RADIOS FOR CERT |
| GIBSON, JOSEPH | 58289 | 4/22/2014 | 1 | 18.00 | FD/TRVL ADVANCE HAZMAT REFRESHER SLO 4/22 |
| GILSTON, BARBARA | 58238 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| GOLD COAST ENVIRONMENTAL | 58134 | 4/10/2014 | 1 | 2,220.00 | WD/QUARTERLY TURBIDITY CALIBRATIONS |
| GOLDEN STATE SEALING & STRIPIN | 58127 | 4/7/2014 | 1 | 53,615.36 | WD/PATCHES FOR WW MAIN REPAIRS ON ROADS & PLANT |
| GOLDEN STATE SEALING & STRIPIN | 58127 | 4/7/2014 | 2 | 4,234.64 | WW/PATCHES FOR WW MAIN REPAIRS ON ROADS & PLANT |
| | | | | <u>57,850.00</u> | |
| GONZALES, SANDRA | 58240 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/ 1.28 GL TLTS |
| GONZALEZ, ROSA | 58239 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/ 1.28 GL TLTS |
| GORDON, ANDREW & JILL | 58242 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| GORDON, HOLLY AND GREG | 58241 | 4/21/2014 | 1 | 200.00 | RC/REBATE REPLACE (4) 1.6 GL TLTS W/ 1.28 GL TLTS |
| GOULD, STEPHANIE | 58317 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| GRACE, JUDITH | 58243 | 4/21/2014 | 1 | 323.97 | ADM/REIMBURSE 3 OFFICE CHAIRS |
| GRACEY, WAYNE | 58318 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| GRACEY, WAYNE | 58318 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| | | | | <u>100.00</u> | |
| GRANT WRITING USA | 58244 | 4/21/2014 | 1 | 850.00 | FD/REGISTRATION GRANT WRTNG CLASS PASO ROBLES 5/22 |
| GRESENS, ROBERT C. | 58111 | 4/1/2014 | 1 | 45.00 | WD/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| GROUND PENETRATING RADAR SYSTE | 58393 | 4/30/2014 | 1 | 1,100.00 | WD/GEOPHYSICAL SURVEY TO LOCATE CONDUIT |
| GRUBER, JEROME | 58112 | 4/1/2014 | 1 | 45.00 | ADM/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| HACH COMPANY | 58357 | 4/30/2014 | 1 | 4,234.35 | WD/REPLACEMENT CL2 ANALIZER FOR FILTRONICS PLANT |
| HACH COMPANY | 58357 | 4/30/2014 | 1 | 1,652.05 | WD/TURBIDIMETER FOR FILTRONICS PLANT |
| | | | | <u>5,886.40</u> | |

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|--------------------------------|--------------|------------|----------|-------------|--|
| HARVEYS HONEYHUTS | 58188 | 4/16/2014 | 1 | 877.38 | RC/PORTA POTTIE RENTALS CENTER/2/8/14-3/7/14 |
| HARVEYS HONEYHUTS | 58188 | 4/16/2014 | 1 | 877.38 | RC/PORTA POTTIE RENTALS SHEFFIELD 1/31/14-3/28/14 |
| HARVEYS HONEYHUTS | 58188 | 4/16/2014 | 1 | 333.23 | RC/PORTA POTTIE RENTALS VET'S HALL 2/14-3/14/14 |
| HARVEYS HONEYHUTS | 58359 | 4/30/2014 | 1 | 1,517.38 | RC/PORTABLE TOILET RENTAL CENTER STREET 3/8-4/5/14 |
| HARVEYS HONEYHUTS | 58359 | 4/30/2014 | 1 | 1,517.38 | RC/PORTABLE TOILET RENTAL SHEFFIELD 3/1 - 3/29/14 |
| HARVEYS HONEYHUTS | 58359 | 4/30/2014 | 1 | 279.23 | RC/PORTABLE TOILET RENTAL VET'S HALL 3/15-4/12/14 |
| | | | | 5,401.98 | |
| HAUGEN, KENNETH | 58319 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| HAYWARD LUMBER | 58290 | 4/22/2014 | 1 | 479.40 | F&R/MATERIAL FOR SKATE PARK |
| HEASTON, BENJAMIN | 58245 | 4/21/2014 | 1 | 125.00 | F&R/SNAKE SEWER MAIN @ VET'S HALL |
| HERZOG, ROBERT | 58246 | 4/21/2014 | 1 | 75.00 | RC/REBATE REPLACE 1 3.0 GL TOILET W/ 1.28 GL TLT |
| HERZOG, ROBERT | 58246 | 4/21/2014 | 2 | 100.00 | RC/REBATE REPLACE (2)1.6 GL TLTS W/ 1.28 GL TLS |
| | | | | 175.00 | |
| HEWITT, SHARON | 58247 | 4/21/2014 | 1 | 225.00 | RC/REBATE REPLACE (3) 3.0 GL TLTS W/ 1.28 GL TLTS |
| HEYNE, CRAIG | 58320 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| HOLLOWAY, SUSAN | 58248 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| HOME DEPOT CREDIT SERVICE | 58113 | 4/1/2014 | 1 | 87.83 | ADM/CARPET RUNNERS FOR BOARD MEETINGS |
| HOME DEPOT CREDIT SERVICE | 58113 | 4/1/2014 | 1 | 32.65 | F&R/DEPT OPERATING EXPENSE |
| HOME DEPOT CREDIT SERVICE | 58135 | 4/10/2014 | 1 | 45.52 | FD/MAINT & REPAIR GROUNDS |
| HOME DEPOT CREDIT SERVICE | 58249 | 4/21/2014 | 1 | 222.25 | F&R/DEPT OPERATING EXPENSES |
| HOME DEPOT CREDIT SERVICE | 58249 | 4/21/2014 | 1 | 64.07 | ADM/PAINT FOR FINANCE OFFICER'S OFFICE |
| | | | | 452.32 | |
| HOPKINS, MONIE | 58321 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| HYDE, CATHERINE | 58250 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| INDEPENDENT ELECTRIC SUPPLY IN | 58394 | 4/30/2014 | 1 | 21.37 | F&R/SYL LU150/55 ECO ED23-1/2HPS LAMP |
| INDEPENDENT ELECTRIC SUPPLY IN | 58394 | 4/30/2014 | 1 | 119.06 | F&R/SYL LU150 MULTI-KIT MAGC HID BAL |
| | | | | 140.43 | |
| INNOVATIVE CONCEPTS | 58114 | 4/1/2014 | 1 | 25.00 | ADM/CIS HOSTING APR 2014 |
| INNOVATIVE CONCEPTS | 58114 | 4/1/2014 | 2 | 25.00 | FD/FIRE WEBSITE HOSTING APR 2014 |
| | | | | 50.00 | |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 523.83 | WW/FUEL LINE REPAIRS |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 1,883.32 | WW/505 GLS DIESEL FUEL 3/12/14 |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 852.66 | FD/230 GLS DIESEL FUEL 3/26/14 |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 1,408.76 | WW/380 GLS DIESEL FUEL 3/26/14 |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 684.96 | F&R/160 GLS GASOLINE 3/26/14 |
| J B DEWAR | 58251 | 4/21/2014 | 1 | 1,216.01 | F&R/GASOLINE 4/9/14 |
| J B DEWAR | 58360 | 4/30/2014 | 1 | 641.51 | FD/DIESEL FUEL 4/9/14 |
| J B DEWAR | 58360 | 4/30/2014 | 1 | 1,962.25 | WW/DIESEL FUEL 4/9/14 |
| J B DEWAR | 58395 | 4/30/2014 | 1 | 1,369.54 | FD/110 GLS GASOLINE & 230 GLS DIESEL FUEL 4/23/14 |
| J B DEWAR | 58395 | 4/30/2014 | 1 | 1,472.59 | WW/375 GLS DIESEL FUEL 4/23/14 |
| J B DEWAR | 58395 | 4/30/2014 | 1 | 1,410.19 | F&R/250 GLS GASOLINE 4/23/14 |
| | | | | 13,425.62 | |
| JOHN DEERE | 58116 | 4/1/2014 | 1 | 246.00 | F&R/MAINT & REPAIR VEHICLES |
| JOHN DEERE FINANCIAL | 58115 | 4/1/2014 | 1 | 522.49 | F&R/MONTHLY PYMT COMPACT UTILITY TRACTOR APR '14 |

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| JOSLYN ADULT RECREATION CENTER | 58338 | 4/29/2014 | 1 | 300.00 | ADM/SECURITY DEP FOR CWEA CONF 7/18 - 7/19/14 |
| KANTOR, MARK | 58322 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| KESSA LISH | 58189 | 4/16/2014 | 1 | 100.00 | WD/REFUND CUST DEPOSIT - ACCT NEVER STARTED |
| KOESLAG, MICHAEL | 58323 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| LACOMBE, AIMEE | 58198 | 4/16/2014 | 1 | 154.48 | WD/CUSTOMER REFUND |
| LAHR ELECTRIC MOTORS | 58136 | 4/10/2014 | 1 | 2,499.59 | WW/REBUILD AND REWIND THE EFF PUMP #2 |
| LANDGREEN, MARK & CHRIS | 58324 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| LEE, CYNTHIA | 58252 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/ 1.28 GL TLTS |
| LIEBERT CASSIDY WHITMORE | 58361 | 4/30/2014 | 1 | 2,961.10 | ADM/LEGAL FEES |
| LIGHTHOUSE AUTOMATION, INC. | 58137 | 4/10/2014 | 1 | 945.00 | WD/SET UP NEW SERVER FOR WIN 911 ALARM SYSTEM |
| LIGHTHOUSE LITHO | 58117 | 4/1/2014 | 1 | 391.84 | PR/SIGNS FOR FISCALINI RANCH |
| LIGHTHOUSE LITHO | 58298 | 4/22/2014 | 1 | 244.25 | ADM/BUSINESS CARDS FOR 5 DIRECTORS |
| LIGHTHOUSE LITHO | 58298 | 4/22/2014 | 1 | 135.20 | ADM/BUSINESS CARDS FOR 2 EMPLOYEES |
| | | | | <u>771.29</u> | |
| LOGANBILL, THOMAS AND SUSAN | 58253 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| LOPEZ, MORTIMER dba | 58364 | 4/30/2014 | 1 | 1,925.00 | F&R/INSTALL NEW ALL-O-MATIC AC/DC SLIDE GATE |
| LOPEZ, MORTIMER dba | 58364 | 4/30/2014 | 2 | 1,925.00 | WD/INSTALL NEW ALL-O-MATCK AC/DC SLIDE GATE |
| | | | | <u>3,850.00</u> | |
| LORD, TERI | 58325 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| MAR, SHIRLEY | 58254 | 4/21/2014 | 1 | 100.00 | RC/REBATE REPLACE (2) 1.6 GL TLTS W/ 1.28 GL TLTS |
| MARSHALL, DAVID | 58255 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| MARTIN, JEANNE | 58200 | 4/16/2014 | 1 | 42.82 | WD/CUSTOMER REFUND |
| MATZNER, EVAN | 58256 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| MCDOWELL, CHERYL | 58326 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| MCDOWELL, CHERYL | 58326 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| | | | | <u>100.00</u> | |
| MCLAUGHLIN, JOHN | 58199 | 4/16/2014 | 1 | 92.73 | WD/CUSTOMER REFUND |
| MCMaster-CARR SUPPLY CO | 58138 | 4/10/2014 | 1 | 156.20 | WW/FUSES FOR SCREW PRESS |
| MCMaster-CARR SUPPLY CO | 58138 | 4/10/2014 | 2 | 403.19 | WW/CABLE TIES/ALLEN HEAD SOCKETS/PIPE VISE |
| MCMaster-CARR SUPPLY CO | 58258 | 4/21/2014 | 1 | 111.31 | WD/SPECIAL SCISSORS |
| | | | | <u>670.70</u> | |
| MCPHERSON, JIM | 58259 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| MEDSTOP URGENT CARE | 58139 | 4/10/2014 | 1 | 269.00 | ADM/PRE-EMPLOYMENT PHYSICAL |
| MEDSTOP URGENT CARE | 58362 | 4/30/2014 | 1 | 269.00 | ADM/PRE-EMPLOYMENT PHYSICAL |
| | | | | <u>538.00</u> | |

**CAMBRIA COMMUNITY SERVICES DISTRICT
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| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|-------------------------|---------------------|-------------------|-----------------|--------------------|---|
| MENDOZA, CARLOS | 58118 | 4/1/2014 | 1 | 22.50 | F&R/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| MENDOZA, CARLOS | 58118 | 4/1/2014 | 2 | 22.50 | ADM/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| | | | | <u>45.00</u> | |
| MENDOZA, TITO | 58327 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| MERRELL, RHONDA | 58260 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| MES - CALIFORNIA | 58300 | 4/22/2014 | 1 | 1,404.38 | FD/FIREFIGHTING SHIELD/GLOVES/BOOTS |
| MES - CALIFORNIA | 58300 | 4/22/2014 | 1 | 1,063.28 | FD/FIREFIGHTING GLOVES |
| | | | | <u>2,467.66</u> | |
| MILBRATH, BRUCE/JOAN | 58201 | 4/16/2014 | 1 | 96.61 | WD/CUSTOMER REFUND |
| MILLER DRILLING COMPANY | 58363 | 4/30/2014 | 1 | 2,190.00 | WD/PULL AND EVALUATE SR3 |
| MILLER, MARK | 58119 | 4/1/2014 | 1 | 45.00 | FD/MONTHLY CELLULAR PHONE SERVICE REIMB APR 2014 |
| MILLER, MARK | 58125 | 4/1/2014 | 1 | 217.06 | FD/REIMB TRVL EXP CFPI - BUELLTON 3/12-3/14 |
| | | | | <u>262.06</u> | |
| MINER'S ACE HARDWARE | 58261 | 4/21/2014 | 1 | 53.99 | F&R/MAINT & REPAIR VET'S HAL - COMBO REEL |
| MINER'S ACE HARDWARE | 58396 | 4/30/2014 | 1 | 130.60 | F&R/DEPT OPERATING EXPENSES |
| MINER'S ACE HARDWARE | 58396 | 4/30/2014 | 1 | 93.12 | F&R/MAINT & REPAIR VET'S HALL |
| MINER'S ACE HARDWARE | 58396 | 4/30/2014 | 1 | 15.10 | F&R/MAINT & REPAIR BUILDINGS |
| | | | | <u>292.81</u> | |
| MISSION LINEN SUPPLY | 58291 | 4/22/2014 | 1 | 602.70 | WW/LINEN SERVICE FEB/MAR 2014 |
| MISSION LINEN SUPPLY | 58291 | 4/22/2014 | 1 | 1,100.62 | WD/LINEN SERVICE FEB/MAR 2014 & SHIRTS & CAPS |
| MISSION LINEN SUPPLY | 58291 | 4/22/2014 | 2 | 63.00 | ADM/SHIRTS FOR OFFICE AND AMANDA RICE |
| MISSION LINEN SUPPLY | 58291 | 4/22/2014 | 3 | 267.41 | WW/CAPS FOR WASTEWATER |
| | | | | <u>2,033.73</u> | |
| MULLIN, HUGH | 58262 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| McKARNEY, NANCY | 58257 | 4/21/2014 | 1 | 946.00 | RC/DOOR HANGERS AND TABLE TENTS |
| McKARNEY, NANCY | 58299 | 4/22/2014 | 1 | 258.00 | RC/1000 DOOR HANGERS RE DROUGHT |
| | | | | <u>1,204.00</u> | |
| NANNI, LYN H | 58202 | 4/16/2014 | 1 | 17.34 | WD/CUSTOMER REFUND |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 35.98 | WW/MAINT & REPAIR TREATMENT |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 16.53 | FD/HALOGEN LAMP |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 290.17 | WW/MAINT & REPAIR TREATMENT |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 128.96 | WW/DEPARTMENT OPERATING EXPENSES |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 28.47 | FD/AIR AND OIL FILTERS |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 185.05 | WW/MAINT & REPAIR TREATMENT |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 9.22 | FD/BERRYMAN CARB CLEANER |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 8.58 | FD/CHAIN CABLE LUBE |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 45.22 | F&R/REPAIR HYDRAULIC LINE - TRACTOR |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 20.93 | FD/GREASE GUN AND FITTING AND CART |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 56.43 | F&R/HYDRAULIC OIL FOR TRACTORS |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 12.87 | F&R/OIL |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 274.49 | FD/MAINT & REPAIR VEHICLES COOLANT |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 58.99 | F&R/OIL |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 8.48 | F&R/FLOOR SWEEP |
| NAPA AUTO PARTS | 58263 | 4/21/2014 | 1 | 30.83 | F&R/MAINT & REPAIR NON-LIC VEHICLES |
| | | | | <u>1,211.20</u> | |
| NATHANSON, ALISA | 58264 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |

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|--------------------------------|---------------------|-------------------|-----------------|--------------------|---|
| NATIONAL METER & AUTOMATION | 58292 | 4/22/2014 | 1 | 3,942.02 | WD/2" BRONZE METERBODY / TRANSMITTER FOR 2" METER |
| NOBLE SAW, INC. | 58301 | 4/22/2014 | 1 | 430.92 | F&R/LIGHTWEIGHT 1" WATER PUMP |
| NOBLE SAW, INC. | 58397 | 4/30/2014 | 1 | 31.27 | F&R/TRIMMER HEAD, SEMI-MATIC |
| | | | | 462.19 | |
| NORTH COAST ENGINEERING | 58265 | 4/21/2014 | 1 | 261.00 | WW/ADDT'L DESIGN TASKS SR4 SEWER LINES |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 4,614.65 | WD/ELECTRIC SERVICE 2/28/14 - 3/30/14 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 1,196.61 | F&R/EAST VIL/WEST VIL/STREET LIGHTING MAR 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 2 | 247.20 | F&R/ ELECTRIC SERVICE VET'S HALL MARCH 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 3 | 514.87 | FD/ELECTRIC SERVICE BURTON DR MARCH 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 4 | 316.97 | ADM/ELECTRIC SVC ADMIN OFFICE MARCH 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 5 | 80.26 | ADM/ELECTRIC SVC RADIO SHACK MARCH 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 10,451.15 | WW/ELECTRIC SERVICE 3/6/14 - 4/3/14 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 19.05 | ADM/ELEC SVC 1316 TAMSEN #203 A/C# 6140 MAR 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 554.69 | WD/ELEC SVC SR CRK WELL PUMP MARCH 2014 |
| PACIFIC GAS & ELECTRIC | 58209 | 4/17/2014 | 1 | 84.04 | WW/ELEC SVC 990 SS CRK RD A/G# 4084 MAR 2014 |
| | | | | 18,079.49 | |
| PALMER, KATHY | 58328 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| PARADISE COMMUNICATIONS | 58365 | 4/30/2014 | 1 | 1,754.50 | WW/REPAIRS ON PHONE SYST AT WW PLANT |
| PARFETT, THELMA | 58266 | 4/21/2014 | 1 | 75.00 | RC/REBATE REPLACE 3.0 GL TOILET WITH 1.28 GL TLT |
| PASO PRINTERS | 58190 | 4/16/2014 | 1 | 205.20 | ADM/500 E-PART PURCHASE ORDER FORMS |
| PEARSON, DAVID | 58203 | 4/16/2014 | 1 | 146.49 | WD/CUSTOMER REFUND |
| PHOENIX CIVIL ENGINEERING, INC | 58140 | 4/10/2014 | 1 | 930.00 | WW/PROF SVCS RE SWRCB SETTLEMENT AGREEMENT |
| PHOENIX CIVIL ENGINEERING, INC | 58366 | 4/30/2014 | 1 | 930.00 | WW/ENGINEERING CALCULATIONS FOR LIFT STA B PUMPS |
| | | | | 1,860.00 | |
| PICTURE IT FRAMED | 58367 | 4/30/2014 | 1 | 67.16 | ADM/FRAME FOR PROCLAMATION |
| PITNEY BOWES CREDIT- PBCC | 58141 | 4/10/2014 | 1 | 135.99 | ADM/QUARTERLY LEASE MAILING EQUIP 1/1/14-3/31/14 |
| PITNEY BOWES PURCH POWER | 58142 | 4/10/2014 | 1 | 20.99 | ADM/BAL DUE ON POSTAGE DOWNLOAD 2/20/14 |
| PITNEY BOWES, INC. | 58368 | 4/30/2014 | 1 | 65.78 | ADM/RED INK CARTRIDGES FOR POSTAGE MACHINE |
| POTTER PLUMBING, INC | 58369 | 4/30/2014 | 1 | 2,340.00 | WD/INSTALL NON-POTABLE WTR TANK @ FIRE DEPT. |
| PROCARE JANITORIAL SUPPLY | 58120 | 4/1/2014 | 1 | 135.93 | ADM/MAINT & REPAIR BUILDINGS |
| PROCTOR, DONNA | 58267 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 197.80 | ADM/PRINTER TONER |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 201.01 | ADM/OFFICE SUPPLIES 03/07/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 7.73 | ADM/OFFICE SUPPLIES 03/07/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 176.32 | WW/OFFICE SUPPLIES 03/10/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 98.68 | ADM/OFFICE SUPPLIES 03/10/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 8.58 | F&R/OFFICE SUPPLIES 03/11/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 293.86 | ADM/OFFICE SUPPLIES 3/12/13 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 51.74 | F&R/OFFICE SUPPLIES 03/11/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 752.49 | WD/MICROSOFT WINDOWS SERVER 2008 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 168.48 | ADM/VERSADATER |

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| Continued From Previous Page | | | | | |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 54.17 | ADM/OFFICE SUPPLIES 10 YEAR DATE STAMP |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 430.28 | ADM/BINDERS AND DIVIDERS FOR BOARD MEETING |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 90.70 | WD/OFFICE SUPPLIES 02/19/14 |
| QUILL CORP | 58126 | 4/1/2014 | 1 | 204.52 | ADM/OFFICE SUPPLIES 02/25/14 |
| | | | | <u>2,736.36</u> | |
| RAIN FOR RENT | 58143 | 4/10/2014 | 1 | 818.40 | WD/NON-POTABLE TANK RENTAL 2/14-3/13/14 |
| RAIN FOR RENT | 58370 | 4/30/2014 | 1 | 818.40 | WD/RENTAL RAIN FOR RENT TANK SR4 3/14 - 4/10/14 |
| | | | | <u>1,636.80</u> | |
| RETIREEES-FIRE | | 4/16/2014 | 1 | 2,142.11 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR MAY '14 |
| RETIREEES-FACILITIES & RESOURCES | | 4/16/2014 | 1 | 1,277.40 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR MAY '14 |
| RETIREEES-ADMINISTRATION | | 4/16/2014 | 1 | 4,984.51 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR MAY '14 |
| RETIREEES-WATER | | 4/16/2014 | 1 | 2,697.87 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR MAY '14 |
| RETIREEES-WASTEWATER | | 4/16/2014 | 1 | 3,090.35 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR MAY '14 |
| | | | | <u>14,192.24</u> | |
| RITTERBUSH REPAIR SERVICE | 58293 | 4/22/2014 | 1 | 2,285.00 | FD/MAINT & REPAIR ENGINE #5791 AND 5797 |
| ROBERTS, KEN AND MARGOL | 58268 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| ROGALL, STEVEN | 58330 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-PORTABLE WATER TANK |
| ROGERS, DUANE | 58329 | 4/24/2014 | 1 | 50.00 | RG/REBATE NON-POTABLE WATER TANK |
| ROLLINS, JUDY | 58383 | 4/30/2014 | 1 | 2,350.00 | ADM/TEMP HOUSING JUNE 2014 |
| ROLLINS, JUDY | 58383 | 4/30/2014 | 2 | 2,500.00 | ADM/SECURITY DEPOSIT |
| | | | | <u>4,850.00</u> | |
| ROUX ASSOCIATES, INC. | 58372 | 4/30/2014 | 1 | 9,599.63 | WD/GEO-HYDROLOGICAL SVCS FOR SR1 & SR3 |
| RYBURN, LINDA | 58331 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| SALIN, ROBIN | 58204 | 4/16/2014 | 1 | 30.21 | WD/CUSTOMER REFUND |
| SAN LUIS SECURITY SYSTEMS | 58398 | 4/30/2014 | 1 | 126.00 | ADM/SECURITY SYSTEM 1316 TAMSSEN JUNE - AUGUST 2014 |
| SAVAGE, PAUL & JEANNE | 58332 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| SCOTT O'BRIEN FIRE SAFETY | 58373 | 4/30/2014 | 1 | 146.50 | F&R/FIRE EXTINGUISHER INSPECTIONS AND SERVICE |
| SEAWIDE MARINE DISTRIBUTION | 58269 | 4/21/2014 | 1 | 515.98 | FD/4 MW4 WATERPROOF VHF RADIOS |
| SHUBERT, NEAL | 58333 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| SHULTZ, PAT | 58334 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| SLO COUNTY ASSESSOR | 58270 | 4/21/2014 | 1 | 136.34 | FD/DATA DUMP REQUEST FOR CAMBRIA PARCELS |
| SLO COUNTY ASSESSOR | 58270 | 4/21/2014 | 2 | 136.33 | WD/DATA DUMP REQUEST FOR CAMBRIA PARCELS |
| SLO COUNTY ASSESSOR | 58270 | 4/21/2014 | 3 | 136.33 | WW/DATA DUMP REQUEST FOR CAMBRIA PARCELS |
| | | | | <u>409.00</u> | |
| SLO COUNTY NEWSPAPERS | 58374 | 4/30/2014 | 1 | 100.00 | WW/RECRUITMENT SENIOR WASTEWATER |
| SLO COUNTY NEWSPAPERS | 58374 | 4/30/2014 | 1 | 396.00 | ADM/RECRUITMENT EXECUTIVE |
| SLO COUNTY NEWSPAPERS | 58374 | 4/30/2014 | 1 | 100.00 | WW/RECRUITMENT SENIOR WATEWATER |
| | | | | <u>596.00</u> | |

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|-----------------------------|--------------|------------|----------|-------------|--|
| SMYTH, NORMAN | 58271 | 4/21/2014 | 1 | 75.24 | FD/10X10 QUIK SHADE CANOPY FOR CERT |
| SMYTH, NORMAN | 58335 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| | | | | 125.24 | |
| SNODGRASS, ESTLE | 58336 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| STATE OF CAL - DEPT PUB HLT | 58272 | 4/21/2014 | 1 | 90.00 | WD/WATER TREATMENT LICENSE RENEWAL J. BUHL |
| STATE OF CAL/DPT PUB HLTH | 58145 | 4/10/2014 | 1 | 3,468.80 | WD/WATER SYSTEM FEES - SYS #4010014 7/1-12/31/13 |
| STATE OF CALIFORNIA | 58294 | 4/22/2014 | 1 | 49.00 | ADM/FINGERPRINT PROCESSING |
| TALLEY, GARY | 58273 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| TEMPLETON UNIFORMS | 58274 | 4/21/2014 | 1 | 110.13 | FD/NOMEX PANTS FOR B. SHANK |
| TERRAIN | 58375 | 4/30/2014 | 1 | 3,300.00 | WD/SURVEYING AND ASSISTANCE FOR FLAG LOT INVSTGTNS |
| TERRAIN | 58399 | 4/30/2014 | 1 | 1,161.50 | WD/SURVEYING SVCS & ASST RE WELLS @ SS CAMPGROUND |
| | | | | 4,461.50 | |
| TGP WEST, INC. | 58275 | 4/21/2014 | 1 | 2,306.31 | WD/WORK DONE AT FILTRONICS PLANT |
| THE BLUEPRINTER | 58226 | 4/21/2014 | 1 | 645.00 | ADM/ENVELOPES |
| THE BLUEPRINTER | 58226 | 4/21/2014 | 2 | 645.01 | WD/ENVELOPES |
| THE BLUEPRINTER | 58226 | 4/21/2014 | 3 | 645.01 | WW/ENVELOPES |
| | | | | 1,935.02 | |
| THE DOCUTEAM | 58212 | 4/17/2014 | 1 | 351.31 | ADM/DOCUMENT STORAGE AND RETRIEVAL MARCH 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 174.83 | FD/GAS SVC 2850 BURTON DR 17842700134 MAR 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 50.16 | ADM/GAS SERVICE TAMSEN #203 19311540926 MAR 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 114.11 | F&R/GAS SVC VETERAN'S HALL 13851540008 MAR 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 43.14 | ADM/GAS SVC 1316 TAMSEN #201 18891540108 FEB 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 50.84 | FD/GAS SVC 5490 HEATH LN 09031491005 MAR 2015 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 66.15 | WW/GAS SVC 5500 HEATH LN 09031491005 MAR 2014 |
| THE GAS COMPANY | 58208 | 4/17/2014 | 1 | 35.40 | WW/GAS SVC 5500 HEATH LN #B 09241491001 MAR 2014 |
| | | | | 534.63 | |
| THOMAS S. GRAY | 58219 | 4/17/2014 | 1 | 2,075.00 | WD/CONSULTING SERVICES PUBLIC INFORMATION |
| THOMPSON, MICHAEL | 58276 | 4/21/2014 | 1 | 225.00 | ADM/REIMBURSE BUSINESS MEETING EXPENSES MARCH 2014 |
| UNITED RENTALS (NA) INC. | 58121 | 4/1/2014 | 1 | 1,611.43 | F&R/VIBRATING IMPACT PLATE FOR TRAIL MAINTENANCE |
| UNITED RENTALS (NA) INC. | 58376 | 4/30/2014 | 1 | 236.88 | WD/5 SQUARE SHOVELS, 5 ROUND SHOVELS |
| | | | | 1,848.31 | |
| USA BLUE BOOK | 58122 | 4/1/2014 | 1 | 426.90 | WW/PLUMBING SUPPLIES 3/11/14 |
| USA BLUE BOOK | 58146 | 4/10/2014 | 1 | 34.99 | WD/MAINT & REPAIR SR-4 |
| USA BLUE BOOK | 58146 | 4/10/2014 | 1 | 238.65 | WD/MAINT & REPAIR FIRE HYDRANTS |
| USA BLUE BOOK | 58302 | 4/22/2014 | 1 | 72.62 | WD/DEPT OPERATING EXPENSES |
| USA BLUE BOOK | 58302 | 4/22/2014 | 1 | 186.90 | WD/DEPT OPERATING EXPENSES |
| USA BLUE BOOK | 58377 | 4/30/2014 | 1 | 60.75 | WW/DEPARTMENT OPERATING EXPENSE |
| USA BLUE BOOK | 58377 | 4/30/2014 | 1 | 376.23 | WD/30' SUSPENDED FLOAT SWITCH |
| USA BLUE BOOK | 58377 | 4/30/2014 | 2 | 97.90 | WD/MAINT & REPAIR FIRE HYDRANT |
| USA BLUE BOOK | 58377 | 4/30/2014 | 1 | 150.03 | WD/DEPARTMENT OPERATING EXPENSE |
| USA BLUE BOOK | 58377 | 4/30/2014 | 1 | 85.67 | WD/SIGN - "NON-POTABLE WATER" |
| | | | | 1,730.64 | |

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|---|---------------------|-------------------|-----------------|--------------------------|--|
| VERIZON WIRELESS | 58277 | 4/21/2014 | 1 | 98.80 | FD/MONTHLY CELL PHONE SERVICE MARCH 2014 |
| VERIZON WIRELESS | 58277 | 4/21/2014 | 1 | 12.26 | F&R/MONTHLY CELL PHONE SERVICE APRIL 2014 |
| VERIZON WIRELESS | 58277 | 4/21/2014 | 2 | 32.67 | WD/MONTHLY CELL PHONE SERVICE APRIL 2014 |
| VERIZON WIRELESS | 58277 | 4/21/2014 | 3 | 36.85 | WW/MONTHLY CELL PHONE SERVICE APRIL 2014 |
| | | | | <u>180.58</u> | |
| VILLARREAL, RICHARD | 58205 | 4/16/2014 | 1 | 28.46 | WD/CUSTOMER REFUND |
| WALKER, REG | 58279 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| WALKER, WILLIAM | 58400 | 4/30/2014 | 1 | 81.74 | FD/REIMBURSE TRAVEL EXPENSE TO LANDFILL |
| WATTS, PAMELA/JAMES | 58206 | 4/16/2014 | 1 | 96.61 | WD/CUSTOMER REFUND |
| WEINMEISTER, KENT | 58280 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| WHITTINGTON, JAMES | 58281 | 4/21/2014 | 1 | 50.00 | RC/REBATE REPLACE 1.6 GL TOILET WITH 1.28 GL TLT |
| WILLIAMS, PATRICIA | 58282 | 4/21/2014 | 1 | 200.00 | RC/REBATE LOW FLOW WASHING MACHINE |
| WINSOR CONSTRUCTION, INC. | 58147 | 4/10/2014 | 1 | 70.31 | WD/BASE II 3/3/14 |
| WINSOR CONSTRUCTION, INC. | 58147 | 4/10/2014 | 1 | 20.00 | F&R/GREEN WASTE DISPOSAL 3/25/14 |
| WINSOR CONSTRUCTION, INC. | 58192 | 4/16/2014 | 1 | 1,393.77 | RC/NON-POTABLE WATER 3/20/14-3/26/14 |
| WINSOR CONSTRUCTION, INC. | 58192 | 4/16/2014 | 1 | 708.13 | RC/NON-POTABLE WATER DELIVERY 3/31/14-4/7/14 |
| WINSOR CONSTRUCTION, INC. | 58378 | 4/30/2014 | 1 | 1,505.02 | RC/NON-POTABLE WATER DELIVERY 4/8 - 4/15/14 |
| | | | | <u>3,697.23</u> | |
| WOOD, JERRY | 58337 | 4/24/2014 | 1 | 50.00 | RC/REBATE NON-POTABLE WATER TANK |
| | | | | <u>732,385.57</u> | |
| Accounts Payable Vendor Subtotal | | | | | |
| AFLAC (AMER FAM LIFE INS) | 3655 | 4/11/2014 | 1 | 291.91 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 3655 | 4/11/2014 | 1 | 48.36 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 3671 | 4/25/2014 | 1 | 199.46 | VOLUNTARY INS-PRETAX |
| AFLAC (AMER FAM LIFE INS) | 3671 | 4/25/2014 | 1 | 35.62 | VOLUNTARY INS-PRETAX |
| | | | | <u>575.35</u> | |
| AMERITAS | 3682 | 4/30/2014 | 1 | 2,561.90 | DENTAL INSURANCE-YER |
| AMERITAS | 3682 | 4/30/2014 | 2 | (59.89) | DENTAL INSURANCE-YER |
| AMERITAS | 3682 | 4/30/2014 | 1 | 376.07 | DENTAL INSURANCE-YER |
| | | | | <u>2,878.08</u> | |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 1 | 1,150.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 2 | 150.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 3 | 100.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 4 | 250.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 5 | 150.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3656 | 4/11/2014 | 6 | 250.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 1 | 1,100.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 2 | 150.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 3 | 100.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 4 | 250.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 5 | 150.00 | MEDICAL REIMBURSEMENT |
| CAMBRIA COMMUNITY SERVICES DIS | 3672 | 4/25/2014 | 6 | 250.00 | MEDICAL REIMBURSEMENT |
| | | | | <u>4,050.00</u> | |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 3658 | 4/11/2014 | 1 | 240.00 | DUES-FIRE IAFF |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 3675 | 4/25/2014 | 1 | 240.00 | DUES-FIRE IAFF |
| | | | | <u>480.00</u> | |

**CAMBRIA COMMUNITY SERVICES DISTRICT
EXPENDITURE REPORT
FOR THE MONTH OF APRIL 2014**

| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|---------------------------|---------------------|-------------------|-----------------|--------------------|-------------------------|
| CAMBRIA FIREFIGHTERS ASSN | 3674 | 4/25/2014 | 1 | 121.31 | RESERVE FIREFTR DUES |
| EMPLOYMENT DEVELOPMENT DP | 3657 | 4/11/2014 | 1 | 2,791.52 | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 3657 | 4/11/2014 | 1 | 767.22 | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 3673 | 4/25/2014 | 1 | 2,862.43 | STATE INCOME TAX |
| EMPLOYMENT DEVELOPMENT DP | 3673 | 4/25/2014 | 1 | 842.52 | STATE INCOME TAX |
| | | | | <u>7,263.69</u> | |
| H.O.B.-DIRECT DEPOSIT | 3659 | 4/11/2014 | 1 | 3,899.00 | DIRECT DEPOSIT FLAT |
| H.O.B.-DIRECT DEPOSIT | 3659 | 4/11/2014 | 1 | 45,851.95 | DIRECT DEPOSIT FLAT |
| H.O.B.-DIRECT DEPOSIT | 3676 | 4/25/2014 | 1 | 3,899.00 | DIRECT DEPOSIT FLAT |
| H.O.B.-DIRECT DEPOSIT | 3676 | 4/25/2014 | 1 | 49,299.18 | DIRECT DEPOSIT FLAT |
| | | | | <u>102,949.13</u> | |
| ICMA-VNTGPT TRSFR AGT 457 | 3661 | 4/11/2014 | 1 | 2,079.12 | 457 DEF COMP-INDIV |
| ICMA-VNTGPT TRSFR AGT 457 | 3661 | 4/11/2014 | 1 | 902.89 | 457 DEF COMP-INDIV |
| ICMA-VNTGPT TRSFR AGT 457 | 3678 | 4/25/2014 | 1 | 2,079.12 | 457 DEF COMP-INDIV |
| ICMA-VNTGPT TRSFR AGT 457 | 3678 | 4/25/2014 | 1 | 902.89 | 457 DEF COMP-INDIV |
| | | | | <u>5,964.02</u> | |
| IRS/FEDERAL PARYOLL TAXES | 3660 | 4/11/2014 | 1 | 8,155.15 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 3660 | 4/11/2014 | 1 | 9,624.78 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 3660 | 4/11/2014 | 1 | 2,250.96 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 3677 | 4/25/2014 | 1 | 8,361.50 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 3677 | 4/25/2014 | 1 | 10,446.76 | FEDERAL INCOME TAX |
| IRS/FEDERAL PARYOLL TAXES | 3677 | 4/25/2014 | 1 | 2,443.16 | FEDERAL INCOME TAX |
| | | | | <u>41,282.31</u> | |
| LINCOLN FINANCIAL GROUP | 3683 | 4/30/2014 | 1 | 183.62 | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 3683 | 4/30/2014 | 2 | (3.79) | LIFE INSURANCE |
| LINCOLN FINANCIAL GROUP | 3683 | 4/30/2014 | 3 | (0.93) | LIFE INSURANCE |
| | | | | <u>178.90</u> | |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 1 | 19,132.60 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 2 | 457.17 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 3 | (91.43) | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 4 | (457.18) | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 5 | 594.32 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 6 | (0.10) | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 7 | 84.09 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 8 | 595.00 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 9 | 476.00 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 10 | 1,190.00 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 11 | 714.00 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 12 | 714.00 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 13 | 70.24 | MEDICAL INSURANCE-YER |
| PERS HEALTH BENEFIT SERV | 3684 | 4/30/2014 | 1 | 5,846.21 | MEDICAL INSURANCE-YER |
| | | | | <u>29,324.92</u> | |
| PERS RETIREMENT SYSTEM | 3662 | 4/11/2014 | 1 | (0.03) | PERS PAYROLL REMITTANCE |
| PERS RETIREMENT SYSTEM | 3662 | 4/11/2014 | 2 | 24,180.33 | PERS PAYROLL REMITTANCE |
| PERS RETIREMENT SYSTEM | 3679 | 4/25/2014 | 1 | (0.04) | PERS PAYROLL REMITTANCE |
| PERS RETIREMENT SYSTEM | 3679 | 4/25/2014 | 2 | 24,180.39 | PERS PAYROLL REMITTANCE |
| | | | | <u>48,360.65</u> | |
| SEIU LOCAL 620 | 3663 | 4/11/2014 | 1 | 297.77 | SEIU UNION DUES |
| SEIU LOCAL 620 | 3680 | 4/25/2014 | 1 | 297.77 | SEIU UNION DUES |
| | | | | <u>595.54</u> | |

**CAMBRIA COMMUNITY SERVICES DISTRICT
EXPENDITURE REPORT
FOR THE MONTH OF APRIL 2014**

| VENDOR NAME | CHECK NUMBER | CHECK DATE | LINE NO. | LINE AMOUNT | LINE DESCRIPTION |
|-------------------------------|---------------------|-------------------|-----------------|--------------------|--|
| VARIABLE ANNUITY LIFE (VALIC) | 3664 | 4/11/2014 | 1 | 50.00 | DEFERRED COMP -VALIC |
| VARIABLE ANNUITY LIFE (VALIC) | 3681 | 4/25/2014 | 1 | 50.00 | DEFERRED COMP -VALIC |
| | | | | 100.00 | |
| | | | | 244,123.90 | Payroll Payable Vendor Subtotal |

| RECAP OF GRAND TOTALS | |
|--|-------------------|
| <i>Accounts Payable Vendor Subtotal</i> | 732,385.57 |
| <i>Payroll Payable Vendor Subtotal</i> | 244,123.90 |
| TOTAL DISBURSEMENTS FOR APRIL, 2014 | 976,509.47 |



ADDENDA TO MONTHLY EXPENDITURE REPORT

| <i>DEPARTMENT CODES</i> | |
|--------------------------------|--------------------------|
| FD | Fire Department |
| F&R | Facilities and Resources |
| ADM | Administration |
| RC | Resource Conservation |
| WD | Water Department |
| WW | Wastewater Department |
| PR | Parks & Recreation |

CAMBRIA COMMUNITY SERVICES DISTRICT
 BOARD OF DIRECTORS SPECIAL MEETING MINUTES
 THURSDAY, APRIL 17, 2014, 4:00 PM

| AGENDA ITEM | DISCUSSION OR ACTION | | | | | | | | | | |
|--|---|---------------------|---------|--------------------------|---------|-------------------|---------|----------------|---------|---------------|---------|
| 1A. CALL TO ORDER | President Bahringer called the Special meeting to order at 4:02 PM. | | | | | | | | | | |
| 1B. PLEDGE OF ALLEGIANCE | President Bahringer led the pledge of allegiance. | | | | | | | | | | |
| 1C. ESTABLISHMENT OF QUORUM | <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">President Bahringer</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Vice President Robinette</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Thompson</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Clift</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Rice</td> <td style="text-align: right;">Present</td> </tr> </table> <p>Staff Present: General Manager Jerry Gruber, District Engineer Bob Gresens, Administrative Services Officer Monique Madrid</p> | President Bahringer | Present | Vice President Robinette | Present | Director Thompson | Present | Director Clift | Present | Director Rice | Present |
| President Bahringer | Present | | | | | | | | | | |
| Vice President Robinette | Present | | | | | | | | | | |
| Director Thompson | Present | | | | | | | | | | |
| Director Clift | Present | | | | | | | | | | |
| Director Rice | Present | | | | | | | | | | |
| 2. SPECIAL MEETING BUSINESS | | | | | | | | | | | |
| 2A. Presentation by CDM Smith Regarding Status of Emergency Water Supply Project. | General Manager Jerry Gruber introduced Mari Garza-Bird of CDM Smith. Ms. Garza-Bird provided a Power Point presentation to the Board and the public. | | | | | | | | | | |
| 2B. Questions and Answers: Members of the Public Will Be Asked to Submit Written Questions Regarding the Emergency Water Supply Project for Response by CDM | A break was taken to allow the public to submit written questions. | | | | | | | | | | |
| 2C. Public Comment: Members of the Public wishing to Comment on the Emergency Water Supply Project May do so When Recognized by the Board President. Comments will be limited to 3 minutes per person. | <p>President Bahringer reconvened the meeting at 4:45 p.m.</p> <p>Mari Garza-Bird of CDM Smith read and answered numerous questions.</p> <p>Public Comment:</p> <p>Lou Blanck Tina Dickason Art Chapman Mahala Burton Mary Webb Jerry MacKinnon</p> <p>Board discussion followed: Director Rice commented that she is not against water and thought this was an emergency water project. She is concerned when she hears Sept. is optimistic and we don't have a backup plan. She</p> | | | | | | | | | | |

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| | <p>has no confidence because of no backup plan.</p> <p>Questions: Why building such a complex project when we need water now. Project question: In a drought why are we not allowing the habitat to experience the natural consequence of the drought? Questions to staff: Names and dates of who you spoke with and when at the County. Who are the contacts at the Coastal Commission and other agencies?</p> <p>This project will not provide water for this drought</p> <p>Who is tracking grant funds that are available?</p> <p>Director Thompson is concerned about the urgency of the project and would like to press forward quickly. Grant funds are available. Companies who handle these types of systems and perhaps they could provide a demonstration. He views this project as strictly an emergency project to bring water to this community as soon as possible.</p> <p>Vice President Robinette: Thanked everyone for their questions. This is a hard place to be. There are no guarantees. Possibilities that we will have a big El Nino but there is also a possibility of no El Nino. We are hoping to turn this on in July. We need to be working on loans and other financial support right now. Can we be helping by attending meetings to help secure permits. People here want a solution. We would like to come back and look for alternatives in the future.</p> <p>Director Clift: Concerned we started out with a July 1 target date moved to August and then Sept. Question to the Consultant is this due to work you are doing or because of other agencies that are taking up time. Who are these other agencies/people and how do we address these people by name. Happy to call out obstructionists. This is a Cambria project and we need to keep it for Cambria not others. OES for Ca. Gov. will be here tomorrow. We will ask what they can do to shorten the time of the permitting process. We have an emergency and need to act like we have</p> |
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| | one. We need to put pressure on to move forward. We will be asking the Governor's Office for help. Be very careful about those who say let's make this regional. |
| 4. ADJOURN | President Bahringer adjourned the meeting at 6:17 p.m. |

CAMBRIA COMMUNITY SERVICES DISTRICT
 BOARD OF DIRECTORS SPECIAL MEETING MINUTES
 TUESDAY, APRIL 29, 2014 2:00 PM

| AGENDA ITEM | DISCUSSION OR ACTION | | | | | | | | | | |
|--|---|---------------------|---------|--------------------------|---------|-------------------|---------|----------------|---------|---------------|---------|
| 1A. CALL TO ORDER | President Bahringer called the Special meeting to order at 3:03 PM. | | | | | | | | | | |
| 1B. PLEDGE OF ALLEGIANCE | President Bahringer led the pledge of allegiance. | | | | | | | | | | |
| 1C. ESTABLISHMENT OF QUORUM | <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">President Bahringer</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Vice President Robinette</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Thompson</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Clift</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Rice</td> <td style="text-align: right;">Present</td> </tr> </table> <p>Staff Present: General Manager Jerry Gruber, District Engineer Bob Gresens, Administrative Services Officer Monique Madrid</p> | President Bahringer | Present | Vice President Robinette | Present | Director Thompson | Present | Director Clift | Present | Director Rice | Present |
| President Bahringer | Present | | | | | | | | | | |
| Vice President Robinette | Present | | | | | | | | | | |
| Director Thompson | Present | | | | | | | | | | |
| Director Clift | Present | | | | | | | | | | |
| Director Rice | Present | | | | | | | | | | |
| 2. PUBLIC COMMENT | Public Comment: Mary Webb | | | | | | | | | | |
| 3. SPECIAL MEETING BUSINESS A. Consideration of Resolution 11-2014 Authorizing the Cambria Community Services District's Continuing Participation in the San Luis Obispo County's Integrated Regional Water Management Program by Approving an Updated Memorandum of Understanding. | <p>Director Bahringer asked for Board discussion.</p> <p>Vice-President Robinette moved to adopt Resolution 11-2014 authorizing the Cambria Community Services District's Continuing Participation in the San Luis Obispo County's Integrated Regional Water Management Program by Approving the Updated Memorandum of Understanding.</p> <p>Director Thompson seconded the motion.</p> <p>Motion passed unanimously Ayes-5, Nos-0, Absent-0.</p> | | | | | | | | | | |
| 4. ADJOURN | Public Comment: President Bahringer adjourned the meeting at 3:06 p.m. | | | | | | | | | | |

CAMBRIA COMMUNITY SERVICES DISTRICT
 BOARD OF DIRECTORS REGULAR MEETING MINUTES
 THURSDAY, APRIL 24, 2014, 12:30 PM

| AGENDA ITEM | DISCUSSION OR ACTION | | | | | | | | | | |
|-----------------------------------|---|---------------------|---------|--------------------------|---------|-------------------|---------|----------------|---------|---------------|---------|
| 1A. CALL TO ORDER | President Bahringer called the regular meeting to order at 12:31 PM. | | | | | | | | | | |
| 1B. PLEDGE OF ALLEGIANCE | President Bahringer led the pledge of allegiance. | | | | | | | | | | |
| 1C. ESTABLISHMENT OF QUORUM | <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">President Bahringer</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Vice President Robinette</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Thompson</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Clift</td> <td style="text-align: right;">Present</td> </tr> <tr> <td>Director Rice</td> <td style="text-align: right;">Present</td> </tr> </table> <p>Staff Present: Assistant District Counsel David Hirsch, District Engineer Bob Gresens, Administrative Services Officer Monique Madrid, Fire Chief Mark Miller. Director Clift arrived at 12:35 PM</p> | President Bahringer | Present | Vice President Robinette | Present | Director Thompson | Present | Director Clift | Present | Director Rice | Present |
| President Bahringer | Present | | | | | | | | | | |
| Vice President Robinette | Present | | | | | | | | | | |
| Director Thompson | Present | | | | | | | | | | |
| Director Clift | Present | | | | | | | | | | |
| Director Rice | Present | | | | | | | | | | |
| 1D. REPORT FROM CLOSED SESSION | 1D. Assistant District Counsel David Hirsch indicated that there was no closed at the last meeting Public Comment: None | | | | | | | | | | |
| 2. SPECIAL REPORTS | | | | | | | | | | | |
| A. Sheriff's Department Report | No representative present | | | | | | | | | | |
| B. Fire Department Report | Chief Miller presented the Fire Department Report. Public Comment: Jerry McKinnon Teri Lord | | | | | | | | | | |
| 3. ACKNOWLEDGEMENTS/PRESENTATIONS | None | | | | | | | | | | |
| 4. AGENDA REVIEW | Additions/Deletions: None Pres. Bahringer stated that he will be recusing himself from item 8B. Public Comment: None | | | | | | | | | | |
| 5. PUBLIC COMMENT | Public Comment: Ron Crummitt Jim Webb Elizabeth Bettenhausen Jeff Walters Lynne Harkins Daniel Kraycik John Terwilligeu | | | | | | | | | | |
| 6. MANAGER'S AND BOARD REPORTS | | | | | | | | | | | |

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| <p>A. GENERAL MANAGER'S REPORT</p> | <p>General Manager's report was accepted. Board requested that the Interim Finance Manager be present at the May meeting. Would like to hear about the revenues received monthly and any improvements she may suggest.</p> <p>District Engineer presented his report. NCE coordinated meeting with CUSD and water operations for the sewer connection on the school site at SR4. Provided tours of the WWTP for consultants interested in the RFP for the project in conjunction with the SWRCB settlement agreement. Rodeo Grounds project will require some paperwork and then can continue forward with the project. Meetings have been held for the Emergency Water Supply Project including CDM Smith with the County and Ad-Hoc Committee. Working on the schedule for this project. Workshop on April 13 with CDM Smith presenting on Emergency Water Supply Project. Prop 84 grant application due tomorrow. Meeting with the Governor's OES, County Emergency Services Manager Supervisor Gibson and other key agencies, CDPH.</p> <p>Public Comment: Elizabeth Bettenhausen Mary Webb Lynne Harkins</p> |
| | |
| <p>B. MEMBER AND COMMITTEE REPORTS</p> | <p>Public Comment: None</p> |
| <p>7. CONSENT AGENDA</p> | |
| <p>A. Consideration to Approve Expenditures for the Month of March 2014</p> <p>B. Consideration to Approve Minutes of Board of Directors Special Meeting March 13, 2014 and Regular Meeting March 27, 2014</p> | <p>Director Rice moved to accept the consent agenda.</p> <p>Vice President Robinette seconded the motion. Motion passed unanimously. 5-Ayes, 0-Nos, Abstain-0.</p> <p>PULLED CONSENT ITEMS: None</p> <p>Public Comment: None</p> |

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| <p>8. HEARINGS AND APPEALS</p> <p>A. Discussion and Consideration to Fix Water and Wastewater Standby or Availability Charges as Provided in Government Code Section 61124 (b) and Consideration to Adopt Resolution 09-2014 Fixing Water and Wastewater Standby Availability Charges for FY 2014/2015.</p> <p>B. Public Hearing to Consider Resolution 10-2014 Revising Enhanced Water Conservation Measure, Restrictions on Use of Potable Water and Maximum Water Use Allotments.</p> | <p>8A. David Hirsch introduced the report.</p> <p>President Bahringer opened the public hearing:</p> <p>Public Comment: Mary Webb</p> <p>President Bahringer closed the public hearing.</p> <p>Director Clift moved to adopt Resolution 09-2014 and Fix the CCSD Water and Wastewater Standby or Availability Charges.</p> <p>Director Thompson seconded the motion.</p> <p>Roll Call Vote: Director Clift: Aye Director Thompson: Aye Director Rice: Aye Vice-President Robinette: Aye President Bahringer: Aye</p> <p>Motion passed unanimously. 5-Ayes, 0-Nos, Abstain-0.</p> <p>8B. President Bahringer recused himself and left the building at 2:25 p.m.</p> <p>Vice President Robinette called the meeting back to order at 2:37 p.m.</p> <p>Assistant District Counsel Hirsch introduced the item.</p> <p>Director Robinette opened the public hearing:</p> <p>Public Comment: Elizabeth Bettenhausen Lynne Harkins Richard Breen John Terwilliger</p> <p>Board discussion followed.</p> <p>Vice-President Robinette closed the public hearing.</p> <p>Director Thompson moved to adopt resolution 10-2014 with the following changes to the Maximum</p> |
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| | <p>Water Use Allotments in Section B of Exhibit A :</p> <p>Commercial Uses. The maximum water use allotment for all commercial uses shall be 80% of the actual average monthly water usage measured during the same monthly billing periods for the previous three (3) years that were used preceding implementation of this Stage <u>3</u> Water Shortage Emergency Condition. In the event a commercial use has not previously had an EDU allocation determined, the general manager shall determine and assign the EDU allocation according to the criteria provided in <u>Title 8</u> of the CCSD Municipal Code, as subsequently amended or replaced</p> <p>Number 3 related to the allotment for Residential Uses will remain the same as in Exhibit A to Resolution 04 2014</p> <p>The proposed language to create a separate allotment for vacation rentals in Number 4 is deleted.</p> <p>Director Robinette seconded the vote</p> <p>Roll Call Vote:</p> <p>Director Thompson-Aye Vice-President Robinette-Aye Director Clift-Aye Director Rice-Aye</p> <p>Motion passed unanimously Ayes- 4, Nos-0, Abstain-1 (Bahringer)</p> |
| <p>9. REGULAR BUSINESS</p> | |
| <p>A. Continued Discussion and Consideration of Time Extension for Higuera Commons, LLC Intent to Serve Letter (formerly owned by Pacific Western Bank (APN's: 024-191-013, 024-191-062, and 024-191-063.</p> <p>B.</p> <p>C. Discussion and Consideration of CDM Smith Contract—Task Order 2 and Board Direction Regarding Funding Sources for</p> | <p>9A President Bahringer rejoined the meeting. Monique Madrid introduced the report.</p> <p>Public Comment: None</p> <p>Board discussion followed.</p> <p>Director Clift moved to place this item on the agenda for next month. Ask the applicant to be in</p> |

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| <p>the Emergency Water Supply Project.</p> | <p>attendance. All intent to serve letters to be addressed as a separate item directly following this item.</p> <p>Director Thompson seconded the motion. Motion passed unanimously. Ayes-5, Nos-0, Abstain 0.</p> <p>9B Bob Gresens introduced the report.</p> <p>Public Comment: Karen Dean Elizabeth Bettenhausen Jeff Walters</p> <p>Board discussion followed.</p> <p>Director Clift moved to approve up to an additional \$919,686 from General Reserves to complete Task Order 3 subject to review of the final draft by staff and legal counsel. Staff is to start thinking about what to do as a back-up plan. No payments are to be made past Sept. 1.</p> <p>Director Thompson seconded the motion.</p> <p>Roll Call Vote: Director Clift-Aye Director Thompson -Aye Director Rice -Aye Vice President Robinette -Aye President Bahringer – Aye Motion Carried Unanimously Ayes - 5, No’s – 0 Absent – 0.</p> |
| <p>10. PUBLIC COMMENT</p> | <p>Public Comment: None</p> |
| <p>11. FUTURE AGENDA ITEM(S)</p> | <p>Fracking item for consideration to adopt a resolution against it. Check with County regarding CCSD influence for Flood mapping updates.</p> |

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| 12. ADJOURN | President Bahringer adjourned the meeting at 5:49 p.m. |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **7C**

FROM: Justine Harris, Interim District Clerk

Meeting Date: May 22, 2014

Subject: Consider Resolution 12-2014
Establishing CCSD Records Retention
Schedules

RECOMMENDATION:

Adopt Resolution 12-2014 establishing CCSD Records Retention Schedules for additional personnel records to be included as part of the District’s existing Records Retention Schedules.

FISCAL IMPACT:

When the CCSD adopted its Record Retention Policy in March of 2011, it was estimated that it would cost the CCSD approximately \$16,327 to archive approximately 568 boxes of records dating back to 2002. The cost to store records increases annually. The addition of the 2011, 2012 and 2013 records will increase the CCSD’s archival costs by approximately \$8,500.

DISCUSSION:

On March 24, 2011, the Board of Directors adopted Resolution No. 07-2011, establishing a Records Retention Policy (the “Policy”) consistent with the requirements of Government Code Sections 60200 et seq. Adoption of the Policy provides guidelines to CCSD employees regarding the retention or disposal of the CCSD’s records. The Policy also provides for identification, maintenance, safeguarding and disposal of records in the normal course of business; ensures the prompt and accurate retrieval of records; and ensures compliance with legal and regulatory requirements. This is the second in a series of actions implementing the Policy which among other things, is intended to substantially reduce records storage costs.

Government Code Sections 60200 et seq. provide the legal authority for the destruction and disposal of the records of special districts. The Board of Directors may authorize the destruction or disposition of any category of records by adopting a resolution finding that the destruction or disposition of that category of records will not adversely affect any interest of the CCSD or of the public. The CCSD must maintain a list, by category, of the types of records destroyed or disposed and that reasonably identifies the information contained in the records in each category.

On November 21, 2013, the Board of Directors adopted Resolution No. 44-2013, which established record retention schedules for the following categories of records: recruitment records, Fair Political Practices Commission filings, and public records requests. The time frames for retention of the recruitment records were developed based upon Title 29 of the Federal Code of Regulations Sections 1627.3 and 1910.1020 governing personnel records kept by employers and access to employee medical records. The time frames for retention of the Fair Political Practices Commission records was based upon Government Code Section 81009, regulating the period for retention of certain Fair Political Practices Commission filings. Lastly, the time frames for retention of the public records requests and related documents were based upon Government Code Section 60201(d)(5).

District staff has developed retention schedules for the following additional personnel records: I-9 Forms, labor relations records, personnel files and medical files. The time frames for retention are governed by Government Code Section 60201, Title 29 of the Code of Federal Regulations Section 1627.3 and Section 1910.1020 and Title 8 of the California Code of Regulations Section 3204.

As the District staff develops additional categories of records for destruction or disposition, they will be brought before you for addition to the Record Retention Schedules.

While past records are currently identified and retained in a retrievable index, the cost to store these records is significant and increases annually. In the interest of fiscal responsibility and in keeping with the State's Local Government Management Guidelines, CCSD staff requests that the Board of Directors adopt Resolution 12-2014 establishing the CCSD Record Retention Schedules for I-9 Forms, labor relations records, personnel files and medical files .

Attachments:

- Resolution 07-2011 & Exhibit A
- DRAFT Resolution 12-2014 & Retention Schedule

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___

RESOLUTION NO. 07-2011
March 24, 2011

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
ESTABLISHING THE
CAMBRIA COMMUNITY SERVICES DISTRICT (CCSD)
RECORDS RETENTION POLICY

WHEREAS, said Board of Directors is authorized by the provisions of California Government Code Sections 60200 et seq., to establish a records retention schedule applicable to CCSD records; and

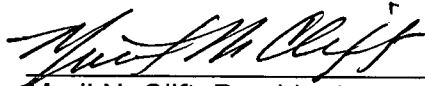
WHEREAS, CCSD Records Retention Policy has been prepared to provide a records retention policy for the CCSD consistent with the requirements of Government Code Sections 60200 et seq., including procedures for review by the Board of Directors of records retention schedules and also an annual procedure for review and authorization of destruction and disposition of records; and

WHEREAS, appropriate records retention schedules will assist the CCSD by documenting which records require office or temporary storage, which records have historic or research value, and which records should be destroyed because they no longer have any administrative, fiscal or legal value.

NOW, THEREFORE, the Board of Directors of the CCSD does hereby **RESOLVE** and **ORDER** as follows:


Section 1: CCSD Records Retention Policy, attached hereto as Exhibit "A", is hereby adopted to establish the Cambria Community Services District's Records Retention Policy.

PASSED AND ADOPTED THIS 24th day of March 2011.



Muril N. Clift, President
Board of Directors

ATTEST



Kathy A. Choate
District Clerk

APPROVED AS TO FORM:

 for

Timothy J. Carmel
District Counsel

CAMBRIA COMMUNITY SERVICES DISTRICT

POLICY TITLE: RECORDS RETENTION

1. PURPOSE

The purpose of this policy is to provide guidelines to staff regarding the retention or disposal of Cambria Community Services District records; provide for the identification, maintenance, safeguarding and disposal of records in the normal course of business; ensure prompt and accurate retrieval of records; and ensure compliance with legal and regulatory requirements.

2. POLICY

Vital and important records, regardless of recording media, are those having legal, financial, operational, or historical value to the CCSD.

The following principles, which apply to all levels of government, are adopted as central to the CCSD's Records Retention policy and are based upon the Secretary of State's Local Government Records Management Guidelines,

-- A records management program is designed to "...apply efficient and economical management methods to the creation, utilization, maintenance, retention, preservation, and disposal of... records". (Reference Government Code Section 14740).

-- Effective records management ensures that records are kept only as long as they have some administrative, fiscal, or legal value. When records no longer fulfill the value for which they were created, they should be destroyed unless they also have some historic or research significance. If that is the case the records should be preserved by an appropriate historical agency.

--Staff members should realize that an effective records management program is not only cost effective; it will also make their jobs easier. They should also know that

records retained beyond their value “just in case” only extend the agency’s legal liability in the event of adverse litigation.

3. INTERPRETATION AND IMPLEMENTATION

The General Manager is authorized by the Board of Directors to interpret and implement this Policy, and to cause to be destroyed any or all such records, papers and documents that meet the qualifications governing the retention and disposal of records, specified herein.

Pursuant to the provisions of California Government Code §60200 through §60203, the following will govern the retention and disposal of records of the Cambria Community Services District.

A. Duplicate records, papers and documents may be destroyed at any time without the necessity of Board authorization or copying to electronic media.

B. Any original records, papers or documents that do not fall under any Federal, State, Special District laws or specified CCSD regulations, and which are more than two years old, not longer in use for a period shorter than two years, and have no continuing need for said record for legal or historical purposes may be authorized for destruction in accordance with the procedures contained in this Policy without the necessity of copying to photographic or electronic media.

C. In no instances are records, papers or documents to be destroyed where there is a continuing need for such records for such matters as pending litigation, special projects, etc. or for a period less than required by federal or state statutes or regulations.

D. In accordance with the authority of Government Code Section 60203, by adoption of this Policy the CCSD Board of Directors hereby authorizes the destruction of any records, papers or documents which are not expressly required by law to be filed and preserved if all of the following conditions are met:

1. The record, paper or document is copied to an approved electronic Media in accordance with Government Code Section 60203 (a)(1);
2. The device used to reproduce such record, or retrieves and prints the document from the electronic media, is one which accurately reproduces the original thereof in all details and does not permit additions, deletions, or changes to the original document; and,
3. The reproductions or copies are placed in conveniently accessible files and provision is made for preserving, examining, and using the files.
4. **DOCUMENTS TO BE MAINTAINED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 60201**

In accordance with the requirements of Government Code Section 60201, the following records may not be destroyed or disposed of:

- A. Any records relating to formation, change or organization, or reorganization of the CCSD.
- B. Any ordinance adopted by the CCSD, except an ordinance that has been repealed or is otherwise invalid or unenforceable may be authorized by the Board of Directors for destruction or disposition five years after it has been repealed or became invalid or unenforceable.
- C. Minutes of any meeting of the CCSD Board of Directors.
- D. Records relating to any pending claim or litigation or any settlement or other disposition of litigation within the past two years.
- E. Records that are subject to any pending request made pursuant to the Public Records Act, whether or not the CCSD maintains that the record is exempt from disclosure, until the request has been granted or two years from the time written notice was provided to the requester that the request has been denied.
- F. Records that relate to any pending construction that the CCSD has not accepted or as to which a stop notice claim legally may be presented.
- G. Records that relate to any non-discharged debt of the CCSD.

- H. Records that relate to the title of real property in which the CCSD has an interest.
- I. Records that relate to any non-discharged contract to which the CCSD is a party.
- J. Any record that has not fulfilled the administrative, fiscal, or legal purpose for which it was created or received.
- K. Records relating to unaccepted bids or proposals that are less than two years old that are for the construction or installation of any building, structure, or other public work.
- L. Records that specify the amount of compensation paid to CCSD employees or officers or to independent contractors providing personal or professional services to the CCSD, or relates to expense reimbursement to CCSD officers or employees or to the use of CCSD paid credit cards or any travel compensation mechanism. Pursuant to Government Code Section 60201 (d)(12), however, such records may be destroyed or disposed of in accordance with the procedures contained in this Policy seven years after the date of payment.

5. AUTHORIZATION FOR DESTRUCTION

Government Code Section 60201 (b) provides that the Board of Directors may authorize the destruction or disposition of any category of records by adopting a resolution finding the destruction or disposition of that category of records will not adversely affect any interest of the CCSD or of the public, and maintains a list, by category, of the types of records destroyed or disposed of that reasonably identifies the information contained in the records in each category. In accordance with this authority, and pursuant to the authority and findings contained in Resolution 07-2011 approving this Policy, the following procedures shall apply to the destruction or disposition of CCSD records:

A. RECORDS RETENTION SCHEDULES

The Board of Directors approval of this Records Retention Policy constitutes authority to dispose of records listed in the Records Retention Schedules attached as Exhibit 1 to this Policy, based upon its finding that the destruction or disposition of records contained in the Records Retention Schedules that are older than the retention periods established therein will not adversely affect any interest of the CCSD or of the Public. The General Manager shall annually submit to the Board a list consistent with the requirements of Government Code Section 60201(b) (1)(B), by category, of the types of records destroyed or disposed of that reasonably identifies the information contained in the records in each category. The General Manager shall, from time to time as may be

appropriate and desirable for proper records management, submit to the Board of Directors additions to the Records Retention Schedules for its consideration to provide for additional authority for the ongoing destruction and disposition of appropriate categories of records.

B. ANNUAL PROCEDURE FOR RECORDS NOT CONTAINED IN THE RECORD RETENTION SCHEDULES

In addition records listed in the Record Retention Schedules, the following procedure shall be used to annually review and authorize the destruction and disposition of other records maintained by the CCSD:

1. The General Manager shall establish a date each year when each department head shall compile a list of documents for consideration of authorization by the Board of Directors for destruction.
2. The list shall be submitted to the General Manager, and shall be reviewed by him or her, as well as the District Counsel, for a determination as to the appropriateness of destroying or disposing of the record, taking into consideration the provisions of this Policy and any other legal reasons related to their destruction or disposition.
3. The General Manager shall bring the list of documents to be considered for destruction or disposition to the Board of Directors for consideration, and the list shall be published as part of the regular agenda.
4. The Board of Directors shall thereafter consider a Resolution, with the findings required by Government Code Section 60201 (b) (1), authorizing the destruction or disposition of the records.

EXHIBIT 1 TO THE
CAMBRIA COMMUNITY SERVICES DISTRICT
RECORDS RETENTION POLICY

CAMBRIA COMMUNITY SERVICES DISTRICT
RECORDS RETENTION SCHEDULES

| Record Title | Office of Record | Required Retention Official | Characteristics (Vital, Historical, Confidential) | Location | |
|---|-----------------------|-----------------------------|--|----------------|----------|
| | | | | Active | Inactive |
| PERSONNEL | Administrative | | | | |
| Recruitment Records General Records regarding job bulletins, job descriptions, and job advertisements. <i>29 CFR 1627.3</i> | | CL+3 | | Administrative | Offsite |
| Recruitment records Personal Employment applications, examination materials, ethnicity disclosures, and background checks. <i>29 CFR 1627.3</i> | | CL+3 | Confidential | Administrative | Offsite |
| Recruitment Records Medical Pre-employment physicals. <i>29 CFR 1910.1020</i> | | T+30 | Confidential | Administrative | Offsite |

Event Codes: All retention periods are listed in years (unless otherwise specified).

CL = Closed/Completion

E=Election

R=Received

T=Termination

| | | | |
|--|------|--------------|------------------------|
| <p>I-9 Forms Forms required by the Federal Government under the requirements of the Immigration Reform and Control Act of 1986 <i>29 CFR 1627.3</i></p> | T+3 | Confidential | Administrative Offsite |
| <p>Labor Relations Records Records related to employee representative activities. Includes studies, surveys and correspondence. <i>Govt. Code §60201</i></p> | CL+7 | Confidential | Administrative Offsite |
| <p>Personnel Files Records related to individual employees. Includes employment applications, background checks, performance evaluations, driving records, awards or certificates, salary information, and separation documents. <i>29 CFR 1627.3; Govt. Code §60201</i></p> | CL+7 | Confidential | Administrative Offsite |
| <p>Medical Files Records related to the medical history of employees, required physicals, drug testing, doctor releases/notes for workers' compensation or other absences. <i>29 CFR 1910.1020; 8 CCR 3204</i></p> | T+30 | Confidential | Administrative Offsite |

Event Codes: All retention periods are listed in years (unless otherwise specified).

CL = Closed/Completion

E=Election

R=Received

T=Termination

| | | | |
|---|----------------|------|------------------------|
| ADMINISTRATION | Administrative | | |
| Fair Political Practices Commission Filings | | | Administrative Offsite |
| Original campaign statements | | E+7 | |
| Original campaign statements of non-incumbent candidates | | E+5 | |
| Copies of campaign statements | | E+4 | |
| Original Form 700 | | R+7 | |
| Copies of Form 700 | | R+4 | |
| Form 801- Gift to Agency | | R+4 | |
| Form 802- Tickets/Passes | | R+7 | |
| Form 803- Behested Payment | | R+7 | |
| <i>Govt. Code §81009</i> | | | |
| Public Record Requests | | | Administrative Offsite |
| Requests for public records under the Public Records Act and the records requested. | | CL+2 | |
| <i>Govt. Code §60201(d)(5)</i> | | | |

Event Codes: All retention periods are listed in years (unless otherwise specified).

CL = Closed/Completion

E=Election

R=Received

T=Termination

RESOLUTION NO. 12-2014
MAY 22, 2014

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT AMENDING
THE RECORDS RETENTION SCHEDULES AND SUPERSEDING
RESOLUTION NO. 44-2013

WHEREAS, the Board of Directors is authorized by the provisions of California Government Code Section 60200 et seq., to establish a records retention schedule applicable to Cambria Community Services District ("CCSD") records; and

WHEREAS, on March 24, 2011, the Board of Directors adopted Resolution No. 07-2011, establishing a Records Retention Policy consistent with the requirements of Government Code Sections 60200 et seq., including procedures for review by the Board of Directors of records retention schedules and also an annual procedure for review of destruction and disposition of records; and

WHEREAS, appropriate records retention schedules will assist the CCSD by documenting which records require office or temporary storage, which records have historic or research value, and which records should be destroyed because they no longer have any administrative, fiscal or legal value; and

WHEREAS, on November 21, 2013, the Board of Directors adopted Resolution No. 44-2013 establishing record retention schedules for the following categories of records: recruitment records, Fair Political Practices Commission filings, and public records requests; and

WHEREAS, the CCSD has prepared record retention schedules for additional records.

NOW, THEREFORE, BE IT RESOLVED by the Cambria Community Services District Board of Directors as follows::

Section 1: The CCSD Record Retention Schedules, attached hereto as Exhibit 1 shall constitute the records retention schedules applicable to the CCSD's Records Retention Policy.

Section 2: The destruction or disposition of the records contained in the attached Records Retention Schedules that are older than the retention periods established therein will not adversely affect any interest of the CCSD or of the public.

Section 3: The CCSD will maintain a list, by category, of the types of records destroyed or disposed of that reasonably identifies the information contained in the records in each category.

Section 4: This Resolution supersedes and replaces Resolution No. 44-2013.

PASSED AND ADOPTED THIS 22nd day of May, 2014.

James Bahringer, President
Board of Directors

APPROVED AS TO FORM:

Timothy J. Carmel
District Counsel

ATTEST:

Justine Harris,
Interim District Clerk

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **7.D.**

FROM: Justine Harris Interim District Clerk

Meeting Date: May 22, 2012 Subject: Discussion and Consideration of Resolution 15-2014 Requesting the CCSD 2014 Biennial Election be Consolidated with San Luis Obispo County for the November 4, 2014 Consolidated General Election

RECOMMENDATIONS

Adopt Resolution 15-2014 requesting that the CCSD 2014 Biennial Election be consolidated with San Luis Obispo County for the November 4, 2014 Consolidated General Election.

FISCAL IMPACT

Consolidating the CCSD's election with other elections reduces the CCSD's cost to print the ballot (exact cost undetermined at this time, but estimated to be \$5,000).

DISCUSSION:

The CCSD has two (2) full-term (four years) director positions to be filled in the November 4, 2014 General Election. President James Bahringer and Director Michael Thompson were elected to terms that expire in December of 2014.

The attached Resolution requesting consolidation of CCSD's election with the November 4, 2014 San Luis Obispo County General Election must be filed no later than **Friday, August 8, 2014** with the County Elections Official.

Also attached for the Board's reference is the County's Special District Calendar of Events further describing the elections process and deadlines.

Attachments: Resolution No. 15-2014
2014 Consolidated General Election Calendar from SLO Clerk Records office

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___

RESOLUTION 15-2014

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
CAMBRIA COMMUNITY SERVICES DISTRICT
REQUESTING CONSOLIDATION OF ITS BIENNIAL ELECTION WITH THE
NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION**

WHEREAS, pursuant to Elections Code Sections 10500 et seq, an election is to be conducted on November 4, 2014 to fill offices on the Cambria Community Services District ("CCSD") Board of Directors; and

WHEREAS, pursuant to Elections Code §10555, said election may be consolidated with any other election, pursuant to Elections Code Sections 10400 et seq.; and

WHEREAS, the CCSD Board of Directors has determined that it should request that the San Luis Obispo County Board of Supervisors consolidate the CCSD's General District Election with any other election that may be held on the same day.

NOW, THEREFORE, BE IT RESOLVED by the Cambria Community Services District Board of Directors as follows:

1. The Board of Supervisors of San Luis Obispo County is hereby requested to consolidate the General District Election of the CCSD to be held on November 4, 2014, with all other elections held on the same date. This request is made pursuant to Elections Code § § 10555 and 10400, et seq. The Board of Directors agrees to reimburse, upon presentation of an invoice, the County of San Luis Obispo in full for services performed relating to this election.
2. The offices to be voted on are two (2) full term positions on the Board of Directors.

By unanimous vote on the motion of Director _____, seconded by Director _____ Resolution No. 15-2014 is hereby adopted this 22nd day of May 2014.

AYES:
NOES:
ABSENT:

The foregoing resolution is hereby adopted this 22nd day of May 2014.

James Bahringer
President, Board of Directors

ATTEST: APPROVED AS TO FORM:

Justine Harris
Interim District Clerk

Timothy J. Carmel
District Counsel

Office of the County Clerk-Recorder

COUNTY OF SAN LUIS OBISPO ♦ 1055 MONTEREY ST. RM. D120 ♦ SAN LUIS OBISPO, CA 93408 ♦ (805) 781-5080/5088



JULIE L. RODEWALD
COUNTY CLERK RECORDER

MELANIE FOSTER
Administrative Service Officer

TOMMY GONG
ASSISTANT COUNTY CLERK RECORDER

April 28, 2014

Cambria Community Services District
P.O. Box 65
Cambria CA 93428
Attn: District Secretary

Dear District Secretary:

Pursuant to California Elections Code Section 1303(b), your district's biennial election will be held on Tuesday, November 4, 2014. In connection with this election the items listed below must be acted upon by the district board of directors and submitted to our office by the deadlines set in accordance with the enclosed Calendar of Events.

1. Notice to County Elections Official - Elective Offices to be Filled (enclosed)
2. A map of your district's boundaries (even if they haven't changed)
3. A resolution by the board of directors requesting consolidation with the November 4, 2014 Consolidated General Election (sample enclosed)

To prepare for the nomination period, Items 1 and 2 above must be filed with our office by **Wednesday, July 2, 2014**. Item 3 above shall be filed with our office no later than **Friday, August 8, 2014**, although it would be appreciated if your resolution could be submitted by July 14, 2014. If you are planning on putting a measure on the ballot, along with the offices to be filled, please contact our office immediately.

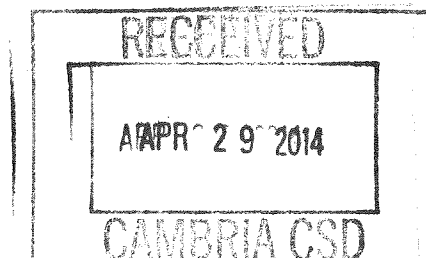
Attached is a list of the terms which are to be filled at the upcoming election according to our records. Please review your district's information and notify us immediately if this information is incorrect.

Thank you in advance for your cooperation for providing the required information in a timely manner.

Sincerely,

Tommy Gong
Assistant County Clerk-Recorder

Encl:



(SAMPLE RESOLUTION)

RESOLUTION NO. _____

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE

(NAME OF DISTRICT)

REQUESTING CONSOLIDATION OF THEIR BIENNIAL ELECTION WITH THE

NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION

WHEREAS, an elections shall be conducted on November 4, 2014 for this district pursuant to the Uniform District Election Law commencing with Elections Code §10500; and

WHEREAS, pursuant to Elections Code §10555, said election may be consolidated with any other election pursuant to Part 3 (commencing with Section 10400); and

WHEREAS, the Board of Directors requests the San Luis Obispo County Board of Supervisors consolidate this District's General District Election with any other election which may be held on the same day;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors as follows: The Board of Supervisors of San Luis Obispo County is hereby requested to consolidate the General District Election of this district to be held on November 4, 2014 with all other elections held on the same date. This request is made pursuant to Elections Code § 10555 and 10400, et seq. The Board of Directors agrees to reimburse, upon presentation of a bill, the County of San Luis Obispo in full for services performed relating to this election.

**NOTICE TO COUNTY ELECTIONS OFFICIAL
ELECTIVE OFFICES TO BE FILLED
MAP OF DISTRICT BOUNDARIES
PAYMENT OF CANDIDATE STATEMENT OF
QUALIFICATIONS**

Elections Code §10509 & 10522

Cambria Community Services District

Name of District

TO THE COUNTY ELECTIONS OFFICIAL OF SAN LUIS OBISPO COUNTY:

1. Notice is hereby given that the elective offices of the district to be filled at the Consolidated General Election on November 4, 2014 are as follows:

NUMBER OF DIRECTORS TO BE ELECTED

TERM OF OFFICE

TWO

Four Year Term

0

Two Year Term

2. The qualifications of a nominee and of an elective office of the District are as follows:

SHALL BE A REGISTERED ELECTOR RESIDING IN THE DISTRICT

3. Pursuant to Elections Code §10522, a map showing the boundaries of the district is attached.

Have the boundaries changed since 2012?

YES _____

NO X

4. Please indicate whether the DISTRICT or the CANDIDATE will pay for the printing and handling of the Statement of Qualifications, per Elections Code §13307

DISTRICT _____

CANDIDATE X

Signed: Justine Harris

Dated: 5-7-14

Print Name and Title: Justine Harris Interim District Clerk

SPECIAL DISTRICT CALENDAR OF EVENTS

NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION

| DATE/DEADLINE | EVENT |
|--|--|
| <p>July 2, 2014 125 days EC §10509, 10522</p> | <p>District Secretary completes and delivers to the County Elections Official, the Notice of Elective Offices to be filled, along with the map of the district's boundaries.</p> |
| <p>JULY 7 - AUG 6, 2014 120-90 Days EC Code §12112 EC §12113</p> | <p>County Elections Official shall publish the Notice of Election for each district containing:</p> <ol style="list-style-type: none"> 1. The date of the election 2. The office for which candidates may file 3. The qualifications for office 4. Location where candidates may file for office and the deadlines 5. Statement regarding appointments EC §10515 <p>In addition, County Elections official, shall, by a general press release, set forth the offices to be filled and a telephone number to call for information.</p> <p>County Elections Official shall deliver a copy of all published notices to the District Secretary for posting in the district office.</p> |
| <p>JULY 14 - AUG 8, 2014 113-88 Days EC §10510, 10603 EC §10515</p> | <p>Nomination period - Candidates file declaration of candidacy forms and other related nomination documents with the County Elections Official. No person may file papers for more than one district office at the same election.</p> <p>Candidates for Harbor Commissioner must file nomination papers signed by 25 to 50 registered voters within the District.</p> <p>Insufficient Nominees - if by the close of nominations for a given office, there are insufficient or no nominees, and a petition requesting an election has not been filed, the district will not hold an election. Those candidates who filed Declarations of Candidacy will be appointed in-lieu of election by the Board of Supervisors. Upon recommendation of the District, the Board of Supervisors will make appointments where no candidates filed the requisite papers.</p> |
| <p>AUG 8, 2014 88 Days EC §10403,</p> | <p>Last day for districts to file their resolutions requesting consolidation of their election with the November 4, 2014 General Election with the County Elections Official</p> |

| | |
|--|--|
| 10603b | Last day for a candidate to withdraw their Declaration of Candidacy. |
| AUG 9 - AUG 13, 2014 87-83 Days EC §10604 | Extended Filing Period- If an incumbent officer does not file a declaration of candidacy by August 8, any person other than the incumbent , may file between these dates. The extension is not applicable if there is no incumbent to be elected. |
| AUG 11, 2014 85 Days EC §13307 | Last Day for a candidate to withdraw their Statement of Qualifications. Once filed, the statement cannot be changed, only withdrawn. If the office has a filing extension, the last day to withdraw the statement of qualifications is August 14. |
| DEC 5, 2014 EC §10554 | Term of Office begins. Prior to taking office, each elective officer shall take the official Oath of Office. |
| JAN 5, 2014 HNC §6050, 6055, 6056 | Term of Office for Harbor Commissioners begins at noon. Prior to taking office, each commissioner shall take the official oath and execute any bond required by the principal act. |

SAN LUIS OBISPO COUNTY ACTIVITY SCHEDULE FOR PLACING A MEASURE ON THE BALLOT FOR THE NOVEMBER 4, 2014 CONSOLIDATED GENERAL ELECTION

NOTE: THE DEADLINES FOR SUBMITTAL OF ARGUMENTS, IMPARTIAL ANALYSIS AND OTHER DOCUMENTS FOR ACTUAL MEASURES WILL BE DETERMINED ONCE A MEASURE IS PLACED ON THE BALLOT. THE CALENDAR FOR EACH BALLOT MEASURE WILL BE POSTED ON THE WEBSITE.

| | |
|---|---|
| <p>July 23, 2014 (E-104) EC Sec 9140, 9342</p> | <p>LAST DAY for Governing Boards to submit their resolutions calling for and placing a measure on the General Election ballot. The resolutions must contain the FULL TEXT OF THE MEASURE and the EXACT FORM OF THE QUESTION as it is to appear on the ballot. If the question is the Full Text of the Measure, this needs to be stated in the resolution. File the original resolution with the Elections Official</p> |
| <p>TBD EC Sec 9190, 9380</p> | <p>PUBLIC EXAMINATION PERIOD – Ten day examination period begins the day after the adoption of the resolution by the Governing Board.</p> |
| <p>TBD EC Sec 9163, 9316</p> | <p>BY THIS DATE the Elections Official shall send the Notice Calling for Submission of arguments FOR or AGAINST the measure to be published.</p> |
| <p>August 8, 2014 (E-88) EC Sec 10402-10403)</p> | <p>LAST DAY for Governing Boards to file the resolution requesting consolidation of their election with the November 6, 2012 Consolidated General Election. File the original with the Elections Official. This resolution must set forth the exact form of the question of any measure to appear on the ballot.</p> |
| <p>TBD EC Sec 9161-9163, 9315-9316, 9501-9503, 9600-9601</p> | <p>PRIMARY ARGUMENTS DUE – The dates for Impartial Analysis, Statements, Arguments and Rebuttals will be established once a resolution is filed with the County Elections Official. LAST DAY for proponent(s) to change or withdraw Primary Arguments.</p> |
| <p>TBD EC Sec 9160, 9313, 9401, 9500</p> | <p>IMPARTIAL ANALYSIS DUE from County Counsel. FISCAL IMPACT STATEMENT DUE from Auditor (if directed by B.O.S.) TAX RATE STATEMENT DUE (Bond Measures only)</p> |
| <p>TBD EC Sec 9190, 9380, 9509</p> | <p>PUBLIC EXAMINATION PERIOD - Primary Arguments, Analysis. Tax Rate Statement & Fiscal Impact Statement.</p> |
| <p>TBD EC Sec 9167, 9317, 9504, 9600-9601</p> | <p>REBUTTAL ARGUMENTS DUE - File with the County Elections Official. LAST DAY for proponent(s) to change or withdraw Rebuttal Arguments.</p> |
| <p>TBD</p> | <p>PUBLIC EXAMINATION PERIOD - For Rebuttals Only.</p> |
| <p>September 25, 2014 (E-40)</p> | <p>SAMPLE BALLOT BOOKLETS MAILED</p> |
| <p>October 6, 2014 (E-29) EC Sec 3001</p> | <p>VOTE BY MAIL BALLOTS PERIOD BEGINS</p> |

October 20, 2014
(E-15) EC Sec 2107

CLOSE OF REGISTRATION

election be held for the offices has not been presented to the officer conducting the election, appointment will be made as prescribed by Section 5328.

The provisions of this section and Section 5328 shall also apply to elections for membership on a county board of education.

Education Code §5328. If pursuant to Section 5326 a district election is not held, the qualified person or persons nominated shall be seated at the organizational meeting of the board, or if no person has been nominated or if an insufficient number is nominated, the governing board shall appoint a qualified person or persons, as the case may be, at a meeting prior to the day fixed for the election, and such appointee or appointees shall be seated at the organizational meeting of the board as if elected at a district election.

COMMUNITY SERVICES DISTRICT DIRECTORS

| DISTRICT | # OF TERMS | INCUMBENT | TERM BEGINS | TERM ENDS |
|--|--------------|---|-------------|-----------|
| Avila Beach Community Services District | 3 Full Terms | Pete Kelley Richard Rowe Stephen Hinds Waldron | 12/5/14 | 12/7/18 |
| | 1 Short Term | Shanna Richards | 12/5/14 | 12/2/16 |
| California Valley Community Services District | 2 Full Terms | George Ayres Ruth Joyce Legaspi | 12/5/14 | 12/7/18 |
| Cambria Community Services District | 2 Full Terms | Jim Bahringer Mike Thompson | 12/5/14 | 12/7/18 |
| Creston Hills Ranch Community Services District | 3 Full Terms | Kevin Bradley Anderson Sharon Michelucci Paul L. Wolfe | 12/5/14 | 12/7/18 |
| Ground Squirrel Hollow Community Services District | 2 Full Terms | Pamela Fulmer Catherine E. Turner | 12/5/14 | 12/7/18 |
| | 1 Short Term | Frank Allen Duckworth | 12/5/14 | 12/2/16 |
| Heritage Ranch Community Services District | 3 Full Terms | Ralph Allison Bill Barker Marylyn Breland | 12/5/14 | 12/7/18 |
| Independence Ranch Community Services District | 2 Full Terms | Donald Duke Mark Kenyon | 12/5/14 | 12/7/18 |
| Linne Community Services District | 3 Full Terms | Ellen Frost Gary Hubbard W. Miller Newlon | 12/5/14 | 12/7/18 |
| Los Osos Community Services District | 3 Full Terms | Craig Baltimore Leonard Moothart Jon-Erik Storm | 12/5/14 | 12/7/18 |
| Nipomo Community Services District | 3 Full Terms | Dan Gaddis James Harrison Lawrence Vierheilig | 12/5/14 | 12/7/18 |
| Oceano Community Services District | 2 Full Terms | Lori Angello Karen White | 12/5/14 | 12/7/18 |
| | 1 Short Term | Jennifer Blackburn | 12/5/14 | 12/2/16 |
| San Miguel Community Services District | 2 Full Terms | Gilbert Buckman Connie Jarvis | 12/5/14 | 12/7/18 |

| | | | | |
|---|--------------|-----------------------------------|---------|---------|
| San Simeon Community Services District | 2 Full Terms | Ralph N Mc Adams Kaushik Patel | 12/5/14 | 12/7/18 |
| Squire Canyon Community Services District | 2 Full Terms | Lara Lehmer Michael Nunno | 12/5/14 | 12/7/18 |
| | 1 Short Term | Christopher Johnson | 12/5/14 | 12/2/16 |
| Templeton Community Services District | 2 Full Terms | John Gannon Gregory O'Sullivan | 12/5/14 | 12/7/18 |

SPECIAL DISTRICT DIRECTORS

| DISTRICT | # OF TERMS | INCUMBENT | TERM BEGINS | TERM ENDS |
|--|--------------|---|-------------|-----------|
| Port San Luis Harbor District | 2 Full Terms | Drew Brandy Brian Kreowski | 1/5/15 | 1/7/19 |
| Cayucos Fire Protection District | 1 Full Term | Bill Shea | 12/5/14 | 12/7/18 |
| Santa Margarita Fire Protection District | 2 Full Terms | Elizabeth Gorrill Joel Switzer | 12/5/14 | 12/7/18 |
| Garden Farms Community Water District | 3 Full Terms | Jay Jamison Michael LaBarbera Charron Sparks | 12/5/14 | 12/7/18 |
| Cambria Community Healthcare District | 3 Full Terms | Frank Fratto Michael McLaughlin Robert Putney | 12/5/14 | 12/7/18 |
| Cayucos Sanitary District | 3 Full Terms | Dan Chivens Michael Foster Shirley Lyon | 12/5/14 | 12/7/18 |

INSUFFICIENT NOMINEES AND APPOINTMENT OF CANDIDATES- §10515. If, by 5 p.m. on the 83rd day prior to the day fixed for the election, the number of candidates does not exceed the number of seats available for that contest, and if a petition signed by 10 percent of the voters or 50 voters, whichever is the smaller number, requesting that the general district election be held has not been presented to the officer conducting the election, he or she shall submit a certificate of these facts to the supervising authority and request that the supervising authority appoint to the office or offices the person or persons, if any, who have filed declarations of candidacy. The contests for which candidates are appointed pursuant to this code will not be on the ballot.

CITY OFFICES

City candidates file with the appropriate City Clerk's Office.

| CITY | TERMS UP | CITY | TERMS UP |
|----------------------|--|--------------------|------------------------------|
| Arroyo Grande | 1 Mayor 2 Council Members | Paso Robles | 1 Mayor 2 Council Members |
| Atascadero | 1 Mayor 2 Council Members 1 City Clerk 2 City Treasurer | Pismo Beach | 1 Mayor 2 Council Members |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **7.E.**

FROM: Robert Gresens, District Engineer

Meeting Date: May 22, 2014

Subject: Consider Adoption of Resolution
18-2014 Authorizing the Filing of a
Proposition 84 Grant Application to
the State Department of Water
Resources for an Emergency Water
Supply Project

RECOMMENDATIONS:

Adopt Resolution 18-2014 Authorizing the Filing of a Proposition 84 Grant Application with the California Department of Water Resources (DWR) for an Emergency Water Supply Project and Authorizing the District General Manager or His Designee to Execute Said Application and to Take Any Additional Actions Related Thereto.

FISCAL IMPACT AND BACKGROUND:

This application would compete for Proposition 84 grant funds, which would require a 25-percent match from either local or Federal funds. Funding for this grant program may pay for certain eligible expenses incurred starting on January 17, 2014.

The supporting resolution has a \$6 million maximum that is based on the funding requested with initial grant application materials, which were provided to the County on April 24, 2014. Since this time, the County has evaluated the projects submitted for consideration under the Integrated Regional Water Management Plan (IRWMP), and has recommended the Cambria project for DWR funding at \$3.75 million. The maximum funds available for the IRWMP Proposition 84 funds is \$19.7 million, which is to cover IRWMP projects in San Luis Obispo, Santa Barbara, and Monterey County. Therefore, competition for the grant funds will be fierce, and could result in the maximum authorized amount being subject to further change.

If the District were awarded a Proposition 84 grant, it would reduce the fiscal impacts on the District's Water Enterprise Fund from development and construction costs associated with the Emergency Water Supply Project. Because the \$3.75 million in requested State funding would be for a 75-percent State-cost share, conceivably, a total project cost of \$5 million would, in that scenario, result in \$1.25 million being required as matching funds, which would need to be locally, or possible federally, funded. Project costs in excess of \$5 million would increase the non-state/local share costs.

The DWR currently estimates that grant award notices should occur during September 2014. Subject to the timing needed for finalizing a grant funding agreement, actual grant award

funding may not occur until 2015. Therefore, the timing of this grant would still require local financing for the entire project cost in order to complete the emergency project this year.

DISCUSSION:

Proposition 84, the Safe Drinking Water, Water Quality, and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 allocated the sum of \$19.7 million for grants to Integrated Regional Water Management Plan projects within San Luis Obispo, Santa Barbara, and Monterey Counties. As a signatory agency to the Memorandum of Understanding to the San Luis Obispo County IRWMP, the CCSD submitted its preliminary project application materials to County public works staff on April 24, 2014. The CCSD proposal was then screened by consultants commissioned by the County, and ultimately recommended to the County-wide IRWMP working group for their consideration during a May 7, 2014 meeting. The IRWMP working group voted in favor of submitting the County's project list to the County Board of Supervisors' Water Resources Advisory Committee (WRAC) that same afternoon. The WRAC subsequently reviewed and voted in favor of the project list, which includes the CCSD's Emergency Water Supply Project with a recommended funding level of \$3.75 million.

CCSD staff is currently working with the County consultants in finalizing supporting grant application materials. The Proposition 84 grant program is administered by the DWR, which uses a very detailed submittal and review process to evaluate and award grants. One of the submittal requirements is to include an authorizing resolution by each applicant. Therefore, staff has prepared the attached resolution for Board consideration and approval, which would be included with the District's grant application. Applications for this final round of Proposition 84 grant funds are due on July 1, 2014.

Attachments: Resolution 18-2014

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___

RESOLUTION NO.18-2014

May 22, 2014

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
AUTHORIZING THE FILING OF A PROPOSITION 84 INTEGRATED REGIONAL
WATER MANAGEMENT IMPLEMENTATION GRANT APPLICATION WITH THE
CALIFORNIA DEPARTMENT OF WATER RESOURCES FOR AN EMERGENCY
WATER SUPPLY PROJECT

WHEREAS, pursuant to the Safe Drinking Water, Water Quality, and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (California Water Code Section 75001 et seq., also known as Proposition 84), the California Department of Water Resources is sponsoring the 2014 Grant Funding Cycle of the Integrated Regional Water Management Implementation Grant Program, and

WHEREAS, the Cambria Community Services District (District) has declared a Stage 3 Water Shortage Condition and seeks to address critical deficiencies in its existing groundwater water supply with the completion of an emergency brackish water treatment project to improve supply reliability for the betterment of its customers.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the Cambria Community Services District that:

1. The above recitals are true and correct and are incorporated herein by this reference.
2. The General Manager or his designated representative is hereby authorized and directed to sign and file for, and on behalf of the Cambria Community Services District, an application for funding from the Department of Water Resources for an amount not to exceed \$6,000, 000, for the project titled Cambria Emergency Water Supply Project, under the terms and provisions of the Integrated Regional Water Management Implementation Grant Program.
3. The District hereby agrees and further does authorize the aforementioned representative or his/her designee to certify that the District has and will comply will all applicable state and federal statutory and regulatory requirements related to any federal and state funds received.
4. The District General Manager or his/her designee of the District is hereby authorized and directed to prepare the necessary data, conduct investigations, file such grant application, negotiate and execute a grant funding agreement and any amendments or change orders thereto, and to certify funding disbursement on behalf of the District.

PASSED AND ADOPTED THIS 22nd day of May 2014, by the following vote:

Ayes:
Noes:
Absent:
Abstain:

James Bahringer, President
Board of Directors

ATTEST:

APPROVED AS TO FORM:

Justine Harris
Interim District Clerk

Timothy J. Carmel
District Legal Counsel

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **7.F.**

FROM: Bob Gresens, District Engineer

Meeting Date: May 22, 2014

Subject: Authorize General Manager to Enter into an Agreement with Carollo Engineers to Complete a 10-Percent Design Report on Improvements to the Wastewater Treatment Plant

Recommendation:

Authorize the General Manager to Enter Into a Consulting Services Agreement with Carollo Engineers for Completion of a 10-Percent Design Report on Improvements to the Wastewater Treatment Plant.

Fiscal Impact:

The District previously requested and received authorization to apply one-half of the settlement proceeds established in the settlement agreement with the California Regional Water Quality Control Board, Central Coast Region, (Administrative Civil Liability Order R3-2014-0008 dated February 14, 2014), towards an enhanced compliance action project ("ECA" project), a summary of which is attached hereto. This ECA project was defined to include a 10-percent design report on improvements to the District's wastewater treatment plant. The portion of the funds the District agreed to pay towards the ECA project amounted to \$113,413.30, of which 50% has been budgeted in the current FY 2013/2014 budget, with the remainder to be budgeted as part of the FY 2014/2015 budget. As of the date of this staff report's preparation (5/14/2014) staff was completing contracting details with Carollo Engineers, and estimates the total contract amount will not exceed \$114,000.

Discussion:

On March 19, 2014, staff issued a Request for Proposals for the ECA project to 11 consulting firms. Two firms submitted detailed proposals by the due date of May 1, 2014, which were subsequently reviewed by District staff. Both proposing firms provided excellent responses and had similar qualifications. However, after careful consideration by staff, a consensus was reached to proceed with an award to Carollo Engineers. Key factors considered included Carollo's familiarity with the existing wastewater treatment plant, as well as having a lower cost proposal. Therefore, staff is recommending that the Board authorize the General Manager to enter into a consulting services agreement with Carollo Engineers for preparation of the ECA project.

Attachment: Enhanced Compliance Action Summary Agreement for Consultant Services

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___BAHRINGER___ ROBINETTE ___THOMPSON___ CLIFT ___ RICE ___

CAMBRIA COMMUNITY SERVICES DISTRICT ECA SUMMARY
San Luis Obispo County

Attachment to Settlement Agreement and Stipulation Order R3-2014-0008

Enhanced Compliance Action: Wastewater Treatment Plant Improvement Project

Background. The CCSD wastewater treatment plant is a secondary, extended-aeration, activated sludge plant, which also includes a raw sewage lift station, in-line screenings shredders, grit removal, secondary clarifiers, holding basins, an effluent pumping station, aerobic sludge digesters, and a sludge screw press. The aeration tanks and related aerators experience operating inefficiencies due to fouling, which occurs when the macerated rags and other inert materials recombine and collect on the aeration headers and diffusers. In addition, the existing influent pumps and grit removal process capacity has been exceeded during past wet weather events, which results in operators installing a temporary make-shift portable pump and hose while also bypassing portions of the headworks area. Besides the existing plant deficiencies, the RWQCB staff have expressed concerns over nitrates within the plant effluent. The CCSD also desires to further evaluate providing Title 22 recycled water, which was described within an earlier 2004 report¹.

Project Objectives. To address plant deficiencies, the need for de-nitrification, and to provide future Title 22 recycled water, a comprehensive evaluation of the wastewater treatment plant and an associated preliminary design is being proposed as an enhanced compliance action (ECA) project. This project will evaluate the plant as a whole, and make specific recommendations to improve its performance, with an emphasis on de-nitrification. The work completed will include an engineering report describing the evaluation process and related data used in the evaluation, the results, conclusions, and recommendations for improvements. Recommendations shall include engineering cost estimates for the various categories of improvements, including; 1) influent pumping, screening removal, grit removal, and related headworks modifications; 2) improvements to emergency power supply and instrumentation alarms and controls; 3) supervisory control and data acquisition system improvements; 4) improvements to flow equalization and wet weather flow storage and control; 5) aeration basin modifications, aeration piping and recycled sludge piping modifications, blower upgrades, and dissolved oxygen control improvements to provide for denitrification; 6) secondary clarifier improvements; 7) unit process additions and possible modifications to provide Title 22 compliant recycled water, 8) sludge digestion and disposal improvements; and, 9) an alternate point of effluent discharge during the late dry season to prevent or minimize a negative gradient condition between the effluent percolation ponds and up-gradient potable well field.

¹ Final Report, Task 3: Recycled Water Distribution System Master Plan, Cambria Community Services District, Kennedy/Jenks Consultants, July 2004

Following review and concurrence of the comprehensive evaluation report by the CCSD and RWQCB, a 10-percent design report with drawings will be completed. The 10-percent design will include updated cost estimates for the various components, design criteria, process tank and piping layouts, a plant hydraulic profile, major equipment specifications, major equipment single line electrical control diagrams, and process and instrumentation control diagrams. This work will then be incorporated into updates to the CCSD's financing and rate plan, which will include analysis of the CCSD's cash flow and ability to fund the proposed improvements, potential rate adjustments and other means to finance the proposed improvements, and the timing for the improvements as related to the Proposition 218 process and other associated financing requirements. For the purpose of satisfying the ECA requirements of \$113,413.30, the District will complete the comprehensive WWTP evaluation and 10-percent design. District ECA project activity, description, schedule, and budget are listed below.

| Activity | ECA Project Task Description or Goal | Schedule in Months | Budget/Cost \$ |
|---|---|---------------------------|-----------------------|
| CCSD Board Approves Mid-Year Budget Amendment | Board will need to approve an amendment to the existing FY2013/2014 wastewater budget for the planned ECA tasks | 1 | Not applicable |
| Complete a Request for Proposals | This task will include meeting with RWQCB staff to review the proposed scope of work. | 1 | Not applicable |
| Receive & evaluate proposals | Proposals will be solicited from qualified firms, evaluated, and a consulting services agreement will be presented to the CCSD Board for approval. | 2 | |
| Complete plant evaluation | Consultant will perform plant inspections, gather data, interview key staff, conduct review meetings, and complete comprehensive engineering evaluation report. | 4 | 45,000 |
| Presentation and acceptance of Engineering report | The engineering report will be presented to the CCSD Board for their consideration and review. Recommended changes will be evaluated and incorporated into a final report as necessary. | 1 | 8,000 |
| Complete 10-percent design. | A 10-percent design report and drawings will be completed on the WWTP improvement recommendations. | 4 | 55,000 |
| Presentation and acceptance of 10-percent design | The 10-percent design report will be presented to the CCSD Board for their consideration and review. Recommended changes will be evaluated and incorporated into a final report as necessary. | 1 | 5,000 |

| | | | |
|----------------------------|---|---|---------------------|
| report. | | | |
| Quarterly progress reports | Quarterly progress reports will be submitted to the RWQCB and SWRCB staff describing the project work completed to date to fulfill the ECA project requirements. | Due 3 months after project start and each trimester month. | Not applicable |
| Final Report to SWRCB | A final report will summarize all tasks completed, an analysis of the success of the ECA project, and post-project accounting of the expenditures. The accounting shall demonstrate whether the final cost of the successfully completed ECA project is less than, equal to, or more than the suspended liability amount of \$113,413.30. | 2 Due within 3 months following final CCSD Board acceptance of the 10-percent design report. | Not applicable |
| Total | | 16 | \$113,413.30 |

1. Completion of the project tasks requiring CCSD Board approval have assumed the item will be accepted or approved as part of the Board's regular meeting agenda. Should an item require a follow up Board review or approval, an additional month will be required for each subsequent Board review.
2. Barring unforeseen conditions/uncontrollable delays, the project, including final project completion report development and submittal to the SWRCB, will be completed within 16 months.

AGREEMENT FOR CONSULTANT SERVICES

THIS AGREEMENT FOR CONSULTANT SERVICES (“Agreement”) is made and effective as of _____ 2014, (the “Effective Date”) by and between **CAROLLO ENGINEERS INC.**, a Delaware corporation (“Consultant”), and the **CAMBRIA COMMUNITY SERVICES DISTRICT**, a political subdivision of the State of California (“District”). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. TERM

This Agreement shall commence on the Effective Date and shall remain and continue unless sooner terminated pursuant to the provisions of this Agreement.

2. SERVICES

Consultant shall perform the tasks described in Consultant’s proposal for the District’s Wastewater Treatment Plant Improvement Enhanced Compliance Action Project (the “Proposal”) attached hereto as Exhibit “A” and incorporated herein by this reference.

3. PERFORMANCE

Consultant shall at all times faithfully, competently and to the best of his/her ability, experience and talent, perform all tasks described herein. Consultant shall employ, at a minimum generally accepted standards and practices utilized by persons engaged in providing similar services as are required of Consultant hereunder in meeting its obligations under this Agreement.

4. AGREEMENT ADMINISTRATION AND PRIMARY ENGINEER

District’s General Manager shall represent District in all matters pertaining to the administration of this Agreement. Steve Swanback shall represent Consultant in all matters pertaining to the administration of this Agreement.

5. PAYMENT

The District agrees to pay the Consultant in accordance with the payment rates and terms set forth in Consultant’s Proposal.

6. SUSPENSION OR TERMINATION OF AGREEMENT WITHOUT CAUSE

(a) The District may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the Consultant at least ten (10) days prior written notice. Upon receipt of said notice, the

Consultant shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the District suspends or terminates a portion of this Agreement such suspension or termination shall not make void or invalidate the remainder of this Agreement.

(b) In the event this Agreement is terminated pursuant to this Section, the District shall pay to Consultant the actual value of the work performed up to the time of termination, provided that the work performed is of value to the District. Upon termination of the Agreement pursuant to this Section, the Consultant will submit an invoice to the District pursuant to Section 5.

7. TERMINATION ON OCCURRENCE OF STATED EVENTS

This Agreement shall terminate automatically on the occurrence of any of the following events:

- (a) Bankruptcy or insolvency of any party;
- (b) Sale of Consultant's business;
- (c) Assignment of this Agreement by Consultant without the consent of District; or
- (d) Completion of the services described in Section 2.

8. DEFAULT OF CONSULTANT

(a) The Consultant's failure to comply with the provisions of this Agreement shall constitute a default. In the event that Consultant is in default for cause under the terms of this Agreement, District shall have no obligation or duty to continue compensating Consultant for any work performed after the date of default and can terminate this Agreement immediately by written notice to the Consultant. If such failure by the Consultant to make progress in the performance of work hereunder arises out of causes beyond the Consultant's control, and without fault or negligence of the Consultant, it shall not be considered a default.

(b) If the Community Development Director or his/her delegate determines that the Consultant is in default in the performance of any of the terms or conditions of this Agreement, he/she shall cause to be served upon the Consultant a written notice of the default. The Consultant shall have five (5) days after service upon it of said notice in which to cure the default by rendering a satisfactory performance. In the event that the Consultant fails to cure its default within such period of time, the District shall have the right, notwithstanding any other provision of this Agreement to terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

9. **LAWS TO BE OBSERVED.** Consultant shall:

(a) Procure all permits and licenses, pay all charges and fees, and give all notices which may be necessary and incidental to the due and lawful prosecution of the services to be performed by Consultant under this Agreement;

(b) Keep itself fully informed of all existing and proposed federal, state and local laws, ordinances, regulations, orders, and decrees which may affect those engaged or employed under this Agreement, any materials used in Consultant's performance under this Agreement, or the conduct of the services under this Agreement;

(c) At all times observe and comply with, and cause all of its employees to observe and comply with all of said laws, ordinances, regulations, orders, and decrees mentioned above;

(d) Immediately report to the District's Contract Manager in writing any discrepancy or inconsistency it discovers in said laws, ordinances, regulations, orders, and decrees mentioned above in relation to any plans, drawings, specifications, or provisions of this Agreement.

(e) The District, and its officers, agents and employees, shall not be liable at law or in equity occasioned by failure of the Consultant to comply with this Section.

10. **OWNERSHIP OF DOCUMENTS**

(a) Consultant shall maintain complete and accurate records with respect to sales, costs, expenses, receipts, and other such information required by District that relate to the performance of services under this Agreement. Consultant shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Consultant shall provide free access to the representatives of District or its designees at reasonable times to such books and records; shall give District the right to examine and audit said books and records; shall permit District to make transcripts therefrom as necessary; and shall allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of three (3) years after receipt of final payment.

(b) Upon completion of, or in the event of termination or suspension of this Agreement, all original documents, designs, drawings, maps, models, computer files, surveys, notes, and other documents prepared in the course of providing the services to be performed pursuant to this Agreement shall become the sole property of the District and may be used, reused, or otherwise disposed of by the District without the permission of the Consultant. With respect to computer files, Consultant shall make

available to the District, at the Consultant's office and upon reasonable written request by the District, the necessary computer software and hardware for purposes of accessing, compiling, transferring, and printing computer files.

11. INDEMNIFICATION

(a) Indemnification for Professional Liability. When the law establishes a professional standard of care for Consultant's Services, to the fullest extent permitted by law, Consultant shall indemnify, protect, defend and hold harmless District and any and all of its officials, employees and agents ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs and expenses, including attorney's fees and costs to the extent same are caused in whole or in part by any negligent or wrongful act, error or omission of Consultant, its officers, agents, employees or subContractors (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of professional services under this agreement.

(b) Indemnification for Other Than Professional Liability. Other than in the performance of professional services and to the full extent permitted by law, Consultant shall indemnify, defend and hold harmless District, and any and all of its employees, officials and agents from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including attorneys fees and costs, court costs, interest, defense costs, and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or subContractors of Consultant.

(c) General Indemnification Provisions. Consultant agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this section from each and every subContractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this agreement. In the event Consultant fails to obtain such indemnity obligations from others as required here, Consultant agrees to be fully responsible according to the terms of this section. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. This obligation to indemnify and defend District as set forth here is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this agreement or this section.

(d) Indemnification for Design Professional Services. Notwithstanding anything herein to the contrary, to the fullest extent permitted by law for all design professional services arising under this Agreement, Consultant shall indemnify, protect, defend and hold harmless City and any and all of its officials, employees and agents ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs and expenses, including attorney's fees and costs which arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant.

12. **INSURANCE**

Consultant shall maintain prior to the beginning of and for the duration of this Agreement insurance coverage as specified in Exhibit "B" attached hereto and incorporated herein as though set forth in full.

13. **INDEPENDENT CONSULTANT**

(a) Consultant is and shall at all times remain as to the District a wholly independent Consultant. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Neither District nor any of its officers, employees, or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the District. Consultant shall not incur or have the power to incur any debt, obligation, or liability whatever against District, or bind District in any manner.

(b) No employee benefits shall be available to Consultant in connection with performance of this Agreement. Except for the fees paid to Consultant as provided in the Agreement, District shall not pay salaries, wages, or other compensation to Consultant for performing services hereunder for District. District shall not be liable for compensation or indemnification to Consultant for injury or sickness arising out of performing services hereunder.

14. **UNDUE INFLUENCE**

Consultant declares and warrants that no undue influence or pressure was or is used against or in concert with any officer or employee of the District in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement, or financial inducement. No officer or employee of the District will receive compensation, directly or indirectly, from Consultant, or from any officer, employee or agent of Consultant, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material breach of this Agreement entitling the District to any and all remedies at law or in equity.

15. **NO BENEFIT TO ARISE TO LOCAL EMPLOYEES**

No member, officer, or employee of District, or their designees or agents, and no public official who exercises authority over or responsibilities with respect to the project during his/her tenure or for one year thereafter, shall have any interest, direct or indirect,

in any agreement or sub-agreement, or the proceeds thereof, for work to be performed in connection with the project performed under this Agreement.

16. RELEASE OF INFORMATION/CONFLICTS OF INTEREST

(a) All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without District's prior written authorization. Consultant, its officers, employees, agents, or subContractors, shall not without written authorization from the District Manager or unless requested by the District Attorney, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the District. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives District notice of such court order or subpoena.

(b) Consultant shall promptly notify District should Consultant, its officers, employees, agents, or subContractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed thereunder or with respect to any project or property located within the District. District retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with District and to provide the opportunity to review any response to discovery requests provided by Consultant. However, District's right to review any such response does not imply or mean the right by District to control, direct, or rewrite said response.

17. TIME FOR PERFORMANCE AND LIQUIDATED DAMAGES

Consultant shall undertake the performance of its obligation hereunder (whether by Consultant or its Subconsultants) in accordance with the schedule (the "Schedule") established by the parties and attached hereto as Exhibit "C" and incorporated herein by this reference. Consultant shall use reasonable diligence and all reasonable efforts to timely complete its work, according to the agreed upon Schedule.

Consultant shall not be considered in default of the Schedule for delays in performance caused by circumstances beyond the reasonable control of Consultant. Further, Consultant shall be entitled to an extension of time for completion of its work for delays caused by such circumstances which are beyond its reasonable control. For unexcused delays caused by Consultant, Consultant's failure to timely complete the work specified in this Agreement pursuant to the agreed upon Schedule may result in the assessment of liquidated damages of \$100.00 per working day, in accordance with California Government Code section 53069.85, for each working day of unexcused delay.

18. **NOTICES**

Any notice which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by notice:

To District: Jerry Gruber, General Manager
Cambria Community Services District
PO Box 65
Cambria, CA 93428

To Consultant: Carollo Engineers, Inc.
Attn: Steve Swanback
2700 Ygnacio Valley Road, Ste. 300
Walnut Creek, CA 94598

19. **ASSIGNMENT**

The Consultant shall not assign the performance of this Agreement, nor any part thereof, without the prior written consent of the District.

20. **GOVERNING LAW**

The District and Consultant understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the superior or federal district court with jurisdiction over the District.

21. **ENTIRE AGREEMENT**

This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations, and statements, or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

22. **TIME**

District and Consultant agree that time is of the essence in this Agreement.

23. **CONTENTS OF REQUEST FOR PROPOSALS**

Consultant is bound by the contents of the District's Request for Proposals ("RFP") attached hereto as Exhibit "D" and incorporated herein by this reference. In the event of conflict between the requirements of the RFP and this Agreement, this Agreement shall take precedence.

24. **CONSTRUCTION**

The parties agree that each has had an opportunity to have their counsel review this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement or any amendments or exhibits thereto. The captions of the sections are for convenience and reference only, and are not intended to be construed to define or limit the provisions to which they relate.

25. **AMENDMENTS**

Amendments to this Agreement shall be in writing and shall be made only with the mutual written consent of all of the parties to this Agreement.

26. **AUTHORITY TO EXECUTE THIS AGREEMENT**

The person or persons executing this Agreement on behalf of Consultant warrants and represents that he/she has the authority to execute this Agreement on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

**CAMBRIA COMMUNITY SERVICES CONSULTANT:
DISTRICT**

Corrolo Engineers, Inc.

By: _____
Jerome D. Gruber, General Manager

By: _____
Steven Swanback
Its: Vice President

Attest:

Justine Harris, Interim District Clerk

Approved as to form:

Timothy J. Carmel, District Counsel

EXHIBIT A
CONSULTANT'S PROPOSAL

EXHIBIT B

INSURANCE REQUIREMENTS

Prior to the beginning of and throughout the duration of the Work, Consultant will maintain insurance in conformance with the requirements set forth below. Consultant will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth here, Consultant agrees to amend, supplement or endorse the existing coverage to do so. Consultant acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to District in excess of the limits and coverage required in this agreement and which is applicable to a given loss, will be available to District.

Consultant shall provide the following types and amounts of insurance:

Commercial General Liability Insurance using Insurance Services Office "Commercial General Liability" policy from CG 00 01 or the exact equivalent. Defense costs must be paid in addition to limits. There shall be no cross liability exclusion for claims or suits by one insured against another. Limits are subject to review but in no event less than \$1,000,000 per occurrence.

Business Auto Coverage on ISO Business Auto Coverage from CA 00 01 including symbol 1 (Any Auto) or the exact equivalent. Limits are subject to review, but in no event to be less than \$1,000,000 per accident. If Consultant owns no vehicles, this requirement may be satisfied by a non-owned auto endorsement to the general liability policy described above. If Consultant or Consultant's employees will use personal autos in any way on this project, Consultant shall provide evidence of personal auto liability coverage for each such person.

Professional Liability or Errors and Omissions Insurance as appropriate shall be written on a policy form coverage specifically designated to protect against acts, errors or omissions of the Consultant and "Covered Professional Services" as designated in the policy must specifically include work performed under this agreement. The policy limit shall be no less than \$2,000,000 per claim and in the aggregate. The policy must "pay on behalf of" the insured and must include a provision establishing the insurer's duty to defend. The policy retroactive date shall be on or before the effective date of this agreement.

Insurance procured pursuant to these requirements shall be written by insurer that are admitted carriers in the state California and with an A.M. Bests rating of A- or better and a minimum financial size VII.

General conditions pertaining to provision of insurance coverage by Consultant. Consultant and District agree to the following with respect to insurance provided by Consultant:

1. Consultant agrees to have its insurer endorse the third party general liability coverage required herein to include as additional insureds District, its officials employees and agents, using standard ISO endorsement No. CG 2010. Consultant also agrees to require all Consultants, and subContractors to do likewise.

2. No liability insurance coverage provided to comply with this Agreement shall prohibit Consultant, or Consultant's employees, or agents, from waiving the right of subrogation prior to a loss. Consultant agrees to waive subrogation rights against District regardless of the applicability of any insurance proceeds, and to require all Consultants and subContractors to do likewise.

3. All insurance coverage and limits provided by Consultant and available or applicable to this agreement are intended to apply to the full extent of the policies. Nothing contained in this Agreement or any other agreement relating to the District or its operations limits the application of such insurance coverage.

4. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to District and approved of in writing.

5. No liability policy shall contain any provision or definition that would serve to eliminate so-called "third party action over" claims, including any exclusion for bodily injury to an employee of the insured or of any Consultant or subcontractor.

6. All coverage types and limits required are subject to approval, modification and additional requirements by the District, as the need arises. Consultant shall not make any reductions in scope of coverage (e.g. elimination of contractual liability or reduction of discovery period) that may affect District's protection without District's prior written consent.

7. Proof of compliance with these insurance requirements, consisting of certificates of insurance evidencing all of the coverages required and an additional insured endorsement to Consultant's general liability policy, shall be delivered to District at or prior to the execution of this Agreement. In the event such proof of any insurance is not delivered as required, or in the event such insurance is canceled at any time and no replacement coverage is provided, District has the right, but not the duty, to obtain any insurance it deems necessary to protect its interests under this or any other agreement and to pay the premium. Any premium so paid by District shall be charged to and promptly paid by Consultant or deducted from sums due Consultant, at District option.

8. Consultant shall provide 30 days prior written notice to District of any cancellation of coverage. Consultant agrees to require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, or that any party will “endeavor” (as opposed to being required) to comply with the requirements of the certificate.

9. It is acknowledged by the parties of this agreement that all insurance coverage required to be provided by Consultant or any subContractor, is intended to apply first and on a primary, noncontributing basis in relation to any other insurance or self insurance available to District.

10. Consultant agrees to ensure that subContractors, and any other party involved with the project who is brought onto or involved in the project by Consultant, provide the same minimum insurance coverage required of Consultant. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. Consultant agrees that upon request, all agreements with subContractors and others engaged in the project will be submitted to District for review.

11. Consultant agrees not to self-insure or to use any self-insured retentions or deductibles on any portion of the insurance required herein and further agrees that it will not allow any Consultant, subContractor, Architect, Engineer or other entity or person in any way involved in the performance of work on the project contemplated by this agreement to self-insure its obligations to District. If Consultant’s existing coverage includes a deductible or self-insured retention, the deductible or self-insured retention must be declared to the District. At the time the District shall review options with the Consultant, which may include reduction or elimination of the deductible or self-insured retention, substitution of other coverage, or other solutions.

12. The District reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the District will negotiate additional compensation proportional to the increase benefit to District.

13. For purposes of applying insurance coverage only, this Agreement will be deemed to have been executed immediately upon any party hereto taking any steps that can be deemed to be in furtherance of or towards performance of this Agreement.

14. Consultant acknowledges and agrees that any actual or alleged failure on the part of District to inform Consultant of non-compliance with any insurance requirements in no way imposes any additional obligations on District nor does it waive any rights hereunder in this or any other regard.

15. Consultant will renew the required coverage annually as long as District, or its employees or agents face an exposure from operations of any type pursuant to

this agreement. This obligation applies whether or not the agreement is canceled or terminated for any reason. Termination of this obligation is not effective until District executes a written statement to that effect.

16. Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Proof that such coverage has been ordered shall be submitted prior to expiration. A coverage binder or letter from Consultant's insurance agent to this effect is acceptable. A certificate of insurance and/or additional insured endorsement as required in these specifications applicable to the renewing or new coverage must be provided to District within five days of the expiration of the coverages.

17. The provisions of any workers' compensation or similar act will not limit the obligations of Consultant under this agreement. Consultant expressly agrees not to use any statutory immunity defenses under such laws with respect to District, its employees, officials and agents.

18. Requirements of specific coverage features or limits contained in this section are not intended as limitations on coverage, limits or other requirements nor as a waiver of any coverage normally provided by any given policy. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue, and is not intended by any party or insured to be limiting or all-inclusive.

19. These insurance requirements are intended to be separate and distinct from any other provision in this agreement and are intended by the parties here to be interpreted as such.

20. The requirements in this Section supersede all other sections and provisions of this Agreement to the extent that any other section or provision conflicts with or impairs the provisions of this Section.

21. Consultant agrees to be responsible for ensuring that no contract used by any party involved in any way with the project reserves the right to charge District or Consultant for the cost of additional insurance coverage required by this agreement. Any such provisions are to be deleted with reference to District. It is not the intent of District to reimburse any third party for the cost of complying with these requirements. There shall be no recourse against District for payment of premiums or other amounts with respect thereto.

22. Consultant agrees to provide immediate notice to District of any claim or loss against Consultant arising out of the work performed under this agreement. District assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve District.

EXHIBIT C
SCHEDULE

EXHIBIT D

DISTRICT'S REQUEST FOR PROPOSALS

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **7.G.**

FROM: Jerry Gruber, General Manager

Meeting Date: May 22, 2014

Subject: Discussion and Consideration of an Appropriation of an Additional \$500,000 from General Fund Reserves for Purchase by CDM Smith of Emergency Water Supply Equipment and Authorization to Execute a Design Build Agreement with CDM Constructors Inc.

RECOMMENDATIONS:

Approve an Appropriation of an Additional \$500,000 from General Fund Reserves for Purchase of Emergency Water Supply Equipment by CDM Smith and Authorize Execution of a Design Build Agreement with CDM Constructors Inc., Subject to Approval of the Terms and Conditions of the Agreement by the General Manager and District Counsel.

FISCAL IMPACT:

The additional \$500,000 would come from the District's General Reserves. As of the April 30, 2014 Finance Manager's Report, the LAIF Balance was \$3,801,318. Reducing this figure by the previously-approved task orders totaling \$1,419,686 results in a net balance of \$2,381,632. If the Board approves an additional \$500,000, the reserve will be reduced to \$1,881,632.

DISCUSSION:

On January 30, 2014, CCSD Board of Directors authorized the use of emergency contract procedures and further authorized the General Manager to utilize up to \$500,000 from General Fund Reserves to develop and complete an Emergency Water Supply Project as quickly as possible. Subsequently, at the April, 2014 Board meeting an additional \$919,686 was authorized for the Emergency Water Supply Project. CDM Smith has now requested an additional \$500,000 so that they can begin to purchase equipment necessary for the Emergency Water Supply Project in order to meet the Board's objective of getting the project online as soon as possible.

In addition, Task Order 4 is for the actual construction of the project. In order to move forward, CDM Smith has advised that while the current work that is being performed under Task Orders 1 – 3 has been under the existing agreement with CDM Smith Inc., a new agreement with their construction affiliate, CDM Constructors Inc. is required for Task Order 4. Accordingly, they have provided staff with a draft of their standard Design Build Agreement and have requested

that the additional funding be authorized to keep the project moving until final funding is secured. Staff has requested that District Counsel review the agreement, but that review is not complete at this time. Given the very tight time frames associated with this emergency project, staff is recommending that the Board of Directors authorize execution of the agreement by the Board President, subject to the terms and conditions approved by the General Manager and District Counsel.

As the Board is aware, we are continuing to work with the Interim Finance Manager in order to determine the most financially viable option for the District to fully fund the Emergency Water Supply Project, without further depleting the District's overall General Fund Reserves.

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **8.A.**

FROM: Jerry Gruber, General Manager

Meeting Date: May 22, 2014 Subject: CONTINUED PUBLIC HEARING
REGARDING ENHANCED WATER
CONSERVATION MEASURES,
RESTRICTIONS ON USE OF
POTABLE WATER, AND MAXIMUM
WATER USE ALLOTMENTS

RECOMMENDATIONS:

Staff recommends that the Board of Directors continue its consideration of issues related to revising the enhanced water conservation measures, restrictions on the use of potable water, and maximum water use allotments.

Since this is a continued public hearing, staff recommends that the Board of Directors:

1. Open the Public Hearing;
2. Receive public testimony;
3. Close the Public Hearing;
- 4 . Provide any appropriate direction to staff.

FISCAL IMPACT:

The exact impact of implementing any additional changes to the maximum water use allotments cannot be determined at this time. Depending on the changes, water revenues could decrease as a result of less water being used due to further revisions to the enhanced water conservation measures, however, other modifications may result in more water being used by those uses than under the previously approved allotments. Additional staff time will be required to administer these changes to the program.

DISCUSSION:

At the April 24, 2014 meeting, the Board of Directors considered potential changes to the water allotments for commercial uses, residential uses and vacation rentals. After discussion, the Board of Directors adopted Resolution 10-2014, modifying the language for determining the allotment for commercial uses to provide as follows:

“Commercial Uses. The maximum water use allotment for all commercial uses shall be 80% of the actual average monthly water usage measured during the same monthly billing periods for the previous three (3) years that were used preceding implementation of this Stage 3 Water Shortage Emergency Condition. In the event a commercial use has not

previously had an EDU allocation determined, the general manager shall determine and assign the EDU allocation according to the criteria provided in Title 8 of the CCSD Municipal Code, as subsequently amended or replaced. “

No changes were made to the allotments for residential uses and no new category or allotment was created for vacation rentals.

At the Board meeting the Board discussed the timing of the change, as well as the fact that more data would be available when the March/April bills have been finalized so the impact of the restrictions and allotments can be further assessed after the first billing cycle with the restrictions in place. Accordingly, it was requested that this item be brought back on the May Board agenda for further discussion and consideration. On that basis, the April 24, 2014 public hearing was continued and staff was directed to provide additional information for the Board’s consideration at the May 22, 2014 meeting.

During the March/April billing period, water sales were reduced by 46.63% and equaled 24,917 units. Last year during the same billing period water sales equaled 44,201 units.

The revenue reduction for water sales equals approximately \$6000 which is due in part to the surcharge/penalties offsetting the reduction in revenue. Penalties for this billing period equal \$70,706.55. Wastewater revenue reduction is approximately \$16,000. The total revenue reduction for water and wastewater revenue equals approximately \$22,000.

The number of accounts which incurred a penalty for excessive water use is 430. Residential accounts were the majority of these accounts and total 388; vacation rentals made up 80 of the 388 residential accounts. The remaining 42 penalized accounts were Commercial.

As staff has previously advised, since 2002, the adoption of water use restrictions has been based upon the CCSD’s existing declared Water Code Section 350 water shortage emergency. In this respect, Water Code Section 353 authorizes the Board to adopt regulations and restrictions on the delivery of water which will conserve the water supply for the greatest public benefit. Also, Water Code Sections 375, et seq., provides the authority for the District to adopt and enforce water conservation measures to reduce the quantity of water being used in order to conserve water supplies, and a public hearing is required to be held prior to adopting any resolution under Section 375. Since this is a continued public hearing, if additional changes are desired the Board can give staff direction so a resolution can be prepared for Board consideration at its next meeting.

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **8.B.**

FROM: Jerry Gruber, General Manager
Tracy Fuller, Interim Finance Manager

Meeting Date: May 22, 2014

Subject: Discussion and Consideration to Confirm Itemized Report of Water and Wastewater Standby or Availability Charges as Provided in Government Code §61124(b) and Consideration to Adopt Resolution 17-2014 Confirming Water and Wastewater Standby or Availability Charges for Fiscal Year 2014/2015

RECOMMENDATION:

1. Receive itemized report of Water and Wastewater Standby or Availability Charges.
2. Open Public Hearing.
3. Take Public Testimony.
4. Close Public Hearing.
5. Discussion.
6. Adopt Resolution 17-2014 confirming the itemized report (Exhibit "A" to the Resolution) describing each parcel and the amount of water and wastewater standby or availability charges to be assessed against each parcel for Fiscal Year 2014/2015.

FISCAL IMPACT:

| <u>Standby/Availability Charge</u> | <u>Estimated Revenue for FY 2014/2015</u> |
|------------------------------------|---|
| Water | \$ 175,000 |
| Wastewater | \$ 115,000 |

DISCUSSION:

Attached is proposed Resolution No. 17-2014 for review and adoption after the public hearing is held. The Board previously adopted Resolution 09-2014, which established the standby and availability annual charges at \$45 for water and \$30 for wastewater for properties of one (1) acre or less with higher fees for properties over one (1) acre as described in the attached Financial Report. The specific fee schedule is shown on page 1 of the attached Financial Report.

The itemized report of water and wastewater standby or availability charges by parcel has been and will continue to be available for review at the CCSD office and is available today at this hearing.

Attachments: Water and Wastewater Standby or Availability Charges Financial Report
Resolution 17-2014 Confirming CCSD Water and Wastewater Standby or Availability Charges

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE

Water and Wastewater Standby or Availability Charges

Financial Report

Legislative Background

State Government Code § 61124 allows the Cambria Community Services (CCSD) to continue to annually levy the maximum of \$45 water standby or availability charges per acre of land within the CCSD, and a maximum of \$30 wastewater standby or availability charges per acre within the CCSD that were imposed prior to the adoption of Proposition 218. Any increase in the charges would require compliance with the notice, protest, and hearing procedures contained in Government Code Section 53753, which is the procedure for approval of assessments under Proposition 218. Accordingly, no changes are proposed. The procedure being followed at today's hearing will provide for the charges being collected on the tax rolls.

The CCSD has determined that the following fee schedule is consistent with the legal standard that the fee not be discriminatory or excessive and does not exceed the reasonable cost of the proportional benefit received by each parcel from the improvements funded by the fees:

Water Standby or Availability Charges

- a. For all parcels of one (1) acre or less: \$45.00
- b. For all un-subdivided land of more than one (1) acre:
\$45.00 plus \$1.35 per acre over one acre.
- c. For all subdivided land of more than one (1) acre:
 - (1) For the first ten (10) acres, \$45.00 per acre.
 - (2) For all such land over the first ten (10) acres, \$1.35 per acre.

Wastewater Standby or Availability Charges

- a. For all parcels of one (1) acre or less: \$30.00
- b. For all un-subdivided land of more than one (1) acre:
\$30.00 plus \$0.90 per acre over one (1) acre.
- c. For all subdivided land of more than one (1) acre:
 - (1) For the first ten (10) acres: \$30.00 per acre.
 - (2) For all such land over the first ten (10) acres: \$0.90 per acre.

These charges do not exceed what the CCSD was charging in November 1996. Therefore, the imposition of the fees is exempt from the requirements of Proposition 218.

Estimated revenues from these sources during the CCSD's Fiscal Year 2014/2015 are as follows:

| | |
|--------------|------------|
| Ø Water | \$ 175,000 |
| Ø Wastewater | \$ 115,000 |

The revenue projections are based on charging all improved property owners within the CCSD and all unimproved property owners with positions.

CCSD Policy Summary

In 1987 Government Code §61765.12 did not restrict the use of the standby/availability charges, but Proposition 218 indicates they must be used for “the capital costs or maintenance and operation expenses for sidewalks, streets, sewers, water, flood control, drainage systems or vector control.” (California Constitution, Article XIII D, § 4.) In 1990, the Board established a policy whereby the standby and availability charges help fund the CCSD’s Capital Improvement Program (CIP). On January 19, 2012, the Board amended this policy so that “Water and Wastewater Standby or Availability revenue is to be spent on maintaining, repairing and/or improving the respective fund’s infrastructure. Specifically, these funds shall be spent on CIP, Major Maintenance or Capital Outlay projects.”

Fiscal Year 2012/2013 Actual and FY 2013/2014 Estimated Revenues & Expenditures

A summary follows of FY 2012/2013 actual and FY 2013/2014 projected Water and Wastewater revenues and expenditures for CIP, Major Maintenance or Capital Outlay projects.

As indicated, standby or availability revenue is needed to finance the maintenance and improvements of the funds’ infrastructure, particularly since connection fee revenue declined sharply since the implementation of the Water Code 350 Water Moratorium in 2001 and has been virtually non-existent in the most recent years.

Eliminating the standby and availability charges would eliminate a critical source of funding for infrastructure projects.

Fiscal Year 2012/2013 infrastructure funding sources and expenditures were as follows:

| | WATER FUND | WASTEWATER FUND |
|----------------------------------|-----------------------|----------------------------|
| Standby Availability Revenue | \$ 176,367 | \$ 116,469 |
| Revenue from Operations | 29,957 | -0- |
| Connection Fee Revenue | 48,825 | 46,764 |
| Transfer from Reserves | <u>170,896</u> | <u>-0-</u> |
| Total Funding Sources | <u>\$ 426,045</u> | <u>\$ 163,233</u> |
| Infrastructure Expenditures* | <u>\$ 426,045</u> | <u>\$ 96,297</u> |
| Transfer to Reserves | <u>\$ -0-</u> | <u>\$ 66,936</u> |

*Represents sum of Capital/Capital Outlay and Major Maintenance projects.

Fiscal Year 2013/2014 estimated infrastructure funding sources and expenditures are as follows:

| | WATER FUND | WASTEWATER FUND |
|----------------------------------|------------------------|----------------------------|
| Standby Availability Revenue | \$ 175,000 | \$ 115,000 |
| Revenue from Operations | -0- | -0- |
| Transfer from Reserves | 102,774 | 212,485 |
| Connection Fee Revenue | 58,590 | 39,059 |
| Loan from General Fund | 500,000 | -0- |
| Transfer from General Fund | <u>174,495</u> | <u>-0-</u> |
| Total Funding Sources | <u>\$1,010,859</u> | <u>\$ 366,544</u> |
| Infrastructure Expenditures* | <u>\$1,010,859</u> | <u>\$ 366,544</u> |
| Transfer to Reserves | <u>\$ -0-</u> | <u>\$ -0-</u> |

*Represents sum of Capital/Capital Outlay and Major Maintenance projects.

The CCSD has identified a number of priority Water and Wastewater CIP, Major Maintenance and Capital Outlay Projects, including:

- Ø Emergency Water Supply
- Ø Rodeo Grounds Pump Station Relocation
- Ø Fiscalini Water Storage Tank
- Ø WWTP/Collection System Improvements and Upgrades
- Ø Water Distribution System Improvements and Upgrades
- Ø Stuart Street Tank Replacement

The proposed project list underscores the importance of having the maximum standby and availability charges in place. Failure to do further restricts an already slim revenue stream and may result in the inability of the CCSD to support current and future debt service associated with capital projects and/or limits the CCSD's ability to obtain long term financing of its projects in addition to being unable to fund infrastructure maintenance and improvements.

Failure to adopt Resolution 17-2014 will result in an estimated reduction of \$175,000 in Water Enterprise revenues and \$115,000 in Wastewater Enterprise revenues for Fiscal Year 2014/2015.

RESOLUTION 17-2014
May 22, 2014

RESOLUTION CONFIRMING ITEMIZED REPORT OF
WATER AND WASTEWATER STANDBY OR AVAILABILITY CHARGES

WHEREAS, by Resolution No. 09-2013 the Board of Directors of the Cambria Community Services District (CCSD) fixed the Water and Wastewater Standby or Availability Charges for all parcels within the CCSD, with the exclusion of those unimproved properties that have not been issued an "Intent to Serve" letter or connection permit, for Fiscal Year 2013/2014; and

WHEREAS, pursuant to Government Code § 61124, the CCSD may continue to collect standby charges established in accordance former Chapter 1 (commencing with Government Code Section 61750) of the former Part 6 of the former Division 1 in successive years ; and

WHEREAS, the General Manager has filed with the District Clerk a report describing each parcel and the amount of Water and Wastewater Standby or Availability Charges to be assessed against each parcel for the Fiscal Year 2014-2015, which report is designated as Exhibit "A" and is incorporated herein by reference as though here fully set forth;

WHEREAS, at 12:30 PM, on April 24, 2014 and 12:30 PM on May 22, 2014, at the Veterans Memorial Building, 1000 Main Street, Cambria, California, the time and place set forth in the notices of public hearing concerning the placing of annual water and wastewater standby or availability charges on the tax rolls, any person interested, including all persons owning property within the District, were given the opportunity to appear and be heard concerning this matter.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District, as follows:

1. The recitals set forth hereinabove are true, correct and valid.
2. Said itemized report, Exhibit "A", copies of which are on file in the office of the Cambria Community Services District and are available there for public inspection, be and is hereby ordered confirmed in the form set forth in said Exhibit "A".
3. The CCSD General Manager, or his designee, shall transmit a copy of this Resolution to the County Auditor.
4. The County Auditor and the County Tax Collector be and hereby are authorized and directed to do all acts necessary and proper to place on the 2014/2015 tax rolls the respective assessments set forth in said confirmed itemized report Exhibit "A" and to collect these Water and Wastewater Standby or Availability Charges on the property tax bill, along with such administrative charges allowed by law.

5. As a result of the confirmation of said itemized report, Exhibit "A", the amounts of the Water and Wastewater Standby or Availability Charges set forth in said itemized report are thereby made special assessments and shall become liens against the respective parcels of real property in the Cambria Community Services District.

6. This Resolution shall take effect immediately upon its adoption.

The foregoing Resolution was adopted at a Regular Meeting of the Board of Directors of the Cambria Community Services District held on May 22, 2014.

By unanimous vote on the motion of Director _____, seconded by Director _____, Resolution No. 17-2014 is adopted at the Regular Meeting of the Board of Directors this 22nd day of May 2014.

James Bahringer, President
Board of Directors

ATTEST:

APPROVED AS TO FORM:

Justine Harris
Interim District Clerk

Timothy J. Carmel
District Counsel

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.081.052 | \$45.00 | |
| 013.081.075 | \$45.00 | |
| 013.081.078 | \$61.20 | |
| 013.081.081 | \$45.00 | |
| 013.081.082 | \$45.00 | |
| 013.084.001 | \$46.34 | |
| 013.084.002 | \$46.34 | |
| 013.084.005 | \$45.00 | |
| 013.084.007 | \$46.34 | |
| 013.084.008 | \$45.00 | |
| 013.084.009 | \$45.00 | |
| 013.084.010 | \$45.00 | |
| 013.084.012 | \$46.34 | |
| 013.084.016 | \$46.34 | |
| 013.084.019 | \$45.00 | |
| 013.084.020 | \$46.34 | |
| 013.084.021 | \$45.00 | |
| 013.084.022 | \$45.00 | |
| 013.084.023 | \$46.34 | |
| 013.084.024 | \$45.00 | |
| 013.084.025 | \$45.00 | |
| 013.084.026 | \$45.00 | |
| 013.084.027 | \$45.00 | |
| 013.084.029 | \$46.34 | |
| 013.084.030 | \$46.34 | |
| 013.084.031 | \$46.34 | |
| 013.084.032 | \$45.00 | |
| 013.084.033 | \$45.00 | |
| 013.084.034 | \$45.00 | |
| 013.084.037 | \$46.34 | |
| 013.084.038 | \$46.34 | |
| 013.084.040 | \$45.00 | |
| 013.084.043 | \$45.00 | |
| 013.084.044 | \$46.34 | |
| 013.084.045 | \$45.00 | |
| 013.084.047 | \$45.00 | |
| 013.084.048 | \$46.34 | |
| 013.084.049 | \$46.34 | |
| 013.084.050 | \$45.00 | |
| 013.084.051 | \$45.00 | |
| 013.084.055 | \$46.34 | |
| 013.084.058 | \$45.00 | |
| 013.084.059 | \$45.00 | |
| 013.085.001 | \$45.00 | |
| 013.085.002 | \$45.00 | |
| 013.085.003 | \$45.00 | |
| 013.085.004 | \$45.00 | |
| 013.085.005 | \$45.00 | |
| 013.085.006 | \$45.00 | \$30.00 |
| 013.085.007 | \$45.00 | \$30.00 |
| 013.085.008 | \$45.00 | \$30.00 |
| 013.085.009 | \$45.00 | \$30.00 |
| 013.085.010 | \$45.00 | \$30.00 |
| 013.085.011 | \$45.00 | |
| 013.085.012 | \$45.00 | |
| 013.085.013 | \$45.00 | |
| 013.085.014 | \$45.00 | |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.085.018 | \$45.00 | |
| 013.085.019 | \$45.00 | |
| 013.085.020 | \$45.00 | |
| 013.085.021 | \$45.00 | |
| 013.101.006 | \$46.34 | \$30.90 |
| 013.101.007 | \$45.00 | \$30.00 |
| 013.101.018 | \$47.70 | \$31.80 |
| 013.101.043 | \$51.74 | \$34.50 |
| 013.101.046 | \$46.34 | \$30.90 |
| 013.101.059 | \$45.00 | \$30.00 |
| 013.101.060 | \$45.00 | \$30.00 |
| 013.101.064 | \$45.00 | \$30.00 |
| 013.101.066 | \$45.00 | \$30.00 |
| 013.101.067 | \$46.34 | \$30.90 |
| 013.101.068 | \$45.00 | \$30.00 |
| 013.101.069 | \$45.00 | \$30.00 |
| 013.101.070 | \$45.00 | \$30.00 |
| 013.101.071 | \$45.00 | \$30.00 |
| 013.101.073 | \$45.00 | \$30.00 |
| 013.101.074 | \$45.00 | \$30.00 |
| 013.101.081 | \$45.00 | \$30.00 |
| 013.101.083 | \$53.10 | \$35.40 |
| 013.101.084 | \$45.00 | \$30.00 |
| 013.111.004 | \$45.00 | \$30.00 |
| 013.122.005 | \$45.00 | |
| 013.122.006 | \$45.00 | |
| 013.124.001 | \$45.00 | \$30.00 |
| 013.124.002 | \$45.00 | \$30.00 |
| 013.124.003 | \$45.00 | \$30.00 |
| 013.124.004 | \$45.00 | \$30.00 |
| 013.124.005 | \$45.00 | \$30.00 |
| 013.124.006 | \$45.00 | \$30.00 |
| 013.124.007 | \$45.00 | \$30.00 |
| 013.124.008 | \$45.00 | \$30.00 |
| 013.124.009 | \$45.00 | \$30.00 |
| 013.124.010 | \$45.00 | \$30.00 |
| 013.124.011 | \$45.00 | \$30.00 |
| 013.124.012 | \$45.00 | \$30.00 |
| 013.124.013 | \$45.00 | \$30.00 |
| 013.124.014 | \$45.00 | \$30.00 |
| 013.124.015 | \$45.00 | \$30.00 |
| 013.124.016 | \$45.00 | \$30.00 |
| 013.124.017 | \$45.00 | \$30.00 |
| 013.124.018 | \$45.00 | \$30.00 |
| 013.124.019 | \$45.00 | \$30.00 |
| 013.124.020 | \$45.00 | \$30.00 |
| 013.124.021 | \$45.00 | \$30.00 |
| 013.131.034 | \$46.34 | |
| 013.131.035 | \$47.70 | \$31.80 |
| 013.131.037 | \$45.00 | \$30.00 |
| 013.141.010 | \$46.34 | \$30.90 |
| 013.141.012 | \$46.34 | \$30.90 |
| 013.141.014 | \$47.70 | \$31.80 |
| 013.141.015 | \$46.34 | \$30.90 |
| 013.141.016 | \$46.34 | \$30.90 |
| 013.141.017 | \$51.74 | \$34.50 |
| 013.151.006 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.151.011 | \$45.00 | \$30.00 |
| 013.151.012 | \$46.34 | \$30.90 |
| 013.151.019 | \$46.34 | \$30.90 |
| 013.151.021 | \$46.34 | \$30.90 |
| 013.151.023 | \$46.34 | \$30.90 |
| 013.151.033 | \$49.04 | \$32.70 |
| 013.151.034 | \$50.40 | \$30.00 |
| 013.151.035 | \$49.04 | \$32.70 |
| 013.151.037 | \$49.04 | \$32.70 |
| 013.151.038 | \$47.70 | \$31.80 |
| 013.151.039 | \$49.04 | \$32.70 |
| 013.151.040 | \$49.04 | \$32.70 |
| 013.151.042 | \$46.34 | \$30.90 |
| 013.151.047 | \$45.00 | \$30.00 |
| 013.161.026 | \$45.00 | |
| 013.181.015 | \$45.00 | \$30.00 |
| 013.221.002 | \$45.00 | \$30.00 |
| 013.221.009 | \$45.00 | \$30.00 |
| 013.221.013 | \$45.00 | \$30.00 |
| 013.221.016 | \$47.70 | \$31.80 |
| 013.221.023 | \$45.00 | \$30.00 |
| 013.221.024 | \$45.00 | \$30.00 |
| 013.221.025 | \$45.00 | \$30.00 |
| 013.221.027 | \$45.00 | \$30.00 |
| 013.221.029 | \$45.00 | \$30.00 |
| 013.221.030 | \$45.00 | \$30.00 |
| 013.231.001 | \$45.00 | \$30.00 |
| 013.231.002 | \$45.00 | \$30.00 |
| 013.231.004 | \$45.00 | \$30.00 |
| 013.231.007 | \$45.00 | \$30.00 |
| 013.231.008 | \$45.00 | \$30.00 |
| 013.231.009 | \$45.00 | \$30.00 |
| 013.231.010 | \$45.00 | \$30.00 |
| 013.231.011 | \$45.00 | \$30.00 |
| 013.232.004 | \$45.00 | \$30.00 |
| 013.232.005 | \$45.00 | \$30.00 |
| 013.232.006 | \$45.00 | \$30.00 |
| 013.232.007 | \$45.00 | \$30.00 |
| 013.232.012 | \$47.70 | \$31.80 |
| 013.233.001 | \$45.00 | \$30.00 |
| 013.233.002 | \$45.00 | \$30.00 |
| 013.233.005 | \$45.00 | \$30.00 |
| 013.233.011 | \$45.00 | \$30.00 |
| 013.233.012 | \$45.00 | \$30.00 |
| 013.233.013 | \$45.00 | \$30.00 |
| 013.241.001 | \$45.00 | \$30.00 |
| 013.241.002 | \$45.00 | \$30.00 |
| 013.241.003 | \$45.00 | \$30.00 |
| 013.241.004 | \$45.00 | \$30.00 |
| 013.241.005 | \$45.00 | \$30.00 |
| 013.241.006 | \$45.00 | \$30.00 |
| 013.241.007 | \$45.00 | \$30.00 |
| 013.241.014 | \$45.00 | \$30.00 |
| 013.241.017 | \$45.00 | \$30.00 |
| 013.241.018 | \$45.00 | \$30.00 |
| 013.241.022 | \$47.70 | \$31.80 |
| 013.241.026 | \$46.34 | \$30.90 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.241.027 | \$45.00 | \$30.00 |
| 013.241.028 | \$45.00 | \$30.00 |
| 013.241.029 | \$45.00 | \$30.00 |
| 013.242.001 | \$45.00 | \$30.00 |
| 013.242.002 | \$45.00 | \$30.00 |
| 013.242.003 | \$45.00 | \$30.00 |
| 013.242.004 | \$45.00 | \$30.00 |
| 013.242.005 | \$45.00 | \$30.00 |
| 013.242.008 | \$45.00 | \$30.00 |
| 013.242.011 | \$45.00 | \$30.00 |
| 013.242.016 | \$45.00 | \$30.00 |
| 013.242.022 | \$45.00 | \$30.00 |
| 013.242.025 | \$45.00 | \$30.00 |
| 013.242.027 | \$45.00 | \$30.00 |
| 013.242.029 | \$45.00 | \$30.00 |
| 013.242.032 | \$45.00 | \$30.00 |
| 013.242.033 | \$45.00 | \$30.00 |
| 013.242.034 | \$45.00 | \$30.00 |
| 013.251.004 | \$45.00 | \$30.00 |
| 013.251.007 | \$46.34 | \$30.90 |
| 013.251.008 | \$47.70 | \$31.80 |
| 013.251.009 | \$45.00 | \$30.00 |
| 013.251.010 | \$45.00 | \$30.00 |
| 013.251.011 | \$45.00 | \$30.00 |
| 013.261.001 | \$45.00 | \$30.00 |
| 013.261.003 | \$45.00 | \$30.00 |
| 013.261.012 | \$45.00 | \$30.00 |
| 013.261.013 | \$45.00 | \$30.00 |
| 013.261.014 | \$45.00 | \$30.00 |
| 013.261.015 | \$45.00 | \$30.00 |
| 013.261.020 | \$45.00 | \$30.00 |
| 013.261.021 | \$45.00 | \$30.00 |
| 013.261.022 | \$45.00 | \$30.00 |
| 013.261.023 | \$45.00 | \$30.00 |
| 013.261.024 | \$45.00 | \$30.00 |
| 013.261.025 | \$46.34 | \$30.90 |
| 013.261.026 | \$45.00 | \$30.00 |
| 013.262.001 | \$45.00 | \$30.00 |
| 013.262.002 | \$45.00 | \$30.00 |
| 013.262.003 | \$45.00 | \$30.00 |
| 013.262.006 | \$45.00 | \$30.00 |
| 013.262.008 | \$45.00 | \$30.00 |
| 013.262.014 | \$45.00 | \$30.00 |
| 013.262.016 | \$45.00 | \$30.00 |
| 013.263.001 | \$45.00 | \$30.00 |
| 013.263.002 | \$45.00 | \$30.00 |
| 013.263.003 | \$45.00 | \$30.00 |
| 013.263.004 | \$45.00 | \$30.00 |
| 013.263.005 | \$45.00 | \$30.00 |
| 013.263.006 | \$45.00 | \$30.00 |
| 013.263.007 | \$45.00 | \$30.00 |
| 013.263.009 | \$45.00 | \$30.00 |
| 013.263.010 | \$45.00 | \$30.00 |
| 013.263.011 | \$45.00 | \$30.00 |
| 013.264.004 | \$45.00 | \$30.00 |
| 013.264.006 | \$45.00 | \$30.00 |
| 013.264.007 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.264.008 | \$45.00 | \$30.00 |
| 013.264.017 | \$45.00 | \$30.00 |
| 013.264.018 | \$45.00 | \$30.00 |
| 013.264.019 | \$45.00 | \$30.00 |
| 013.265.019 | \$45.00 | \$30.00 |
| 013.265.021 | \$45.00 | \$30.00 |
| 013.265.022 | \$45.00 | \$30.00 |
| 013.265.023 | \$45.00 | \$30.00 |
| 013.291.006 | \$45.00 | \$30.00 |
| 013.292.007 | \$45.00 | \$30.00 |
| 013.292.008 | \$45.00 | \$30.00 |
| 013.292.010 | \$45.00 | \$30.00 |
| 013.292.011 | \$45.00 | \$30.00 |
| 013.292.017 | \$45.00 | \$30.00 |
| 013.292.020 | \$46.34 | \$30.90 |
| 013.292.023 | \$45.00 | \$30.00 |
| 013.293.001 | \$45.00 | \$30.00 |
| 013.293.002 | \$45.00 | \$30.00 |
| 013.293.003 | \$45.00 | \$30.00 |
| 013.293.004 | \$45.00 | \$30.00 |
| 013.293.005 | \$45.00 | \$30.00 |
| 013.293.006 | \$45.00 | \$30.00 |
| 013.293.009 | \$45.00 | \$30.00 |
| 013.293.011 | \$45.00 | \$30.00 |
| 013.293.012 | \$45.00 | \$30.00 |
| 013.294.001 | \$45.00 | \$30.00 |
| 013.294.006 | \$45.00 | \$30.00 |
| 013.294.010 | \$45.00 | \$30.00 |
| 013.294.016 | \$45.00 | \$30.00 |
| 013.294.017 | \$45.00 | \$30.00 |
| 013.294.018 | \$45.00 | \$30.00 |
| 013.294.021 | \$45.00 | \$30.00 |
| 013.294.026 | \$45.00 | \$30.00 |
| 013.294.027 | \$45.00 | \$30.00 |
| 013.294.028 | \$45.00 | \$30.00 |
| 013.294.029 | \$45.00 | \$30.00 |
| 013.294.030 | \$45.00 | \$30.00 |
| 013.294.034 | \$45.00 | \$30.00 |
| 013.294.035 | \$45.00 | \$30.00 |
| 013.294.042 | \$45.00 | \$30.00 |
| 013.294.043 | \$45.00 | \$30.00 |
| 013.295.003 | \$45.00 | \$30.00 |
| 013.301.001 | \$45.00 | \$30.00 |
| 013.301.002 | \$45.00 | \$30.00 |
| 013.301.003 | \$45.00 | \$30.00 |
| 013.301.004 | \$45.00 | \$30.00 |
| 013.301.006 | \$45.00 | \$30.00 |
| 013.301.007 | \$45.00 | \$30.00 |
| 013.301.008 | \$45.00 | \$30.00 |
| 013.301.010 | \$45.00 | \$30.00 |
| 013.301.014 | \$45.00 | \$30.00 |
| 013.301.017 | \$45.00 | \$30.00 |
| 013.301.019 | \$45.00 | \$30.00 |
| 013.301.020 | \$45.00 | \$30.00 |
| 013.301.021 | \$45.00 | \$30.00 |
| 013.301.022 | \$45.00 | \$30.00 |
| 013.301.023 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.301.024 | \$45.00 | \$30.00 |
| 013.301.026 | \$45.00 | \$30.00 |
| 013.301.027 | \$45.00 | \$30.00 |
| 013.301.028 | \$45.00 | \$30.00 |
| 013.301.029 | \$45.00 | \$30.00 |
| 013.301.030 | \$45.00 | \$30.00 |
| 013.301.031 | \$45.00 | \$30.00 |
| 013.301.035 | \$45.00 | \$30.00 |
| 013.301.036 | \$45.00 | \$30.00 |
| 013.301.037 | \$45.00 | \$30.00 |
| 013.301.038 | \$45.00 | \$30.00 |
| 013.301.039 | \$45.00 | \$30.00 |
| 013.301.040 | \$45.00 | \$30.00 |
| 013.301.041 | \$45.00 | \$30.00 |
| 013.301.042 | \$45.00 | \$30.00 |
| 013.301.045 | \$45.00 | \$30.00 |
| 013.301.048 | \$45.00 | \$30.00 |
| 013.301.049 | \$45.00 | \$30.00 |
| 013.301.050 | \$45.00 | \$30.00 |
| 013.301.051 | \$45.00 | \$30.00 |
| 013.311.002 | \$45.00 | \$30.00 |
| 013.311.003 | \$45.00 | \$30.00 |
| 013.311.004 | \$45.00 | \$30.00 |
| 013.311.005 | \$45.00 | \$30.00 |
| 013.311.006 | \$45.00 | \$30.00 |
| 013.311.007 | \$45.00 | \$30.00 |
| 013.311.009 | \$45.00 | \$30.00 |
| 013.311.010 | \$45.00 | \$30.00 |
| 013.311.012 | \$45.00 | \$30.00 |
| 013.311.013 | \$45.00 | \$30.00 |
| 013.311.014 | \$45.00 | \$30.00 |
| 013.311.015 | \$45.00 | \$30.00 |
| 013.311.016 | \$45.00 | \$30.00 |
| 013.311.017 | \$45.00 | \$30.00 |
| 013.311.018 | \$45.00 | \$30.00 |
| 013.311.019 | \$45.00 | \$30.00 |
| 013.311.020 | \$45.00 | \$30.00 |
| 013.311.021 | \$45.00 | \$30.00 |
| 013.312.001 | \$45.00 | \$30.00 |
| 013.312.002 | \$45.00 | \$30.00 |
| 013.312.003 | \$45.00 | \$30.00 |
| 013.312.004 | \$45.00 | \$30.00 |
| 013.312.005 | \$45.00 | \$30.00 |
| 013.312.006 | \$45.00 | \$30.00 |
| 013.312.007 | \$45.00 | \$30.00 |
| 013.312.008 | \$45.00 | \$30.00 |
| 013.312.009 | \$45.00 | \$30.00 |
| 013.312.010 | \$45.00 | \$30.00 |
| 013.312.011 | \$45.00 | \$30.00 |
| 013.312.012 | \$45.00 | \$30.00 |
| 013.312.013 | \$45.00 | \$30.00 |
| 013.312.014 | \$45.00 | \$30.00 |
| 013.312.015 | \$45.00 | \$30.00 |
| 013.312.016 | \$45.00 | \$30.00 |
| 013.312.017 | \$45.00 | \$30.00 |
| 013.312.018 | \$45.00 | \$30.00 |
| 013.313.001 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.313.002 | \$45.00 | \$30.00 |
| 013.313.003 | \$45.00 | \$30.00 |
| 013.313.006 | \$45.00 | \$30.00 |
| 013.313.007 | \$45.00 | \$30.00 |
| 013.313.008 | \$45.00 | \$30.00 |
| 013.313.009 | \$45.00 | \$30.00 |
| 013.313.010 | \$45.00 | \$30.00 |
| 013.313.011 | \$45.00 | \$30.00 |
| 013.313.012 | \$45.00 | \$30.00 |
| 013.313.015 | \$45.00 | \$30.00 |
| 013.321.002 | \$45.00 | \$30.00 |
| 013.321.003 | \$45.00 | \$30.00 |
| 013.321.004 | \$45.00 | \$30.00 |
| 013.321.005 | \$45.00 | \$30.00 |
| 013.321.006 | \$45.00 | \$30.00 |
| 013.321.007 | \$45.00 | \$30.00 |
| 013.321.013 | \$45.00 | \$30.00 |
| 013.321.014 | \$45.00 | \$30.00 |
| 013.322.001 | \$45.00 | \$30.00 |
| 013.322.002 | \$45.00 | \$30.00 |
| 013.322.003 | \$45.00 | \$30.00 |
| 013.322.004 | \$45.00 | \$30.00 |
| 013.322.005 | \$45.00 | \$30.00 |
| 013.322.006 | \$45.00 | \$30.00 |
| 013.322.007 | \$45.00 | \$30.00 |
| 013.322.008 | \$45.00 | \$30.00 |
| 013.322.009 | \$45.00 | \$30.00 |
| 013.323.001 | \$45.00 | \$30.00 |
| 013.323.002 | \$45.00 | \$30.00 |
| 013.323.003 | \$45.00 | \$30.00 |
| 013.323.004 | \$45.00 | \$30.00 |
| 013.323.005 | \$45.00 | \$30.00 |
| 013.323.006 | \$45.00 | \$30.00 |
| 013.323.007 | \$45.00 | \$30.00 |
| 013.323.008 | \$45.00 | \$30.00 |
| 013.323.010 | \$45.00 | \$30.00 |
| 013.324.001 | \$45.00 | \$30.00 |
| 013.324.002 | \$45.00 | \$30.00 |
| 013.324.003 | \$45.00 | \$30.00 |
| 013.324.004 | \$45.00 | \$30.00 |
| 013.324.005 | \$45.00 | \$30.00 |
| 013.324.006 | \$45.00 | \$30.00 |
| 013.324.007 | \$45.00 | \$30.00 |
| 013.324.008 | \$45.00 | \$30.00 |
| 013.324.013 | \$45.00 | \$30.00 |
| 013.324.014 | \$45.00 | \$30.00 |
| 013.324.015 | \$45.00 | \$30.00 |
| 013.324.017 | \$45.00 | \$30.00 |
| 013.324.021 | \$45.00 | \$30.00 |
| 013.324.022 | \$45.00 | \$30.00 |
| 013.325.001 | \$45.00 | \$30.00 |
| 013.325.002 | \$45.00 | \$30.00 |
| 013.325.003 | \$45.00 | \$30.00 |
| 013.325.004 | \$45.00 | \$30.00 |
| 013.325.005 | \$45.00 | \$30.00 |
| 013.325.006 | \$45.00 | \$30.00 |
| 013.325.007 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.325.008 | \$45.00 | \$30.00 |
| 013.325.009 | \$45.00 | \$30.00 |
| 013.325.010 | \$45.00 | \$30.00 |
| 013.325.011 | \$45.00 | \$30.00 |
| 013.331.001 | \$46.34 | \$30.00 |
| 013.331.002 | \$46.34 | |
| 013.331.003 | \$46.34 | |
| 013.331.004 | \$45.00 | |
| 013.331.005 | \$46.34 | |
| 013.331.006 | \$45.00 | |
| 013.331.008 | \$45.00 | |
| 013.331.009 | \$45.00 | |
| 013.331.014 | \$46.34 | |
| 013.331.015 | \$45.00 | |
| 013.331.016 | \$45.00 | |
| 013.331.017 | \$45.00 | |
| 013.331.018 | \$45.00 | |
| 013.331.023 | \$45.00 | |
| 013.331.024 | \$45.00 | |
| 013.331.025 | \$45.00 | |
| 013.331.026 | \$45.00 | |
| 013.331.027 | \$45.00 | |
| 013.331.028 | \$45.00 | |
| 013.331.035 | \$45.00 | |
| 013.331.036 | \$45.00 | |
| 013.331.037 | \$45.00 | |
| 013.331.039 | \$45.00 | |
| 013.331.040 | \$45.00 | |
| 013.331.041 | \$45.00 | |
| 013.331.042 | \$46.34 | |
| 013.331.043 | \$45.00 | |
| 013.331.044 | \$45.00 | |
| 013.331.045 | \$45.00 | |
| 013.331.046 | \$45.00 | |
| 013.331.047 | \$45.00 | |
| 013.331.048 | \$45.00 | |
| 013.331.049 | \$45.00 | |
| 013.331.050 | \$46.34 | |
| 013.331.051 | \$46.34 | |
| 013.341.001 | \$45.00 | \$30.00 |
| 013.341.002 | \$45.00 | \$30.00 |
| 013.341.003 | \$45.00 | \$30.00 |
| 013.341.004 | \$45.00 | \$30.00 |
| 013.341.005 | \$45.00 | \$30.00 |
| 013.341.006 | \$45.00 | \$30.00 |
| 013.341.007 | \$45.00 | \$30.00 |
| 013.341.010 | \$45.00 | \$30.00 |
| 013.341.012 | \$45.00 | \$30.00 |
| 013.341.013 | \$45.00 | \$30.00 |
| 013.341.014 | \$45.00 | \$30.00 |
| 013.341.015 | \$45.00 | \$30.00 |
| 013.341.016 | \$45.00 | \$30.00 |
| 013.341.017 | \$45.00 | \$30.00 |
| 013.341.018 | \$45.00 | \$30.00 |
| 013.341.019 | \$45.00 | \$30.00 |
| 013.341.020 | \$45.00 | \$30.00 |
| 013.341.021 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.341.024 | \$45.00 | \$30.00 |
| 013.341.027 | \$45.00 | \$30.00 |
| 013.341.028 | \$45.00 | \$30.00 |
| 013.341.029 | \$45.00 | \$30.00 |
| 013.351.001 | \$45.00 | \$30.00 |
| 013.351.004 | \$45.00 | \$30.00 |
| 013.351.006 | \$45.00 | \$30.00 |
| 013.351.007 | \$45.00 | \$30.00 |
| 013.351.008 | \$45.00 | \$30.00 |
| 013.351.009 | \$45.00 | \$30.00 |
| 013.351.011 | \$45.00 | \$30.00 |
| 013.351.012 | \$45.00 | \$30.00 |
| 013.351.013 | \$45.00 | \$30.00 |
| 013.351.015 | \$45.00 | \$30.00 |
| 013.351.016 | \$45.00 | \$30.00 |
| 013.351.017 | \$45.00 | \$30.00 |
| 013.351.037 | \$45.00 | \$30.00 |
| 013.351.038 | \$45.00 | \$30.00 |
| 013.351.040 | \$45.00 | \$30.00 |
| 013.351.041 | \$45.00 | \$30.00 |
| 013.351.042 | \$45.00 | \$30.00 |
| 013.351.044 | \$45.00 | \$30.00 |
| 013.351.045 | \$45.00 | \$30.00 |
| 013.351.047 | \$45.00 | \$30.00 |
| 013.351.048 | \$45.00 | \$30.00 |
| 013.351.049 | \$45.00 | \$30.00 |
| 013.351.050 | \$45.00 | \$30.00 |
| 013.351.051 | \$45.00 | \$30.00 |
| 013.351.053 | \$45.00 | \$30.00 |
| 013.351.054 | \$45.00 | \$30.00 |
| 013.361.021 | \$45.00 | \$30.00 |
| 013.361.022 | \$45.00 | \$30.00 |
| 013.361.023 | \$45.00 | \$30.00 |
| 013.361.024 | \$45.00 | \$30.00 |
| 013.361.025 | \$45.00 | \$30.00 |
| 013.361.026 | \$45.00 | \$30.00 |
| 013.361.027 | \$45.00 | \$30.00 |
| 013.361.028 | \$45.00 | \$30.00 |
| 013.361.029 | \$45.00 | \$30.00 |
| 013.361.030 | \$45.00 | \$30.00 |
| 013.361.031 | \$45.00 | \$30.00 |
| 013.361.032 | \$45.00 | \$30.00 |
| 013.361.033 | \$45.00 | \$30.00 |
| 013.361.034 | \$45.00 | \$30.00 |
| 013.361.035 | \$45.00 | \$30.00 |
| 013.361.036 | \$45.00 | \$30.00 |
| 013.371.001 | \$45.00 | \$30.00 |
| 013.371.002 | \$45.00 | \$30.00 |
| 013.371.003 | \$45.00 | \$30.00 |
| 013.371.004 | \$45.00 | \$30.00 |
| 013.371.005 | \$45.00 | \$30.00 |
| 013.371.006 | \$45.00 | \$30.00 |
| 013.371.007 | \$45.00 | \$30.00 |
| 013.371.008 | \$45.00 | \$30.00 |
| 013.371.009 | \$45.00 | \$30.00 |
| 013.371.010 | \$45.00 | \$30.00 |
| 013.371.011 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 013.371.012 | \$45.00 | \$30.00 |
| 013.371.013 | \$45.00 | \$30.00 |
| 013.371.014 | \$45.00 | \$30.00 |
| 013.371.015 | \$45.00 | \$30.00 |
| 013.371.016 | \$45.00 | \$30.00 |
| 013.371.017 | \$45.00 | \$30.00 |
| 013.371.018 | \$45.00 | \$30.00 |
| 013.371.019 | \$45.00 | \$30.00 |
| 013.371.020 | \$45.00 | \$30.00 |
| 013.371.022 | \$45.00 | \$30.00 |
| 013.371.023 | \$45.00 | \$30.00 |
| 013.371.026 | \$45.00 | \$30.00 |
| 013.371.027 | \$45.00 | \$30.00 |
| 013.371.028 | \$45.00 | \$30.00 |
| 013.371.029 | \$45.00 | \$30.00 |
| 013.371.035 | \$45.00 | \$30.00 |
| 013.371.036 | \$45.00 | \$30.00 |
| 013.381.002 | \$47.70 | \$31.80 |
| 013.381.003 | \$47.70 | \$31.80 |
| 013.381.004 | \$46.34 | \$30.90 |
| 022.012.001 | \$45.00 | \$30.00 |
| 022.012.015 | \$45.00 | \$30.00 |
| 022.012.018 | \$45.00 | \$30.00 |
| 022.012.026 | \$45.00 | \$30.00 |
| 022.012.028 | \$45.00 | \$30.00 |
| 022.012.029 | \$45.00 | \$30.00 |
| 022.012.030 | \$45.00 | \$30.00 |
| 022.012.031 | \$45.00 | \$30.00 |
| 022.013.019 | \$45.00 | \$30.00 |
| 022.013.040 | \$45.00 | \$30.00 |
| 022.013.045 | \$45.00 | \$30.00 |
| 022.013.046 | \$45.00 | \$30.00 |
| 022.013.048 | \$45.00 | \$30.00 |
| 022.013.049 | \$45.00 | \$30.00 |
| 022.013.050 | \$45.00 | \$30.00 |
| 022.013.053 | \$45.00 | \$30.00 |
| 022.013.055 | \$45.00 | \$30.00 |
| 022.013.056 | \$45.00 | \$30.00 |
| 022.013.057 | \$45.00 | \$30.00 |
| 022.013.058 | \$45.00 | \$30.00 |
| 022.014.001 | \$45.00 | \$30.00 |
| 022.014.004 | \$45.00 | \$30.00 |
| 022.014.007 | \$45.00 | \$30.00 |
| 022.014.008 | \$45.00 | \$30.00 |
| 022.014.021 | \$45.00 | \$30.00 |
| 022.014.036 | \$45.00 | \$30.00 |
| 022.014.037 | \$45.00 | \$30.00 |
| 022.014.038 | \$45.00 | \$30.00 |
| 022.014.039 | \$45.00 | \$30.00 |
| 022.014.040 | \$45.00 | \$30.00 |
| 022.014.043 | \$45.00 | \$30.00 |
| 022.014.045 | \$45.00 | \$30.00 |
| 022.014.046 | \$45.00 | \$30.00 |
| 022.021.009 | \$45.00 | \$30.00 |
| 022.021.017 | \$45.00 | \$30.00 |
| 022.021.019 | \$45.00 | \$30.00 |
| 022.021.020 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.021.021 | \$45.00 | \$30.00 |
| 022.021.022 | \$45.00 | \$30.00 |
| 022.021.023 | \$45.00 | \$30.00 |
| 022.021.024 | \$45.00 | \$30.00 |
| 022.021.025 | \$45.00 | \$30.00 |
| 022.022.002 | \$45.00 | \$30.00 |
| 022.022.003 | \$45.00 | \$30.00 |
| 022.022.006 | \$45.00 | \$30.00 |
| 022.022.011 | \$45.00 | \$30.00 |
| 022.022.013 | \$45.00 | \$30.00 |
| 022.022.019 | \$45.00 | \$30.00 |
| 022.022.020 | \$45.00 | \$30.00 |
| 022.022.025 | \$45.00 | \$30.00 |
| 022.022.026 | \$45.00 | \$30.00 |
| 022.022.027 | \$45.00 | \$30.00 |
| 022.022.032 | \$45.00 | \$30.00 |
| 022.022.033 | \$45.00 | \$30.00 |
| 022.022.038 | \$45.00 | \$30.00 |
| 022.022.039 | \$45.00 | \$30.00 |
| 022.022.040 | \$45.00 | \$30.00 |
| 022.022.041 | \$45.00 | \$30.00 |
| 022.022.042 | \$45.00 | \$30.00 |
| 022.022.043 | \$45.00 | \$30.00 |
| 022.023.004 | \$45.00 | \$30.00 |
| 022.023.005 | \$45.00 | \$30.00 |
| 022.023.006 | \$45.00 | \$30.00 |
| 022.023.011 | \$45.00 | \$30.00 |
| 022.023.013 | \$45.00 | \$30.00 |
| 022.023.014 | \$45.00 | \$30.00 |
| 022.023.019 | \$45.00 | \$30.00 |
| 022.023.020 | \$45.00 | \$30.00 |
| 022.023.021 | \$45.00 | \$30.00 |
| 022.023.022 | \$45.00 | \$30.00 |
| 022.023.026 | \$45.00 | \$30.00 |
| 022.023.027 | \$45.00 | \$30.00 |
| 022.023.030 | \$45.00 | \$30.00 |
| 022.023.031 | \$45.00 | \$30.00 |
| 022.023.032 | \$45.00 | \$30.00 |
| 022.024.006 | \$45.00 | \$30.00 |
| 022.024.026 | \$45.00 | \$30.00 |
| 022.024.027 | \$45.00 | \$30.00 |
| 022.024.036 | \$45.00 | \$30.00 |
| 022.024.037 | \$45.00 | \$30.00 |
| 022.024.041 | \$45.00 | \$30.00 |
| 022.024.042 | \$45.00 | \$30.00 |
| 022.024.045 | \$45.00 | \$30.00 |
| 022.024.047 | \$45.00 | \$30.00 |
| 022.024.048 | \$45.00 | \$30.00 |
| 022.024.049 | \$45.00 | \$30.00 |
| 022.026.037 | \$45.00 | \$30.00 |
| 022.026.040 | \$45.00 | \$30.00 |
| 022.026.043 | \$45.00 | \$30.00 |
| 022.026.044 | \$45.00 | \$30.00 |
| 022.026.045 | \$45.00 | \$30.00 |
| 022.031.007 | \$45.00 | \$30.00 |
| 022.031.008 | \$45.00 | \$30.00 |
| 022.031.016 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.031.018 | \$45.00 | \$30.00 |
| 022.031.022 | \$45.00 | \$30.00 |
| 022.031.024 | \$45.00 | \$30.00 |
| 022.031.025 | \$45.00 | \$30.00 |
| 022.031.026 | \$45.00 | \$30.00 |
| 022.032.001 | \$45.00 | \$30.00 |
| 022.032.002 | \$45.00 | \$30.00 |
| 022.032.015 | \$45.00 | \$30.00 |
| 022.032.016 | \$45.00 | \$30.00 |
| 022.032.025 | \$45.00 | \$30.00 |
| 022.032.027 | \$45.00 | \$30.00 |
| 022.032.033 | \$45.00 | \$30.00 |
| 022.032.034 | \$45.00 | \$30.00 |
| 022.032.035 | \$45.00 | \$30.00 |
| 022.032.039 | \$45.00 | \$30.00 |
| 022.032.041 | \$45.00 | \$30.00 |
| 022.032.042 | \$45.00 | \$30.00 |
| 022.032.043 | \$45.00 | \$30.00 |
| 022.033.004 | \$45.00 | \$30.00 |
| 022.033.009 | \$45.00 | \$30.00 |
| 022.033.010 | \$45.00 | \$30.00 |
| 022.033.013 | \$45.00 | \$30.00 |
| 022.033.016 | \$45.00 | \$30.00 |
| 022.033.017 | \$45.00 | \$30.00 |
| 022.033.018 | \$45.00 | \$30.00 |
| 022.033.019 | \$45.00 | \$30.00 |
| 022.033.029 | \$45.00 | \$30.00 |
| 022.033.030 | \$45.00 | \$30.00 |
| 022.033.032 | \$45.00 | \$30.00 |
| 022.033.033 | \$45.00 | \$30.00 |
| 022.033.035 | \$45.00 | \$30.00 |
| 022.033.037 | \$45.00 | \$30.00 |
| 022.033.039 | \$45.00 | \$30.00 |
| 022.033.041 | \$45.00 | \$30.00 |
| 022.033.042 | \$45.00 | \$30.00 |
| 022.034.001 | \$45.00 | \$30.00 |
| 022.034.002 | \$45.00 | \$30.00 |
| 022.034.003 | \$45.00 | \$30.00 |
| 022.034.004 | \$45.00 | \$30.00 |
| 022.034.009 | \$45.00 | \$30.00 |
| 022.034.013 | \$45.00 | \$30.00 |
| 022.034.021 | \$45.00 | \$30.00 |
| 022.034.023 | \$45.00 | \$30.00 |
| 022.034.025 | \$45.00 | \$30.00 |
| 022.034.027 | \$45.00 | \$30.00 |
| 022.034.029 | \$45.00 | \$30.00 |
| 022.034.030 | \$45.00 | \$30.00 |
| 022.035.005 | \$45.00 | \$30.00 |
| 022.035.011 | \$45.00 | \$30.00 |
| 022.035.018 | \$45.00 | \$30.00 |
| 022.035.021 | \$45.00 | \$30.00 |
| 022.035.022 | \$45.00 | \$30.00 |
| 022.035.023 | \$45.00 | \$30.00 |
| 022.035.025 | \$45.00 | \$30.00 |
| 022.035.026 | \$45.00 | \$30.00 |
| 022.035.027 | \$45.00 | \$30.00 |
| 022.041.001 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.041.009 | \$45.00 | \$30.00 |
| 022.041.010 | \$45.00 | \$30.00 |
| 022.041.011 | \$45.00 | \$30.00 |
| 022.041.013 | \$45.00 | \$30.00 |
| 022.041.015 | \$45.00 | \$30.00 |
| 022.041.016 | \$45.00 | \$30.00 |
| 022.041.017 | \$45.00 | \$30.00 |
| 022.041.018 | \$45.00 | \$30.00 |
| 022.042.009 | \$45.00 | \$30.00 |
| 022.042.010 | \$45.00 | \$30.00 |
| 022.042.031 | \$45.00 | \$30.00 |
| 022.042.037 | \$45.00 | \$30.00 |
| 022.042.038 | \$45.00 | \$30.00 |
| 022.042.039 | \$45.00 | \$30.00 |
| 022.042.040 | \$45.00 | \$30.00 |
| 022.042.041 | \$45.00 | \$30.00 |
| 022.042.042 | \$45.00 | \$30.00 |
| 022.042.043 | \$45.00 | \$30.00 |
| 022.042.045 | \$45.00 | \$30.00 |
| 022.042.046 | \$45.00 | \$30.00 |
| 022.042.050 | \$45.00 | \$30.00 |
| 022.042.051 | \$45.00 | \$30.00 |
| 022.042.053 | \$45.00 | \$30.00 |
| 022.042.054 | \$45.00 | \$30.00 |
| 022.043.002 | \$45.00 | \$30.00 |
| 022.043.003 | \$45.00 | \$30.00 |
| 022.043.010 | \$45.00 | \$30.00 |
| 022.043.013 | \$45.00 | \$30.00 |
| 022.043.014 | \$45.00 | \$30.00 |
| 022.043.015 | \$45.00 | \$30.00 |
| 022.043.016 | \$45.00 | \$30.00 |
| 022.044.008 | \$45.00 | \$30.00 |
| 022.044.009 | \$45.00 | \$30.00 |
| 022.044.013 | \$45.00 | \$30.00 |
| 022.044.014 | \$45.00 | \$30.00 |
| 022.044.026 | \$45.00 | \$30.00 |
| 022.044.029 | \$45.00 | \$30.00 |
| 022.044.030 | \$45.00 | \$30.00 |
| 022.044.031 | \$45.00 | \$30.00 |
| 022.044.033 | \$45.00 | \$30.00 |
| 022.044.037 | \$45.00 | \$30.00 |
| 022.044.038 | \$45.00 | \$30.00 |
| 022.044.039 | \$45.00 | \$30.00 |
| 022.044.040 | \$45.00 | \$30.00 |
| 022.044.041 | \$45.00 | \$30.00 |
| 022.044.044 | \$45.00 | \$30.00 |
| 022.045.001 | \$45.00 | \$30.00 |
| 022.045.003 | \$45.00 | \$30.00 |
| 022.045.006 | \$45.00 | \$30.00 |
| 022.045.007 | \$45.00 | \$30.00 |
| 022.045.009 | \$45.00 | \$30.00 |
| 022.045.010 | \$45.00 | \$30.00 |
| 022.045.019 | \$45.00 | \$30.00 |
| 022.045.020 | \$45.00 | \$30.00 |
| 022.045.024 | \$45.00 | \$30.00 |
| 022.045.026 | \$45.00 | \$30.00 |
| 022.045.027 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.045.028 | \$45.00 | \$30.00 |
| 022.045.029 | \$45.00 | \$30.00 |
| 022.046.003 | \$45.00 | \$30.00 |
| 022.046.004 | \$45.00 | \$30.00 |
| 022.047.005 | \$45.00 | \$30.00 |
| 022.048.004 | \$45.00 | \$30.00 |
| 022.048.008 | \$45.00 | \$30.00 |
| 022.048.009 | \$45.00 | \$30.00 |
| 022.052.001 | \$45.00 | \$30.00 |
| 022.052.008 | \$45.00 | \$30.00 |
| 022.052.012 | \$45.00 | \$30.00 |
| 022.052.021 | \$45.00 | \$30.00 |
| 022.052.023 | \$45.00 | \$30.00 |
| 022.052.024 | \$45.00 | \$30.00 |
| 022.052.029 | \$45.00 | \$30.00 |
| 022.052.038 | \$45.00 | \$30.00 |
| 022.052.039 | \$45.00 | \$30.00 |
| 022.052.045 | \$45.00 | \$30.00 |
| 022.052.047 | \$45.00 | \$30.00 |
| 022.052.049 | \$45.00 | \$30.00 |
| 022.052.052 | \$45.00 | \$30.00 |
| 022.052.053 | \$45.00 | \$30.00 |
| 022.053.013 | \$45.00 | \$30.00 |
| 022.053.034 | \$45.00 | \$30.00 |
| 022.053.037 | \$45.00 | \$30.00 |
| 022.053.041 | \$45.00 | \$30.00 |
| 022.053.043 | \$45.00 | \$30.00 |
| 022.053.044 | \$45.00 | \$30.00 |
| 022.053.045 | \$45.00 | \$30.00 |
| 022.053.051 | \$45.00 | \$30.00 |
| 022.053.052 | \$45.00 | \$30.00 |
| 022.053.053 | \$45.00 | \$30.00 |
| 022.053.054 | \$45.00 | \$30.00 |
| 022.061.007 | \$45.00 | \$30.00 |
| 022.071.044 | \$45.00 | \$30.00 |
| 022.071.045 | \$45.00 | \$30.00 |
| 022.071.070 | \$45.00 | \$30.00 |
| 022.071.077 | \$45.00 | \$30.00 |
| 022.071.080 | \$45.00 | \$30.00 |
| 022.071.086 | \$45.00 | \$30.00 |
| 022.071.087 | \$45.00 | \$30.00 |
| 022.071.088 | \$45.00 | \$30.00 |
| 022.071.089 | \$45.00 | \$30.00 |
| 022.072.035 | \$45.00 | \$30.00 |
| 022.072.037 | \$45.00 | \$30.00 |
| 022.083.001 | \$45.00 | \$30.00 |
| 022.083.002 | \$45.00 | \$30.00 |
| 022.083.003 | \$45.00 | \$30.00 |
| 022.083.007 | \$45.00 | \$30.00 |
| 022.083.009 | \$45.00 | \$30.00 |
| 022.083.010 | \$45.00 | \$30.00 |
| 022.083.011 | \$45.00 | \$30.00 |
| 022.083.012 | \$45.00 | \$30.00 |
| 022.083.014 | \$45.00 | \$30.00 |
| 022.083.015 | \$45.00 | \$30.00 |
| 022.083.016 | \$45.00 | \$30.00 |
| 022.083.017 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.083.018 | \$45.00 | \$30.00 |
| 022.083.019 | \$45.00 | \$30.00 |
| 022.083.020 | \$45.00 | \$30.00 |
| 022.083.021 | \$45.00 | \$30.00 |
| 022.083.022 | \$45.00 | \$30.00 |
| 022.083.023 | \$45.00 | \$30.00 |
| 022.083.026 | \$45.00 | \$30.00 |
| 022.083.027 | \$45.00 | \$30.00 |
| 022.083.028 | \$45.00 | \$30.00 |
| 022.083.029 | \$45.00 | \$30.00 |
| 022.083.032 | \$45.00 | \$30.00 |
| 022.083.033 | \$45.00 | \$30.00 |
| 022.083.035 | \$45.00 | \$30.00 |
| 022.083.038 | \$45.00 | \$30.00 |
| 022.083.041 | \$45.00 | \$30.00 |
| 022.083.042 | \$45.00 | \$30.00 |
| 022.083.043 | \$45.00 | \$30.00 |
| 022.083.044 | \$45.00 | \$30.00 |
| 022.083.046 | \$45.00 | \$30.00 |
| 022.083.047 | \$45.00 | \$30.00 |
| 022.083.048 | \$45.00 | \$30.00 |
| 022.083.049 | \$45.00 | \$30.00 |
| 022.083.052 | \$45.00 | \$30.00 |
| 022.083.053 | \$45.00 | \$30.00 |
| 022.083.054 | \$45.00 | \$30.00 |
| 022.083.056 | \$45.00 | \$30.00 |
| 022.083.057 | \$45.00 | \$30.00 |
| 022.083.058 | \$45.00 | \$30.00 |
| 022.083.061 | \$45.00 | \$30.00 |
| 022.083.064 | \$45.00 | \$30.00 |
| 022.084.001 | \$45.00 | \$30.00 |
| 022.084.002 | \$45.00 | \$30.00 |
| 022.084.005 | \$45.00 | \$30.00 |
| 022.084.006 | \$45.00 | \$30.00 |
| 022.084.007 | \$45.00 | \$30.00 |
| 022.084.009 | \$45.00 | \$30.00 |
| 022.084.010 | \$45.00 | \$30.00 |
| 022.084.011 | \$45.00 | \$30.00 |
| 022.084.012 | \$45.00 | \$30.00 |
| 022.084.014 | \$45.00 | \$30.00 |
| 022.084.022 | \$45.00 | \$30.00 |
| 022.084.023 | \$45.00 | \$30.00 |
| 022.084.024 | \$45.00 | \$30.00 |
| 022.084.025 | \$45.00 | \$30.00 |
| 022.084.026 | \$45.00 | \$30.00 |
| 022.084.027 | \$45.00 | \$30.00 |
| 022.084.028 | \$45.00 | \$30.00 |
| 022.084.035 | \$45.00 | \$30.00 |
| 022.084.036 | \$45.00 | \$30.00 |
| 022.084.038 | \$45.00 | \$30.00 |
| 022.084.039 | \$45.00 | \$30.00 |
| 022.084.040 | \$45.00 | \$30.00 |
| 022.084.043 | \$45.00 | \$30.00 |
| 022.084.049 | \$45.00 | \$30.00 |
| 022.084.050 | \$45.00 | \$30.00 |
| 022.084.053 | \$45.00 | \$30.00 |
| 022.084.054 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.084.057 | \$45.00 | \$30.00 |
| 022.084.059 | \$45.00 | \$30.00 |
| 022.084.060 | \$45.00 | \$30.00 |
| 022.084.061 | \$45.00 | \$30.00 |
| 022.084.064 | \$45.00 | \$30.00 |
| 022.084.065 | \$45.00 | \$30.00 |
| 022.084.066 | \$45.00 | \$30.00 |
| 022.091.009 | \$45.00 | \$30.00 |
| 022.091.022 | \$45.00 | \$30.00 |
| 022.091.029 | \$45.00 | \$30.00 |
| 022.091.033 | \$45.00 | \$30.00 |
| 022.091.039 | \$45.00 | \$30.00 |
| 022.091.041 | \$45.00 | \$30.00 |
| 022.091.045 | \$45.00 | \$30.00 |
| 022.091.046 | \$45.00 | \$30.00 |
| 022.091.050 | \$45.00 | \$30.00 |
| 022.091.051 | \$45.00 | \$30.00 |
| 022.091.055 | \$45.00 | \$30.00 |
| 022.091.056 | \$45.00 | \$30.00 |
| 022.091.057 | \$45.00 | \$30.00 |
| 022.091.058 | \$45.00 | \$30.00 |
| 022.091.059 | \$45.00 | \$30.00 |
| 022.093.001 | \$45.00 | \$30.00 |
| 022.093.002 | \$45.00 | \$30.00 |
| 022.093.003 | \$45.00 | \$30.00 |
| 022.093.008 | \$45.00 | \$30.00 |
| 022.093.010 | \$45.00 | \$30.00 |
| 022.093.017 | \$45.00 | \$30.00 |
| 022.093.020 | \$45.00 | \$30.00 |
| 022.093.021 | \$45.00 | \$30.00 |
| 022.093.022 | \$45.00 | \$30.00 |
| 022.093.026 | \$45.00 | \$30.00 |
| 022.093.031 | \$45.00 | \$30.00 |
| 022.093.033 | \$45.00 | \$30.00 |
| 022.093.037 | \$45.00 | \$30.00 |
| 022.093.040 | \$45.00 | \$30.00 |
| 022.093.041 | \$45.00 | \$30.00 |
| 022.093.044 | \$45.00 | \$30.00 |
| 022.093.045 | \$45.00 | \$30.00 |
| 022.093.053 | \$45.00 | \$30.00 |
| 022.093.054 | \$45.00 | \$30.00 |
| 022.101.001 | \$45.00 | \$30.00 |
| 022.121.004 | \$45.00 | \$30.00 |
| 022.121.008 | \$45.00 | \$30.00 |
| 022.121.009 | \$45.00 | \$30.00 |
| 022.121.010 | \$45.00 | \$30.00 |
| 022.121.016 | \$45.00 | \$30.00 |
| 022.121.017 | \$45.00 | \$30.00 |
| 022.121.018 | \$45.00 | \$30.00 |
| 022.121.020 | \$45.00 | \$30.00 |
| 022.121.021 | \$45.00 | \$30.00 |
| 022.121.022 | \$45.00 | \$30.00 |
| 022.122.004 | \$45.00 | \$30.00 |
| 022.122.005 | \$45.00 | \$30.00 |
| 022.122.006 | \$45.00 | \$30.00 |
| 022.122.011 | \$45.00 | \$30.00 |
| 022.122.012 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.122.013 | \$45.00 | \$30.00 |
| 022.122.014 | \$45.00 | \$30.00 |
| 022.122.031 | \$45.00 | \$30.00 |
| 022.122.033 | \$45.00 | \$30.00 |
| 022.122.034 | \$45.00 | \$30.00 |
| 022.122.035 | \$45.00 | \$30.00 |
| 022.122.038 | \$45.00 | \$30.00 |
| 022.123.003 | \$45.00 | \$30.00 |
| 022.123.007 | \$45.00 | \$30.00 |
| 022.123.008 | \$45.00 | \$30.00 |
| 022.123.009 | \$45.00 | \$30.00 |
| 022.123.010 | \$45.00 | \$30.00 |
| 022.123.011 | \$45.00 | \$30.00 |
| 022.123.020 | \$45.00 | \$30.00 |
| 022.123.023 | \$45.00 | \$30.00 |
| 022.123.024 | \$45.00 | \$30.00 |
| 022.123.025 | \$45.00 | \$30.00 |
| 022.123.026 | \$45.00 | \$30.00 |
| 022.123.027 | \$45.00 | \$30.00 |
| 022.123.028 | \$45.00 | \$30.00 |
| 022.123.029 | \$45.00 | \$30.00 |
| 022.123.030 | \$45.00 | \$30.00 |
| 022.123.031 | \$45.00 | \$30.00 |
| 022.123.032 | \$45.00 | \$30.00 |
| 022.123.033 | \$45.00 | \$30.00 |
| 022.123.034 | \$45.00 | \$30.00 |
| 022.123.035 | \$45.00 | \$30.00 |
| 022.123.037 | \$45.00 | \$30.00 |
| 022.123.038 | \$45.00 | \$30.00 |
| 022.123.039 | \$45.00 | \$30.00 |
| 022.123.040 | \$45.00 | \$30.00 |
| 022.123.041 | \$45.00 | \$30.00 |
| 022.123.044 | \$45.00 | \$30.00 |
| 022.124.004 | \$45.00 | \$30.00 |
| 022.124.005 | \$45.00 | \$30.00 |
| 022.124.006 | \$45.00 | \$30.00 |
| 022.124.007 | \$45.00 | \$30.00 |
| 022.124.008 | \$45.00 | \$30.00 |
| 022.124.009 | \$45.00 | \$30.00 |
| 022.124.031 | \$45.00 | \$30.00 |
| 022.124.034 | \$45.00 | \$30.00 |
| 022.124.035 | \$45.00 | \$30.00 |
| 022.124.036 | \$45.00 | \$30.00 |
| 022.124.037 | \$45.00 | \$30.00 |
| 022.125.001 | \$45.00 | \$30.00 |
| 022.126.001 | \$45.00 | \$30.00 |
| 022.126.003 | \$45.00 | \$30.00 |
| 022.126.037 | \$45.00 | \$30.00 |
| 022.126.039 | \$45.00 | \$30.00 |
| 022.126.041 | \$45.00 | \$30.00 |
| 022.131.004 | \$45.00 | \$30.00 |
| 022.131.006 | \$45.00 | \$30.00 |
| 022.131.010 | \$45.00 | \$30.00 |
| 022.131.014 | \$45.00 | \$30.00 |
| 022.131.021 | \$45.00 | \$30.00 |
| 022.131.023 | \$45.00 | \$30.00 |
| 022.131.026 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.131.027 | \$45.00 | \$30.00 |
| 022.131.034 | \$45.00 | \$30.00 |
| 022.131.036 | \$45.00 | \$30.00 |
| 022.131.038 | \$45.00 | \$30.00 |
| 022.131.048 | \$45.00 | \$30.00 |
| 022.131.050 | \$45.00 | \$30.00 |
| 022.131.059 | \$45.00 | \$30.00 |
| 022.141.011 | \$45.00 | \$30.00 |
| 022.141.016 | \$45.00 | \$30.00 |
| 022.141.017 | \$45.00 | \$30.00 |
| 022.141.018 | \$45.00 | \$30.00 |
| 022.141.026 | \$45.00 | \$30.00 |
| 022.141.028 | \$45.00 | \$30.00 |
| 022.141.032 | \$45.00 | \$30.00 |
| 022.141.033 | \$45.00 | \$30.00 |
| 022.141.034 | \$45.00 | \$30.00 |
| 022.141.035 | \$45.00 | \$30.00 |
| 022.141.036 | \$45.00 | \$30.00 |
| 022.141.038 | \$45.00 | \$30.00 |
| 022.141.039 | \$45.00 | \$30.00 |
| 022.141.045 | \$45.00 | \$30.00 |
| 022.141.046 | \$45.00 | \$30.00 |
| 022.151.024 | \$45.00 | \$30.00 |
| 022.151.053 | \$45.00 | \$30.00 |
| 022.151.054 | \$45.00 | \$30.00 |
| 022.151.061 | \$45.00 | \$30.00 |
| 022.151.067 | \$45.00 | \$30.00 |
| 022.151.069 | \$45.00 | \$30.00 |
| 022.151.076 | \$45.00 | \$30.00 |
| 022.151.077 | \$45.00 | \$30.00 |
| 022.151.078 | \$45.00 | \$30.00 |
| 022.151.081 | \$45.00 | \$30.00 |
| 022.151.082 | \$45.00 | \$30.00 |
| 022.151.084 | \$45.00 | \$30.00 |
| 022.151.085 | \$45.00 | \$30.00 |
| 022.151.086 | \$45.00 | \$30.00 |
| 022.151.087 | \$45.00 | \$30.00 |
| 022.151.088 | \$45.00 | \$30.00 |
| 022.161.006 | \$45.00 | \$30.00 |
| 022.161.007 | \$45.00 | \$30.00 |
| 022.161.008 | \$45.00 | \$30.00 |
| 022.161.009 | \$45.00 | \$30.00 |
| 022.162.010 | \$45.00 | \$30.00 |
| 022.162.011 | \$45.00 | \$30.00 |
| 022.162.012 | \$45.00 | \$30.00 |
| 022.162.013 | \$45.00 | \$30.00 |
| 022.162.017 | \$45.00 | \$30.00 |
| 022.162.018 | \$45.00 | \$30.00 |
| 022.162.019 | \$45.00 | \$30.00 |
| 022.163.002 | \$45.00 | \$30.00 |
| 022.163.004 | \$45.00 | \$30.00 |
| 022.163.005 | \$45.00 | \$30.00 |
| 022.163.006 | \$45.00 | \$30.00 |
| 022.163.007 | \$45.00 | \$30.00 |
| 022.163.009 | \$45.00 | \$30.00 |
| 022.163.010 | \$45.00 | \$30.00 |
| 022.171.001 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.171.002 | \$45.00 | \$30.00 |
| 022.171.003 | \$45.00 | \$30.00 |
| 022.171.004 | \$45.00 | \$30.00 |
| 022.171.005 | \$45.00 | \$30.00 |
| 022.171.006 | \$45.00 | \$30.00 |
| 022.171.017 | \$45.00 | \$30.00 |
| 022.171.024 | \$45.00 | \$30.00 |
| 022.171.028 | \$45.00 | \$30.00 |
| 022.171.031 | \$45.00 | \$30.00 |
| 022.171.034 | \$45.00 | \$30.00 |
| 022.171.035 | \$45.00 | \$30.00 |
| 022.171.036 | \$45.00 | \$30.00 |
| 022.171.040 | \$45.00 | \$30.00 |
| 022.171.041 | \$45.00 | \$30.00 |
| 022.171.047 | \$45.00 | \$30.00 |
| 022.171.048 | \$45.00 | \$30.00 |
| 022.171.049 | \$45.00 | \$30.00 |
| 022.171.052 | \$45.00 | \$30.00 |
| 022.171.053 | \$45.00 | \$30.00 |
| 022.171.054 | \$45.00 | \$30.00 |
| 022.171.055 | \$45.00 | \$30.00 |
| 022.171.056 | \$45.00 | \$30.00 |
| 022.171.057 | \$45.00 | \$30.00 |
| 022.172.002 | \$45.00 | \$30.00 |
| 022.172.004 | \$45.00 | \$30.00 |
| 022.172.005 | \$45.00 | \$30.00 |
| 022.172.018 | \$45.00 | \$30.00 |
| 022.172.021 | \$45.00 | \$30.00 |
| 022.172.022 | \$45.00 | \$30.00 |
| 022.172.023 | \$45.00 | \$30.00 |
| 022.172.025 | \$45.00 | \$30.00 |
| 022.172.029 | \$45.00 | \$30.00 |
| 022.172.030 | \$45.00 | \$30.00 |
| 022.172.031 | \$45.00 | \$30.00 |
| 022.172.033 | \$45.00 | \$30.00 |
| 022.172.036 | \$45.00 | \$30.00 |
| 022.172.039 | \$45.00 | \$30.00 |
| 022.172.044 | \$45.00 | \$30.00 |
| 022.172.048 | \$45.00 | \$30.00 |
| 022.172.049 | \$45.00 | \$30.00 |
| 022.172.050 | \$45.00 | \$30.00 |
| 022.172.052 | \$45.00 | \$30.00 |
| 022.172.053 | \$45.00 | \$30.00 |
| 022.172.054 | \$45.00 | \$30.00 |
| 022.172.055 | \$45.00 | \$30.00 |
| 022.172.057 | \$45.00 | \$30.00 |
| 022.172.059 | \$45.00 | \$30.00 |
| 022.172.060 | \$45.00 | \$30.00 |
| 022.172.061 | \$45.00 | \$30.00 |
| 022.181.003 | \$45.00 | \$30.00 |
| 022.181.006 | \$45.00 | \$30.00 |
| 022.181.007 | \$45.00 | \$30.00 |
| 022.181.010 | \$45.00 | \$30.00 |
| 022.181.011 | \$45.00 | \$30.00 |
| 022.181.014 | \$45.00 | \$30.00 |
| 022.181.015 | \$45.00 | \$30.00 |
| 022.181.016 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.181.017 | \$45.00 | \$30.00 |
| 022.181.018 | \$45.00 | \$30.00 |
| 022.181.026 | \$45.00 | \$30.00 |
| 022.181.033 | \$45.00 | \$30.00 |
| 022.181.034 | \$45.00 | \$30.00 |
| 022.181.035 | \$45.00 | \$30.00 |
| 022.181.042 | \$45.00 | \$30.00 |
| 022.181.047 | \$45.00 | \$30.00 |
| 022.181.049 | \$45.00 | \$30.00 |
| 022.181.052 | \$45.00 | \$30.00 |
| 022.181.053 | \$45.00 | \$30.00 |
| 022.181.054 | \$45.00 | \$30.00 |
| 022.181.055 | \$45.00 | \$30.00 |
| 022.181.056 | \$45.00 | \$30.00 |
| 022.181.058 | \$45.00 | \$30.00 |
| 022.181.059 | \$45.00 | \$30.00 |
| 022.181.061 | \$45.00 | \$30.00 |
| 022.181.062 | \$45.00 | \$30.00 |
| 022.181.063 | \$45.00 | \$30.00 |
| 022.181.064 | \$45.00 | \$30.00 |
| 022.181.065 | \$45.00 | \$30.00 |
| 022.182.011 | \$45.00 | \$30.00 |
| 022.182.012 | \$45.00 | \$30.00 |
| 022.182.013 | \$45.00 | \$30.00 |
| 022.182.014 | \$45.00 | \$30.00 |
| 022.182.015 | \$45.00 | \$30.00 |
| 022.182.016 | \$45.00 | \$30.00 |
| 022.182.017 | \$45.00 | \$30.00 |
| 022.182.020 | \$45.00 | \$30.00 |
| 022.182.021 | \$45.00 | \$30.00 |
| 022.182.022 | \$45.00 | \$30.00 |
| 022.182.025 | \$45.00 | \$30.00 |
| 022.182.026 | \$45.00 | \$30.00 |
| 022.182.029 | \$45.00 | \$30.00 |
| 022.182.037 | \$45.00 | \$30.00 |
| 022.182.038 | \$45.00 | \$30.00 |
| 022.182.039 | \$45.00 | \$30.00 |
| 022.182.042 | \$45.00 | \$30.00 |
| 022.182.043 | \$45.00 | \$30.00 |
| 022.182.047 | \$45.00 | \$30.00 |
| 022.182.048 | \$45.00 | \$30.00 |
| 022.182.050 | \$45.00 | \$30.00 |
| 022.182.051 | \$45.00 | \$30.00 |
| 022.182.057 | \$45.00 | \$30.00 |
| 022.182.058 | \$45.00 | \$30.00 |
| 022.182.061 | \$45.00 | \$30.00 |
| 022.182.063 | \$45.00 | \$30.00 |
| 022.182.064 | \$45.00 | \$30.00 |
| 022.182.065 | \$45.00 | \$30.00 |
| 022.182.066 | \$45.00 | \$30.00 |
| 022.182.068 | \$45.00 | \$30.00 |
| 022.182.069 | \$45.00 | \$30.00 |
| 022.182.070 | \$45.00 | \$30.00 |
| 022.182.071 | \$45.00 | \$30.00 |
| 022.191.003 | \$45.00 | \$30.00 |
| 022.191.013 | \$45.00 | \$30.00 |
| 022.191.018 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.191.020 | \$45.00 | \$30.00 |
| 022.191.024 | \$45.00 | \$30.00 |
| 022.191.027 | \$45.00 | \$30.00 |
| 022.191.029 | \$45.00 | \$30.00 |
| 022.191.030 | \$45.00 | \$30.00 |
| 022.191.034 | \$45.00 | \$35.00 |
| 022.192.003 | \$45.00 | \$30.00 |
| 022.192.007 | \$45.00 | \$30.00 |
| 022.192.014 | \$45.00 | \$30.00 |
| 022.192.019 | \$45.00 | \$30.00 |
| 022.192.029 | \$45.00 | \$30.00 |
| 022.192.033 | \$45.00 | \$30.00 |
| 022.192.036 | \$45.00 | \$30.00 |
| 022.192.037 | \$45.00 | \$30.00 |
| 022.192.039 | \$45.00 | \$30.00 |
| 022.192.041 | \$45.00 | \$30.00 |
| 022.192.043 | \$45.00 | \$30.00 |
| 022.192.045 | \$45.00 | \$30.00 |
| 022.192.048 | \$45.00 | \$30.00 |
| 022.192.049 | \$45.00 | \$30.00 |
| 022.193.004 | \$45.00 | \$30.00 |
| 022.193.011 | \$45.00 | \$30.00 |
| 022.193.013 | \$45.00 | \$30.00 |
| 022.193.014 | \$45.00 | \$30.00 |
| 022.193.019 | \$45.00 | \$30.00 |
| 022.193.021 | \$45.00 | \$30.00 |
| 022.193.026 | \$45.00 | \$30.00 |
| 022.193.027 | \$45.00 | \$30.00 |
| 022.193.028 | \$45.00 | \$30.00 |
| 022.193.029 | \$45.00 | \$30.00 |
| 022.193.030 | \$45.00 | \$30.00 |
| 022.193.031 | \$45.00 | \$30.00 |
| 022.193.036 | \$45.00 | \$30.00 |
| 022.193.037 | \$45.00 | \$30.00 |
| 022.201.004 | \$45.00 | \$30.00 |
| 022.201.006 | \$45.00 | \$30.00 |
| 022.201.007 | \$45.00 | \$30.00 |
| 022.201.010 | \$45.00 | \$30.00 |
| 022.201.016 | \$45.00 | \$30.00 |
| 022.201.017 | \$45.00 | \$30.00 |
| 022.201.020 | \$45.00 | \$30.00 |
| 022.201.021 | \$45.00 | \$30.00 |
| 022.201.026 | \$45.00 | \$30.00 |
| 022.201.032 | \$45.00 | \$30.00 |
| 022.201.035 | \$45.00 | \$30.00 |
| 022.201.049 | \$45.00 | \$30.00 |
| 022.201.050 | \$45.00 | \$30.00 |
| 022.201.051 | \$45.00 | \$30.00 |
| 022.201.053 | \$45.00 | \$30.00 |
| 022.201.055 | \$45.00 | \$30.00 |
| 022.201.056 | \$45.00 | \$30.00 |
| 022.201.057 | \$45.00 | \$30.00 |
| 022.201.064 | \$45.00 | \$30.00 |
| 022.201.068 | \$45.00 | \$30.00 |
| 022.201.069 | \$45.00 | \$30.00 |
| 022.201.070 | \$45.00 | \$30.00 |
| 022.201.071 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.201.072 | \$45.00 | \$30.00 |
| 022.201.073 | \$45.00 | \$30.00 |
| 022.201.074 | \$45.00 | \$30.00 |
| 022.201.076 | \$45.00 | \$30.00 |
| 022.202.006 | \$45.00 | \$30.00 |
| 022.202.009 | \$45.00 | \$30.00 |
| 022.202.010 | \$45.00 | \$30.00 |
| 022.202.014 | \$45.00 | \$30.00 |
| 022.202.016 | \$45.00 | \$30.00 |
| 022.202.023 | \$45.00 | \$30.00 |
| 022.202.026 | \$45.00 | \$30.00 |
| 022.202.027 | \$45.00 | \$30.00 |
| 022.212.001 | \$45.00 | \$30.00 |
| 022.212.019 | \$45.00 | \$30.00 |
| 022.212.020 | \$45.00 | \$30.00 |
| 022.212.025 | \$45.00 | \$30.00 |
| 022.212.028 | \$45.00 | \$30.00 |
| 022.212.029 | \$45.00 | \$30.00 |
| 022.212.032 | \$45.00 | \$30.00 |
| 022.212.033 | \$45.00 | \$30.00 |
| 022.212.034 | \$45.00 | \$30.00 |
| 022.212.044 | \$45.00 | \$30.00 |
| 022.212.046 | \$45.00 | \$30.00 |
| 022.212.047 | \$45.00 | \$30.00 |
| 022.212.051 | \$45.00 | \$30.00 |
| 022.222.005 | \$45.00 | \$30.00 |
| 022.222.013 | \$45.00 | \$30.00 |
| 022.222.022 | \$45.00 | \$30.00 |
| 022.222.023 | \$45.00 | \$30.00 |
| 022.222.026 | \$45.00 | \$30.00 |
| 022.222.027 | \$45.00 | \$30.00 |
| 022.223.001 | \$45.00 | \$30.00 |
| 022.223.002 | \$45.00 | \$30.00 |
| 022.223.003 | \$45.00 | \$30.00 |
| 022.223.008 | \$45.00 | \$30.00 |
| 022.223.009 | \$45.00 | \$30.00 |
| 022.223.010 | \$45.00 | \$30.00 |
| 022.224.007 | \$45.00 | \$30.00 |
| 022.224.010 | \$45.00 | \$30.00 |
| 022.224.011 | \$45.00 | \$30.00 |
| 022.224.012 | \$45.00 | \$30.00 |
| 022.224.013 | \$45.00 | \$30.00 |
| 022.225.013 | \$45.00 | \$30.00 |
| 022.226.012 | \$45.00 | \$30.00 |
| 022.226.013 | \$45.00 | \$30.00 |
| 022.226.018 | \$45.00 | \$30.00 |
| 022.226.019 | \$45.00 | \$30.00 |
| 022.226.021 | \$45.00 | \$30.00 |
| 022.226.022 | \$45.00 | \$30.00 |
| 022.226.023 | \$45.00 | \$30.00 |
| 022.227.004 | \$45.00 | \$30.00 |
| 022.227.006 | \$45.00 | \$30.00 |
| 022.227.016 | \$45.00 | \$30.00 |
| 022.227.019 | \$45.00 | \$30.00 |
| 022.227.023 | \$45.00 | \$30.00 |
| 022.227.024 | \$45.00 | \$30.00 |
| 022.227.025 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.227.026 | \$45.00 | \$30.00 |
| 022.227.028 | \$45.00 | \$30.00 |
| 022.231.003 | \$45.00 | \$30.00 |
| 022.231.005 | \$45.00 | \$30.00 |
| 022.231.006 | \$45.00 | \$30.00 |
| 022.231.007 | \$45.00 | \$30.00 |
| 022.231.014 | \$45.00 | \$30.00 |
| 022.231.018 | \$45.00 | \$30.00 |
| 022.231.021 | \$45.00 | \$30.00 |
| 022.231.027 | \$45.00 | \$30.00 |
| 022.231.029 | \$45.00 | \$30.00 |
| 022.231.030 | \$45.00 | \$30.00 |
| 022.231.031 | \$45.00 | \$30.00 |
| 022.231.034 | \$45.00 | \$30.00 |
| 022.231.035 | \$45.00 | \$30.00 |
| 022.231.037 | \$45.00 | \$30.00 |
| 022.231.038 | \$45.00 | \$30.00 |
| 022.231.039 | \$45.00 | \$30.00 |
| 022.231.040 | \$45.00 | \$30.00 |
| 022.231.041 | \$45.00 | \$30.00 |
| 022.231.042 | \$45.00 | \$30.00 |
| 022.232.001 | \$45.00 | \$30.00 |
| 022.232.007 | \$45.00 | \$30.00 |
| 022.232.010 | \$45.00 | \$30.00 |
| 022.232.011 | \$45.00 | \$30.00 |
| 022.232.012 | \$45.00 | \$30.00 |
| 022.232.013 | \$45.00 | \$30.00 |
| 022.232.014 | \$45.00 | \$30.00 |
| 022.232.015 | \$45.00 | \$30.00 |
| 022.232.025 | \$45.00 | \$30.00 |
| 022.232.029 | \$45.00 | \$30.00 |
| 022.232.031 | \$45.00 | \$30.00 |
| 022.232.034 | \$45.00 | \$30.00 |
| 022.232.036 | \$45.00 | \$30.00 |
| 022.232.037 | \$45.00 | \$30.00 |
| 022.232.040 | \$45.00 | \$30.00 |
| 022.232.042 | \$45.00 | \$30.00 |
| 022.232.043 | \$45.00 | \$30.00 |
| 022.232.044 | \$45.00 | \$30.00 |
| 022.232.046 | \$45.00 | \$30.00 |
| 022.233.001 | \$45.00 | \$30.00 |
| 022.233.002 | \$45.00 | \$30.00 |
| 022.233.009 | \$45.00 | \$30.00 |
| 022.233.013 | \$45.00 | \$30.00 |
| 022.233.014 | \$45.00 | \$30.00 |
| 022.233.025 | \$45.00 | \$30.00 |
| 022.233.026 | \$45.00 | \$30.00 |
| 022.233.029 | \$45.00 | \$30.00 |
| 022.233.032 | \$45.00 | \$30.00 |
| 022.233.033 | \$45.00 | \$30.00 |
| 022.233.034 | \$45.00 | \$30.00 |
| 022.233.038 | \$45.00 | \$30.00 |
| 022.233.041 | \$45.00 | \$30.00 |
| 022.233.042 | \$45.00 | \$30.00 |
| 022.241.008 | \$45.00 | \$30.00 |
| 022.241.009 | \$45.00 | \$30.00 |
| 022.241.010 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.241.016 | \$45.00 | \$30.00 |
| 022.241.019 | \$45.00 | \$30.00 |
| 022.241.020 | \$45.00 | \$30.00 |
| 022.241.024 | \$45.00 | \$30.00 |
| 022.241.028 | \$45.00 | \$30.00 |
| 022.241.029 | \$45.00 | \$30.00 |
| 022.241.033 | \$45.00 | \$30.00 |
| 022.241.037 | \$45.00 | \$30.00 |
| 022.241.040 | \$45.00 | \$30.00 |
| 022.241.041 | \$45.00 | \$30.00 |
| 022.241.043 | \$45.00 | \$30.00 |
| 022.242.001 | \$45.00 | \$30.00 |
| 022.242.002 | \$45.00 | \$30.00 |
| 022.242.008 | \$45.00 | \$30.00 |
| 022.242.024 | \$45.00 | \$30.00 |
| 022.242.028 | \$45.00 | \$30.00 |
| 022.242.029 | \$45.00 | \$30.00 |
| 022.242.030 | \$45.00 | \$30.00 |
| 022.242.033 | \$45.00 | \$30.00 |
| 022.242.035 | \$45.00 | \$30.00 |
| 022.242.036 | \$45.00 | \$30.00 |
| 022.242.037 | \$45.00 | \$30.00 |
| 022.243.001 | \$45.00 | \$30.00 |
| 022.243.004 | \$45.00 | \$30.00 |
| 022.243.010 | \$45.00 | \$30.00 |
| 022.243.011 | \$45.00 | \$30.00 |
| 022.243.015 | \$45.00 | \$30.00 |
| 022.243.016 | \$45.00 | \$30.00 |
| 022.243.017 | \$45.00 | \$30.00 |
| 022.243.018 | \$45.00 | \$30.00 |
| 022.243.023 | \$45.00 | \$30.00 |
| 022.243.024 | \$45.00 | \$30.00 |
| 022.243.025 | \$45.00 | \$30.00 |
| 022.243.026 | \$45.00 | \$30.00 |
| 022.243.027 | \$45.00 | \$30.00 |
| 022.243.028 | \$45.00 | \$30.00 |
| 022.251.018 | \$45.00 | \$30.00 |
| 022.251.019 | \$45.00 | \$30.00 |
| 022.251.020 | \$45.00 | \$30.00 |
| 022.261.008 | \$45.00 | \$30.00 |
| 022.261.021 | \$45.00 | \$30.00 |
| 022.261.033 | \$45.00 | \$30.00 |
| 022.261.035 | \$45.00 | \$30.00 |
| 022.261.036 | \$45.00 | \$30.00 |
| 022.261.052 | \$45.00 | \$30.00 |
| 022.261.053 | \$45.00 | \$30.00 |
| 022.261.064 | \$45.00 | \$30.00 |
| 022.261.065 | \$45.00 | \$30.00 |
| 022.261.066 | \$45.00 | \$30.00 |
| 022.261.069 | \$45.00 | \$30.00 |
| 022.271.002 | \$45.00 | \$30.00 |
| 022.271.006 | \$45.00 | \$30.00 |
| 022.271.007 | \$45.00 | \$30.00 |
| 022.271.025 | \$45.00 | \$30.00 |
| 022.271.026 | \$45.00 | \$30.00 |
| 022.271.033 | \$45.00 | \$30.00 |
| 022.271.038 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.271.039 | \$45.00 | \$30.00 |
| 022.271.053 | \$45.00 | \$30.00 |
| 022.271.054 | \$45.00 | \$30.00 |
| 022.271.055 | \$45.00 | \$30.00 |
| 022.282.001 | \$45.00 | \$30.00 |
| 022.282.004 | \$45.00 | \$30.00 |
| 022.282.009 | \$45.00 | \$30.00 |
| 022.282.012 | \$45.00 | \$30.00 |
| 022.282.013 | \$45.00 | \$30.00 |
| 022.282.014 | \$45.00 | \$30.00 |
| 022.283.005 | \$45.00 | \$30.00 |
| 022.283.006 | \$45.00 | \$30.00 |
| 022.283.011 | \$45.00 | \$30.00 |
| 022.283.012 | \$45.00 | \$30.00 |
| 022.283.013 | \$45.00 | \$30.00 |
| 022.283.014 | \$45.00 | \$30.00 |
| 022.283.015 | \$45.00 | \$30.00 |
| 022.283.016 | \$45.00 | \$30.00 |
| 022.283.017 | \$45.00 | \$30.00 |
| 022.291.003 | \$45.00 | \$30.00 |
| 022.291.007 | \$45.00 | \$30.00 |
| 022.291.010 | \$45.00 | \$30.00 |
| 022.291.012 | \$45.00 | \$30.00 |
| 022.291.013 | \$45.00 | \$30.00 |
| 022.291.015 | \$45.00 | \$30.00 |
| 022.291.018 | \$45.00 | \$30.00 |
| 022.291.026 | \$45.00 | \$30.00 |
| 022.291.030 | \$45.00 | \$30.00 |
| 022.291.031 | \$45.00 | \$30.00 |
| 022.291.033 | \$45.00 | \$30.00 |
| 022.291.034 | \$45.00 | \$30.00 |
| 022.291.035 | \$45.00 | \$30.00 |
| 022.291.036 | \$45.00 | \$30.00 |
| 022.292.003 | \$45.00 | \$30.00 |
| 022.292.004 | \$45.00 | \$30.00 |
| 022.292.008 | \$45.00 | \$30.00 |
| 022.292.012 | \$45.00 | \$30.00 |
| 022.292.013 | \$45.00 | \$30.00 |
| 022.292.016 | \$45.00 | \$30.00 |
| 022.292.021 | \$45.00 | \$30.00 |
| 022.292.022 | \$45.00 | \$30.00 |
| 022.292.023 | \$45.00 | \$30.00 |
| 022.292.024 | \$45.00 | \$30.00 |
| 022.292.025 | \$45.00 | \$30.00 |
| 022.292.026 | \$45.00 | \$30.00 |
| 022.292.028 | \$45.00 | \$30.00 |
| 022.292.029 | \$45.00 | \$30.00 |
| 022.292.030 | \$45.00 | \$30.00 |
| 022.301.015 | \$45.00 | \$30.00 |
| 022.301.017 | \$45.00 | \$30.00 |
| 022.301.022 | \$45.00 | \$30.00 |
| 022.301.025 | \$45.00 | \$30.00 |
| 022.301.026 | \$45.00 | \$30.00 |
| 022.302.001 | \$45.00 | \$30.00 |
| 022.302.006 | \$45.00 | \$30.00 |
| 022.302.010 | \$45.00 | \$30.00 |
| 022.302.011 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.302.012 | \$45.00 | \$30.00 |
| 022.302.015 | \$45.00 | \$30.00 |
| 022.302.016 | \$45.00 | \$30.00 |
| 022.302.017 | \$45.00 | \$30.00 |
| 022.302.018 | \$45.00 | \$30.00 |
| 022.302.019 | \$45.00 | \$30.00 |
| 022.303.005 | \$45.00 | \$30.00 |
| 022.303.012 | \$45.00 | \$30.00 |
| 022.303.014 | \$45.00 | \$30.00 |
| 022.303.015 | \$45.00 | \$30.00 |
| 022.303.019 | \$45.00 | \$30.00 |
| 022.303.020 | \$45.00 | \$30.00 |
| 022.303.021 | \$45.00 | \$30.00 |
| 022.303.022 | \$45.00 | \$30.00 |
| 022.311.001 | \$45.00 | \$30.00 |
| 022.311.010 | \$45.00 | \$30.00 |
| 022.311.012 | \$45.00 | \$30.00 |
| 022.311.013 | \$45.00 | \$30.00 |
| 022.311.016 | \$45.00 | \$30.00 |
| 022.311.021 | \$45.00 | \$30.00 |
| 022.311.024 | \$45.00 | \$30.00 |
| 022.311.026 | \$45.00 | \$30.00 |
| 022.311.027 | \$45.00 | \$30.00 |
| 022.311.028 | \$45.00 | \$30.00 |
| 022.311.030 | \$45.00 | \$30.00 |
| 022.311.031 | \$45.00 | \$30.00 |
| 022.312.006 | \$45.00 | \$30.00 |
| 022.312.018 | \$45.00 | \$30.00 |
| 022.312.022 | \$45.00 | \$30.00 |
| 022.312.025 | \$45.00 | \$30.00 |
| 022.312.026 | \$45.00 | \$30.00 |
| 022.312.029 | \$45.00 | \$30.00 |
| 022.312.030 | \$45.00 | \$30.00 |
| 022.312.031 | \$45.00 | \$30.00 |
| 022.312.032 | \$45.00 | \$30.00 |
| 022.312.034 | \$45.00 | \$30.00 |
| 022.312.037 | \$45.00 | \$30.00 |
| 022.313.014 | \$45.00 | \$30.00 |
| 022.313.016 | \$45.00 | \$30.00 |
| 022.313.024 | \$45.00 | \$30.00 |
| 022.313.025 | \$45.00 | \$30.00 |
| 022.313.028 | \$45.00 | \$30.00 |
| 022.313.029 | \$45.00 | \$30.00 |
| 022.313.031 | \$45.00 | \$30.00 |
| 022.313.032 | \$45.00 | \$30.00 |
| 022.313.037 | \$45.00 | \$30.00 |
| 022.321.009 | \$45.00 | \$30.00 |
| 022.321.011 | \$45.00 | \$30.00 |
| 022.321.012 | \$45.00 | \$30.00 |
| 022.321.015 | \$45.00 | \$30.00 |
| 022.321.024 | \$45.00 | \$30.00 |
| 022.321.026 | \$45.00 | \$30.00 |
| 022.321.028 | \$45.00 | \$30.00 |
| 022.321.030 | \$45.00 | \$30.00 |
| 022.321.032 | \$45.00 | \$30.00 |
| 022.321.033 | \$45.00 | \$30.00 |
| 022.321.034 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.322.005 | \$45.00 | \$30.00 |
| 022.322.009 | \$45.00 | \$30.00 |
| 022.322.010 | \$45.00 | \$30.00 |
| 022.322.011 | \$45.00 | \$30.00 |
| 022.322.017 | \$45.00 | \$30.00 |
| 022.322.019 | \$45.00 | \$30.00 |
| 022.322.021 | \$45.00 | \$30.00 |
| 022.322.022 | \$45.00 | \$30.00 |
| 022.322.023 | \$45.00 | \$30.00 |
| 022.322.024 | \$45.00 | \$30.00 |
| 022.322.025 | \$45.00 | \$30.00 |
| 022.322.027 | \$45.00 | \$30.00 |
| 022.323.009 | \$45.00 | \$30.00 |
| 022.323.025 | \$45.00 | \$30.00 |
| 022.323.028 | \$45.00 | \$30.00 |
| 022.323.029 | \$45.00 | \$30.00 |
| 022.323.031 | \$45.00 | \$30.00 |
| 022.323.033 | \$45.00 | \$30.00 |
| 022.323.035 | \$45.00 | \$30.00 |
| 022.323.037 | \$45.00 | \$30.00 |
| 022.323.043 | \$45.00 | \$30.00 |
| 022.323.045 | \$45.00 | \$30.00 |
| 022.323.046 | \$45.00 | \$30.00 |
| 022.331.017 | \$45.00 | \$30.00 |
| 022.331.021 | \$45.00 | \$30.00 |
| 022.331.040 | \$45.00 | \$30.00 |
| 022.331.042 | \$45.00 | \$30.00 |
| 022.331.043 | \$45.00 | \$30.00 |
| 022.331.044 | \$45.00 | \$30.00 |
| 022.331.045 | \$45.00 | \$30.00 |
| 022.331.049 | \$45.00 | \$30.00 |
| 022.331.052 | \$45.00 | \$30.00 |
| 022.331.053 | \$45.00 | \$30.00 |
| 022.331.054 | \$45.00 | \$30.00 |
| 022.331.055 | \$45.00 | \$30.00 |
| 022.332.005 | \$45.00 | \$30.00 |
| 022.332.012 | \$45.00 | \$30.00 |
| 022.332.014 | \$45.00 | \$30.00 |
| 022.332.017 | \$45.00 | \$30.00 |
| 022.332.018 | \$45.00 | \$30.00 |
| 022.332.019 | \$45.00 | \$30.00 |
| 022.332.020 | \$45.00 | \$30.00 |
| 022.332.021 | \$45.00 | \$30.00 |
| 022.332.024 | \$45.00 | \$30.00 |
| 022.332.025 | \$45.00 | \$30.00 |
| 022.332.026 | \$45.00 | \$30.00 |
| 022.332.027 | \$45.00 | \$30.00 |
| 022.332.028 | \$45.00 | \$30.00 |
| 022.332.029 | \$45.00 | \$30.00 |
| 022.333.002 | \$45.00 | \$30.00 |
| 022.333.003 | \$45.00 | \$30.00 |
| 022.333.009 | \$45.00 | \$30.00 |
| 022.333.011 | \$45.00 | \$30.00 |
| 022.333.012 | \$45.00 | \$30.00 |
| 022.333.013 | \$45.00 | \$30.00 |
| 022.333.014 | \$45.00 | \$30.00 |
| 022.333.016 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.333.017 | \$45.00 | \$30.00 |
| 022.341.005 | \$45.00 | \$30.00 |
| 022.341.016 | \$45.00 | \$30.00 |
| 022.341.026 | \$45.00 | \$30.00 |
| 022.341.029 | \$45.00 | \$30.00 |
| 022.341.032 | \$45.00 | \$30.00 |
| 022.341.033 | \$45.00 | \$30.00 |
| 022.341.034 | \$45.00 | |
| 022.341.036 | \$45.00 | \$30.00 |
| 022.341.038 | \$45.00 | \$30.00 |
| 022.341.039 | \$45.00 | \$30.00 |
| 022.341.042 | \$45.00 | \$30.00 |
| 022.342.004 | \$45.00 | \$30.00 |
| 022.342.007 | \$45.00 | \$30.00 |
| 022.342.014 | \$45.00 | \$30.00 |
| 022.342.015 | \$45.00 | \$30.00 |
| 022.342.017 | \$45.00 | \$30.00 |
| 022.342.020 | \$45.00 | \$30.00 |
| 022.342.023 | \$45.00 | \$30.00 |
| 022.342.024 | \$45.00 | \$30.00 |
| 022.342.027 | \$45.00 | \$30.00 |
| 022.342.029 | \$45.00 | \$30.00 |
| 022.342.030 | \$45.00 | \$30.00 |
| 022.342.032 | \$45.00 | \$30.00 |
| 022.342.033 | \$45.00 | \$30.00 |
| 022.343.008 | \$45.00 | \$30.00 |
| 022.343.009 | \$45.00 | \$30.00 |
| 022.343.012 | \$45.00 | \$30.00 |
| 022.343.014 | \$45.00 | \$30.00 |
| 022.343.016 | \$45.00 | \$30.00 |
| 022.343.022 | \$45.00 | \$30.00 |
| 022.343.023 | \$45.00 | \$30.00 |
| 022.343.024 | \$45.00 | \$30.00 |
| 022.343.027 | \$45.00 | \$30.00 |
| 022.343.028 | \$45.00 | \$30.00 |
| 022.343.031 | \$45.00 | \$30.00 |
| 022.343.039 | \$45.00 | \$30.00 |
| 022.343.042 | \$45.00 | \$30.00 |
| 022.343.043 | \$45.00 | \$30.00 |
| 022.351.004 | \$45.00 | \$30.00 |
| 022.351.005 | \$45.00 | \$30.00 |
| 022.351.006 | \$45.00 | \$30.00 |
| 022.351.007 | \$45.00 | \$30.00 |
| 022.351.010 | \$45.00 | \$30.00 |
| 022.351.011 | \$45.00 | \$30.00 |
| 022.351.013 | \$45.00 | \$30.00 |
| 022.351.014 | \$45.00 | \$30.00 |
| 022.351.015 | \$45.00 | \$30.00 |
| 022.351.016 | \$45.00 | \$30.00 |
| 022.352.003 | \$45.00 | \$30.00 |
| 022.352.004 | \$45.00 | \$30.00 |
| 022.352.008 | \$45.00 | \$30.00 |
| 022.352.009 | \$45.00 | \$30.00 |
| 022.352.010 | \$45.00 | \$30.00 |
| 022.352.012 | \$45.00 | \$30.00 |
| 022.352.013 | \$45.00 | \$30.00 |
| 022.352.014 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 022.352.015 | \$45.00 | \$30.00 |
| 022.352.016 | \$45.00 | \$30.00 |
| 022.352.022 | \$45.00 | \$30.00 |
| 022.352.023 | \$45.00 | \$30.00 |
| 022.353.003 | \$45.00 | \$30.00 |
| 022.353.004 | \$45.00 | \$30.00 |
| 022.353.009 | \$45.00 | \$30.00 |
| 022.353.010 | \$45.00 | \$30.00 |
| 022.353.011 | \$45.00 | \$30.00 |
| 022.353.012 | \$45.00 | \$30.00 |
| 022.353.013 | \$45.00 | \$30.00 |
| 022.353.015 | \$45.00 | \$30.00 |
| 022.354.001 | \$45.00 | \$30.00 |
| 022.361.011 | \$45.00 | \$30.00 |
| 022.361.012 | \$45.00 | \$30.00 |
| 022.361.017 | \$45.00 | \$30.00 |
| 022.361.018 | \$45.00 | \$30.00 |
| 022.361.019 | \$45.00 | \$30.00 |
| 022.361.025 | \$45.00 | \$30.00 |
| 022.361.028 | \$45.00 | \$30.00 |
| 022.361.045 | \$45.00 | \$30.00 |
| 022.361.052 | \$45.00 | \$30.00 |
| 022.361.056 | \$45.00 | \$30.00 |
| 022.361.058 | \$45.00 | \$30.00 |
| 022.361.071 | \$45.00 | \$30.00 |
| 022.371.003 | \$45.00 | \$30.00 |
| 022.371.004 | \$45.00 | \$30.00 |
| 022.371.006 | \$45.00 | \$30.00 |
| 022.371.007 | \$45.00 | \$30.00 |
| 022.371.008 | \$45.00 | \$30.00 |
| 022.371.009 | \$45.00 | \$30.00 |
| 022.371.010 | \$45.00 | \$30.00 |
| 022.381.001 | \$45.00 | \$30.00 |
| 022.381.002 | \$45.00 | \$30.00 |
| 022.381.004 | \$45.00 | \$30.00 |
| 022.381.005 | \$45.00 | \$30.00 |
| 022.381.006 | \$45.00 | \$30.00 |
| 022.381.007 | \$45.00 | \$30.00 |
| 022.381.008 | \$45.00 | \$30.00 |
| 022.381.011 | \$45.00 | \$30.00 |
| 022.381.012 | \$45.00 | \$30.00 |
| 023.011.010 | \$45.00 | \$30.00 |
| 023.011.012 | \$45.00 | \$30.00 |
| 023.011.015 | \$45.00 | \$30.00 |
| 023.012.002 | \$45.00 | \$30.00 |
| 023.012.003 | \$45.00 | \$30.00 |
| 023.012.009 | \$45.00 | \$30.00 |
| 023.012.010 | \$45.00 | \$30.00 |
| 023.012.016 | \$45.00 | \$30.00 |
| 023.012.017 | \$45.00 | \$30.00 |
| 023.012.021 | \$45.00 | \$30.00 |
| 023.012.023 | \$45.00 | \$30.00 |
| 023.012.028 | \$45.00 | \$30.00 |
| 023.012.029 | \$45.00 | \$30.00 |
| 023.013.005 | \$45.00 | \$30.00 |
| 023.013.009 | \$45.00 | \$30.00 |
| 023.013.012 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.013.022 | \$45.00 | \$30.00 |
| 023.013.024 | \$45.00 | \$30.00 |
| 023.013.026 | \$45.00 | \$30.00 |
| 023.014.021 | \$45.00 | \$30.00 |
| 023.014.022 | \$45.00 | \$30.00 |
| 023.014.023 | \$45.00 | \$30.00 |
| 023.014.026 | \$45.00 | \$30.00 |
| 023.014.027 | \$45.00 | \$30.00 |
| 023.014.028 | \$45.00 | \$30.00 |
| 023.014.029 | \$45.00 | \$30.00 |
| 023.015.006 | \$45.00 | \$30.00 |
| 023.015.009 | \$45.00 | \$30.00 |
| 023.015.010 | \$45.00 | \$30.00 |
| 023.015.011 | \$45.00 | \$30.00 |
| 023.015.012 | \$45.00 | \$30.00 |
| 023.015.013 | \$45.00 | \$30.00 |
| 023.015.015 | \$45.00 | \$30.00 |
| 023.015.016 | \$45.00 | \$30.00 |
| 023.015.023 | \$45.00 | \$30.00 |
| 023.015.024 | \$45.00 | \$30.00 |
| 023.016.001 | \$45.00 | \$30.00 |
| 023.016.004 | \$45.00 | \$30.00 |
| 023.016.009 | \$45.00 | \$30.00 |
| 023.016.014 | \$45.00 | \$30.00 |
| 023.016.015 | \$45.00 | \$30.00 |
| 023.016.018 | \$45.00 | \$30.00 |
| 023.016.022 | \$45.00 | \$30.00 |
| 023.016.025 | \$45.00 | \$30.00 |
| 023.016.028 | \$45.00 | \$30.00 |
| 023.016.035 | \$45.00 | \$30.00 |
| 023.016.039 | \$45.00 | \$30.00 |
| 023.016.046 | \$45.00 | \$30.00 |
| 023.016.047 | \$45.00 | \$30.00 |
| 023.017.006 | \$45.00 | \$30.00 |
| 023.017.007 | \$45.00 | \$30.00 |
| 023.017.008 | \$45.00 | \$30.00 |
| 023.017.011 | \$45.00 | \$30.00 |
| 023.017.012 | \$45.00 | \$30.00 |
| 023.017.013 | \$45.00 | \$30.00 |
| 023.017.025 | \$45.00 | \$30.00 |
| 023.017.030 | \$45.00 | \$30.00 |
| 023.017.031 | \$45.00 | \$30.00 |
| 023.017.033 | \$45.00 | \$30.00 |
| 023.017.037 | \$45.00 | \$30.00 |
| 023.017.038 | \$45.00 | \$30.00 |
| 023.017.043 | \$45.00 | \$30.00 |
| 023.017.045 | \$45.00 | \$30.00 |
| 023.017.046 | \$45.00 | \$30.00 |
| 023.018.001 | \$45.00 | \$30.00 |
| 023.018.004 | \$45.00 | \$30.00 |
| 023.018.007 | \$45.00 | \$30.00 |
| 023.018.010 | \$45.00 | \$30.00 |
| 023.018.011 | \$45.00 | \$30.00 |
| 023.018.012 | \$45.00 | \$30.00 |
| 023.018.017 | \$45.00 | \$30.00 |
| 023.018.022 | \$45.00 | \$30.00 |
| 023.018.025 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.018.027 | \$45.00 | \$30.00 |
| 023.018.028 | \$45.00 | \$30.00 |
| 023.018.031 | \$45.00 | \$30.00 |
| 023.018.036 | \$45.00 | \$30.00 |
| 023.018.037 | \$45.00 | \$30.00 |
| 023.018.039 | \$45.00 | \$30.00 |
| 023.018.040 | \$45.00 | \$30.00 |
| 023.019.003 | \$45.00 | \$30.00 |
| 023.019.004 | \$45.00 | \$30.00 |
| 023.019.016 | \$45.00 | \$30.00 |
| 023.019.021 | \$45.00 | \$30.00 |
| 023.019.024 | \$45.00 | \$30.00 |
| 023.019.026 | \$45.00 | \$30.00 |
| 023.019.027 | \$45.00 | \$30.00 |
| 023.019.029 | \$45.00 | \$30.00 |
| 023.019.030 | \$45.00 | \$30.00 |
| 023.019.034 | \$45.00 | \$30.00 |
| 023.019.035 | \$45.00 | \$30.00 |
| 023.019.036 | \$45.00 | \$30.00 |
| 023.019.037 | \$45.00 | \$30.00 |
| 023.019.038 | \$45.00 | \$30.00 |
| 023.019.039 | \$45.00 | \$30.00 |
| 023.021.001 | \$45.00 | \$30.00 |
| 023.021.008 | \$45.00 | \$30.00 |
| 023.021.015 | \$45.00 | \$30.00 |
| 023.021.021 | \$45.00 | \$30.00 |
| 023.021.022 | \$45.00 | \$30.00 |
| 023.021.024 | \$45.00 | \$30.00 |
| 023.021.026 | \$45.00 | \$30.00 |
| 023.021.027 | \$45.00 | \$30.00 |
| 023.021.028 | \$45.00 | \$30.00 |
| 023.021.030 | \$45.00 | \$30.00 |
| 023.022.001 | \$45.00 | \$30.00 |
| 023.022.014 | \$45.00 | \$30.00 |
| 023.022.018 | \$45.00 | \$30.00 |
| 023.022.019 | \$45.00 | \$30.00 |
| 023.022.020 | \$45.00 | \$30.00 |
| 023.022.022 | \$45.00 | \$30.00 |
| 023.022.023 | \$45.00 | \$30.00 |
| 023.023.001 | \$45.00 | \$30.00 |
| 023.023.002 | \$45.00 | \$30.00 |
| 023.023.003 | \$45.00 | \$30.00 |
| 023.023.009 | \$45.00 | \$30.00 |
| 023.023.010 | \$45.00 | \$30.00 |
| 023.023.011 | \$45.00 | \$30.00 |
| 023.023.012 | \$45.00 | \$30.00 |
| 023.023.015 | \$45.00 | \$30.00 |
| 023.023.022 | \$45.00 | \$30.00 |
| 023.024.005 | \$45.00 | \$30.00 |
| 023.024.007 | \$45.00 | \$30.00 |
| 023.024.008 | \$45.00 | \$30.00 |
| 023.024.010 | \$45.00 | \$30.00 |
| 023.024.011 | \$45.00 | \$30.00 |
| 023.025.003 | \$45.00 | \$30.00 |
| 023.025.012 | \$45.00 | \$30.00 |
| 023.025.014 | \$45.00 | \$30.00 |
| 023.025.015 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.025.018 | \$45.00 | \$30.00 |
| 023.025.021 | \$45.00 | \$30.00 |
| 023.025.029 | \$45.00 | \$30.00 |
| 023.025.031 | \$45.00 | \$30.00 |
| 023.025.037 | \$45.00 | \$30.00 |
| 023.025.038 | \$45.00 | \$30.00 |
| 023.025.039 | \$45.00 | \$30.00 |
| 023.025.040 | \$45.00 | \$30.00 |
| 023.025.042 | \$45.00 | \$30.00 |
| 023.026.003 | \$45.00 | \$30.00 |
| 023.026.005 | \$45.00 | \$30.00 |
| 023.031.001 | \$45.00 | \$30.00 |
| 023.031.002 | \$45.00 | \$30.00 |
| 023.031.003 | \$45.00 | \$30.00 |
| 023.031.005 | \$45.00 | \$30.00 |
| 023.031.006 | \$45.00 | \$30.00 |
| 023.032.001 | \$45.00 | \$30.00 |
| 023.032.002 | \$45.00 | \$30.00 |
| 023.032.003 | \$45.00 | \$30.00 |
| 023.032.006 | \$45.00 | \$30.00 |
| 023.032.007 | \$45.00 | \$30.00 |
| 023.032.008 | \$45.00 | \$30.00 |
| 023.033.003 | \$45.00 | \$30.00 |
| 023.033.010 | \$45.00 | \$30.00 |
| 023.033.011 | \$45.00 | \$30.00 |
| 023.033.012 | \$45.00 | \$30.00 |
| 023.033.017 | \$45.00 | \$30.00 |
| 023.033.018 | \$45.00 | \$30.00 |
| 023.034.002 | \$45.00 | \$30.00 |
| 023.034.003 | \$45.00 | \$30.00 |
| 023.034.007 | \$45.00 | \$30.00 |
| 023.034.009 | \$45.00 | \$30.00 |
| 023.034.014 | \$45.00 | \$30.00 |
| 023.035.001 | \$45.00 | \$30.00 |
| 023.035.006 | \$45.00 | \$30.00 |
| 023.035.007 | \$45.00 | \$30.00 |
| 023.035.010 | \$45.00 | \$30.00 |
| 023.035.015 | \$45.00 | \$30.00 |
| 023.035.020 | \$45.00 | \$30.00 |
| 023.035.022 | \$45.00 | \$30.00 |
| 023.035.023 | \$45.00 | \$30.00 |
| 023.035.024 | \$45.00 | \$30.00 |
| 023.035.025 | \$45.00 | \$30.00 |
| 023.035.026 | \$45.00 | \$30.00 |
| 023.035.027 | \$45.00 | \$30.00 |
| 023.035.028 | \$45.00 | \$30.00 |
| 023.036.008 | \$45.00 | \$30.00 |
| 023.036.011 | \$45.00 | \$30.00 |
| 023.036.025 | \$45.00 | \$30.00 |
| 023.036.027 | \$45.00 | \$30.00 |
| 023.036.028 | \$45.00 | \$30.00 |
| 023.036.034 | \$45.00 | \$30.00 |
| 023.036.035 | \$45.00 | \$30.00 |
| 023.041.013 | \$45.00 | \$30.00 |
| 023.041.014 | \$45.00 | \$30.00 |
| 023.041.019 | \$45.00 | \$30.00 |
| 023.041.026 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.041.029 | \$45.00 | \$30.00 |
| 023.041.030 | \$45.00 | \$30.00 |
| 023.041.031 | \$45.00 | \$30.00 |
| 023.041.033 | \$45.00 | \$30.00 |
| 023.041.036 | \$45.00 | \$30.00 |
| 023.041.040 | \$45.00 | \$30.00 |
| 023.041.041 | \$45.00 | \$30.00 |
| 023.041.042 | \$45.00 | \$30.00 |
| 023.041.043 | \$45.00 | \$30.00 |
| 023.041.044 | \$45.00 | \$30.00 |
| 023.041.045 | \$45.00 | \$30.00 |
| 023.041.046 | \$45.00 | \$30.00 |
| 023.041.047 | \$45.00 | \$30.00 |
| 023.042.005 | \$45.00 | \$30.00 |
| 023.042.011 | \$45.00 | \$30.00 |
| 023.042.014 | \$45.00 | \$30.00 |
| 023.042.017 | \$45.00 | \$30.00 |
| 023.042.019 | \$45.00 | \$30.00 |
| 023.042.020 | \$45.00 | \$30.00 |
| 023.043.001 | \$45.00 | \$30.00 |
| 023.043.010 | \$45.00 | \$30.00 |
| 023.044.001 | \$45.00 | \$30.00 |
| 023.044.005 | \$45.00 | \$30.00 |
| 023.044.006 | \$45.00 | \$30.00 |
| 023.044.008 | \$45.00 | \$30.00 |
| 023.044.009 | \$45.00 | \$30.00 |
| 023.044.010 | \$45.00 | \$30.00 |
| 023.044.011 | \$45.00 | \$30.00 |
| 023.044.012 | \$45.00 | \$30.00 |
| 023.044.014 | \$45.00 | \$30.00 |
| 023.044.017 | \$45.00 | \$30.00 |
| 023.044.019 | \$45.00 | \$30.00 |
| 023.045.008 | \$45.00 | \$30.00 |
| 023.045.020 | \$45.00 | \$30.00 |
| 023.045.021 | \$45.00 | \$30.00 |
| 023.045.022 | \$45.00 | \$30.00 |
| 023.045.023 | \$45.00 | \$30.00 |
| 023.045.029 | \$45.00 | \$30.00 |
| 023.045.031 | \$45.00 | \$30.00 |
| 023.045.037 | \$45.00 | \$30.00 |
| 023.045.038 | \$45.00 | \$30.00 |
| 023.045.039 | \$45.00 | \$30.00 |
| 023.045.040 | \$45.00 | \$30.00 |
| 023.045.041 | \$45.00 | \$30.00 |
| 023.045.042 | \$45.00 | \$30.00 |
| 023.046.004 | \$45.00 | \$30.00 |
| 023.046.010 | \$45.00 | \$30.00 |
| 023.046.019 | \$45.00 | \$30.00 |
| 023.046.020 | \$45.00 | \$30.00 |
| 023.046.022 | \$45.00 | \$30.00 |
| 023.046.027 | \$45.00 | \$30.00 |
| 023.046.029 | \$45.00 | \$30.00 |
| 023.046.031 | \$45.00 | \$30.00 |
| 023.046.032 | \$45.00 | \$30.00 |
| 023.046.042 | \$45.00 | \$30.00 |
| 023.046.043 | \$45.00 | \$30.00 |
| 023.046.044 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.046.045 | \$45.00 | \$30.00 |
| 023.047.001 | \$45.00 | \$30.00 |
| 023.047.005 | \$45.00 | \$30.00 |
| 023.047.009 | \$45.00 | \$30.00 |
| 023.047.016 | \$45.00 | \$30.00 |
| 023.047.018 | \$45.00 | \$30.00 |
| 023.047.024 | \$45.00 | \$30.00 |
| 023.047.034 | \$45.00 | \$30.00 |
| 023.047.035 | \$45.00 | \$30.00 |
| 023.047.036 | \$45.00 | \$30.00 |
| 023.047.037 | \$45.00 | \$30.00 |
| 023.048.001 | \$45.00 | \$30.00 |
| 023.048.002 | \$45.00 | \$30.00 |
| 023.048.011 | \$45.00 | \$30.00 |
| 023.048.013 | \$45.00 | \$30.00 |
| 023.048.021 | \$45.00 | \$30.00 |
| 023.048.035 | \$45.00 | \$30.00 |
| 023.048.044 | \$45.00 | \$30.00 |
| 023.048.047 | \$45.00 | \$30.00 |
| 023.048.053 | \$45.00 | \$30.00 |
| 023.048.054 | \$45.00 | \$30.00 |
| 023.048.055 | \$45.00 | \$30.00 |
| 023.048.056 | \$45.00 | \$30.00 |
| 023.049.003 | \$45.00 | \$30.00 |
| 023.049.011 | \$45.00 | \$30.00 |
| 023.049.013 | \$45.00 | \$30.00 |
| 023.049.014 | \$45.00 | \$30.00 |
| 023.049.015 | \$45.00 | \$30.00 |
| 023.049.018 | \$45.00 | \$30.00 |
| 023.049.020 | \$45.00 | \$30.00 |
| 023.049.021 | \$45.00 | \$30.00 |
| 023.049.022 | \$45.00 | \$30.00 |
| 023.049.023 | \$45.00 | \$30.00 |
| 023.049.024 | \$45.00 | \$30.00 |
| 023.049.030 | \$45.00 | \$30.00 |
| 023.049.031 | \$45.00 | \$30.00 |
| 023.049.035 | \$45.00 | \$30.00 |
| 023.049.037 | \$45.00 | \$30.00 |
| 023.049.042 | \$45.00 | \$30.00 |
| 023.049.044 | \$45.00 | \$30.00 |
| 023.049.046 | \$45.00 | \$30.00 |
| 023.051.005 | \$45.00 | \$30.00 |
| 023.051.006 | \$45.00 | \$30.00 |
| 023.051.011 | \$45.00 | \$30.00 |
| 023.051.014 | \$45.00 | \$30.00 |
| 023.051.017 | \$45.00 | \$30.00 |
| 023.051.018 | \$45.00 | \$30.00 |
| 023.051.023 | \$45.00 | \$30.00 |
| 023.051.027 | \$45.00 | \$30.00 |
| 023.051.028 | \$45.00 | \$30.00 |
| 023.051.032 | \$45.00 | \$30.00 |
| 023.051.034 | \$45.00 | \$30.00 |
| 023.051.037 | \$45.00 | \$30.00 |
| 023.051.038 | \$45.00 | \$30.00 |
| 023.052.001 | \$45.00 | \$30.00 |
| 023.052.004 | \$45.00 | \$30.00 |
| 023.052.005 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.052.012 | \$45.00 | \$30.00 |
| 023.052.013 | \$45.00 | \$30.00 |
| 023.052.014 | \$45.00 | \$30.00 |
| 023.052.024 | \$45.00 | \$30.00 |
| 023.052.025 | \$45.00 | \$30.00 |
| 023.052.027 | \$45.00 | \$30.00 |
| 023.052.028 | \$45.00 | \$30.00 |
| 023.052.029 | \$45.00 | \$30.00 |
| 023.062.001 | \$45.00 | \$30.00 |
| 023.062.005 | \$45.00 | \$30.00 |
| 023.062.011 | \$45.00 | \$30.00 |
| 023.062.016 | \$45.00 | \$30.00 |
| 023.062.018 | \$45.00 | \$30.00 |
| 023.062.019 | \$45.00 | \$30.00 |
| 023.062.023 | \$45.00 | \$30.00 |
| 023.062.024 | \$45.00 | \$30.00 |
| 023.062.025 | \$45.00 | \$30.00 |
| 023.062.026 | \$45.00 | \$30.00 |
| 023.062.027 | \$45.00 | \$30.00 |
| 023.063.001 | \$45.00 | \$30.00 |
| 023.063.006 | \$45.00 | \$30.00 |
| 023.063.016 | \$45.00 | \$30.00 |
| 023.063.017 | \$45.00 | \$30.00 |
| 023.063.018 | \$45.00 | \$30.00 |
| 023.063.020 | \$45.00 | \$30.00 |
| 023.063.021 | \$45.00 | \$30.00 |
| 023.063.023 | \$45.00 | \$30.00 |
| 023.064.008 | \$45.00 | \$30.00 |
| 023.064.019 | \$45.00 | \$30.00 |
| 023.064.021 | \$45.00 | \$30.00 |
| 023.064.022 | \$45.00 | \$30.00 |
| 023.064.023 | \$45.00 | \$30.00 |
| 023.064.027 | \$45.00 | \$30.00 |
| 023.065.001 | \$45.00 | \$30.00 |
| 023.065.003 | \$45.00 | \$30.00 |
| 023.065.004 | \$45.00 | \$30.00 |
| 023.065.005 | \$45.00 | \$30.00 |
| 023.065.006 | \$45.00 | \$30.00 |
| 023.065.011 | \$45.00 | \$30.00 |
| 023.065.014 | \$45.00 | \$30.00 |
| 023.065.015 | \$45.00 | \$30.00 |
| 023.066.001 | \$45.00 | \$30.00 |
| 023.066.012 | \$45.00 | \$30.00 |
| 023.066.023 | \$45.00 | \$30.00 |
| 023.066.025 | \$45.00 | \$30.00 |
| 023.066.026 | \$45.00 | \$30.00 |
| 023.067.001 | \$45.00 | \$30.00 |
| 023.067.002 | \$45.00 | \$30.00 |
| 023.067.003 | \$45.00 | \$30.00 |
| 023.067.004 | \$45.00 | \$30.00 |
| 023.067.006 | \$45.00 | \$30.00 |
| 023.067.007 | \$45.00 | \$30.00 |
| 023.067.011 | \$45.00 | \$30.00 |
| 023.067.015 | \$45.00 | \$30.00 |
| 023.067.017 | \$45.00 | \$30.00 |
| 023.067.019 | \$45.00 | \$30.00 |
| 023.067.020 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.067.022 | \$45.00 | \$30.00 |
| 023.067.023 | \$45.00 | \$30.00 |
| 023.067.024 | \$45.00 | \$30.00 |
| 023.068.001 | \$45.00 | \$30.00 |
| 023.068.002 | \$45.00 | \$30.00 |
| 023.068.004 | \$45.00 | \$30.00 |
| 023.068.008 | \$45.00 | \$30.00 |
| 023.068.009 | \$45.00 | \$30.00 |
| 023.068.010 | \$45.00 | \$30.00 |
| 023.068.021 | \$45.00 | \$30.00 |
| 023.068.024 | \$45.00 | \$30.00 |
| 023.068.026 | \$45.00 | \$30.00 |
| 023.068.027 | \$45.00 | \$30.00 |
| 023.068.029 | \$45.00 | \$30.00 |
| 023.068.031 | \$45.00 | \$30.00 |
| 023.071.018 | \$45.00 | \$30.00 |
| 023.071.019 | \$45.00 | \$30.00 |
| 023.071.020 | \$45.00 | \$30.00 |
| 023.071.022 | \$45.00 | \$30.00 |
| 023.071.025 | \$45.00 | \$30.00 |
| 023.071.027 | \$45.00 | \$30.00 |
| 023.072.005 | \$45.00 | \$30.00 |
| 023.072.010 | \$45.00 | \$30.00 |
| 023.072.011 | \$45.00 | \$30.00 |
| 023.072.023 | \$45.00 | \$30.00 |
| 023.072.024 | \$45.00 | \$30.00 |
| 023.072.025 | \$45.00 | \$30.00 |
| 023.073.013 | \$45.00 | \$30.00 |
| 023.073.029 | \$45.00 | \$30.00 |
| 023.073.030 | \$45.00 | \$30.00 |
| 023.074.026 | \$45.00 | \$30.00 |
| 023.074.033 | \$45.00 | \$30.00 |
| 023.074.034 | \$45.00 | \$30.00 |
| 023.074.035 | \$45.00 | \$30.00 |
| 023.074.038 | \$45.00 | \$30.00 |
| 023.074.039 | \$45.00 | \$30.00 |
| 023.075.005 | \$45.00 | \$30.00 |
| 023.075.008 | \$45.00 | \$30.00 |
| 023.075.012 | \$45.00 | \$30.00 |
| 023.075.014 | \$45.00 | \$30.00 |
| 023.075.021 | \$45.00 | \$30.00 |
| 023.075.028 | \$45.00 | \$30.00 |
| 023.075.029 | \$45.00 | \$30.00 |
| 023.075.031 | \$45.00 | \$30.00 |
| 023.075.032 | \$45.00 | \$30.00 |
| 023.075.033 | \$45.00 | \$30.00 |
| 023.075.035 | \$45.00 | \$30.00 |
| 023.075.037 | \$45.00 | \$30.00 |
| 023.076.003 | \$45.00 | \$30.00 |
| 023.076.004 | \$45.00 | \$30.00 |
| 023.076.010 | \$45.00 | \$30.00 |
| 023.076.018 | \$45.00 | \$30.00 |
| 023.076.019 | \$45.00 | \$30.00 |
| 023.076.028 | \$45.00 | \$30.00 |
| 023.076.030 | \$45.00 | \$30.00 |
| 023.076.037 | \$45.00 | \$30.00 |
| 023.076.038 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.076.039 | \$45.00 | \$30.00 |
| 023.081.002 | \$45.00 | \$30.00 |
| 023.081.003 | \$45.00 | \$30.00 |
| 023.081.013 | \$45.00 | \$30.00 |
| 023.081.014 | \$45.00 | \$30.00 |
| 023.081.015 | \$45.00 | \$30.00 |
| 023.081.016 | \$45.00 | \$30.00 |
| 023.081.017 | \$45.00 | \$30.00 |
| 023.082.002 | \$45.00 | \$30.00 |
| 023.082.012 | \$45.00 | \$30.00 |
| 023.082.014 | \$45.00 | \$30.00 |
| 023.082.016 | \$45.00 | \$30.00 |
| 023.082.021 | \$45.00 | \$30.00 |
| 023.082.022 | \$45.00 | \$30.00 |
| 023.082.023 | \$45.00 | \$30.00 |
| 023.083.003 | \$45.00 | \$30.00 |
| 023.083.014 | \$45.00 | \$30.00 |
| 023.083.016 | \$45.00 | \$30.00 |
| 023.083.018 | \$45.00 | \$30.00 |
| 023.083.019 | \$45.00 | \$30.00 |
| 023.083.020 | \$45.00 | \$30.00 |
| 023.083.021 | \$45.00 | \$30.00 |
| 023.084.001 | \$45.00 | \$30.00 |
| 023.084.003 | \$45.00 | \$30.00 |
| 023.084.004 | \$45.00 | \$30.00 |
| 023.084.005 | \$45.00 | \$30.00 |
| 023.084.012 | \$45.00 | \$30.00 |
| 023.084.014 | \$45.00 | \$30.00 |
| 023.084.015 | \$45.00 | \$30.00 |
| 023.084.016 | \$45.00 | \$30.00 |
| 023.085.001 | \$45.00 | \$30.00 |
| 023.085.002 | \$45.00 | \$30.00 |
| 023.085.012 | \$45.00 | \$30.00 |
| 023.085.013 | \$45.00 | \$30.00 |
| 023.085.014 | \$45.00 | \$30.00 |
| 023.085.015 | \$45.00 | \$30.00 |
| 023.085.016 | \$45.00 | \$30.00 |
| 023.086.030 | \$45.00 | \$30.00 |
| 023.086.031 | \$45.00 | \$30.00 |
| 023.086.034 | \$45.00 | \$30.00 |
| 023.086.035 | \$45.00 | \$30.00 |
| 023.086.039 | \$45.00 | \$30.00 |
| 023.086.042 | \$45.00 | \$30.00 |
| 023.086.043 | \$45.00 | \$30.00 |
| 023.086.044 | \$45.00 | \$30.00 |
| 023.086.045 | \$45.00 | \$30.00 |
| 023.086.046 | \$45.00 | \$30.00 |
| 023.087.006 | \$45.00 | \$30.00 |
| 023.087.016 | \$45.00 | \$30.00 |
| 023.087.037 | \$45.00 | \$30.00 |
| 023.087.039 | \$45.00 | \$30.00 |
| 023.087.042 | \$45.00 | \$30.00 |
| 023.087.045 | \$45.00 | \$30.00 |
| 023.087.047 | \$45.00 | \$30.00 |
| 023.087.048 | \$45.00 | \$30.00 |
| 023.087.049 | \$45.00 | \$30.00 |
| 023.088.001 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.088.002 | \$45.00 | \$30.00 |
| 023.088.005 | \$45.00 | \$30.00 |
| 023.088.010 | \$45.00 | \$30.00 |
| 023.088.027 | \$45.00 | \$30.00 |
| 023.088.032 | \$45.00 | \$30.00 |
| 023.088.033 | \$45.00 | \$30.00 |
| 023.088.035 | \$45.00 | \$30.00 |
| 023.088.041 | \$45.00 | \$30.00 |
| 023.088.045 | \$45.00 | \$30.00 |
| 023.088.048 | \$45.00 | \$30.00 |
| 023.089.001 | \$45.00 | \$30.00 |
| 023.089.002 | \$45.00 | \$30.00 |
| 023.089.009 | \$45.00 | \$30.00 |
| 023.089.010 | \$45.00 | \$30.00 |
| 023.089.013 | \$45.00 | \$30.00 |
| 023.089.014 | \$45.00 | \$30.00 |
| 023.089.019 | \$45.00 | \$30.00 |
| 023.089.023 | \$45.00 | \$30.00 |
| 023.089.029 | \$45.00 | \$30.00 |
| 023.089.030 | \$45.00 | \$30.00 |
| 023.089.032 | \$45.00 | \$30.00 |
| 023.089.035 | \$45.00 | \$30.00 |
| 023.089.036 | \$45.00 | \$30.00 |
| 023.089.037 | \$45.00 | \$30.00 |
| 023.090.001 | \$45.00 | \$30.00 |
| 023.090.004 | \$45.00 | \$30.00 |
| 023.090.005 | \$45.00 | \$30.00 |
| 023.090.006 | \$45.00 | \$30.00 |
| 023.090.007 | \$45.00 | \$30.00 |
| 023.090.008 | \$45.00 | \$30.00 |
| 023.090.009 | \$45.00 | \$30.00 |
| 023.090.010 | \$45.00 | \$30.00 |
| 023.090.011 | \$45.00 | \$30.00 |
| 023.090.012 | \$45.00 | \$30.00 |
| 023.090.013 | \$45.00 | \$30.00 |
| 023.090.014 | \$45.00 | \$30.00 |
| 023.090.015 | \$45.00 | \$30.00 |
| 023.090.016 | \$45.00 | \$30.00 |
| 023.091.002 | \$45.00 | \$30.00 |
| 023.091.003 | \$45.00 | \$30.00 |
| 023.091.008 | \$45.00 | \$30.00 |
| 023.091.024 | \$45.00 | \$30.00 |
| 023.091.027 | \$45.00 | \$30.00 |
| 023.091.028 | \$45.00 | \$30.00 |
| 023.091.030 | \$45.00 | \$30.00 |
| 023.091.032 | \$45.00 | \$30.00 |
| 023.091.033 | \$45.00 | \$30.00 |
| 023.091.036 | \$45.00 | \$30.00 |
| 023.091.040 | \$45.00 | \$30.00 |
| 023.091.041 | \$45.00 | \$30.00 |
| 023.092.007 | \$45.00 | \$30.00 |
| 023.092.010 | \$45.00 | \$30.00 |
| 023.092.012 | \$45.00 | \$30.00 |
| 023.092.013 | \$45.00 | \$30.00 |
| 023.092.014 | \$45.00 | \$30.00 |
| 023.092.021 | \$45.00 | \$30.00 |
| 023.092.022 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.092.023 | \$45.00 | \$30.00 |
| 023.092.027 | \$45.00 | \$30.00 |
| 023.092.031 | \$45.00 | \$30.00 |
| 023.092.032 | \$45.00 | \$30.00 |
| 023.092.033 | \$45.00 | \$30.00 |
| 023.092.034 | \$45.00 | \$30.00 |
| 023.092.035 | \$45.00 | \$30.00 |
| 023.092.037 | \$45.00 | \$30.00 |
| 023.092.039 | \$45.00 | \$30.00 |
| 023.092.040 | \$45.00 | \$30.00 |
| 023.093.002 | \$45.00 | \$30.00 |
| 023.093.008 | \$45.00 | \$30.00 |
| 023.093.009 | \$45.00 | \$30.00 |
| 023.093.010 | \$45.00 | \$30.00 |
| 023.093.012 | \$45.00 | \$30.00 |
| 023.093.018 | \$45.00 | \$30.00 |
| 023.093.019 | \$45.00 | \$30.00 |
| 023.093.020 | \$45.00 | \$30.00 |
| 023.093.029 | \$45.00 | \$30.00 |
| 023.093.030 | \$45.00 | \$30.00 |
| 023.093.032 | \$45.00 | \$30.00 |
| 023.093.033 | \$45.00 | \$30.00 |
| 023.093.035 | \$45.00 | \$30.00 |
| 023.093.037 | \$45.00 | \$30.00 |
| 023.093.038 | \$45.00 | \$30.00 |
| 023.093.039 | \$45.00 | \$30.00 |
| 023.093.040 | \$45.00 | \$30.00 |
| 023.094.002 | \$45.00 | \$30.00 |
| 023.094.005 | \$45.00 | \$30.00 |
| 023.094.006 | \$45.00 | \$30.00 |
| 023.094.008 | \$45.00 | \$30.00 |
| 023.094.017 | \$45.00 | \$30.00 |
| 023.094.018 | \$45.00 | \$30.00 |
| 023.094.020 | \$45.00 | \$30.00 |
| 023.094.026 | \$45.00 | \$30.00 |
| 023.094.029 | \$45.00 | \$30.00 |
| 023.094.031 | \$45.00 | \$30.00 |
| 023.094.033 | \$45.00 | \$30.00 |
| 023.094.035 | \$45.00 | \$30.00 |
| 023.094.037 | \$45.00 | \$30.00 |
| 023.094.039 | \$45.00 | \$30.00 |
| 023.094.040 | \$45.00 | \$30.00 |
| 023.094.041 | \$45.00 | \$30.00 |
| 023.094.042 | \$45.00 | \$30.00 |
| 023.095.003 | \$45.00 | \$30.00 |
| 023.095.004 | \$45.00 | \$30.00 |
| 023.095.010 | \$45.00 | \$30.00 |
| 023.095.016 | \$45.00 | \$30.00 |
| 023.095.025 | \$45.00 | \$30.00 |
| 023.095.029 | \$45.00 | \$30.00 |
| 023.095.030 | \$45.00 | \$30.00 |
| 023.095.031 | \$45.00 | \$30.00 |
| 023.095.032 | \$45.00 | \$30.00 |
| 023.095.034 | \$45.00 | \$30.00 |
| 023.095.035 | \$45.00 | \$30.00 |
| 023.095.037 | \$45.00 | \$30.00 |
| 023.095.038 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.095.039 | \$45.00 | \$30.00 |
| 023.095.040 | \$45.00 | \$30.00 |
| 023.095.041 | \$45.00 | \$30.00 |
| 023.096.019 | \$45.00 | \$30.00 |
| 023.096.025 | \$45.00 | \$30.00 |
| 023.096.028 | \$45.00 | \$30.00 |
| 023.096.031 | \$45.00 | \$30.00 |
| 023.096.032 | \$45.00 | \$30.00 |
| 023.096.034 | \$45.00 | \$30.00 |
| 023.096.036 | \$45.00 | \$30.00 |
| 023.096.037 | \$45.00 | \$30.00 |
| 023.096.047 | \$45.00 | \$30.00 |
| 023.096.048 | \$45.00 | \$30.00 |
| 023.101.017 | \$45.00 | \$30.00 |
| 023.101.018 | \$45.00 | \$30.00 |
| 023.101.031 | \$45.00 | \$30.00 |
| 023.101.033 | \$45.00 | \$30.00 |
| 023.101.035 | \$45.00 | \$30.00 |
| 023.101.038 | \$45.00 | \$30.00 |
| 023.101.040 | \$45.00 | \$30.00 |
| 023.101.042 | \$45.00 | \$30.00 |
| 023.101.043 | \$45.00 | \$30.00 |
| 023.101.045 | \$45.00 | \$30.00 |
| 023.102.003 | \$45.00 | \$30.00 |
| 023.102.004 | \$45.00 | \$30.00 |
| 023.102.010 | \$45.00 | \$30.00 |
| 023.102.011 | \$45.00 | \$30.00 |
| 023.102.019 | \$45.00 | \$30.00 |
| 023.102.020 | \$45.00 | \$30.00 |
| 023.102.021 | \$45.00 | \$30.00 |
| 023.102.022 | \$45.00 | \$30.00 |
| 023.102.025 | \$45.00 | \$30.00 |
| 023.103.005 | \$45.00 | \$30.00 |
| 023.103.006 | \$45.00 | \$30.00 |
| 023.103.009 | \$45.00 | \$30.00 |
| 023.103.013 | \$45.00 | \$30.00 |
| 023.103.015 | \$45.00 | \$30.00 |
| 023.103.016 | \$45.00 | \$30.00 |
| 023.104.001 | \$45.00 | \$30.00 |
| 023.104.005 | \$45.00 | \$30.00 |
| 023.104.006 | \$45.00 | \$30.00 |
| 023.104.008 | \$45.00 | \$30.00 |
| 023.104.018 | \$45.00 | \$30.00 |
| 023.104.019 | \$45.00 | \$30.00 |
| 023.105.005 | \$45.00 | \$30.00 |
| 023.105.006 | \$45.00 | \$30.00 |
| 023.105.008 | \$45.00 | \$30.00 |
| 023.105.009 | \$45.00 | \$30.00 |
| 023.105.012 | \$45.00 | \$30.00 |
| 023.105.013 | \$45.00 | \$30.00 |
| 023.105.014 | \$45.00 | \$30.00 |
| 023.105.020 | \$45.00 | \$30.00 |
| 023.105.022 | \$45.00 | \$30.00 |
| 023.105.024 | \$45.00 | \$30.00 |
| 023.105.026 | \$45.00 | \$30.00 |
| 023.106.002 | \$45.00 | \$30.00 |
| 023.106.005 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.106.011 | \$45.00 | \$30.00 |
| 023.106.020 | \$45.00 | \$30.00 |
| 023.106.021 | \$45.00 | \$30.00 |
| 023.106.023 | \$45.00 | \$30.00 |
| 023.106.024 | \$45.00 | \$30.00 |
| 023.106.025 | \$45.00 | \$30.00 |
| 023.107.009 | \$45.00 | \$30.00 |
| 023.107.026 | \$45.00 | \$30.00 |
| 023.107.028 | \$45.00 | \$30.00 |
| 023.111.004 | \$45.00 | \$30.00 |
| 023.111.008 | \$45.00 | \$30.00 |
| 023.111.012 | \$45.00 | \$30.00 |
| 023.111.018 | \$45.00 | \$30.00 |
| 023.111.023 | \$45.00 | \$30.00 |
| 023.111.026 | \$45.00 | \$30.00 |
| 023.111.027 | \$45.00 | \$30.00 |
| 023.111.033 | \$45.00 | \$30.00 |
| 023.111.034 | \$45.00 | \$30.00 |
| 023.112.004 | \$45.00 | \$30.00 |
| 023.112.007 | \$45.00 | \$30.00 |
| 023.112.008 | \$45.00 | \$30.00 |
| 023.112.009 | \$45.00 | \$30.00 |
| 023.112.010 | \$45.00 | \$30.00 |
| 023.112.012 | \$45.00 | \$30.00 |
| 023.112.016 | \$45.00 | \$30.00 |
| 023.112.020 | \$45.00 | \$30.00 |
| 023.112.024 | \$45.00 | \$30.00 |
| 023.112.028 | \$45.00 | \$30.00 |
| 023.112.030 | \$45.00 | \$30.00 |
| 023.112.031 | \$45.00 | \$30.00 |
| 023.112.032 | \$45.00 | \$30.00 |
| 023.112.033 | \$45.00 | \$30.00 |
| 023.113.004 | \$45.00 | \$30.00 |
| 023.113.013 | \$45.00 | \$30.00 |
| 023.113.014 | \$45.00 | \$30.00 |
| 023.113.020 | \$45.00 | \$30.00 |
| 023.113.021 | \$45.00 | \$30.00 |
| 023.113.026 | \$45.00 | \$30.00 |
| 023.113.027 | \$45.00 | \$30.00 |
| 023.113.028 | \$45.00 | \$30.00 |
| 023.113.029 | \$45.00 | \$30.00 |
| 023.113.030 | \$45.00 | \$30.00 |
| 023.113.032 | \$45.00 | \$30.00 |
| 023.113.033 | \$45.00 | \$30.00 |
| 023.114.002 | \$45.00 | \$30.00 |
| 023.114.005 | \$45.00 | \$30.00 |
| 023.114.006 | \$45.00 | \$30.00 |
| 023.114.010 | \$45.00 | \$30.00 |
| 023.114.016 | \$45.00 | \$30.00 |
| 023.114.018 | \$45.00 | \$30.00 |
| 023.114.024 | \$45.00 | \$30.00 |
| 023.114.032 | \$45.00 | \$30.00 |
| 023.114.033 | \$45.00 | \$30.00 |
| 023.114.035 | \$45.00 | \$30.00 |
| 023.115.004 | \$45.00 | \$30.00 |
| 023.115.021 | \$45.00 | \$30.00 |
| 023.115.022 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.115.026 | \$45.00 | \$30.00 |
| 023.115.028 | \$45.00 | \$30.00 |
| 023.116.007 | \$45.00 | \$30.00 |
| 023.116.031 | \$45.00 | \$30.00 |
| 023.117.003 | \$45.00 | \$30.00 |
| 023.117.005 | \$45.00 | \$30.00 |
| 023.117.013 | \$45.00 | \$30.00 |
| 023.118.010 | \$45.00 | \$30.00 |
| 023.118.026 | \$45.00 | \$30.00 |
| 023.118.027 | \$45.00 | \$30.00 |
| 023.118.029 | \$45.00 | \$30.00 |
| 023.118.030 | \$45.00 | \$30.00 |
| 023.119.009 | \$45.00 | \$30.00 |
| 023.119.013 | \$45.00 | \$30.00 |
| 023.119.021 | \$45.00 | \$30.00 |
| 023.119.028 | \$45.00 | \$30.00 |
| 023.119.029 | \$45.00 | \$30.00 |
| 023.119.030 | \$45.00 | \$30.00 |
| 023.119.031 | \$45.00 | \$30.00 |
| 023.119.032 | \$45.00 | \$30.00 |
| 023.121.008 | \$45.00 | \$30.00 |
| 023.121.010 | \$45.00 | \$30.00 |
| 023.121.011 | \$45.00 | \$30.00 |
| 023.121.014 | \$45.00 | \$30.00 |
| 023.121.015 | \$45.00 | \$30.00 |
| 023.121.017 | \$45.00 | \$30.00 |
| 023.121.018 | \$45.00 | \$30.00 |
| 023.121.019 | \$45.00 | \$30.00 |
| 023.121.020 | \$45.00 | \$30.00 |
| 023.121.021 | \$45.00 | \$30.00 |
| 023.121.022 | \$45.00 | \$30.00 |
| 023.121.023 | \$45.00 | \$30.00 |
| 023.121.025 | \$45.00 | \$30.00 |
| 023.121.029 | \$45.00 | \$30.00 |
| 023.121.030 | \$45.00 | \$30.00 |
| 023.122.002 | \$45.00 | \$30.00 |
| 023.122.005 | \$45.00 | \$30.00 |
| 023.122.006 | \$45.00 | \$30.00 |
| 023.122.008 | \$45.00 | \$30.00 |
| 023.122.011 | \$45.00 | \$30.00 |
| 023.122.012 | \$45.00 | \$30.00 |
| 023.122.013 | \$45.00 | \$30.00 |
| 023.122.015 | \$45.00 | \$30.00 |
| 023.122.017 | \$45.00 | \$30.00 |
| 023.122.018 | \$45.00 | \$30.00 |
| 023.122.019 | \$45.00 | \$30.00 |
| 023.122.020 | \$45.00 | \$30.00 |
| 023.122.022 | \$45.00 | \$30.00 |
| 023.122.023 | \$45.00 | \$30.00 |
| 023.122.024 | \$45.00 | \$30.00 |
| 023.122.025 | \$45.00 | \$30.00 |
| 023.122.028 | \$45.00 | \$30.00 |
| 023.131.013 | \$45.00 | \$30.00 |
| 023.131.014 | \$45.00 | \$30.00 |
| 023.131.017 | \$45.00 | \$30.00 |
| 023.131.021 | \$45.00 | \$30.00 |
| 023.132.003 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.132.004 | \$45.00 | \$30.00 |
| 023.132.005 | \$45.00 | \$30.00 |
| 023.132.011 | \$45.00 | \$30.00 |
| 023.132.013 | \$45.00 | \$30.00 |
| 023.132.015 | \$45.00 | \$30.00 |
| 023.133.001 | \$45.00 | \$30.00 |
| 023.133.004 | \$45.00 | \$30.00 |
| 023.133.006 | \$45.00 | \$30.00 |
| 023.133.010 | \$45.00 | \$30.00 |
| 023.133.013 | \$45.00 | \$30.00 |
| 023.133.014 | \$45.00 | \$30.00 |
| 023.133.015 | \$45.00 | \$30.00 |
| 023.133.018 | \$45.00 | \$30.00 |
| 023.133.019 | \$45.00 | \$30.00 |
| 023.133.020 | \$45.00 | \$30.00 |
| 023.133.021 | \$45.00 | \$30.00 |
| 023.133.022 | \$45.00 | \$30.00 |
| 023.134.004 | \$45.00 | \$30.00 |
| 023.141.001 | \$45.00 | \$30.00 |
| 023.141.005 | \$45.00 | \$30.00 |
| 023.141.008 | \$45.00 | \$30.00 |
| 023.141.024 | \$45.00 | \$30.00 |
| 023.141.026 | \$45.00 | \$30.00 |
| 023.141.027 | \$45.00 | \$30.00 |
| 023.141.029 | \$45.00 | \$30.00 |
| 023.141.031 | \$45.00 | \$30.00 |
| 023.141.034 | \$45.00 | \$30.00 |
| 023.141.037 | \$45.00 | \$30.00 |
| 023.141.039 | \$45.00 | \$30.00 |
| 023.141.043 | \$45.00 | \$30.00 |
| 023.142.003 | \$45.00 | \$30.00 |
| 023.142.004 | \$45.00 | \$30.00 |
| 023.142.005 | \$45.00 | \$30.00 |
| 023.142.007 | \$45.00 | \$30.00 |
| 023.142.010 | \$45.00 | \$30.00 |
| 023.142.012 | \$45.00 | \$30.00 |
| 023.142.019 | \$45.00 | \$30.00 |
| 023.142.020 | \$45.00 | \$30.00 |
| 023.142.025 | \$45.00 | \$30.00 |
| 023.142.031 | \$45.00 | \$30.00 |
| 023.142.032 | \$45.00 | \$30.00 |
| 023.142.033 | \$45.00 | \$30.00 |
| 023.143.007 | \$45.00 | \$30.00 |
| 023.143.009 | \$45.00 | \$30.00 |
| 023.143.010 | \$45.00 | \$30.00 |
| 023.143.017 | \$45.00 | \$30.00 |
| 023.143.021 | \$45.00 | \$30.00 |
| 023.143.027 | \$45.00 | \$30.00 |
| 023.143.028 | \$45.00 | \$30.00 |
| 023.143.030 | \$45.00 | \$30.00 |
| 023.143.033 | \$45.00 | \$30.00 |
| 023.143.034 | \$45.00 | \$30.00 |
| 023.143.035 | \$45.00 | \$30.00 |
| 023.143.038 | \$45.00 | \$30.00 |
| 023.143.040 | \$45.00 | \$30.00 |
| 023.151.003 | \$45.00 | \$30.00 |
| 023.151.005 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.151.008 | \$45.00 | \$30.00 |
| 023.151.009 | \$45.00 | \$30.00 |
| 023.151.014 | \$45.00 | \$30.00 |
| 023.151.021 | \$45.00 | \$30.00 |
| 023.151.024 | \$45.00 | \$30.00 |
| 023.151.027 | \$45.00 | \$30.00 |
| 023.151.028 | \$45.00 | \$30.00 |
| 023.151.037 | \$45.00 | \$30.00 |
| 023.151.038 | \$45.00 | \$30.00 |
| 023.151.042 | \$45.00 | \$30.00 |
| 023.151.049 | \$45.00 | \$30.00 |
| 023.151.050 | \$45.00 | \$30.00 |
| 023.151.054 | \$45.00 | \$30.00 |
| 023.151.055 | \$45.00 | \$30.00 |
| 023.161.002 | \$45.00 | \$30.00 |
| 023.161.019 | \$45.00 | \$30.00 |
| 023.161.021 | \$45.00 | \$30.00 |
| 023.161.025 | \$45.00 | \$30.00 |
| 023.161.029 | \$45.00 | \$30.00 |
| 023.161.030 | \$45.00 | \$30.00 |
| 023.161.035 | \$45.00 | \$30.00 |
| 023.161.038 | \$45.00 | \$30.00 |
| 023.161.039 | \$45.00 | \$30.00 |
| 023.161.040 | \$45.00 | \$30.00 |
| 023.161.041 | \$45.00 | \$30.00 |
| 023.161.042 | \$45.00 | \$30.00 |
| 023.161.043 | \$45.00 | \$30.00 |
| 023.161.049 | \$45.00 | \$30.00 |
| 023.161.050 | \$45.00 | \$30.00 |
| 023.162.005 | \$45.00 | \$30.00 |
| 023.162.009 | \$45.00 | \$30.00 |
| 023.162.012 | \$45.00 | \$30.00 |
| 023.162.020 | \$45.00 | \$30.00 |
| 023.162.022 | \$45.00 | \$30.00 |
| 023.162.024 | \$45.00 | \$30.00 |
| 023.162.025 | \$45.00 | \$30.00 |
| 023.162.026 | \$45.00 | \$30.00 |
| 023.163.002 | \$45.00 | \$30.00 |
| 023.163.014 | \$45.00 | \$30.00 |
| 023.163.018 | \$45.00 | \$30.00 |
| 023.163.019 | \$45.00 | \$30.00 |
| 023.163.025 | \$45.00 | \$30.00 |
| 023.163.026 | \$45.00 | \$30.00 |
| 023.163.032 | \$45.00 | \$30.00 |
| 023.163.035 | \$45.00 | \$30.00 |
| 023.171.010 | \$45.00 | \$30.00 |
| 023.171.011 | \$45.00 | \$30.00 |
| 023.171.019 | \$45.00 | \$30.00 |
| 023.171.021 | \$45.00 | \$30.00 |
| 023.171.022 | \$45.00 | \$30.00 |
| 023.171.023 | \$45.00 | \$30.00 |
| 023.171.024 | \$45.00 | \$30.00 |
| 023.171.026 | \$45.00 | \$30.00 |
| 023.171.031 | \$45.00 | \$30.00 |
| 023.171.032 | \$45.00 | \$30.00 |
| 023.171.033 | \$45.00 | \$30.00 |
| 023.171.037 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.172.008 | \$45.00 | \$30.00 |
| 023.172.016 | \$45.00 | \$30.00 |
| 023.172.017 | \$45.00 | \$30.00 |
| 023.172.020 | \$45.00 | \$30.00 |
| 023.172.038 | \$45.00 | \$30.00 |
| 023.172.041 | \$45.00 | \$30.00 |
| 023.172.044 | \$45.00 | \$30.00 |
| 023.172.046 | \$45.00 | \$30.00 |
| 023.172.048 | \$45.00 | \$30.00 |
| 023.172.049 | \$45.00 | \$30.00 |
| 023.172.050 | \$45.00 | \$30.00 |
| 023.172.054 | \$45.00 | \$30.00 |
| 023.172.056 | \$45.00 | \$30.00 |
| 023.172.057 | \$45.00 | \$30.00 |
| 023.181.004 | \$45.00 | \$30.00 |
| 023.181.015 | \$45.00 | \$30.00 |
| 023.181.018 | \$45.00 | \$30.00 |
| 023.181.020 | \$45.00 | \$30.00 |
| 023.181.025 | \$45.00 | \$30.00 |
| 023.181.027 | \$45.00 | \$30.00 |
| 023.181.030 | \$45.00 | \$30.00 |
| 023.181.035 | \$45.00 | \$30.00 |
| 023.181.036 | \$45.00 | \$30.00 |
| 023.181.039 | \$45.00 | \$30.00 |
| 023.182.002 | \$45.00 | \$30.00 |
| 023.182.008 | \$45.00 | \$30.00 |
| 023.182.029 | \$45.00 | \$30.00 |
| 023.182.031 | \$45.00 | \$30.00 |
| 023.182.035 | \$45.00 | \$30.00 |
| 023.182.041 | \$45.00 | \$30.00 |
| 023.182.045 | \$45.00 | \$30.00 |
| 023.182.046 | \$45.00 | \$30.00 |
| 023.182.047 | \$45.00 | \$30.00 |
| 023.182.048 | \$45.00 | \$30.00 |
| 023.191.007 | \$45.00 | \$30.00 |
| 023.191.010 | \$45.00 | \$30.00 |
| 023.191.012 | \$45.00 | \$30.00 |
| 023.191.016 | \$45.00 | \$30.00 |
| 023.191.017 | \$45.00 | \$30.00 |
| 023.191.020 | \$45.00 | \$30.00 |
| 023.191.023 | \$45.00 | \$30.00 |
| 023.191.025 | \$45.00 | \$30.00 |
| 023.191.027 | \$45.00 | \$30.00 |
| 023.191.028 | \$45.00 | \$30.00 |
| 023.191.032 | \$45.00 | \$30.00 |
| 023.191.033 | \$45.00 | \$30.00 |
| 023.192.007 | \$45.00 | \$30.00 |
| 023.192.009 | \$45.00 | \$30.00 |
| 023.192.014 | \$45.00 | \$30.00 |
| 023.192.016 | \$45.00 | \$30.00 |
| 023.192.017 | \$45.00 | \$30.00 |
| 023.192.018 | \$45.00 | \$30.00 |
| 023.192.019 | \$45.00 | \$30.00 |
| 023.192.022 | \$45.00 | \$30.00 |
| 023.192.031 | \$45.00 | \$30.00 |
| 023.192.033 | \$45.00 | \$30.00 |
| 023.192.038 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.192.039 | \$45.00 | \$30.00 |
| 023.192.040 | \$45.00 | \$30.00 |
| 023.201.055 | \$45.00 | \$30.00 |
| 023.201.056 | \$45.00 | \$30.00 |
| 023.202.035 | \$45.00 | \$30.00 |
| 023.202.053 | \$45.00 | \$30.00 |
| 023.202.057 | \$45.00 | \$30.00 |
| 023.202.058 | \$45.00 | \$30.00 |
| 023.202.059 | \$45.00 | \$30.00 |
| 023.202.063 | \$45.00 | \$30.00 |
| 023.202.064 | \$45.00 | \$30.00 |
| 023.202.070 | \$45.00 | \$30.00 |
| 023.202.072 | \$45.00 | \$30.00 |
| 023.202.073 | \$45.00 | \$30.00 |
| 023.202.074 | \$45.00 | \$30.00 |
| 023.203.014 | \$45.00 | \$30.00 |
| 023.203.016 | \$45.00 | \$30.00 |
| 023.203.022 | \$45.00 | \$30.00 |
| 023.203.028 | \$45.00 | \$30.00 |
| 023.203.032 | \$45.00 | \$30.00 |
| 023.203.033 | \$45.00 | \$30.00 |
| 023.203.034 | \$45.00 | \$30.00 |
| 023.203.035 | \$45.00 | \$30.00 |
| 023.203.036 | \$45.00 | \$30.00 |
| 023.203.037 | \$45.00 | \$30.00 |
| 023.203.038 | \$45.00 | \$30.00 |
| 023.204.010 | \$45.00 | \$30.00 |
| 023.204.021 | \$45.00 | \$30.00 |
| 023.204.023 | \$45.00 | \$30.00 |
| 023.204.025 | \$45.00 | \$30.00 |
| 023.204.040 | \$45.00 | \$30.00 |
| 023.204.042 | \$45.00 | \$30.00 |
| 023.204.049 | \$45.00 | \$30.00 |
| 023.204.059 | \$45.00 | \$30.00 |
| 023.204.064 | \$45.00 | \$30.00 |
| 023.204.067 | \$45.00 | \$30.00 |
| 023.204.069 | \$45.00 | \$30.00 |
| 023.204.071 | \$45.00 | \$30.00 |
| 023.204.073 | \$45.00 | \$30.00 |
| 023.204.077 | \$45.00 | \$30.00 |
| 023.204.082 | \$45.00 | \$30.00 |
| 023.204.083 | \$45.00 | \$30.00 |
| 023.204.084 | \$45.00 | \$30.00 |
| 023.204.086 | \$45.00 | \$30.00 |
| 023.204.087 | \$45.00 | \$30.00 |
| 023.205.001 | \$45.00 | \$30.00 |
| 023.205.003 | \$45.00 | \$30.00 |
| 023.205.006 | \$45.00 | \$30.00 |
| 023.205.008 | \$45.00 | \$30.00 |
| 023.205.013 | \$45.00 | \$30.00 |
| 023.205.018 | \$45.00 | \$30.00 |
| 023.205.026 | \$45.00 | \$30.00 |
| 023.205.041 | \$45.00 | \$30.00 |
| 023.205.042 | \$45.00 | \$30.00 |
| 023.205.044 | \$45.00 | \$30.00 |
| 023.205.045 | \$45.00 | \$30.00 |
| 023.205.047 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.205.048 | \$45.00 | \$30.00 |
| 023.205.051 | \$45.00 | \$30.00 |
| 023.205.053 | \$45.00 | \$30.00 |
| 023.205.061 | \$45.00 | \$30.00 |
| 023.205.062 | \$45.00 | \$30.00 |
| 023.205.063 | \$45.00 | \$30.00 |
| 023.205.064 | \$45.00 | \$30.00 |
| 023.205.065 | \$45.00 | \$30.00 |
| 023.205.066 | \$45.00 | \$30.00 |
| 023.206.003 | \$45.00 | \$30.00 |
| 023.206.013 | \$45.00 | \$30.00 |
| 023.206.017 | \$45.00 | \$30.00 |
| 023.206.018 | \$45.00 | \$30.00 |
| 023.206.019 | \$45.00 | \$30.00 |
| 023.206.029 | \$45.00 | \$30.00 |
| 023.206.034 | \$45.00 | \$30.00 |
| 023.206.035 | \$45.00 | \$30.00 |
| 023.206.044 | \$45.00 | \$30.00 |
| 023.206.046 | \$45.00 | \$30.00 |
| 023.206.047 | \$45.00 | \$30.00 |
| 023.206.048 | \$45.00 | \$30.00 |
| 023.206.049 | \$45.00 | \$30.00 |
| 023.206.050 | \$45.00 | \$30.00 |
| 023.207.007 | \$45.00 | \$30.00 |
| 023.207.009 | \$45.00 | \$30.00 |
| 023.207.016 | \$45.00 | \$30.00 |
| 023.207.020 | \$45.00 | \$30.00 |
| 023.207.023 | \$45.00 | \$30.00 |
| 023.207.024 | \$45.00 | \$30.00 |
| 023.207.026 | \$45.00 | \$30.00 |
| 023.207.029 | \$45.00 | \$30.00 |
| 023.207.030 | \$45.00 | \$30.00 |
| 023.207.031 | \$45.00 | \$30.00 |
| 023.211.007 | \$45.00 | \$30.00 |
| 023.211.051 | \$45.00 | \$30.00 |
| 023.211.055 | \$45.00 | \$30.00 |
| 023.211.056 | \$45.00 | \$30.00 |
| 023.211.062 | \$45.00 | \$30.00 |
| 023.211.066 | \$45.00 | \$30.00 |
| 023.211.068 | \$45.00 | \$30.00 |
| 023.213.018 | \$45.00 | \$30.00 |
| 023.213.026 | \$45.00 | \$30.00 |
| 023.213.030 | \$45.00 | \$30.00 |
| 023.213.035 | \$45.00 | \$30.00 |
| 023.213.043 | \$45.00 | \$30.00 |
| 023.213.047 | \$45.00 | \$30.00 |
| 023.213.049 | \$45.00 | \$30.00 |
| 023.213.052 | \$45.00 | \$30.00 |
| 023.213.056 | \$45.00 | \$30.00 |
| 023.214.003 | \$45.00 | \$30.00 |
| 023.214.008 | \$45.00 | \$30.00 |
| 023.214.043 | \$45.00 | \$30.00 |
| 023.214.051 | \$45.00 | \$30.00 |
| 023.214.052 | \$45.00 | \$30.00 |
| 023.215.009 | \$45.00 | \$30.00 |
| 023.215.014 | \$45.00 | \$30.00 |
| 023.215.025 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.215.026 | \$45.00 | \$30.00 |
| 023.215.027 | \$45.00 | \$30.00 |
| 023.215.028 | \$45.00 | \$30.00 |
| 023.215.031 | \$45.00 | \$30.00 |
| 023.215.033 | \$45.00 | \$30.00 |
| 023.215.037 | \$45.00 | \$30.00 |
| 023.215.039 | \$45.00 | \$30.00 |
| 023.215.040 | \$45.00 | \$30.00 |
| 023.215.046 | \$45.00 | \$30.00 |
| 023.215.052 | \$45.00 | \$30.00 |
| 023.215.053 | \$45.00 | \$30.00 |
| 023.215.056 | \$45.00 | \$30.00 |
| 023.215.060 | \$45.00 | \$30.00 |
| 023.215.061 | \$45.00 | \$30.00 |
| 023.215.064 | \$45.00 | \$30.00 |
| 023.215.068 | \$45.00 | \$30.00 |
| 023.215.069 | \$45.00 | \$30.00 |
| 023.215.071 | \$45.00 | \$30.00 |
| 023.215.072 | \$45.00 | \$30.00 |
| 023.221.051 | \$45.00 | \$30.00 |
| 023.221.060 | \$45.00 | \$30.00 |
| 023.222.015 | \$45.00 | \$30.00 |
| 023.222.030 | \$45.00 | \$30.00 |
| 023.222.049 | \$45.00 | \$30.00 |
| 023.222.050 | \$45.00 | \$30.00 |
| 023.222.055 | \$45.00 | \$30.00 |
| 023.222.057 | \$45.00 | \$30.00 |
| 023.222.061 | \$45.00 | \$30.00 |
| 023.222.063 | \$45.00 | \$30.00 |
| 023.223.002 | \$45.00 | \$30.00 |
| 023.223.018 | \$45.00 | \$30.00 |
| 023.223.019 | \$45.00 | \$30.00 |
| 023.223.023 | \$45.00 | \$30.00 |
| 023.223.030 | \$45.00 | \$30.00 |
| 023.223.032 | \$45.00 | \$30.00 |
| 023.223.034 | \$45.00 | \$30.00 |
| 023.223.035 | \$45.00 | \$30.00 |
| 023.223.036 | \$45.00 | \$30.00 |
| 023.233.065 | \$45.00 | \$30.00 |
| 023.233.071 | \$45.00 | \$30.00 |
| 023.233.072 | \$45.00 | \$30.00 |
| 023.233.078 | \$45.00 | \$30.00 |
| 023.235.001 | \$45.00 | \$30.00 |
| 023.235.003 | \$45.00 | \$30.00 |
| 023.235.004 | \$45.00 | \$30.00 |
| 023.235.005 | \$45.00 | \$30.00 |
| 023.235.006 | \$45.00 | \$30.00 |
| 023.235.007 | \$45.00 | \$30.00 |
| 023.235.011 | \$45.00 | \$30.00 |
| 023.235.018 | \$45.00 | \$30.00 |
| 023.235.019 | \$45.00 | \$30.00 |
| 023.235.020 | \$45.00 | \$30.00 |
| 023.235.021 | \$45.00 | \$30.00 |
| 023.235.023 | \$45.00 | \$30.00 |
| 023.235.028 | \$45.00 | \$30.00 |
| 023.235.035 | \$45.00 | \$30.00 |
| 023.235.037 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.235.040 | \$45.00 | \$30.00 |
| 023.235.041 | \$45.00 | \$30.00 |
| 023.235.042 | \$45.00 | \$30.00 |
| 023.235.043 | \$45.00 | \$30.00 |
| 023.235.046 | \$45.00 | \$30.00 |
| 023.243.002 | \$45.00 | \$30.00 |
| 023.243.009 | \$45.00 | \$30.00 |
| 023.243.023 | \$45.00 | \$30.00 |
| 023.243.027 | \$45.00 | \$30.00 |
| 023.243.031 | \$45.00 | \$30.00 |
| 023.243.042 | \$45.00 | \$30.00 |
| 023.243.043 | \$45.00 | \$30.00 |
| 023.243.044 | \$45.00 | \$30.00 |
| 023.244.003 | \$45.00 | \$30.00 |
| 023.244.004 | \$45.00 | \$30.00 |
| 023.244.007 | \$45.00 | \$30.00 |
| 023.251.003 | \$45.00 | \$30.00 |
| 023.251.004 | \$45.00 | \$30.00 |
| 023.251.020 | \$45.00 | \$30.00 |
| 023.251.022 | \$45.00 | \$30.00 |
| 023.251.040 | \$45.00 | \$30.00 |
| 023.251.042 | \$45.00 | \$30.00 |
| 023.251.050 | \$45.00 | \$30.00 |
| 023.251.052 | \$45.00 | \$30.00 |
| 023.251.057 | \$45.00 | \$30.00 |
| 023.251.060 | \$45.00 | \$30.00 |
| 023.251.061 | \$45.00 | \$30.00 |
| 023.251.062 | \$45.00 | \$30.00 |
| 023.253.011 | \$45.00 | \$30.00 |
| 023.253.012 | \$45.00 | \$30.00 |
| 023.253.015 | \$45.00 | \$30.00 |
| 023.253.016 | \$45.00 | \$30.00 |
| 023.261.004 | \$45.00 | \$30.00 |
| 023.261.008 | \$45.00 | \$30.00 |
| 023.261.009 | \$45.00 | \$30.00 |
| 023.261.010 | \$45.00 | \$30.00 |
| 023.261.013 | \$45.00 | \$30.00 |
| 023.261.017 | \$45.00 | \$30.00 |
| 023.261.018 | \$45.00 | \$30.00 |
| 023.261.022 | \$45.00 | \$30.00 |
| 023.261.027 | \$45.00 | \$30.00 |
| 023.261.029 | \$45.00 | \$30.00 |
| 023.261.036 | \$45.00 | \$30.00 |
| 023.261.037 | \$45.00 | \$30.00 |
| 023.261.038 | \$45.00 | \$30.00 |
| 023.261.041 | \$45.00 | \$30.00 |
| 023.261.042 | \$45.00 | \$30.00 |
| 023.261.044 | \$45.00 | \$30.00 |
| 023.271.009 | \$45.00 | \$30.00 |
| 023.271.012 | \$45.00 | \$30.00 |
| 023.271.016 | \$45.00 | \$30.00 |
| 023.271.056 | \$45.00 | \$30.00 |
| 023.271.057 | \$45.00 | \$30.00 |
| 023.272.004 | \$45.00 | \$30.00 |
| 023.272.011 | \$45.00 | \$30.00 |
| 023.272.020 | \$45.00 | \$30.00 |
| 023.272.024 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.272.027 | \$45.00 | \$30.00 |
| 023.272.030 | \$45.00 | \$30.00 |
| 023.272.036 | \$45.00 | \$30.00 |
| 023.272.040 | \$45.00 | \$30.00 |
| 023.272.041 | \$45.00 | \$30.00 |
| 023.272.043 | \$45.00 | \$30.00 |
| 023.272.044 | \$45.00 | \$30.00 |
| 023.272.045 | \$45.00 | \$30.00 |
| 023.281.002 | \$45.00 | \$30.00 |
| 023.281.023 | \$45.00 | \$30.00 |
| 023.281.025 | \$45.00 | \$30.00 |
| 023.281.028 | \$45.00 | \$30.00 |
| 023.281.030 | \$45.00 | \$30.00 |
| 023.281.031 | \$45.00 | \$30.00 |
| 023.281.032 | \$45.00 | \$30.00 |
| 023.281.037 | \$45.00 | \$30.00 |
| 023.281.041 | \$45.00 | \$30.00 |
| 023.282.063 | \$45.00 | \$30.00 |
| 023.282.066 | \$45.00 | \$30.00 |
| 023.282.067 | \$45.00 | \$30.00 |
| 023.282.074 | \$45.00 | \$30.00 |
| 023.282.075 | \$45.00 | \$30.00 |
| 023.291.004 | \$45.00 | \$30.00 |
| 023.291.013 | \$45.00 | \$30.00 |
| 023.291.015 | \$45.00 | \$30.00 |
| 023.291.019 | \$45.00 | \$30.00 |
| 023.291.043 | \$45.00 | \$30.00 |
| 023.291.044 | \$45.00 | \$30.00 |
| 023.291.047 | \$45.00 | \$30.00 |
| 023.291.048 | \$45.00 | \$30.00 |
| 023.291.049 | \$45.00 | \$30.00 |
| 023.291.050 | \$45.00 | \$30.00 |
| 023.291.051 | \$45.00 | \$30.00 |
| 023.291.055 | \$45.00 | \$30.00 |
| 023.291.056 | \$45.00 | \$30.00 |
| 023.291.058 | \$45.00 | \$30.00 |
| 023.291.060 | \$45.00 | \$30.00 |
| 023.291.061 | \$45.00 | \$30.00 |
| 023.291.067 | \$45.00 | \$30.00 |
| 023.291.068 | \$45.00 | \$30.00 |
| 023.292.004 | \$45.00 | \$30.00 |
| 023.292.008 | \$45.00 | \$30.00 |
| 023.292.009 | \$45.00 | \$30.00 |
| 023.292.017 | \$45.00 | \$30.00 |
| 023.292.023 | \$45.00 | \$30.00 |
| 023.292.025 | \$45.00 | \$30.00 |
| 023.292.033 | \$45.00 | \$30.00 |
| 023.292.035 | \$45.00 | \$30.00 |
| 023.292.041 | \$45.00 | \$30.00 |
| 023.292.046 | \$45.00 | \$30.00 |
| 023.292.048 | \$45.00 | \$30.00 |
| 023.292.049 | \$45.00 | \$30.00 |
| 023.292.053 | \$45.00 | \$30.00 |
| 023.292.054 | \$45.00 | \$30.00 |
| 023.292.055 | \$45.00 | \$30.00 |
| 023.292.056 | \$45.00 | \$30.00 |
| 023.292.060 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.292.061 | \$45.00 | \$30.00 |
| 023.293.014 | \$45.00 | \$30.00 |
| 023.293.015 | \$45.00 | \$30.00 |
| 023.293.032 | \$45.00 | \$30.00 |
| 023.293.036 | \$45.00 | \$30.00 |
| 023.293.038 | \$45.00 | \$30.00 |
| 023.293.042 | \$45.00 | \$30.00 |
| 023.293.044 | \$45.00 | \$30.00 |
| 023.293.046 | \$45.00 | \$30.00 |
| 023.293.047 | \$45.00 | \$30.00 |
| 023.293.048 | \$45.00 | \$30.00 |
| 023.293.053 | \$45.00 | \$30.00 |
| 023.293.054 | \$45.00 | \$30.00 |
| 023.293.056 | \$45.00 | \$30.00 |
| 023.293.057 | \$45.00 | \$30.00 |
| 023.301.009 | \$45.00 | \$30.00 |
| 023.301.010 | \$45.00 | \$30.00 |
| 023.301.012 | \$45.00 | \$30.00 |
| 023.301.014 | \$45.00 | \$30.00 |
| 023.301.020 | \$45.00 | \$30.00 |
| 023.301.022 | \$45.00 | \$30.00 |
| 023.302.016 | \$45.00 | \$30.00 |
| 023.302.017 | \$45.00 | \$30.00 |
| 023.302.022 | \$45.00 | \$30.00 |
| 023.302.023 | \$45.00 | \$30.00 |
| 023.302.027 | \$45.00 | \$30.00 |
| 023.302.031 | \$45.00 | \$30.00 |
| 023.302.032 | \$45.00 | \$30.00 |
| 023.302.036 | \$45.00 | \$30.00 |
| 023.302.041 | \$45.00 | \$30.00 |
| 023.302.042 | \$45.00 | \$30.00 |
| 023.303.005 | \$45.00 | \$30.00 |
| 023.303.012 | \$45.00 | \$30.00 |
| 023.303.013 | \$45.00 | \$30.00 |
| 023.303.032 | \$45.00 | \$30.00 |
| 023.303.036 | \$45.00 | \$30.00 |
| 023.303.037 | \$45.00 | \$30.00 |
| 023.303.039 | \$45.00 | \$30.00 |
| 023.303.043 | \$45.00 | \$30.00 |
| 023.303.049 | \$45.00 | \$30.00 |
| 023.303.050 | \$45.00 | \$30.00 |
| 023.303.051 | \$45.00 | \$30.00 |
| 023.303.052 | \$45.00 | \$30.00 |
| 023.303.053 | \$45.00 | \$30.00 |
| 023.303.054 | \$45.00 | \$30.00 |
| 023.303.055 | \$45.00 | \$30.00 |
| 023.303.056 | \$45.00 | \$30.00 |
| 023.303.058 | \$45.00 | \$30.00 |
| 023.303.059 | \$45.00 | \$30.00 |
| 023.311.005 | \$45.00 | \$30.00 |
| 023.311.010 | \$45.00 | \$30.00 |
| 023.311.013 | \$45.00 | \$30.00 |
| 023.311.014 | \$45.00 | \$30.00 |
| 023.311.020 | \$45.00 | \$30.00 |
| 023.311.025 | \$45.00 | \$30.00 |
| 023.311.029 | \$45.00 | \$30.00 |
| 023.311.030 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.312.008 | \$45.00 | \$30.00 |
| 023.312.011 | \$45.00 | \$30.00 |
| 023.312.025 | \$45.00 | \$30.00 |
| 023.312.027 | \$45.00 | \$30.00 |
| 023.312.029 | \$45.00 | \$30.00 |
| 023.312.030 | \$45.00 | \$30.00 |
| 023.313.002 | \$45.00 | \$30.00 |
| 023.313.010 | \$45.00 | \$30.00 |
| 023.313.011 | \$45.00 | \$30.00 |
| 023.313.014 | \$45.00 | \$30.00 |
| 023.313.019 | \$45.00 | \$30.00 |
| 023.313.022 | \$45.00 | \$30.00 |
| 023.313.023 | \$45.00 | \$30.00 |
| 023.313.024 | \$45.00 | \$30.00 |
| 023.313.025 | \$45.00 | \$30.00 |
| 023.321.023 | \$45.00 | \$30.00 |
| 023.321.024 | \$45.00 | \$30.00 |
| 023.321.027 | \$45.00 | \$30.00 |
| 023.321.028 | \$45.00 | \$30.00 |
| 023.321.032 | \$45.00 | \$30.00 |
| 023.322.013 | \$45.00 | \$30.00 |
| 023.322.020 | \$45.00 | \$30.00 |
| 023.322.026 | \$45.00 | \$30.00 |
| 023.322.028 | \$45.00 | \$30.00 |
| 023.322.029 | \$45.00 | \$30.00 |
| 023.322.030 | \$45.00 | \$30.00 |
| 023.322.032 | \$45.00 | \$30.00 |
| 023.322.037 | \$45.00 | \$30.00 |
| 023.322.038 | \$45.00 | \$30.00 |
| 023.322.039 | \$45.00 | \$30.00 |
| 023.322.040 | \$45.00 | \$30.00 |
| 023.331.011 | \$45.00 | \$30.00 |
| 023.331.012 | \$45.00 | \$30.00 |
| 023.331.013 | \$45.00 | \$30.00 |
| 023.331.022 | \$45.00 | \$30.00 |
| 023.331.024 | \$45.00 | \$30.00 |
| 023.331.028 | \$45.00 | \$30.00 |
| 023.331.029 | \$45.00 | \$30.00 |
| 023.331.034 | \$45.00 | \$30.00 |
| 023.331.042 | \$45.00 | \$30.00 |
| 023.331.056 | \$45.00 | \$30.00 |
| 023.331.057 | \$45.00 | \$30.00 |
| 023.331.059 | \$45.00 | \$30.00 |
| 023.331.061 | \$45.00 | \$30.00 |
| 023.332.030 | \$45.00 | \$30.00 |
| 023.332.031 | \$45.00 | \$30.00 |
| 023.332.033 | \$45.00 | \$30.00 |
| 023.332.034 | \$45.00 | \$30.00 |
| 023.333.009 | \$45.00 | \$30.00 |
| 023.333.022 | \$45.00 | \$30.00 |
| 023.333.039 | \$45.00 | \$30.00 |
| 023.333.040 | \$45.00 | \$30.00 |
| 023.333.044 | \$45.00 | \$30.00 |
| 023.333.045 | \$45.00 | \$30.00 |
| 023.341.080 | \$45.00 | \$30.00 |
| 023.341.082 | \$45.00 | \$30.00 |
| 023.341.083 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.351.006 | \$45.00 | \$30.00 |
| 023.351.008 | \$45.00 | \$30.00 |
| 023.351.009 | \$45.00 | \$30.00 |
| 023.351.015 | \$45.00 | \$30.00 |
| 023.351.021 | \$45.00 | \$30.00 |
| 023.351.022 | \$45.00 | \$30.00 |
| 023.351.026 | \$45.00 | \$30.00 |
| 023.351.027 | \$45.00 | \$30.00 |
| 023.351.028 | \$45.00 | \$30.00 |
| 023.352.006 | \$45.00 | \$30.00 |
| 023.352.009 | \$45.00 | \$30.00 |
| 023.352.010 | \$45.00 | \$30.00 |
| 023.352.019 | \$45.00 | \$30.00 |
| 023.352.020 | \$45.00 | \$30.00 |
| 023.352.031 | \$45.00 | \$30.00 |
| 023.352.032 | \$45.00 | \$30.00 |
| 023.352.033 | \$45.00 | \$30.00 |
| 023.352.035 | \$45.00 | \$30.00 |
| 023.352.036 | \$45.00 | \$30.00 |
| 023.353.001 | \$45.00 | \$30.00 |
| 023.353.026 | \$45.00 | \$30.00 |
| 023.353.028 | \$45.00 | \$30.00 |
| 023.353.056 | \$45.00 | \$30.00 |
| 023.361.006 | \$45.00 | \$30.00 |
| 023.361.007 | \$45.00 | \$30.00 |
| 023.361.011 | \$45.00 | \$30.00 |
| 023.361.031 | \$45.00 | \$30.00 |
| 023.361.039 | \$45.00 | \$30.00 |
| 023.361.042 | \$45.00 | \$30.00 |
| 023.361.043 | \$45.00 | \$30.00 |
| 023.361.044 | \$45.00 | \$30.00 |
| 023.361.046 | \$45.00 | \$30.00 |
| 023.361.048 | \$45.00 | \$30.00 |
| 023.361.049 | \$45.00 | \$30.00 |
| 023.361.050 | \$45.00 | \$30.00 |
| 023.361.055 | \$45.00 | \$30.00 |
| 023.361.056 | \$45.00 | \$30.00 |
| 023.362.013 | \$45.00 | \$30.00 |
| 023.362.019 | \$45.00 | \$30.00 |
| 023.362.020 | \$45.00 | \$30.00 |
| 023.362.025 | \$45.00 | \$30.00 |
| 023.362.027 | \$45.00 | \$30.00 |
| 023.362.028 | \$45.00 | \$30.00 |
| 023.362.030 | \$45.00 | \$30.00 |
| 023.362.037 | \$45.00 | \$30.00 |
| 023.362.038 | \$45.00 | \$30.00 |
| 023.362.039 | \$45.00 | \$30.00 |
| 023.363.007 | \$45.00 | \$30.00 |
| 023.363.012 | \$45.00 | \$30.00 |
| 023.363.013 | \$45.00 | \$30.00 |
| 023.363.014 | \$45.00 | \$30.00 |
| 023.363.019 | \$45.00 | \$30.00 |
| 023.363.022 | \$45.00 | \$30.00 |
| 023.363.026 | \$45.00 | \$30.00 |
| 023.363.028 | \$45.00 | \$30.00 |
| 023.363.029 | \$45.00 | \$30.00 |
| 023.363.030 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.364.018 | \$45.00 | \$30.00 |
| 023.364.019 | \$45.00 | \$30.00 |
| 023.364.020 | \$45.00 | \$30.00 |
| 023.364.024 | \$45.00 | \$30.00 |
| 023.364.026 | \$45.00 | \$30.00 |
| 023.364.027 | \$45.00 | \$30.00 |
| 023.364.028 | \$45.00 | \$30.00 |
| 023.371.006 | \$45.00 | \$30.00 |
| 023.371.007 | \$45.00 | \$30.00 |
| 023.371.010 | \$45.00 | \$30.00 |
| 023.371.015 | \$45.00 | \$30.00 |
| 023.371.018 | \$45.00 | \$30.00 |
| 023.371.022 | \$45.00 | \$30.00 |
| 023.371.023 | \$45.00 | \$30.00 |
| 023.372.002 | \$45.00 | \$30.00 |
| 023.372.003 | \$45.00 | \$30.00 |
| 023.372.005 | \$45.00 | \$30.00 |
| 023.372.012 | \$45.00 | \$30.00 |
| 023.373.001 | \$45.00 | \$30.00 |
| 023.373.004 | \$45.00 | \$30.00 |
| 023.373.015 | \$45.00 | \$30.00 |
| 023.373.019 | \$45.00 | \$30.00 |
| 023.373.032 | \$45.00 | \$30.00 |
| 023.373.036 | \$45.00 | \$30.00 |
| 023.373.038 | \$45.00 | \$30.00 |
| 023.373.042 | \$45.00 | \$30.00 |
| 023.373.045 | \$45.00 | \$30.00 |
| 023.373.046 | \$45.00 | \$30.00 |
| 023.381.016 | \$45.00 | \$30.00 |
| 023.381.017 | \$45.00 | \$30.00 |
| 023.381.048 | \$45.00 | \$30.00 |
| 023.381.051 | \$45.00 | \$30.00 |
| 023.381.052 | \$45.00 | \$30.00 |
| 023.381.053 | \$45.00 | \$30.00 |
| 023.381.054 | \$45.00 | \$30.00 |
| 023.381.055 | \$45.00 | \$30.00 |
| 023.382.003 | \$45.00 | \$30.00 |
| 023.382.009 | \$45.00 | \$30.00 |
| 023.382.011 | \$45.00 | \$30.00 |
| 023.382.023 | \$45.00 | \$30.00 |
| 023.382.025 | \$45.00 | \$30.00 |
| 023.382.036 | \$45.00 | \$30.00 |
| 023.382.047 | \$45.00 | \$30.00 |
| 023.382.052 | \$45.00 | \$30.00 |
| 023.382.053 | \$45.00 | \$30.00 |
| 023.382.054 | \$45.00 | \$30.00 |
| 023.383.003 | \$45.00 | \$30.00 |
| 023.383.008 | \$45.00 | \$30.00 |
| 023.383.009 | \$45.00 | \$30.00 |
| 023.383.042 | \$45.00 | \$30.00 |
| 023.383.045 | \$45.00 | \$30.00 |
| 023.383.046 | \$45.00 | \$30.00 |
| 023.383.051 | \$45.00 | \$30.00 |
| 023.383.055 | \$45.00 | \$30.00 |
| 023.383.056 | \$45.00 | \$30.00 |
| 023.391.034 | \$45.00 | \$30.00 |
| 023.391.041 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.391.042 | \$45.00 | \$30.00 |
| 023.391.059 | \$45.00 | \$30.00 |
| 023.391.061 | \$45.00 | \$30.00 |
| 023.392.010 | \$45.00 | \$30.00 |
| 023.392.012 | \$45.00 | \$30.00 |
| 023.392.019 | \$45.00 | \$30.00 |
| 023.392.026 | \$45.00 | \$30.00 |
| 023.392.029 | \$45.00 | \$30.00 |
| 023.401.006 | \$45.00 | \$30.00 |
| 023.401.009 | \$45.00 | \$30.00 |
| 023.401.017 | \$45.00 | \$30.00 |
| 023.401.018 | \$45.00 | \$30.00 |
| 023.401.026 | \$45.00 | \$30.00 |
| 023.402.021 | \$45.00 | \$30.00 |
| 023.402.023 | \$45.00 | \$30.00 |
| 023.402.024 | \$45.00 | \$30.00 |
| 023.403.007 | \$45.00 | \$30.00 |
| 023.403.020 | \$45.00 | \$30.00 |
| 023.403.027 | \$45.00 | \$30.00 |
| 023.403.031 | \$45.00 | \$30.00 |
| 023.403.034 | \$45.00 | \$30.00 |
| 023.403.036 | \$45.00 | \$30.00 |
| 023.403.037 | \$45.00 | \$30.00 |
| 023.403.041 | \$45.00 | \$30.00 |
| 023.403.042 | \$45.00 | \$30.00 |
| 023.403.044 | \$45.00 | \$30.00 |
| 023.403.045 | \$45.00 | \$30.00 |
| 023.403.046 | \$45.00 | \$30.00 |
| 023.411.001 | \$45.00 | \$30.00 |
| 023.411.010 | \$45.00 | \$30.00 |
| 023.411.011 | \$45.00 | \$30.00 |
| 023.411.012 | \$45.00 | \$30.00 |
| 023.411.027 | \$45.00 | \$30.00 |
| 023.422.001 | \$45.00 | \$30.00 |
| 023.422.004 | \$45.00 | \$30.00 |
| 023.422.005 | \$45.00 | \$30.00 |
| 023.422.009 | \$45.00 | \$30.00 |
| 023.422.012 | \$45.00 | \$30.00 |
| 023.422.013 | \$45.00 | \$30.00 |
| 023.422.022 | \$45.00 | \$30.00 |
| 023.422.026 | \$45.00 | \$30.00 |
| 023.422.027 | \$45.00 | \$30.00 |
| 023.422.033 | \$45.00 | \$30.00 |
| 023.422.034 | \$45.00 | \$30.00 |
| 023.423.025 | \$46.34 | \$30.90 |
| 023.423.035 | \$45.00 | \$30.00 |
| 023.423.039 | \$45.00 | \$30.00 |
| 023.424.016 | \$45.00 | \$30.00 |
| 023.424.021 | \$45.00 | \$30.00 |
| 023.424.022 | \$45.00 | \$30.00 |
| 023.424.024 | \$45.00 | \$30.00 |
| 023.424.026 | \$45.00 | \$30.00 |
| 023.424.027 | \$45.00 | \$30.00 |
| 023.425.020 | \$45.00 | \$30.00 |
| 023.425.026 | \$45.00 | \$30.00 |
| 023.425.027 | \$45.00 | \$30.00 |
| 023.425.031 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.425.033 | \$45.00 | \$30.00 |
| 023.425.034 | \$45.00 | \$30.00 |
| 023.425.035 | \$45.00 | \$30.00 |
| 023.425.047 | \$45.00 | \$30.00 |
| 023.425.049 | \$45.00 | \$30.00 |
| 023.425.051 | \$45.00 | \$30.00 |
| 023.425.053 | \$45.00 | \$30.00 |
| 023.425.055 | \$45.00 | \$30.00 |
| 023.425.056 | \$45.00 | \$30.00 |
| 023.425.057 | \$45.00 | \$30.00 |
| 023.425.058 | \$45.00 | \$30.00 |
| 023.425.059 | \$45.00 | \$30.00 |
| 023.431.003 | \$61.20 | \$40.80 |
| 023.432.001 | \$45.00 | \$30.00 |
| 023.432.002 | \$45.00 | \$30.00 |
| 023.432.003 | \$45.00 | \$30.00 |
| 023.432.006 | \$45.00 | \$30.00 |
| 023.432.007 | \$45.00 | \$30.00 |
| 023.432.008 | \$45.00 | \$30.00 |
| 023.432.012 | \$45.00 | \$30.00 |
| 023.432.013 | \$45.00 | \$30.00 |
| 023.432.014 | \$45.00 | \$30.00 |
| 023.432.015 | \$45.00 | \$30.00 |
| 023.432.018 | \$45.00 | \$30.00 |
| 023.432.023 | \$45.00 | \$30.00 |
| 023.432.024 | \$45.00 | \$30.00 |
| 023.441.008 | \$45.00 | \$30.00 |
| 023.441.009 | \$50.40 | \$33.60 |
| 023.451.001 | \$45.00 | \$30.00 |
| 023.451.002 | \$45.00 | \$30.00 |
| 023.451.003 | \$45.00 | \$30.00 |
| 023.451.004 | \$45.00 | \$30.00 |
| 023.451.010 | \$45.00 | \$30.00 |
| 023.451.014 | \$45.00 | \$30.00 |
| 023.451.017 | \$45.00 | \$30.00 |
| 023.451.018 | \$45.00 | \$30.00 |
| 023.451.035 | \$45.00 | \$30.00 |
| 023.451.037 | \$45.00 | \$30.00 |
| 023.451.038 | \$45.00 | \$30.00 |
| 023.452.003 | \$45.00 | \$30.00 |
| 023.452.004 | \$45.00 | \$30.00 |
| 023.452.005 | \$45.00 | \$30.00 |
| 023.452.009 | \$45.00 | \$30.00 |
| 023.452.010 | \$45.00 | \$30.00 |
| 023.452.011 | \$45.00 | \$30.00 |
| 023.452.012 | \$45.00 | \$30.00 |
| 023.452.014 | \$45.00 | \$30.00 |
| 023.452.019 | \$45.00 | \$30.00 |
| 023.452.020 | \$45.00 | \$30.00 |
| 023.453.005 | \$45.00 | \$30.00 |
| 023.453.006 | \$45.00 | \$30.00 |
| 023.453.008 | \$45.00 | \$30.00 |
| 023.461.001 | \$45.00 | \$30.00 |
| 023.461.003 | \$45.00 | \$30.00 |
| 023.461.010 | \$45.00 | \$30.00 |
| 023.461.011 | \$45.00 | \$30.00 |
| 023.461.013 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-----------------|-----------------|----------------------|
| 023.461.014 | \$45.00 | \$30.00 |
| 023.461.015 | \$45.00 | \$30.00 |
| 023.461.016 | \$45.00 | \$30.00 |
| 023.461.019 | \$45.00 | \$30.00 |
| 023.461.022 | \$45.00 | \$30.00 |
| 023.461.023 | \$45.00 | \$30.00 |
| 023.461.025 | \$45.00 | \$30.00 |
| 023.461.027 | \$45.00 | \$30.00 |
| 023.461.032 | \$45.00 | \$30.00 |
| 023.461.033 | \$45.00 | \$30.00 |
| 023.461.034 | \$45.00 | \$30.00 |
| 023.461.036 | \$45.00 | \$30.00 |
| 023.461.037 | \$45.00 | \$30.00 |
| 023.462.001 | \$45.00 | \$30.00 |
| 023.462.002 | \$45.00 | \$30.00 |
| 023.462.003 | \$45.00 | \$30.00 |
| 023.462.004 | \$45.00 | \$30.00 |
| 023.462.005 | \$45.00 | \$30.00 |
| 023.462.006 | \$45.00 | \$30.00 |
| 023.462.010 | \$45.00 | \$30.00 |
| 023.462.011 | \$45.00 | \$30.00 |
| 023.462.014 | \$45.00 | \$30.00 |
| 023.462.017 | \$45.00 | \$30.00 |
| 023.462.018 | \$45.00 | \$30.00 |
| 023.462.019 | \$45.00 | \$30.00 |
| 023.462.020 | \$45.00 | \$30.00 |
| 023.462.021 | \$45.00 | \$30.00 |
| 023.462.024 | \$45.00 | \$30.00 |
| 023.462.025 | \$45.00 | \$30.00 |
| 023.471.002 | \$45.00 | \$30.00 |
| 023.471.003 | \$45.00 | \$30.00 |
| 023.471.004 | \$45.00 | \$30.00 |
| 023.471.005 | \$45.00 | \$30.00 |
| 023.471.006 | \$45.00 | \$30.00 |
| 023.471.009 | \$45.00 | \$30.00 |
| 023.471.010 | \$45.00 | \$30.00 |
| 023.471.011 | \$45.00 | \$30.00 |
| 023.471.012 | \$45.00 | \$30.00 |
| 023.471.013 | \$45.00 | \$30.00 |
| 023.471.014 | \$45.00 | \$30.00 |
| 023.471.015 | \$45.00 | \$30.00 |
| 023.471.016 | \$45.00 | \$30.00 |
| 023.471.017 | \$45.00 | \$30.00 |
| 023.471.019 | \$45.00 | \$30.00 |
| 023.471.020 | \$45.00 | \$30.00 |
| 023.471.021 | \$45.00 | \$30.00 |
| 023.471.022 | \$45.00 | \$30.00 |
| 023.471.023 | \$45.00 | \$30.00 |
| 023.471.024 | \$45.00 | \$30.00 |
| 023.471.028 | \$45.00 | \$30.00 |
| 023.471.029 | \$45.00 | \$30.00 |
| 023.471.030 | \$45.00 | \$30.00 |
| 023.471.030.002 | \$45.00 | \$30.00 |
| 023.471.031 | \$45.00 | \$30.00 |
| 023.471.036 | \$45.00 | \$30.00 |
| 023.471.037 | \$45.00 | \$30.00 |
| 023.471.038 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 023.481.002 | \$45.00 | \$30.00 |
| 023.481.003 | \$45.00 | \$30.00 |
| 023.481.004 | \$45.00 | \$30.00 |
| 023.481.005 | \$45.00 | \$30.00 |
| 023.481.006 | \$45.00 | \$30.00 |
| 023.481.007 | \$45.00 | \$30.00 |
| 023.481.008 | \$45.00 | \$30.00 |
| 023.481.009 | \$45.00 | \$30.00 |
| 023.481.011 | \$45.00 | \$30.00 |
| 023.481.012 | \$45.00 | \$30.00 |
| 023.481.013 | \$45.00 | \$30.00 |
| 023.481.016 | \$45.00 | \$30.00 |
| 023.481.017 | \$45.00 | \$30.00 |
| 023.481.023 | \$45.00 | \$30.00 |
| 023.481.024 | \$45.00 | \$30.00 |
| 023.481.026 | \$45.00 | \$30.00 |
| 023.481.027 | \$45.00 | \$30.00 |
| 023.481.029 | \$45.00 | \$30.00 |
| 023.481.030 | \$45.00 | \$30.00 |
| 023.482.006 | \$45.00 | \$30.00 |
| 023.482.011 | \$45.00 | \$30.00 |
| 023.482.012 | \$45.00 | \$30.00 |
| 023.482.013 | \$45.00 | \$30.00 |
| 023.482.015 | \$45.00 | \$30.00 |
| 023.482.016 | \$45.00 | \$30.00 |
| 023.482.018 | \$45.00 | \$30.00 |
| 023.482.020 | \$45.00 | \$30.00 |
| 023.482.021 | \$45.00 | \$30.00 |
| 024.011.002 | \$45.00 | \$30.00 |
| 024.011.015 | \$45.00 | \$30.00 |
| 024.011.018 | \$45.00 | \$30.00 |
| 024.011.032 | \$45.00 | \$30.00 |
| 024.011.053 | \$45.00 | \$30.00 |
| 024.011.054 | \$45.00 | \$30.00 |
| 024.011.059 | \$45.00 | \$30.00 |
| 024.011.063 | \$45.00 | \$30.00 |
| 024.011.064 | \$45.00 | \$30.00 |
| 024.011.065 | \$45.00 | \$30.00 |
| 024.011.066 | \$45.00 | \$30.00 |
| 024.012.007 | \$45.00 | \$30.00 |
| 024.012.016 | \$45.00 | \$30.00 |
| 024.012.017 | \$45.00 | \$30.00 |
| 024.012.020 | \$45.00 | \$30.00 |
| 024.013.008 | \$45.00 | \$30.00 |
| 024.013.020 | \$45.00 | \$30.00 |
| 024.013.024 | \$45.00 | \$30.00 |
| 024.013.031 | \$45.00 | \$30.00 |
| 024.013.033 | \$45.00 | \$30.00 |
| 024.013.038 | \$45.00 | \$30.00 |
| 024.013.044 | \$45.00 | \$30.00 |
| 024.013.045 | \$45.00 | \$30.00 |
| 024.013.046 | \$45.00 | \$30.00 |
| 024.013.052 | \$45.00 | \$30.00 |
| 024.013.053 | \$45.00 | \$30.00 |
| 024.021.014 | \$45.00 | \$30.00 |
| 024.021.016 | \$45.00 | \$30.00 |
| 024.021.022 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.021.026 | \$45.00 | \$30.00 |
| 024.021.028 | \$45.00 | \$30.00 |
| 024.021.038 | \$45.00 | \$30.00 |
| 024.021.046 | \$45.00 | \$30.00 |
| 024.021.047 | \$45.00 | \$30.00 |
| 024.021.048 | \$45.00 | \$30.00 |
| 024.021.049 | \$45.00 | \$30.00 |
| 024.021.050 | \$45.00 | \$30.00 |
| 024.021.051 | \$45.00 | \$30.00 |
| 024.022.007 | \$45.00 | \$30.00 |
| 024.022.012 | \$45.00 | \$30.00 |
| 024.022.013 | \$45.00 | \$30.00 |
| 024.022.026 | \$45.00 | \$30.00 |
| 024.022.029 | \$45.00 | \$30.00 |
| 024.022.030 | \$45.00 | \$30.00 |
| 024.022.031 | \$45.00 | \$30.00 |
| 024.022.036 | \$45.00 | \$30.00 |
| 024.022.041 | \$45.00 | \$30.00 |
| 024.022.044 | \$45.00 | \$30.00 |
| 024.022.050 | \$45.00 | \$30.00 |
| 024.022.051 | \$45.00 | \$30.00 |
| 024.022.052 | \$45.00 | \$30.00 |
| 024.022.056 | \$45.00 | \$30.00 |
| 024.031.022 | \$45.00 | \$30.00 |
| 024.031.027 | \$45.00 | \$30.00 |
| 024.032.001 | \$45.00 | \$30.00 |
| 024.032.002 | \$45.00 | \$30.00 |
| 024.032.004 | \$45.00 | \$30.00 |
| 024.032.006 | \$45.00 | \$30.00 |
| 024.032.008 | \$45.00 | \$30.00 |
| 024.032.010 | \$45.00 | \$30.00 |
| 024.033.007 | \$45.00 | \$30.00 |
| 024.033.008 | \$45.00 | \$30.00 |
| 024.033.013 | \$45.00 | \$30.00 |
| 024.033.025 | \$45.00 | \$30.00 |
| 024.033.030 | \$45.00 | \$30.00 |
| 024.033.033 | \$45.00 | \$30.00 |
| 024.033.035 | \$45.00 | \$30.00 |
| 024.033.044 | \$45.00 | \$30.00 |
| 024.033.046 | \$45.00 | \$30.00 |
| 024.034.008 | \$45.00 | \$30.00 |
| 024.034.023 | \$45.00 | \$30.00 |
| 024.034.039 | \$45.00 | \$30.00 |
| 024.034.046 | \$45.00 | \$30.00 |
| 024.034.053 | \$45.00 | \$30.00 |
| 024.034.054 | \$45.00 | \$30.00 |
| 024.034.055 | \$45.00 | \$30.00 |
| 024.034.057 | \$45.00 | \$30.00 |
| 024.041.006 | \$45.00 | \$30.00 |
| 024.041.009 | \$45.00 | \$30.00 |
| 024.041.026 | \$45.00 | \$30.00 |
| 024.041.027 | \$45.00 | \$30.00 |
| 024.041.029 | \$45.00 | \$30.00 |
| 024.041.030 | \$45.00 | \$30.00 |
| 024.041.031 | \$45.00 | \$30.00 |
| 024.041.032 | \$45.00 | \$30.00 |
| 024.041.033 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.041.035 | \$45.00 | \$30.00 |
| 024.041.036 | \$45.00 | \$30.00 |
| 024.042.002 | \$45.00 | \$30.00 |
| 024.042.015 | \$45.00 | \$30.00 |
| 024.042.026 | \$45.00 | \$30.00 |
| 024.042.029 | \$45.00 | \$30.00 |
| 024.042.033 | \$45.00 | \$30.00 |
| 024.042.035 | \$45.00 | \$30.00 |
| 024.042.038 | \$45.00 | \$30.00 |
| 024.042.040 | \$45.00 | \$30.00 |
| 024.042.041 | \$45.00 | \$30.00 |
| 024.042.049 | \$45.00 | \$30.00 |
| 024.042.050 | \$45.00 | \$30.00 |
| 024.042.051 | \$45.00 | \$30.00 |
| 024.043.003 | \$45.00 | \$30.00 |
| 024.043.006 | \$45.00 | \$30.00 |
| 024.043.026 | \$45.00 | \$30.00 |
| 024.043.027 | \$45.00 | \$30.00 |
| 024.043.028 | \$45.00 | \$30.00 |
| 024.051.004 | \$45.00 | \$30.00 |
| 024.051.022 | \$45.00 | \$30.00 |
| 024.051.023 | \$45.00 | \$30.00 |
| 024.051.029 | \$45.00 | \$30.00 |
| 024.051.032 | \$45.00 | \$30.00 |
| 024.051.033 | \$45.00 | \$30.00 |
| 024.051.034 | \$45.00 | \$30.00 |
| 024.052.001 | \$45.00 | \$30.00 |
| 024.052.005 | \$45.00 | \$30.00 |
| 024.052.015 | \$45.00 | \$30.00 |
| 024.052.016 | \$45.00 | \$30.00 |
| 024.052.017 | \$45.00 | \$30.00 |
| 024.053.004 | \$45.00 | \$30.00 |
| 024.053.008 | \$45.00 | \$30.00 |
| 024.053.009 | \$45.00 | \$30.00 |
| 024.053.012 | \$45.00 | \$30.00 |
| 024.054.007 | \$45.00 | \$30.00 |
| 024.054.024 | \$45.00 | \$30.00 |
| 024.054.025 | \$45.00 | \$30.00 |
| 024.054.027 | \$45.00 | \$30.00 |
| 024.054.028 | \$45.00 | \$30.00 |
| 024.054.031 | \$45.00 | \$30.00 |
| 024.054.033 | \$45.00 | \$30.00 |
| 024.054.034 | \$45.00 | \$30.00 |
| 024.061.016 | \$45.00 | \$30.00 |
| 024.061.036 | \$45.00 | \$30.00 |
| 024.061.043 | \$45.00 | \$30.00 |
| 024.061.048 | \$45.00 | \$30.00 |
| 024.061.050 | \$45.00 | \$30.00 |
| 024.061.052 | \$45.00 | \$30.00 |
| 024.062.004 | \$45.00 | \$30.00 |
| 024.062.039 | \$45.00 | \$30.00 |
| 024.062.041 | \$45.00 | \$30.00 |
| 024.062.044 | \$45.00 | \$30.00 |
| 024.063.010 | \$45.00 | \$30.00 |
| 024.063.013 | \$45.00 | \$30.00 |
| 024.063.050 | \$45.00 | \$30.00 |
| 024.063.068 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.063.071 | \$45.00 | \$30.00 |
| 024.063.072 | \$45.00 | \$30.00 |
| 024.063.077 | \$45.00 | \$30.00 |
| 024.063.078 | \$45.00 | \$30.00 |
| 024.063.079 | \$45.00 | \$30.00 |
| 024.063.080 | \$45.00 | \$30.00 |
| 024.063.081 | \$45.00 | \$30.00 |
| 024.063.083 | \$45.00 | \$30.00 |
| 024.063.084 | \$45.00 | \$30.00 |
| 024.063.086 | \$45.00 | \$30.00 |
| 024.071.007 | \$45.00 | \$30.00 |
| 024.071.024 | \$45.00 | \$30.00 |
| 024.071.025 | \$45.00 | \$30.00 |
| 024.071.032 | \$45.00 | \$30.00 |
| 024.071.033 | \$45.00 | \$30.00 |
| 024.071.039 | \$45.00 | \$30.00 |
| 024.071.043 | \$45.00 | \$30.00 |
| 024.071.044 | \$45.00 | \$30.00 |
| 024.071.045 | \$45.00 | \$30.00 |
| 024.071.046 | \$45.00 | \$30.00 |
| 024.071.047 | \$45.00 | \$30.00 |
| 024.071.048 | \$45.00 | \$30.00 |
| 024.071.049 | \$45.00 | \$30.00 |
| 024.071.054 | \$45.00 | \$30.00 |
| 024.071.055 | \$45.00 | \$30.00 |
| 024.071.056 | \$45.00 | \$30.00 |
| 024.071.057 | \$45.00 | \$30.00 |
| 024.071.058 | \$45.00 | \$30.00 |
| 024.071.059 | \$45.00 | \$30.00 |
| 024.071.060 | \$45.00 | \$30.00 |
| 024.071.061 | \$45.00 | \$30.00 |
| 024.071.062 | \$45.00 | \$30.00 |
| 024.071.063 | \$45.00 | \$30.00 |
| 024.081.031 | \$45.00 | \$30.00 |
| 024.081.036 | \$45.00 | \$30.00 |
| 024.081.037 | \$45.00 | \$30.00 |
| 024.081.041 | \$45.00 | \$30.00 |
| 024.081.045 | \$45.00 | \$30.00 |
| 024.081.050 | \$45.00 | \$30.00 |
| 024.081.052 | \$45.00 | \$30.00 |
| 024.082.004 | \$45.00 | \$30.00 |
| 024.082.014 | \$45.00 | \$30.00 |
| 024.082.021 | \$45.00 | \$30.00 |
| 024.082.023 | \$45.00 | \$30.00 |
| 024.091.005 | \$45.00 | \$30.00 |
| 024.091.008 | \$45.00 | \$30.00 |
| 024.091.019 | \$45.00 | \$30.00 |
| 024.091.021 | \$45.00 | \$30.00 |
| 024.091.026 | \$45.00 | \$30.00 |
| 024.091.028 | \$45.00 | \$30.00 |
| 024.091.029 | \$45.00 | \$30.00 |
| 024.091.030 | \$45.00 | \$30.00 |
| 024.091.031 | \$45.00 | \$30.00 |
| 024.092.021 | \$45.00 | \$30.00 |
| 024.092.022 | \$45.00 | \$30.00 |
| 024.092.025 | \$45.00 | \$30.00 |
| 024.093.004 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.093.005 | \$45.00 | \$30.00 |
| 024.093.015 | \$45.00 | \$30.00 |
| 024.093.019 | \$45.00 | \$30.00 |
| 024.093.026 | \$45.00 | \$30.00 |
| 024.093.030 | \$45.00 | \$30.00 |
| 024.093.031 | \$45.00 | \$30.00 |
| 024.093.033 | \$45.00 | \$30.00 |
| 024.093.035 | \$45.00 | \$30.00 |
| 024.093.036 | \$45.00 | \$30.00 |
| 024.101.015 | \$45.00 | \$30.00 |
| 024.101.021 | \$45.00 | \$30.00 |
| 024.101.022 | \$45.00 | \$30.00 |
| 024.101.033 | \$45.00 | \$30.00 |
| 024.101.034 | \$45.00 | \$30.00 |
| 024.101.049 | \$45.00 | \$30.00 |
| 024.101.051 | \$45.00 | \$30.00 |
| 024.101.052 | \$45.00 | \$30.00 |
| 024.102.003 | \$45.00 | \$30.00 |
| 024.102.011 | \$45.00 | \$30.00 |
| 024.102.012 | \$45.00 | \$30.00 |
| 024.102.020 | \$45.00 | \$30.00 |
| 024.102.033 | \$45.00 | \$30.00 |
| 024.102.035 | \$45.00 | \$30.00 |
| 024.102.037 | \$45.00 | \$30.00 |
| 024.102.038 | \$45.00 | \$30.00 |
| 024.102.039 | \$45.00 | \$30.00 |
| 024.102.040 | \$45.00 | \$30.00 |
| 024.103.008 | \$45.00 | \$30.00 |
| 024.103.016 | \$45.00 | \$30.00 |
| 024.103.019 | \$45.00 | \$30.00 |
| 024.103.020 | \$45.00 | \$30.00 |
| 024.111.007 | \$45.00 | \$30.00 |
| 024.111.008 | \$45.00 | \$30.00 |
| 024.111.009 | \$45.00 | \$30.00 |
| 024.111.012 | \$45.00 | \$30.00 |
| 024.111.016 | \$45.00 | \$30.00 |
| 024.111.020 | \$45.00 | \$30.00 |
| 024.111.022 | \$45.00 | \$30.00 |
| 024.112.007 | \$45.00 | \$30.00 |
| 024.112.010 | \$45.00 | \$30.00 |
| 024.112.011 | \$45.00 | \$30.00 |
| 024.112.020 | \$45.00 | \$30.00 |
| 024.112.025 | \$45.00 | \$30.00 |
| 024.112.026 | \$45.00 | \$30.00 |
| 024.112.027 | \$45.00 | \$30.00 |
| 024.112.032 | \$45.00 | \$30.00 |
| 024.112.033 | \$45.00 | \$30.00 |
| 024.122.002 | \$45.00 | \$30.00 |
| 024.122.008 | \$45.00 | \$30.00 |
| 024.122.009 | \$45.00 | \$30.00 |
| 024.122.014 | \$45.00 | \$30.00 |
| 024.122.024 | \$45.00 | \$30.00 |
| 024.122.025 | \$45.00 | \$30.00 |
| 024.123.001 | \$45.00 | \$30.00 |
| 024.123.003 | \$45.00 | \$30.00 |
| 024.123.007 | \$45.00 | \$30.00 |
| 024.123.008 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.123.010 | \$45.00 | \$30.00 |
| 024.123.011 | \$45.00 | \$30.00 |
| 024.123.015 | \$45.00 | \$30.00 |
| 024.123.026 | \$45.00 | \$30.00 |
| 024.123.029 | \$45.00 | \$30.00 |
| 024.123.030 | \$45.00 | \$30.00 |
| 024.123.031 | \$45.00 | \$30.00 |
| 024.123.038 | \$45.00 | \$30.00 |
| 024.123.039 | \$45.00 | \$30.00 |
| 024.123.040 | \$45.00 | \$30.00 |
| 024.123.041 | \$45.00 | \$30.00 |
| 024.123.045 | \$45.00 | \$30.00 |
| 024.123.049 | \$45.00 | \$30.00 |
| 024.123.051 | \$45.00 | \$30.00 |
| 024.123.052 | \$45.00 | \$30.00 |
| 024.131.012 | \$45.00 | \$30.00 |
| 024.131.015 | \$45.00 | \$30.00 |
| 024.131.031 | \$45.00 | \$30.00 |
| 024.131.036 | \$45.00 | \$30.00 |
| 024.131.037 | \$45.00 | \$30.00 |
| 024.131.038 | \$45.00 | \$30.00 |
| 024.131.039 | \$45.00 | \$30.00 |
| 024.132.006 | \$45.00 | \$30.00 |
| 024.132.009 | \$45.00 | \$30.00 |
| 024.132.010 | \$45.00 | \$30.00 |
| 024.132.012 | \$45.00 | \$30.00 |
| 024.132.014 | \$45.00 | \$30.00 |
| 024.132.017 | \$45.00 | \$30.00 |
| 024.132.023 | \$45.00 | \$30.00 |
| 024.132.029 | \$45.00 | \$30.00 |
| 024.132.030 | \$45.00 | \$30.00 |
| 024.132.032 | \$45.00 | \$30.00 |
| 024.132.035 | \$45.00 | \$30.00 |
| 024.132.038 | \$45.00 | \$30.00 |
| 024.132.041 | \$45.00 | \$30.00 |
| 024.133.004 | \$45.00 | \$30.00 |
| 024.133.005 | \$45.00 | \$30.00 |
| 024.133.006 | \$45.00 | \$30.00 |
| 024.133.008 | \$45.00 | \$30.00 |
| 024.133.010 | \$45.00 | \$30.00 |
| 024.141.013 | \$45.00 | \$30.00 |
| 024.141.019 | \$45.00 | \$30.00 |
| 024.141.020 | \$45.00 | \$30.00 |
| 024.141.026 | \$45.00 | \$30.00 |
| 024.141.030 | \$45.00 | \$30.00 |
| 024.141.031 | \$45.00 | \$30.00 |
| 024.141.034 | \$45.00 | \$30.00 |
| 024.141.037 | \$45.00 | \$30.00 |
| 024.141.039 | \$45.00 | \$30.00 |
| 024.141.043 | \$45.00 | \$30.00 |
| 024.141.044 | \$45.00 | \$30.00 |
| 024.141.046 | \$45.00 | \$30.00 |
| 024.142.009 | \$45.00 | \$30.00 |
| 024.142.024 | \$45.00 | \$30.00 |
| 024.142.027 | \$45.00 | \$30.00 |
| 024.142.029 | \$45.00 | \$30.00 |
| 024.142.030 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.142.036 | \$45.00 | \$30.00 |
| 024.142.040 | \$45.00 | \$30.00 |
| 024.142.042 | \$45.00 | \$30.00 |
| 024.143.002 | \$45.00 | \$30.00 |
| 024.143.005 | \$45.00 | \$30.00 |
| 024.143.006 | \$45.00 | \$30.00 |
| 024.143.007 | \$45.00 | \$30.00 |
| 024.143.026 | \$45.00 | \$30.00 |
| 024.143.029 | \$45.00 | \$30.00 |
| 024.143.031 | \$45.00 | \$30.00 |
| 024.143.033 | \$45.00 | \$30.00 |
| 024.151.006 | \$45.00 | \$30.00 |
| 024.151.016 | \$45.00 | \$30.00 |
| 024.151.017 | \$45.00 | \$30.00 |
| 024.151.019 | \$45.00 | \$30.00 |
| 024.151.026 | \$45.00 | \$30.00 |
| 024.151.027 | \$45.00 | \$30.00 |
| 024.151.032 | \$45.00 | \$30.00 |
| 024.151.033 | \$45.00 | \$30.00 |
| 024.151.034 | \$45.00 | \$30.00 |
| 024.152.002 | \$45.00 | \$30.00 |
| 024.152.013 | \$45.00 | \$30.00 |
| 024.152.015 | \$45.00 | \$30.00 |
| 024.152.017 | \$45.00 | \$30.00 |
| 024.152.028 | \$45.00 | \$30.00 |
| 024.152.029 | \$45.00 | \$30.00 |
| 024.161.005 | \$45.00 | \$30.00 |
| 024.161.008 | \$45.00 | \$30.00 |
| 024.161.015 | \$45.00 | \$30.00 |
| 024.161.024 | \$45.00 | \$30.00 |
| 024.162.003 | \$45.00 | \$30.00 |
| 024.162.007 | \$45.00 | \$30.00 |
| 024.162.009 | \$45.00 | \$30.00 |
| 024.162.025 | \$45.00 | \$30.00 |
| 024.162.026 | \$45.00 | \$30.00 |
| 024.162.028 | \$45.00 | \$30.00 |
| 024.171.002 | \$45.00 | \$30.00 |
| 024.171.009 | \$45.00 | \$30.00 |
| 024.171.012 | \$45.00 | \$30.00 |
| 024.171.016 | \$45.00 | \$30.00 |
| 024.171.024 | \$45.00 | \$30.00 |
| 024.171.029 | \$45.00 | \$30.00 |
| 024.171.030 | \$45.00 | \$30.00 |
| 024.171.031 | \$45.00 | \$30.00 |
| 024.171.032 | \$45.00 | \$30.00 |
| 024.172.007 | \$45.00 | \$30.00 |
| 024.172.009 | \$45.00 | \$30.00 |
| 024.172.011 | \$45.00 | \$30.00 |
| 024.172.022 | \$45.00 | \$30.00 |
| 024.172.024 | \$45.00 | \$30.00 |
| 024.172.030 | \$45.00 | \$30.00 |
| 024.172.032 | \$45.00 | \$30.00 |
| 024.172.035 | \$45.00 | \$30.00 |
| 024.181.005 | \$45.00 | \$30.00 |
| 024.181.045 | \$45.00 | \$30.00 |
| 024.181.051 | \$45.00 | \$30.00 |
| 024.181.054 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.182.022 | \$45.00 | \$30.00 |
| 024.182.023 | \$45.00 | \$30.00 |
| 024.182.032 | \$45.00 | \$30.00 |
| 024.182.039 | \$45.00 | \$30.00 |
| 024.182.047 | \$45.00 | \$30.00 |
| 024.182.051 | \$45.00 | \$30.00 |
| 024.182.052 | \$45.00 | \$30.00 |
| 024.182.055 | \$45.00 | \$30.00 |
| 024.191.046 | \$45.00 | \$30.00 |
| 024.191.047 | \$45.00 | \$30.00 |
| 024.191.051 | \$45.00 | \$30.00 |
| 024.191.052 | \$45.00 | \$30.00 |
| 024.191.053 | \$45.00 | \$30.00 |
| 024.191.054 | \$45.00 | \$30.00 |
| 024.191.055 | \$45.00 | \$30.00 |
| 024.191.061 | \$45.00 | \$30.00 |
| 024.191.062 | \$45.00 | \$30.00 |
| 024.191.063 | \$45.00 | \$30.00 |
| 024.201.009 | \$45.00 | \$30.00 |
| 024.201.017 | \$45.00 | \$30.00 |
| 024.201.023 | \$45.00 | \$30.00 |
| 024.201.024 | \$45.00 | \$30.00 |
| 024.202.017 | \$45.00 | \$30.00 |
| 024.202.021 | \$45.00 | \$30.00 |
| 024.202.022 | \$45.00 | \$30.00 |
| 024.202.028 | \$45.00 | \$30.00 |
| 024.211.003 | \$45.00 | \$30.00 |
| 024.211.014 | \$45.00 | \$30.00 |
| 024.211.022 | \$45.00 | \$30.00 |
| 024.211.036 | \$45.00 | \$30.00 |
| 024.211.037 | \$45.00 | \$30.00 |
| 024.212.005 | \$45.00 | \$30.00 |
| 024.212.014 | \$45.00 | \$30.00 |
| 024.212.024 | \$45.00 | \$30.00 |
| 024.221.003 | \$45.00 | \$30.00 |
| 024.221.017 | \$45.00 | \$30.00 |
| 024.221.019 | \$45.00 | \$30.00 |
| 024.221.033 | \$45.00 | \$30.00 |
| 024.221.034 | \$45.00 | \$30.00 |
| 024.221.036 | \$45.00 | \$30.00 |
| 024.221.037 | \$45.00 | \$30.00 |
| 024.221.039 | \$45.00 | \$30.00 |
| 024.221.040 | \$45.00 | \$30.00 |
| 024.222.003 | \$45.00 | \$30.00 |
| 024.222.005 | \$45.00 | \$30.00 |
| 024.222.010 | \$45.00 | \$30.00 |
| 024.222.011 | \$45.00 | \$30.00 |
| 024.222.015 | \$45.00 | \$30.00 |
| 024.222.016 | \$45.00 | \$30.00 |
| 024.222.021 | \$45.00 | \$30.00 |
| 024.222.022 | \$45.00 | \$30.00 |
| 024.222.024 | \$45.00 | \$30.00 |
| 024.222.025 | \$45.00 | \$30.00 |
| 024.222.026 | \$45.00 | \$30.00 |
| 024.222.027 | \$45.00 | \$30.00 |
| 024.222.028 | \$45.00 | \$30.00 |
| 024.231.007 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.231.010 | \$45.00 | \$30.00 |
| 024.231.019 | \$45.00 | \$30.00 |
| 024.231.027 | \$45.00 | \$30.00 |
| 024.231.034 | \$45.00 | \$30.00 |
| 024.231.043 | \$45.00 | \$30.00 |
| 024.231.047 | \$45.00 | \$30.00 |
| 024.231.048 | \$45.00 | \$30.00 |
| 024.241.010 | \$45.00 | \$30.00 |
| 024.241.023 | \$45.00 | \$30.00 |
| 024.241.024 | \$45.00 | \$30.00 |
| 024.241.030 | \$45.00 | \$30.00 |
| 024.241.031 | \$45.00 | \$30.00 |
| 024.242.002 | \$45.00 | \$30.00 |
| 024.242.005 | \$45.00 | \$30.00 |
| 024.242.012 | \$45.00 | \$30.00 |
| 024.242.045 | \$45.00 | \$30.00 |
| 024.242.047 | \$45.00 | \$30.00 |
| 024.242.049 | \$45.00 | \$30.00 |
| 024.242.050 | \$45.00 | \$30.00 |
| 024.242.056 | \$45.00 | \$30.00 |
| 024.242.057 | \$45.00 | \$30.00 |
| 024.243.002 | \$45.00 | \$30.00 |
| 024.243.005 | \$45.00 | \$30.00 |
| 024.243.015 | \$45.00 | \$30.00 |
| 024.243.016 | \$45.00 | \$30.00 |
| 024.243.017 | \$45.00 | \$30.00 |
| 024.243.018 | \$45.00 | \$30.00 |
| 024.243.027 | \$45.00 | \$30.00 |
| 024.243.031 | \$45.00 | \$30.00 |
| 024.243.040 | \$45.00 | \$30.00 |
| 024.243.048 | \$45.00 | \$30.00 |
| 024.243.051 | \$45.00 | \$30.00 |
| 024.243.053 | \$45.00 | \$30.00 |
| 024.243.055 | \$45.00 | \$30.00 |
| 024.243.060 | \$45.00 | \$30.00 |
| 024.243.062 | \$45.00 | \$30.00 |
| 024.243.063 | \$45.00 | \$30.00 |
| 024.243.064 | \$45.00 | \$30.00 |
| 024.243.065 | \$45.00 | \$30.00 |
| 024.243.066 | \$45.00 | \$30.00 |
| 024.252.010 | \$45.00 | \$30.00 |
| 024.252.011 | \$45.00 | \$30.00 |
| 024.252.012 | \$45.00 | \$30.00 |
| 024.252.014 | \$45.00 | \$30.00 |
| 024.252.015 | \$45.00 | \$30.00 |
| 024.252.020 | \$45.00 | \$30.00 |
| 024.252.025 | \$45.00 | \$30.00 |
| 024.252.034 | \$45.00 | \$30.00 |
| 024.252.036 | \$45.00 | \$30.00 |
| 024.252.040 | \$45.00 | \$30.00 |
| 024.252.041 | \$45.00 | \$30.00 |
| 024.252.044 | \$45.00 | \$30.00 |
| 024.252.045 | \$45.00 | \$30.00 |
| 024.253.009 | \$45.00 | \$30.00 |
| 024.253.013 | \$45.00 | \$30.00 |
| 024.253.015 | \$45.00 | \$30.00 |
| 024.253.018 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.261.015 | \$45.00 | \$30.00 |
| 024.261.021 | \$45.00 | \$30.00 |
| 024.261.031 | \$45.00 | \$30.00 |
| 024.261.036 | \$45.00 | \$30.00 |
| 024.261.037 | \$45.00 | \$30.00 |
| 024.261.038 | \$45.00 | \$30.00 |
| 024.262.013 | \$45.00 | \$30.00 |
| 024.262.015 | \$45.00 | \$30.00 |
| 024.262.039 | \$45.00 | \$30.00 |
| 024.262.042 | \$45.00 | \$30.00 |
| 024.271.002 | \$45.00 | \$30.00 |
| 024.271.017 | \$45.00 | \$30.00 |
| 024.271.024 | \$45.00 | \$30.00 |
| 024.271.025 | \$45.00 | \$30.00 |
| 024.272.010 | \$45.00 | \$30.00 |
| 024.272.015 | \$45.00 | \$30.00 |
| 024.272.016 | \$45.00 | \$30.00 |
| 024.272.019 | \$45.00 | \$30.00 |
| 024.272.025 | \$45.00 | \$30.00 |
| 024.272.026 | \$45.00 | \$30.00 |
| 024.272.027 | \$45.00 | \$30.00 |
| 024.272.028 | \$45.00 | \$30.00 |
| 024.272.029 | \$45.00 | \$30.00 |
| 024.272.031 | \$45.00 | \$30.00 |
| 024.272.032 | \$45.00 | \$30.00 |
| 024.273.009 | \$45.00 | \$30.00 |
| 024.273.010 | \$45.00 | \$30.00 |
| 024.273.014 | \$45.00 | \$30.00 |
| 024.273.018 | \$45.00 | \$30.00 |
| 024.273.024 | \$45.00 | \$30.00 |
| 024.273.029 | \$45.00 | \$30.00 |
| 024.281.015 | \$45.00 | \$30.00 |
| 024.281.016 | \$45.00 | \$30.00 |
| 024.281.018 | \$45.00 | \$30.00 |
| 024.281.023 | \$45.00 | \$30.00 |
| 024.281.029 | \$45.00 | \$30.00 |
| 024.281.033 | \$45.00 | \$30.00 |
| 024.282.006 | \$45.00 | \$30.00 |
| 024.282.011 | \$45.00 | \$30.00 |
| 024.282.017 | \$45.00 | \$30.00 |
| 024.282.018 | \$45.00 | \$30.00 |
| 024.282.026 | \$45.00 | \$30.00 |
| 024.282.030 | \$45.00 | \$30.00 |
| 024.282.031 | \$45.00 | \$30.00 |
| 024.282.036 | \$45.00 | \$30.00 |
| 024.282.038 | \$45.00 | \$30.00 |
| 024.282.039 | \$45.00 | \$30.00 |
| 024.282.040 | \$45.00 | \$30.00 |
| 024.282.043 | \$45.00 | \$30.00 |
| 024.282.044 | \$45.00 | \$30.00 |
| 024.282.045 | \$45.00 | \$30.00 |
| 024.291.003 | \$45.00 | \$30.00 |
| 024.291.014 | \$45.00 | \$30.00 |
| 024.291.033 | \$45.00 | \$30.00 |
| 024.291.037 | \$45.00 | \$30.00 |
| 024.291.038 | \$45.00 | \$30.00 |
| 024.291.039 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.301.014 | \$45.00 | \$30.00 |
| 024.301.022 | \$45.00 | \$30.00 |
| 024.301.025 | \$45.00 | \$30.00 |
| 024.301.028 | \$49.04 | \$30.00 |
| 024.301.033 | \$45.00 | \$30.00 |
| 024.311.001 | \$45.00 | \$30.00 |
| 024.311.038 | \$45.00 | \$30.00 |
| 024.311.040 | \$45.00 | \$30.00 |
| 024.311.041 | \$45.00 | \$30.00 |
| 024.311.042 | \$45.00 | \$30.00 |
| 024.312.005 | \$45.00 | \$30.00 |
| 024.312.024 | \$45.00 | \$30.00 |
| 024.312.026 | \$45.00 | \$30.00 |
| 024.312.038 | \$45.00 | \$30.00 |
| 024.312.039 | \$45.00 | \$30.00 |
| 024.321.014 | \$45.00 | \$30.00 |
| 024.321.031 | \$45.00 | \$30.00 |
| 024.321.035 | \$45.00 | \$30.00 |
| 024.321.036 | \$45.00 | \$30.00 |
| 024.331.008 | \$45.00 | \$30.00 |
| 024.331.014 | \$45.00 | \$30.00 |
| 024.331.015 | \$45.00 | \$30.00 |
| 024.331.016 | \$45.00 | \$30.00 |
| 024.331.018 | \$45.00 | \$30.00 |
| 024.331.020 | \$45.00 | \$30.00 |
| 024.331.026 | \$45.00 | \$30.00 |
| 024.331.027 | \$45.00 | \$30.00 |
| 024.331.031 | \$45.00 | \$30.00 |
| 024.332.008 | \$45.00 | \$30.00 |
| 024.332.010 | \$45.00 | \$30.00 |
| 024.332.016 | \$45.00 | \$30.00 |
| 024.332.021 | \$45.00 | \$30.00 |
| 024.332.025 | \$45.00 | \$30.00 |
| 024.332.027 | \$45.00 | \$30.00 |
| 024.332.028 | \$45.00 | \$30.00 |
| 024.332.029 | \$45.00 | \$30.00 |
| 024.341.005 | \$45.00 | \$30.00 |
| 024.341.008 | \$45.00 | \$30.00 |
| 024.341.010 | \$45.00 | \$30.00 |
| 024.341.011 | \$45.00 | \$30.00 |
| 024.341.016 | \$45.00 | \$30.00 |
| 024.341.022 | \$45.00 | \$30.00 |
| 024.341.023 | \$45.00 | \$30.00 |
| 024.341.024 | \$45.00 | \$30.00 |
| 024.341.026 | \$45.00 | \$30.00 |
| 024.341.027 | \$45.00 | \$30.00 |
| 024.341.028 | \$45.00 | \$30.00 |
| 024.341.031 | \$45.00 | \$30.00 |
| 024.341.035 | \$45.00 | \$30.00 |
| 024.341.038 | \$45.00 | \$30.00 |
| 024.342.005 | \$45.00 | \$30.00 |
| 024.342.006 | \$45.00 | \$30.00 |
| 024.342.011 | \$45.00 | \$30.00 |
| 024.342.013 | \$45.00 | \$30.00 |
| 024.342.016 | \$45.00 | \$30.00 |
| 024.342.018 | \$45.00 | \$30.00 |
| 024.342.019 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|-------------|-----------------|----------------------|
| 024.342.021 | \$45.00 | \$30.00 |
| 024.342.024 | \$45.00 | \$30.00 |
| 024.351.002 | \$45.00 | \$30.00 |
| 024.351.003 | \$45.00 | \$30.00 |
| 024.352.004 | \$45.00 | \$30.00 |
| 024.352.009 | \$45.00 | \$30.00 |
| 024.352.010 | \$45.00 | \$30.00 |
| 024.352.012 | \$45.00 | \$30.00 |
| 024.352.014 | \$45.00 | \$30.00 |
| 024.352.015 | \$45.00 | \$30.00 |
| 024.353.006 | \$45.00 | \$30.00 |
| 024.353.015 | \$45.00 | \$30.00 |
| 024.353.032 | \$45.00 | \$30.00 |
| 024.353.035 | \$45.00 | \$30.00 |
| 024.353.036 | \$45.00 | \$30.00 |
| 024.353.038 | \$45.00 | \$30.00 |
| 024.353.039 | \$45.00 | \$30.00 |
| 024.353.040 | \$45.00 | \$30.00 |
| 024.353.044 | \$45.00 | \$30.00 |
| 024.353.046 | \$45.00 | \$30.00 |
| 024.353.047 | \$45.00 | \$30.00 |
| 024.353.048 | \$45.00 | \$30.00 |
| 024.353.049 | \$45.00 | \$30.00 |
| 024.353.055 | \$45.00 | \$30.00 |
| 024.354.009 | \$45.00 | \$30.00 |
| 024.361.014 | \$45.00 | \$30.00 |
| 024.361.020 | \$45.00 | \$30.00 |
| 024.361.024 | \$45.00 | \$30.00 |
| 024.361.032 | \$45.00 | \$30.00 |
| 024.361.033 | \$45.00 | \$30.00 |
| 024.361.034 | \$45.00 | \$30.00 |
| 024.362.005 | \$45.00 | \$30.00 |
| 024.362.009 | \$45.00 | \$30.00 |
| 024.362.021 | \$45.00 | \$30.00 |
| 024.362.022 | \$45.00 | \$30.00 |
| 024.362.023 | \$45.00 | \$30.00 |
| 024.363.003 | \$45.00 | \$30.00 |
| 024.363.004 | \$45.00 | \$30.00 |
| 024.363.009 | \$45.00 | \$30.00 |
| 024.371.010 | \$45.00 | \$30.00 |
| 024.371.015 | \$45.00 | \$30.00 |
| 024.371.016 | \$45.00 | \$30.00 |
| 024.371.017 | \$45.00 | \$30.00 |
| 024.371.018 | \$45.00 | \$30.00 |
| 024.371.026 | \$45.00 | \$30.00 |
| 024.371.033 | \$45.00 | \$30.00 |
| 024.371.034 | \$45.00 | \$30.00 |
| 024.372.018 | \$45.00 | \$30.00 |
| 024.381.003 | \$45.00 | \$30.00 |
| 024.381.012 | \$45.00 | \$30.00 |
| 024.381.013 | \$45.00 | \$30.00 |
| 024.381.014 | \$45.00 | \$30.00 |
| 024.381.015 | \$45.00 | \$30.00 |
| 024.381.018 | \$45.00 | \$30.00 |
| 024.381.019 | \$45.00 | \$30.00 |
| 024.381.020 | \$45.00 | \$30.00 |
| 024.381.021 | \$45.00 | \$30.00 |

Exhibit "A" to Resolution 17-2014

Cambria Community Services District Water/ Wastewater Standby Availability 2014/2015 Tax Year

| Parcel | Water Available | Wastewater Available |
|--------------|-----------------|----------------------|
| 024.382.012 | \$45.00 | \$30.00 |
| 024.382.020 | \$45.00 | \$30.00 |
| 024.382.021 | \$45.00 | \$30.00 |
| 024.382.022 | \$45.00 | \$30.00 |
| 024.383.005 | \$45.00 | \$30.00 |
| 024.383.007 | \$45.00 | \$30.00 |
| 024.383.010 | \$45.00 | \$30.00 |
| 024.383.019 | \$45.00 | \$30.00 |
| 3941 Parcels | \$177,518.64 | \$115,431.50 |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **9.A.**

FROM: Jerry Gruber, General Manager

Meeting Date: May 22, 2014

Subject: Consideration and Preliminary Review of 2014 Water and Sewer Rate Increases, Review of Draft 2014 Water and Sewer Rate Increase Notice in Compliance with Proposition 218, and Review of 2009 Guidelines for Protests for Proposition 218 Hearing

RECOMMENDATIONS:

It is recommended that the Board of Directors continue its consideration of the 2014 Water and Sewer Rate increases that were initially presented at the May 19, 2014 Special Meeting. A Draft Notice for the proposed Water and Sewer Rate increases has also been prepared for Board discussion and consideration. The 2009 Guidelines for the Submission and Tabulation of Protests for the Proposition 218 Process are also being presented to the Board for review.

FISCAL IMPACT:

The proposed increases are required to provide safe and reliable water and sewer services to the citizens of Cambria due to increasing operational, maintenance, and repair costs, as well as to provide revenue necessary to fund the cost of the Emergency Water Supply Project.

DISCUSSION:

The CCSD has previously retained Bartle Wells and Associates to prepare a study of the District's water and sewer rates. In addition, in order to address the declared Stage 3 Water Shortage Condition, an Emergency Water Supply Project is being developed and will soon be under construction. The need to finance the costs associated with the Emergency Water Supply Project has required accelerating the process of seeking to adjust the CCSD's water and sewer rates.

The proposed increases are necessary in order for the CCSD to continue to provide safe and reliable water and sewer services to the citizens of Cambria due to increasing operational, maintenance, and repair costs, as well as to provide revenue necessary to fund the cost of the Emergency Water Supply Project. It should also be noted that the CCSD is applying for grant funding in an effort to provide some of the funds needed for the Emergency Water Supply Project. To the extent that the CCSD is successful in securing grant funding, the water rates are proposed to be structured so that they will be reduced proportionally to any grant funds that are received.

This staff report was written and is being distributed prior to May 19, 2014 Special Meeting at which the Board and community will hear presentations on the proposed water and sewer rate increases. Accordingly, this item is on the Board's regular meeting agenda to allow an opportunity for further discussion and direction. Another Special Meeting is being scheduled for May 29, 2014 at which staff will be asking the Board to provide its preliminary approval of the maximum proposed rate increases and provide direction to commence the process under Proposition 218 and hold the required public hearing at which protests can be made and considered and final action on the rates can be taken.

In addition, the Proposition 218 process requires that a Notice must be sent to all property owners and customers 45 days before the public hearing. The Notice is required to contain information regarding the amount of the proposed increases to water and sewer rates, the basis upon which the amount of the proposed increases to water and sewer rates was calculated, and the way to protest the proposed increases to water and sewer rates. A draft Notice is in the process of being prepared and will be distributed to the Board of Directors prior to the May 22 meeting.

Also, in order to provide an orderly process and avoid any confusion regarding protest procedures, the last time the CCSD conducted a Proposition 218 rate increase proceeding the Board of Directors adopted Resolution 14-2009, which provided guidelines for submitting and tabulating protests. A copy of Resolution 14-2009 is attached for the Board's reference. The 2009 procedures can again be used for the upcoming process, however, staff will continue to review them and to the extent any changes are needed they can be accomplished prior to the public hearing, which is tentatively scheduled to take place at the Board's July 24, 2014 meeting.

Attachment: Resolution 14-2009

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___BAHRINGER___ROBINETTE___THOMPSON___CLIFT___RICE___



**RESOLUTION 14-2009
APRIL 23, 2009**

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
ADOPTING GUIDELINES FOR THE SUBMISSION AND TABULATION OF
PROTESTS IN CONNECTION WITH RATE HEARINGS
CONDUCTED PURSUANT TO ARTICLE XIID, SECTION 6,
OF THE CALIFORNIA CONSTITUTION,
AND RELATED NOTICING**

WHEREAS, Article XIID, Section 6 of the California Constitution requires the Board of Directors of the Cambria Community Services District (CCSD) to consider written protests to certain proposed increases to utility charges; and

WHEREAS, this constitutional provision does not offer specific guidance as to who is allowed to submit protests, how written protests are to be submitted, or how the CCSD is to tabulate the protests; and

WHEREAS, for purposes of determining protests, Government Code Section 53755(b) provides for one written protest per parcel, and Government Code Section 53750(g) provides that identified parcels are those parcels that an agency has identified as a parcel upon which a proposed fee or charge is to be imposed; and

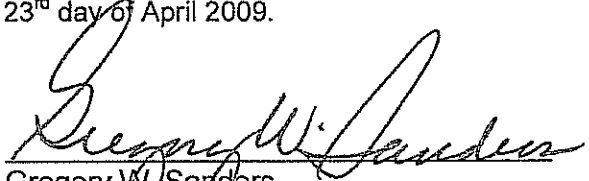
WHEREAS, to implement these provisions, and given the history of subdivision and development in Cambria, where the CCSD serves customers owning Assessor Parcel Numbers (APN) with more than one lot and the CCSD also serves customers with more than one APN, the attached Guidelines provide that a majority protest is to be determined based upon the number of parcels with active accounts served by the CCSD on the date of the public hearing, and defines "parcel" as a piece of land or property identified by Assessor's Parcel Number that is served by the CCSD, the owner or occupant of which is subject to the proposed charge; and

WHEREAS, the Board of Directors of the CCSD may direct the General Manager to mail notice of proposed water charges and proposed wastewater charges, effective July 1, 2009, to each record owner and record customer of every parcel served by the CCSD, scheduling the rates protest hearings for Monday, June 15, 2009, at 12:30 p.m., at Cambria Veterans Memorial Building, at 1000 Main Street, in Cambria, CA; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the CCSD hereby adopts the Guidelines for the Submission and Tabulation of Protests attached hereto as Exhibit "A" and incorporated herein by reference.

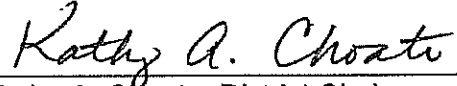
BE IT FURTHER RESOLVED that the Board of Directors hereby directs the General Manager to levy and collect special assessments and other fees as duly approved by the Board and to administer and expend the tax proceeds in accordance with the enabling legislative direction.

PASSED, APPROVED and ADOPTED this 23rd day of April 2009.



Gregory W. Sanders
President, Board of Directors

ATTEST:



Kathy A. Choate, District Clerk

APPROVED AS TO FORM:



Tim Carmel, District Counsel

Attachment "A"

CAMBRIA COMMUNITY SERVICES DISTRICT

GUIDELINES FOR THE SUBMISSION AND TABULATION OF PROTESTS

Where notice of a public hearing with respect to the adoption or increase of a utility charge has been given by the CCSD pursuant to Article XIID, Section 6(a) of the California Constitution, the following guidelines shall apply.

DEFINITIONS

Unless the context plainly indicates another meaning was intended, the following definitions shall apply in construction of these Guidelines:

1. "Parcel" means a piece of land or property identified by Assessor's Parcel Number (APN) that is served by the CCSD, as determined by the San Luis Obispo County Tax Assessor.
2. "Record customer" and "customer of record" mean the person or persons whose name or names appear on the CCSD's records as the person who has contracted for, and is obligated to pay for, utility services to a particular utility account.
3. "Record owner" or "parcel owner" means the person or persons whose name or names appear on the San Luis Obispo County Tax Assessor's latest equalized assessment roll as the owner of a parcel.
4. A "fee protest proceeding" is not an election, but the District Clerk will maintain the confidentiality of protests as provided below and will maintain the confidentiality and integrity of protests at all times.
5. "Public hearing" means the public hearing on the proposed charges.

NOTICE OF PROPOSED RATES AND PUBLIC HEARING

6. ***Notice Delivery.***
 - A. The CCSD shall give notice of proposed charges and public hearing on the proposed charges via 1st-class U.S. mail to all record owners and customers of record served by the CCSD, effective the date the notice is approved by the Board of Directors.
 - B. The CCSD will mail each notice subject to a request that the U.S. Postal Service provide forwarding address information to the CCSD for any notices forwarded by the U.S. Postal Service.

- C. If the U.S. Postal Service returns any notice to the CCSD as undeliverable and provides the CCSD a forwarding address, the CCSD shall mail the notice to the forwarding address, but its doing so does not extend the time in which protests may be submitted with respect to the proposed charges that are the subject of the public hearing.
- D. The CCSD will provide the notice of proposed charges and public hearing to each record owner and/or record customer who initiates CCSD utility services after the notice is mailed and before the date of the public hearing on the proposed charges, but its doing so does not extend the time in which protests may be submitted with respect to the proposed charges that are the subject of the public hearing.
- E. The CCSD will post the notice of proposed charges and public hearing at its official posting site after the notice is approved by the Board of Directors.

SUBMISSION OF PROTESTS

7. *Protest Requirements.*

A. A written protest must include:

- (i) A statement that it is a protest against the proposed charge which is the subject of the hearing; and
- (ii) Name of the record owner or customer of record; and
- (iii) Identity of the affected parcel by assessor's parcel number or service address; and
- (iv) Original signature of the record owner or customer of record with respect to the identified parcel.

B. Protests shall not be counted if any of the required elements (i thru iv) outlined in the preceding subsection "7.A." are omitted.

C. A notice of proposed charges may, but need not, include a form by which record owners and customers of record may note their protest of, or support for, a proposed charge. However, use of such a protest form shall not be required and the CCSD shall accept any protest which complies with these Guidelines.

8. *Protest Submittal.*

A. Any record owner or customer of record who is subject to the proposed utility charges, which are the subject of the public hearing, may submit a written protest to the District Clerk, by:

- Delivery to the District Clerk's Office, 1316 Tamson Drive, Suite 201, Cambria, CA 93428,

- Mail to the CCSD, Attention: District Clerk, Post Office Box 65, Cambria, CA 93428, or
 - Personally submitting the protest at the public hearing.
- B. Protests must be received by the end of the public hearing, including those mailed to the CCSD. No postmarks will be accepted; therefore, any protest not actually received by the close of the public hearing, whether or not mailed prior to the public hearing, shall not be counted.
- C. In order to reduce duplicate protests and to avoid fraud, a protest may only be submitted by the record owner or customer of record who signed the protest or an individual authorized in writing by the record owner or customer of record to submit the protest. That written authorization shall be provided to the District Clerk so the District Clerk may accept a protest from someone other than the person who signed it.
- D. Designated trustees, legal guardians, probate estate executors or administrators, court-appointed or other legal representatives, or property managers/agents of a record owner or a record customer may sign a protest on behalf of a record owner or a record customer. Anyone other than the record owner or record customer's designee shall provide the District Clerk with the written authorization to act in such capacity.
- E. Emailed protests shall not be counted. Only protests with original signatures shall be counted.
- F. Copied protests shall not be counted. Only protests with original signatures shall be counted.
- G. Although oral comments at the public hearing will not qualify as a formal protest unless accompanied by a written protest, the CCSD Board of Directors welcomes input from the community during the public hearing on the proposed charges.

9. ***Protest Withdrawal.***

Any person who submits a protest may withdraw it by submitting to the District Clerk a signed written request that the protest be withdrawn. The withdrawal of a protest shall identify the affected parcel and the name of the record owner or customer of record who submitted both the protest and the request that it be withdrawn.

10. ***Multiple Record Owners or Customers of Record.***

- A. Each record owner or customer of record of a parcel served by the CCSD may submit a protest. This includes, but is not limited to, instances where:
- (i) A parcel is owned by more than a single record owner or more than one name appears on the CCSD's records as the customer of record for the parcel, or
 - (ii) A customer of record is not the record owner, or

- (iii) A parcel includes more than one record customer, or
- (iv) Multiple parcels are served via a single utility account such as master-metered condominium units and multiple family residential units.

B. Only one protest will be counted per parcel.

C. Any one protest submitted in accordance with these rules will be sufficient to count as a protest for the identified parcel.

11. ***CCSD as Record Owner of Parcel.***

Parcels owned by the CCSD that receive utility services, but are not subject to the proposed charges which are the subject of the public hearing, shall not be included in the parcel count for tabulation.

12. ***Transparency, Confidentiality, and Disclosure.***

- A. To ensure transparency and accountability in the fee protest tabulation, while protecting the privacy rights of record owners and customers of record, protests will be maintained in confidence until tabulation begins following the public hearing.
- B. Once a protest is opened during the tabulation, it becomes a disclosable public record, as required by state law.

TABULATION OF PROTESTS

13. ***Protest Official.***

The CCSD shall retain a neutral third-party with experience as a City, County or District Clerk or elections official (the Protest Official) to determine the validity of all protests. The Protest Official shall not accept as valid any protest if he or she determines that any of the following conditions exist:

- A. The protest does not state its opposition to the proposed charges.
- B. The protest does not name the record owner or record customer of the parcel identified in the protest, as of the date of the public hearing.
- C. The protest does not identify a parcel served by the CCSD which is subject to the proposed charge.
- D. The protest does not bear an original signature of the named record owner of or record customer with respect to the parcel identified on the protest. Whether a signature is valid shall be entrusted to the reasonable judgment of the Protest Official, who may review and compare it with signatures on file with the County Elections Official and/or the CCSD. If the signature is questionable, it will be retained for further follow-up with the record owner or customer of record. Should the count be close

enough that any retained protest might change it, the Protest Official will mail a notice to the record owner or customer of record requesting they contact the Protest Official within five (5) business days to verify their signature.

- E. The protest was altered in a way that raises a fair question as to whether the protest actually expresses the intent of a record owner or a customer of record to protest the charges.
- F. The protest was emailed or copied.
- G. The protest was not received by the District Clerk before the close of the public hearing on the proposed charges.
- H. A request to withdraw the protest was received prior to the close of the public hearing on the proposed charges.
- I. The Protest Official's decision that a protest is not valid shall constitute a final administrative action of the CCSD.

14. ***Majority Protest.***

- A. A majority protest exists if protests are timely submitted and not withdrawn by the record owners of, or customers of record with respect to, a majority (50% plus one) of the parcels subject to the proposed charge.
- B. The number of parcels with active customer accounts served by the CCSD on the date of the public hearing shall control in determining whether a majority protest exists.
- C. The CCSD will inform the public of the number of parcels served by the CCSD when the notice of proposed charges is mailed.

15. ***Tabulation of Protests.***

At the conclusion of the public hearing, the Protest Official shall tabulate all protests received, including those received during the public hearing, and shall report the results of the tabulation to the CCSD Board of Directors.

16. ***Report of Tabulation.***

If at the conclusion of the public hearing the Protest Official determines that he or she will require additional time to tabulate the protests, he or she shall so advise the CCSD Board of Directors, which may continue the meeting to allow the tabulation to be completed on another day or days. If so, the CCSD Board shall declare the time and place of tabulation, which shall be conducted in a place where interested members of the public may observe the tabulation, and the Board shall declare the time at which the meeting shall be resumed to receive and act on the tabulation report of the Protest Official.

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors
FROM: Mark Miller, Fire Chief

AGENDA NO. **9.B.**

Meeting Date: May 22, 2014 Subject: Consider Adoption of Resolution
13-2014 Declaring a Public Nuisance
For the Annual Fire Hazard Fuel
Reduction Program

RECOMMENDATIONS:

1. Adopt Resolution 13-2014 declaring a public nuisance within the Cambria Community Services District (CCSD).
2. Direct staff to proceed with mailing notices to abate and remove hazardous wildland fuels, in order to maintain community defensible space.

FISCAL IMPACT:

All costs are billed directly to the property owners via the SLO County tax rolls.

DISCUSSION:

Each year the Fire Department conducts a Fire Hazard Fuel Reduction Program (FHFRP) to abate vegetation and hazardous wildland fire fuels. This FHFRP is carried out pursuant to the authority contained in Government Code Section 61100(d) and (t) and Health and Safety Code Sections 14875 et seq, and is initiated by the Board of Directors adoption of a resolution declaring the vegetation and hazardous wildland fire fuels on the identified properties to be a public nuisance.

There are approximately 1,823 vacant parcels within the CCSD that Fire Department staff inspects for compliance. Notices are then sent to those property owners whose properties require fire hazard fuel reduction work. In accordance with the procedures in the Health and Safety Code, a public hearing is being scheduled to be held on July 24, 2014. Thereafter, all parcels that were inspected and found to be either not cleared or non-compliant after the July 15, 2014 deadline, are placed on a contract list and are abated by the CCSD's contractor. The number of properties requiring annual clearance by the CCSD's contractor typically varies from 50 to 100 parcels.

Based upon the procedure previously approved by the Board of Directors, non-compliant parcels cleared by the CCSD's contractor will be billed by the CCSD for the actual cost of clearing plus a \$100 administrative fee if paid for after being billed by the District. Billing not collected by December 15, 2014 will be rolled over to the 2015 County tax roll and assessed

the entire \$200 administrative fee that is provided in the District's User Fee Schedule (to total the \$200 administrative fee plus actual costs if the billing goes to the County tax roll).

Attachments: Resolution 13-2014
 2014 FHFR Program Schedule
 2014 Notice to Property Owners

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE___ THOMPSON ___ CLIFT___RICE___

RESOLUTION 13-2014
DATED: MAY 22, 2014

RESOLUTION OF THE BOARD OF DIRECTORS
DECLARING A PUBLIC NUISANCE WITHIN THE
CAMBRIA COMMUNITY SERVICES DISTRICT

WHEREAS, the Cambria Community Services District (CCSD) is a duly formed Community Services District which has the power to provide fire protection services; and

WHEREAS, pursuant to the authority in Government Code Section 61100(d) and (t) and Health and Safety Code Sections 14875, et. seq., Community Services Districts may declare vegetation and wildland fire fuels a public nuisance for the purpose of proceeding with weed abatement/Fire Hazard/Fuel Reduction Program; and

WHEREAS, it is in the public interest that vegetation and hazardous live and dead fire fuels within said Cambria Community Services District be abated as an aid to wildfire prevention and community defensible space, as well as for protection of the fragile Cambria ecosystem.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

Section 1. That the recitals set forth herein above are true, correct and valid.

Section 2. That the vegetation and hazardous wildland fire fuels located on the private properties described on the attached document marked Exhibit A, which is incorporated herein by this reference as though here fully set forth, all of which are located within said District, are hereby declared a public nuisance.

Section 3. In accordance with Health & Safety Code Section 14890, the CCSD Fire Chief is hereby designated as the person to give the notice to destroy, modify, abate and remove vegetation and other fire hazard fuels; said notice shall include that abatement be performed by property owners or locally certified contractors.

Section 4. That said nuisance, unless timely otherwise corrected, shall be abated by the CCSD, with the cost thereof to be assessed upon the parcels from which said nuisance is abated.

Section 5. That a public hearing shall be held on the proposed abatement of vegetation and hazardous wildland fire fuels on the 24th of July, 2014 at 12:30 P.M. at the following address: Cambria Veterans Memorial Building, 1000 Main Street, Cambria, California, to provide an opportunity for all property owners having any objections to the proposed removal of such weeds to be heard and given due consideration.

Section 6. That the District Clerk be, and hereby is authorized and directed to mail notice of said hearing to property owners as their names and addresses appear from the last equalized assessment role as authorized by Health & Safety Code Section 14896.

By unanimous vote on the motion of Director _____, seconded by Director _____, Resolution No.13-2014 is hereby adopted.

James Bahringer
President, Board of Directors

ATTEST:

APPROVED AS TO FORM:

Justine Harris
Interim District Clerk

Timothy J. Carmel
District Counsel

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| APN | Location | Use Code |
|-------------|-------------------------|----------|
| 013.084.005 | KATHRYN DR | A |
| 013.084.006 | KATHRYN DR | A |
| 013.084.011 | KATHRYN DR | A |
| 013.084.017 | CAMBRIA PINES RD | A |
| 013.084.018 | CAMBRIA PINES RD | A |
| 013.084.028 | CAMBRIA PINES RD | A |
| 013.084.035 | BUCKLEY DR | A |
| 013.084.036 | BUCKLEY DR | A |
| 013.084.039 | KATHRYN DR | A |
| 013.084.041 | KATHRYN DR | A |
| 013.084.042 | KATHRYN DR | A |
| 013.084.046 | EVELYN CT | A |
| 013.085.006 | 6175 BRIGHTON LN | B |
| 013.085.009 | 6188 BRIGHTON LN | B |
| 013.085.010 | 6178 BRIGHTON LN | B |
| 013.101.046 | MAIN ST | A |
| 013.101.054 | GROVE ST | A |
| 013.101.058 | GROVE ST | A |
| 013.101.061 | GROVE ST | A |
| 013.101.063 | GROVE ST | A |
| 013.111.004 | 525 ASHBY LN | B |
| 013.122.005 | 900 PINERIDGE DR #2 | A |
| 013.131.038 | RODEO GROUNDS, PINE CT. | B |
| 013.141.018 | BENSON AVE @ BERWICK | B |
| 013.151.034 | SCHOOLHOUSE LN | B |
| 013.151.045 | MAIN ST | A |
| 013.221.017 | MAIN ST | B |
| 013.232.004 | WALL ST | A |
| 013.241.025 | MAIN ST | A |
| 013.251.011 | MAIN ST | A |
| 013.264.019 | 2276 CENTER ST | A |
| 013.264.023 | CENTER ST | A |
| 013.292.009 | GROVE ST | A |
| 013.292.012 | GROVE ST | A |
| 013.292.018 | PINEKNOLLS DR | A |
| 013.294.005 | HARTFORD ST | A |
| 013.301.047 | HILLCREST DR | A |
| 013.311.001 | OAKHURST DR | A |
| 013.311.008 | HILLCREST DR | A |
| 013.311.011 | HILLCREST DR | A |
| 013.313.014 | PINEWOOD DR | A |
| 013.321.001 | WINDSOR BLVD @ DEVAULT | A |
| 013.323.007 | WINDSOR BLVD | A |
| 013.323.008 | WINDSOR BLVD | A |
| 013.323.009 | WINDSOR BLVD | A |
| 013.331.007 | BUCKLEY DR | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|-----------------------|---|
| 013.331.041 | BUCKLEY DR | A |
| 013.341.011 | DOVER LN | A |
| 013.341.022 | CHARING LN | A |
| 013.341.023 | CHARING LN | A |
| 013.341.025 | CHARING LN | A |
| 013.351.005 | CHISWICK WAY | A |
| 013.351.010 | CHISWICK WAY | A |
| 013.351.014 | EXETER LN | A |
| 013.351.039 | CHISWICK WAY | A |
| 013.351.052 | SOMERSET WAY | A |
| 013.371.024 | CHELSEA LN | A |
| 022.022.037 | WARWICK ST @ BRIGHTON | A |
| 022.023.012 | WARWICK ST | A |
| 022.023.025 | WELLINGTON DR | A |
| 022.026.035 | MOONSTONE BEACH DR | A |
| 022.031.020 | WEYMOUTH ST | A |
| 022.031.021 | WEYMOUTH ST | A |
| 022.035.004 | CROYDEN LN | A |
| 022.041.002 | WEYMOUTH ST | A |
| 022.042.044 | WEYMOUTH ST | A |
| 022.042.047 | WEYMOUTH ST | A |
| 022.043.017 | WEYMOUTH ST | A |
| 022.046.001 | SUNBURY AVE | A |
| 022.052.041 | STAFFORD ST | A |
| 022.052.050 | CHATHAM LN | A |
| 022.052.051 | CHATHAM LN | A |
| 022.053.009 | STAFFORD ST | A |
| 022.053.041 | MOONSTONE BEACH DR | A |
| 022.053.046 | MOONSTONE BEACH DR | A |
| 022.063.001 | 5500 HEATH LN | B |
| 022.071.002 | COVENTRY LN | A |
| 022.071.027 | CROYDEN LN | A |
| 022.071.041 | CROYDEN LN | A |
| 022.071.042 | CROYDEN LN | A |
| 022.071.043 | CROYDEN LN | A |
| 022.071.046 | CROYDEN LN | A |
| 022.071.047 | CROYDEN LN | A |
| 022.071.057 | CROYDEN LN | A |
| 022.071.059 | CROYDEN LN | A |
| 022.071.067 | KENT ST | A |
| 022.071.078 | CROYDEN LN | A |
| 022.071.084 | KENT ST | A |
| 022.072.034 | KENT ST | A |
| 022.072.036 | KENT ST | A |
| 022.083.025 | SUNBURY AVE | A |
| 022.083.030 | CANTERBURY LN | A |
| 022.083.031 | CANTERBURY LN | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|---------------|---|
| 022.083.033 | CANTERBURY LN | A |
| 022.083.055 | ASHBY LN | A |
| 022.083.063 | CANTERBURY LN | A |
| 022.084.008 | CROYDEN LN | A |
| 022.084.020 | CROYDEN LN | A |
| 022.084.046 | CROYDEN | A |
| 022.084.051 | CROYDEN LN | A |
| 022.091.017 | SUNBURY AVE | A |
| 022.091.019 | SUNBURY AVE | A |
| 022.091.036 | SUNBURY AVE | A |
| 022.091.038 | SUNBURY AVE | A |
| 022.093.007 | SUNBURY AVE | A |
| 022.093.009 | SUNBURY AVE | A |
| 022.093.011 | SUNBURY AVE | A |
| 022.093.012 | SUNBURY AVE | A |
| 022.093.013 | SUNBURY AVE | A |
| 022.093.014 | SUNBURY AVE | A |
| 022.093.015 | SUNBURY AVE | A |
| 022.093.016 | SUNBURY AVE | A |
| 022.093.018 | SUNBURY AVE | A |
| 022.093.019 | SUNBURY AVE | A |
| 022.093.023 | SUNBURY AVE | A |
| 022.093.024 | SUNBURY AVE | A |
| 022.093.025 | SUNBURY AVE | A |
| 022.093.038 | CORNWALL ST | A |
| 022.093.042 | CORNWALL ST | A |
| 022.093.043 | CORNWALL ST | A |
| 022.093.051 | CORNWALL ST | A |
| 022.093.052 | CORNWALL ST | A |
| 022.123.003 | CORNWALL ST | A |
| 022.123.022 | CORNWALL ST | A |
| 022.131.005 | HILLCREST DR | A |
| 022.131.016 | SUFFOLK ST | A |
| 022.131.017 | SUFFOLK ST | A |
| 022.131.018 | SUFFOLK ST | A |
| 022.131.019 | SUFFOLK ST | A |
| 022.131.020 | SUFFOLK ST | A |
| 022.131.029 | HILLCREST DR | A |
| 022.131.032 | SUFFOLK ST | A |
| 022.131.044 | SUFFOLK ST | A |
| 022.131.045 | SUFFOLK ST | A |
| 022.131.049 | SUFFOLK ST | A |
| 022.131.051 | SUNBURY AVE | A |
| 022.131.054 | SUNBURY AVE | A |
| 022.131.055 | HILLCREST DR | A |
| 022.141.002 | SUFFOLK ST | A |
| 022.141.012 | SUFFOLK ST | A |

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| | | |
|-------------|------------------------|---|
| 022.151.010 | WINDSOR BLVD | A |
| 022.151.012 | WINDSOR BLVD | A |
| 022.151.013 | WINDSOR BLVD | A |
| 022.151.014 | WINDSOR BLVD | A |
| 022.151.015 | WINDSOR BLVD | A |
| 022.151.027 | PEMBROOK DR | A |
| 022.151.033 | PEMBROOK DR | A |
| 022.151.034 | PEMBROOK DR | A |
| 022.151.040 | PEMBROOK DR | A |
| 022.151.050 | HEATH LN | A |
| 022.151.051 | HEATH LN | A |
| 022.151.058 | PEMBROOK DR | A |
| 022.151.061 | WINDSOR BLVD | A |
| 022.151.065 | PEMBROOK DR | A |
| 022.151.066 | PEMBROOK DR | A |
| 022.151.068 | WINDSOR BLVD | A |
| 022.151.079 | WINDSOR BLVD | A |
| 022.151.080 | PEMBROOK DR | A |
| 022.171.020 | NORFOLK ST | A |
| 022.171.027 | NORFOLK ST | A |
| 022.171.045 | NORFOLK ST | A |
| 022.171.046 | PEMBROOK DR | A |
| 022.172.008 | NORFOLK ST | A |
| 022.172.032 | BRISTOL ST | A |
| 022.172.035 | BRISTOL ST | A |
| 022.181.008 | BRISTOL ST | A |
| 022.181.022 | PLYMOUTH ST | A |
| 022.181.038 | PLYMOUTH ST | A |
| 022.182.054 | CAMBRIDGE ST | A |
| 022.191.028 | PLYMOUTH ST | A |
| 022.191.031 | PLYMOUTH ST | A |
| 022.191.032 | PLYMOUTH ST | A |
| 022.191.033 | PLYMOUTH ST | A |
| 022.192.010 | PLYMOUTH ST | A |
| 022.192.011 | PLYMOUTH ST | A |
| 022.192.025 | CAMBRIDGE ST | A |
| 022.192.031 | CAMBRIDGE ST | A |
| 022.192.042 | PLYMOUTH ST | A |
| 022.192.046 | CAMBRIDGE ST | A |
| 022.193.012 | HASTINGS ST @ PEMBROOK | A |
| 022.193.020 | HASTINGS ST | A |
| 022.201.002 | GUILDFORD DR | A |
| 022.201.052 | GUILDFORD DR | A |
| 022.201.077 | PLYMOUTH ST | A |
| 022.202.025 | PLYMOUTH ST | A |
| 022.212.018 | SUFFOLK ST | A |
| 022.223.005 | WINDSOR BLVD | A |

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| | | |
|-------------|--------------------------|---|
| 022.225.001 | HASTINGS ST @ NOTTINGHAM | A |
| 022.225.002 | NOTTINGHAM DR | A |
| 022.225.004 | HASTINGS ST | A |
| 022.225.011 | HASTINGS ST @ WINDSOR | A |
| 022.225.012 | WINDSOR BLVD | A |
| 022.226.009 | HASTINGS ST | A |
| 022.226.016 | HASTINGS ST @ WINDSOR | A |
| 022.226.020 | HASTINGS ST | A |
| 022.227.001 | WINDSOR BLVD @ HASTNGS | A |
| 022.227.005 | HASTINGS ST | A |
| 022.227.022 | WINDSOR BLVD | A |
| 022.227.027 | DORSET ST | A |
| 022.231.008 | CAMBRIDGE ST | A |
| 022.231.019 | HASTINGS ST | A |
| 022.231.022 | HASTINGS ST | A |
| 022.232.016 | DORSET ST | A |
| 022.232.039 | DORSET ST | A |
| 022.241.036 | HASTINGS ST | A |
| 022.242.031 | LANCASTER ST | A |
| 022.243.029 | LANCASTER ST | A |
| 022.243.030 | LANCASTER ST | A |
| 022.261.002 | HARTFORD ST | A |
| 022.261.011 | HARTFORD ST | A |
| 022.261.017 | HARTFORD ST | A |
| 022.261.028 | MAIN ST | A |
| 022.261.054 | HARTFORD ST | A |
| 022.261.061 | HARTFORD ST | A |
| 022.261.067 | HARTFORD ST | A |
| 022.271.001 | SHEFFIELD ST | A |
| 022.271.008 | HARTFORD ST | A |
| 022.271.015 | HARTFORD ST | A |
| 022.271.036 | HARTFORD ST | A |
| 022.282.011 | LANCASTER ST | A |
| 022.283.017 | WINDSOR BLVD | A |
| 022.291.024 | LANCASTER ST | A |
| 022.292.003 | LEIGHTON ST | A |
| 022.302.020 | LEIGHTON ST | A |
| 022.302.021 | WORCESTER DR | A |
| 022.312.007 | WORCESTER DR | A |
| 022.312.012 | WORCESTER DR | A |
| 022.312.013 | WORCESTER DR | A |
| 022.312.033 | WORCESTER DR | A |
| 022.312.035 | WORCESTER DR | A |
| 022.312.036 | WINDSOR BLVD | A |
| 022.313.033 | HUNTINGTON RD | A |
| 022.321.010 | LANCASTER ST | A |
| 022.322.020 | WORCESTER DR | A |

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| | | |
|-------------|--------------------------|---|
| 022.323.032 | HUNTINGTON RD | A |
| 022.331.022 | WORCESTER DR | A |
| 022.331.032 | WORCESTER DR | A |
| 022.332.004 | WORCESTER DR | A |
| 022.333.010 | HUNTINGTON RD | A |
| 022.341.011 | HUNTINGTON RD | A |
| 022.341.031 | HUNTINGTON RD | A |
| 022.341.037 | HUNTINGTON RD | A |
| 022.342.008 | WORCESTER DR | A |
| 022.342.016 | HUNTINGTON RD | A |
| 022.342.028 | GUILDFORD DR | A |
| 022.342.031 | HUNTINGTON RD | A |
| 022.342.034 | WORCESTER DR | A |
| 022.343.002 | HUNTINGTON RD | A |
| 022.343.013 | HUNTINGTON RD | A |
| 022.343.026 | HUNTINGTON RD | A |
| 022.343.036 | HUNTINGTON RD | A |
| 022.343.037 | HUNTINGTON RD | A |
| 022.351.003 | HILLCREST DR | A |
| 022.351.008 | HILLCREST DR | A |
| 022.371.005 | MOONSTONE BEACH DR | A |
| 022.371.011 | MOONSTONE BEACH DR | A |
| 023.013.013 | SHERWOOD DR | A |
| 023.013.019 | NOTTINGHAM DR | A |
| 023.013.025 | SHERWOOD | A |
| 023.014.020 | CASTLE ST | A |
| 023.015.018 | WEDGEWOOD ST | A |
| 023.015.019 | WEDGEWOOD ST | A |
| 023.015.020 | WINDSOR BLVD | A |
| 023.015.021 | WINDSOR BLVD @ WEDGEWOOD | A |
| 023.015.022 | WINDSOR BLVD | A |
| 023.016.037 | WEDGEWOOD ST | A |
| 023.016.040 | ATWELL ST | A |
| 023.016.043 | WINDSOR BLVD | A |
| 023.016.044 | ATWELL ST | A |
| 023.017.003 | WINDSOR BLVD | A |
| 023.017.004 | WINDSOR BLVD | A |
| 023.017.041 | ATWELL ST | A |
| 023.018.005 | ORLANDO DR | A |
| 023.018.006 | ORLANDO DR | A |
| 023.018.026 | CASTLE ST | A |
| 023.018.029 | ORLANDO DR | A |
| 023.019.011 | MADISON ST | A |
| 023.019.022 | MADISON ST | A |
| 023.019.039 | MADISON ST | A |
| 023.021.011 | VICTORIA WAY | A |
| 023.021.019 | VICTORIA WAY | A |

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| | | |
|-------------|-------------------------|---|
| 023.021.023 | VICTORIA WAY | A |
| 023.022.002 | MARLBOROUGH LN | A |
| 023.022.015 | MARLBOROUGH LN | A |
| 023.022.021 | MADISON ST | A |
| 023.023.020 | WARREN RD | A |
| 023.025.001 | MADISON ST | A |
| 023.025.002 | MADISON ST | A |
| 023.025.013 | WARREN RD | A |
| 023.025.019 | KENNETH DR | A |
| 023.025.020 | KENNETH DR | A |
| 023.025.022 | KENNETH DR | A |
| 023.025.027 | ORLANDO DR | A |
| 023.026.008 | KENNETH DR | A |
| 023.032.004 | WARREN RD | A |
| 023.032.005 | KENNETH DR | A |
| 023.034.004 | WARREN RD | A |
| 023.034.008 | WARREN RD | A |
| 023.034.013 | WARREN RD | A |
| 023.035.005 | WARREN RD | A |
| 023.035.008 | KENNETH DR | A |
| 023.035.012 | KENNETH DR | A |
| 023.035.013 | KENNETH DR | A |
| 023.035.014 | KENNETH DR | A |
| 023.035.021 | WARREN RD | A |
| 023.036.004 | KENNETH DR | A |
| 023.036.009 | KENNETH DR | A |
| 023.036.010 | KENNETH DR | A |
| 023.036.017 | ARDATH DR | A |
| 023.036.020 | ARDATH DR | A |
| 023.036.021 | ARDATH DR | A |
| 023.036.030 | ARDATH DR | A |
| 023.036.031 | ARDATH DR @ TRENTON | A |
| 023.036.036 | Trenton St | A |
| 023.042.016 | DRAKE ST | A |
| 023.043.015 | WINDSOR BLVD EMMONS | A |
| 023.044.018 | WINDSOR BLVD | A |
| 023.045.001 | WINDSOR BLVD @ CASTLE | A |
| 023.045.009 | CASTLE ST | A |
| 023.045.010 | CASTLE ST | A |
| 023.045.014 | CASTLE ST | A |
| 023.045.015 | CASTLE ST @ MARLBOROUGH | A |
| 023.045.034 | WINDSOR BLVD | A |
| 023.045.035 | DRAKE ST | A |
| 023.045.036 | CASTLE ST | A |
| 023.046.005 | WINDSOR @ EMMONS | A |
| 023.046.009 | DRAKE ST | A |
| 023.046.039 | DRAKE ST | A |

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| | | |
|-------------|----------------------------|---|
| 023.046.040 | DRAKE ST | A |
| 023.046.041 | DRAKE ST | A |
| 023.047.007 | EMMONS RD | A |
| 023.047.010 | EMMONS RD | A |
| 023.047.017 | FALLBROOK ST | A |
| 023.047.020 | FALLBROOK ST | A |
| 023.047.026 | EMMONS RD | A |
| 023.047.030 | EMMONS RD | A |
| 023.047.031 | MARLBOROUGH LN @ EMMONS | A |
| 023.047.032 | EMMONS RD | A |
| 023.048.010 | FALLBROOK ST | A |
| 023.048.022 | GAINES ST | A |
| 023.048.027 | GAINES ST | A |
| 023.048.032 | GAINES ST | A |
| 023.048.039 | GAINES ST | A |
| 023.048.040 | GAINES ST | A |
| 023.048.046 | FALLBROOK ST | A |
| 023.048.048 | MARLBOROUGH LN @ FALLBROOK | A |
| 023.049.012 | GAINES ST | A |
| 023.049.032 | WINDSOR BLVD @ HARVEY | A |
| 023.049.034 | GAINES ST | A |
| 023.051.025 | OXFORD AVE | A |
| 023.052.002 | MARLBOROUGH LN | A |
| 023.052.006 | EMMONS RD | A |
| 023.052.023 | MADISON ST @ DRAKE ST | A |
| 023.062.015 | BERWICK DR | A |
| 023.063.004 | BERWICK DR | A |
| 023.063.022 | BERWICK DR | A |
| 023.064.010 | AVON AVE | A |
| 023.064.011 | AVON AVE | A |
| 023.064.014 | CHESTER LN | A |
| 023.064.016 | AVON AVE | A |
| 023.064.020 | AVON AVE | A |
| 023.064.026 | CHESTER LN | A |
| 023.065.002 | DRAKE ST @ MADISON | A |
| 023.065.013 | DRAKE ST | A |
| 023.065.014 | 655 DRAKE ST | A |
| 023.066.010 | DRAKE ST | A |
| 023.066.011 | DRAKE ST | A |
| 023.066.021 | ARDATH DR | A |
| 023.066.022 | ARDATH DR | A |
| 023.067.005 | DRAKE ST | A |
| 023.067.008 | DRAKE ST | A |
| 023.067.009 | DRAKE ST | A |
| 023.067.010 | BENSON AVE | A |
| 023.067.018 | ARDATH DR | A |
| 023.068.010 | BENSON AVE @ ARDATH | A |

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| | | |
|-------------|-------------------|---|
| 023.068.017 | MADISON ST | A |
| 023.068.018 | MADISON ST | A |
| 023.068.019 | MADISON ST | A |
| 023.068.020 | MADISON ST | A |
| 023.068.028 | MADISON ST | A |
| 023.071.009 | AVON AVE | A |
| 023.071.013 | TULLY PL | A |
| 023.071.014 | ARDATH DR @ TULLY | A |
| 023.071.016 | AVON AVE | A |
| 023.072.017 | TULLY PL | A |
| 023.072.019 | TULLY PL | A |
| 023.072.020 | TULLY PL | A |
| 023.072.021 | PITT PL | A |
| 023.072.022 | TULLY PL | A |
| 023.073.003 | TULLY PL | A |
| 023.073.008 | TULLY PL | A |
| 023.073.009 | WALES RD @ TULLY | A |
| 023.073.018 | TULLY PL | A |
| 023.073.021 | AVON AVE | A |
| 023.073.022 | TULLY PL | A |
| 023.073.023 | TULLY PL | A |
| 023.073.024 | AVON AVE | A |
| 023.073.025 | WALES RD @ AVON | A |
| 023.073.028 | AVON AVE | A |
| 023.074.010 | ARDATH DR | A |
| 023.074.019 | ARDATH DR | A |
| 023.074.028 | HADDON DR | A |
| 023.074.037 | ARDATH DR | A |
| 023.074.040 | ARDATH DR | A |
| 023.075.007 | TWEED AVE | A |
| 023.075.010 | TWEED AVE | A |
| 023.075.018 | TWEED AVE | A |
| 023.075.019 | TULLY PL | A |
| 023.075.024 | TULLY PL | A |
| 023.075.026 | PITT PL | A |
| 023.075.027 | PITT PL @ TULLY | A |
| 023.075.034 | PITT PL | A |
| 023.075.036 | TULLY PL | A |
| 023.076.008 | NORWICH AVE | A |
| 023.076.021 | DREYDON AVE | A |
| 023.076.025 | TWEED AVE | A |
| 023.076.026 | TWEED AVE | A |
| 023.076.027 | TWEED AVE | A |
| 023.083.015 | HARVEY ST | A |
| 023.084.002 | SHERWOOD DR | A |
| 023.085.009 | WINDSOR BLVD | A |
| 023.085.017 | WINDSOR BLVD | A |

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| | | |
|-------------|-------------------------|---|
| 023.086.001 | HARVEY ST @ WINDSOR | A |
| 023.086.002 | IVAR ST | A |
| 023.086.006 | HARVEY ST | A |
| 023.086.007 | HARVEY ST | A |
| 023.086.013 | HARVEY ST | A |
| 023.086.018 | IVAR ST | A |
| 023.086.026 | IVAR ST | A |
| 023.086.027 | MARLBOROUGH LN | A |
| 023.086.028 | HARVEY ST | A |
| 023.086.033 | HARVEY ST | A |
| 023.086.037 | WINDSOR BLVD | A |
| 023.086.039 | 367 IVAR ST | A |
| 023.086.041 | HARVEY ST | A |
| 023.086.047 | HARVEY ST @ MARLBOROUGH | A |
| 023.087.002 | IVAR ST | A |
| 023.087.003 | IVAR ST | A |
| 023.087.013 | JEAN ST | A |
| 023.087.019 | IVAR ST | A |
| 023.087.027 | IVAR ST @ WINDSOR | A |
| 023.087.032 | JEAN ST | A |
| 023.087.033 | JEAN ST | A |
| 023.087.034 | JEAN ST | A |
| 023.087.038 | JEAN ST | A |
| 023.087.040 | WINDSOR BLVD | A |
| 023.087.041 | JEAN ST | A |
| 023.087.046 | JEAN ST | A |
| 023.088.011 | JEAN ST | A |
| 023.088.012 | JEAN ST | A |
| 023.088.016 | KERWIN ST | A |
| 023.088.017 | KERWIN ST | A |
| 023.088.023 | KERWIN ST | A |
| 023.088.028 | MARLBOROUGH LN | A |
| 023.088.034 | JEAN ST | A |
| 023.088.043 | KERWIN ST | A |
| 023.088.044 | KERWIN ST | A |
| 023.088.046 | JEAN ST | A |
| 023.088.047 | KERWIN ST | A |
| 023.089.003 | KERWIN ST | A |
| 023.089.004 | KERWIN ST | A |
| 023.089.008 | KERWIN ST | A |
| 023.089.018 | LAMPTON ST | A |
| 023.089.027 | LAMPTON ST | A |
| 023.089.031 | LAMPTON ST | A |
| 023.089.033 | KERWIN ST | A |
| 023.090.002 | MARLBOROUGH LN | A |
| 023.090.003 | MARLBOROUGH LN | A |
| 023.091.009 | MARLBOROUGH LN | A |

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|-------------|-------------------------|---|
| 023.091.010 | HARVEY ST @ MARLBOROUGH | A |
| 023.091.015 | OXFORD AVE | A |
| 023.091.020 | OXFORD AVE | A |
| 023.091.029 | MARLBOROUGH LN | A |
| 023.091.031 | OXFORD AVE | A |
| 023.091.039 | OXFORD AVE | A |
| 023.092.026 | EMMONS RD | A |
| 023.092.028 | EMMONS RD | A |
| 023.092.036 | ARDATH DR | A |
| 023.092.038 | OXFORD AVE | A |
| 023.093.003 | ARDATH DR | A |
| 023.093.011 | ARDATH DR | A |
| 023.093.013 | OGDEN DR | A |
| 023.093.028 | OGDEN DR | A |
| 023.093.036 | ARDATH DR | A |
| 023.094.007 | OXFORD AVE | A |
| 023.094.012 | OXFORD AVE | A |
| 023.094.023 | EMMONS RD @ OXFORD | A |
| 023.094.028 | OXFORD AVE | A |
| 023.094.032 | OXFORD AVE | A |
| 023.094.036 | EMMONS RD | A |
| 023.095.002 | EMMONS RD | A |
| 023.095.011 | EMMONS RD | A |
| 023.095.015 | ARDATH DR | A |
| 023.095.020 | MADISON ST @ ARDATH | A |
| 023.095.027 | EMMONS RD | A |
| 023.096.011 | ARDATH DR | A |
| 023.096.041 | ARDATH DR | A |
| 023.096.042 | ARDATH DR | A |
| 023.096.044 | OGDEN DR | A |
| 023.096.049 | ARDATH DR | A |
| 023.096.050 | ARDATH DR | A |
| 023.101.041 | OGDEN DR | A |
| 023.102.002 | OGDEN DR | A |
| 023.103.014 | ST JAMES RD | A |
| 023.104.002 | ASTOR AVE | A |
| 023.104.003 | ASTOR AVE | A |
| 023.104.004 | ASTOR AVE | A |
| 023.104.010 | BENSON AVE | A |
| 023.104.011 | BENSON AVE | A |
| 023.104.021 | BENSON AVE | A |
| 023.104.023 | WALES RD @ BENSON | A |
| 023.105.001 | BENSON AVE | A |
| 023.105.027 | BENSON AVE | A |
| 023.106.013 | BERWICK DR | A |
| 023.107.002 | AVON AVE | A |
| 023.107.004 | AVON AVE | A |

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| | | |
|-------------|------------------|---|
| 023.107.011 | CHESTER LN | A |
| 023.107.018 | CHESTER LN | A |
| 023.107.025 | CHESTER LN | A |
| 023.107.027 | AVON AVE | A |
| 023.107.029 | CHESTER LN | A |
| 023.111.005 | ST JAMES RD | A |
| 023.111.024 | ASTOR AVE | A |
| 023.111.029 | ST JAMES RD | A |
| 023.111.030 | ST JAMES RD | A |
| 023.111.032 | ASTOR AVE | A |
| 023.111.035 | ASTOR AVE | A |
| 023.113.001 | BENSON AVE | A |
| 023.113.031 | BERWICK DR | A |
| 023.114.008 | CHESTER LN | A |
| 023.114.017 | BERWICK DR | A |
| 023.114.023 | CHESTER LN | A |
| 023.115.003 | AVON AVE | A |
| 023.115.007 | AVON AVE | A |
| 023.115.009 | AVON AVE | A |
| 023.115.010 | CHESTER LN | A |
| 023.115.011 | AVON AVE | A |
| 023.115.012 | CHESTER LN | A |
| 023.115.013 | CHESTER LN | A |
| 023.115.014 | CHESTER LN | A |
| 023.115.016 | AVON AVE | A |
| 023.115.018 | WALES RD | A |
| 023.115.024 | AVON AVE | A |
| 023.115.025 | WALES RD | A |
| 023.115.027 | CHESTER LN | A |
| 023.115.029 | AVON AVE | A |
| 023.116.003 | AVON AVE | A |
| 023.116.004 | AVON AVE | A |
| 023.116.010 | AVON AVE | A |
| 023.116.011 | AVON AVE | A |
| 023.116.012 | CHESTER LN | A |
| 023.116.013 | AVON AVE | A |
| 023.116.016 | AVON AVE | A |
| 023.116.017 | CHESTER LN | A |
| 023.116.019 | CHESTER LN | A |
| 023.116.020 | CHESTER LN | A |
| 023.116.021 | CHESTER LN | A |
| 023.116.022 | CHESTER LN | A |
| 023.116.025 | AVON AVE | A |
| 023.116.026 | AVON AVE | A |
| 023.116.030 | CHESTER LN | A |
| 023.117.006 | TULLY PL | A |
| 023.117.008 | WALES RD @ TULLY | A |

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| | | |
|-------------|---------------------|---|
| 023.117.010 | AVON AVE | A |
| 023.117.014 | AVON AVE | A |
| 023.118.006 | TWEED AVE | A |
| 023.118.014 | TULLY PL | A |
| 023.118.019 | TWEED AVE | A |
| 023.118.021 | TWEED AVE @AVON | A |
| 023.119.003 | TWEED AVE | A |
| 023.119.005 | NORWICH AVE | A |
| 023.119.011 | NORWICH AVE | A |
| 023.119.014 | TWEED AVE | A |
| 023.119.017 | TWEED AVE | A |
| 023.119.018 | NORWICH AVE | A |
| 023.119.022 | NORWICH AVE | A |
| 023.119.023 | TWEED AVE | A |
| 023.119.024 | TWEED AVE | A |
| 023.121.005 | MARLBOROUGH LN | A |
| 023.121.013 | MARLBOROUGH LN | A |
| 023.121.016 | MARLBOROUGH LN | A |
| 023.121.024 | MARLBOROUGH LN | A |
| 023.122.014 | ARDATH DR | A |
| 023.131.014 | OGDEN DR @ NEWHALL | A |
| 023.131.015 | OGDEN DR | A |
| 023.132.008 | ST THOMAS AVE | A |
| 023.132.012 | NEWHALL AVE | A |
| 023.132.014 | NEWHALL AVE | A |
| 023.133.002 | ST THOMAS AVE | A |
| 023.133.011 | ST THOMAS AVE | A |
| 023.133.017 | ST THOMAS AV | A |
| 023.134.001 | WALES RD @ ST JAMES | A |
| 023.134.016 | WALES RD | A |
| 023.134.017 | WALES RD | A |
| 023.134.018 | WALES RD | A |
| 023.134.019 | WALES RD | A |
| 023.134.020 | WALES RD | A |
| 023.134.021 | ST JAMES RD | A |
| 023.141.018 | ASTOR AVE | A |
| 023.141.028 | ST JAMES RD | A |
| 023.141.042 | ST JAMES RD | A |
| 023.142.009 | ASTOR AVE | A |
| 023.142.011 | BENSON AVE | A |
| 023.142.015 | ASTOR AVE | A |
| 023.142.023 | BENSON AVE | A |
| 023.142.028 | BENSON AVE | A |
| 023.142.030 | BENSON AVE | A |
| 023.143.003 | BERWICK DR | A |
| 023.143.004 | BERWICK DR | A |
| 023.143.008 | BENSON AVE | A |

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| | | |
|-------------|-----------------------|---|
| 023.143.020 | BENSON AVE | A |
| 023.143.025 | BERWICK DR | A |
| 023.143.026 | BENSON AVE | A |
| 023.151.043 | CHESTER LN | A |
| 023.151.045 | CHESTER LN | A |
| 023.151.053 | CHESTER LN | A |
| 023.151.055 | CHESTER LN | A |
| 023.161.004 | NEWHALL AVE | A |
| 023.161.006 | NEWHALL AVE | A |
| 023.161.018 | OGDEN DR | A |
| 023.161.027 | NEWHALL AVE | A |
| 023.161.046 | OGDEN DR | A |
| 023.161.047 | OGDEN DR | A |
| 023.163.023 | WALES RD | A |
| 023.163.028 | WALES RD | A |
| 023.163.029 | WALES RD | A |
| 023.163.030 | WALES RD | A |
| 023.163.031 | ST THOMAS AVE | A |
| 023.163.033 | ST THOMAS AVE | A |
| 023.171.015 | ST JAMES RD @ NEWHALL | A |
| 023.171.028 | ST THOMAS AVE | A |
| 023.172.010 | NEWHALL AVE | A |
| 023.172.013 | NEWHALL AVE | A |
| 023.172.023 | RANDALL DR | A |
| 023.172.026 | RANDALL DR | A |
| 023.172.039 | NEWHALL AVE | A |
| 023.172.043 | NEWHALL AVE | A |
| 023.172.051 | NEWHALL AVE | A |
| 023.172.053 | RANDALL DR | A |
| 023.181.003 | BENSON AVE | A |
| 023.181.022 | ASTOR AVE | A |
| 023.181.033 | BENSON AVE | A |
| 023.181.037 | ASTOR AVE | A |
| 023.181.038 | ASTOR AVE | A |
| 023.182.004 | ASTOR AVE | A |
| 023.182.013 | ASTOR AVE | A |
| 023.182.028 | ST JAMES RD | A |
| 023.182.030 | RANDALL DR | A |
| 023.182.032 | RANDALL DR | A |
| 023.182.036 | ASTOR AVE | A |
| 023.182.037 | RANDALL DR | A |
| 023.182.044 | ASTOR AVE | A |
| 023.191.005 | BERWICK DR | A |
| 023.191.008 | BERWICK DR | A |
| 023.191.029 | BENSON AVE | A |
| 023.191.030 | BERWICK DR | A |
| 023.192.004 | NORWICH AVE | A |

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| | | |
|-------------|---------------------|---|
| 023.192.010 | DREYDON AVE | A |
| 023.192.020 | DREYDON AVE | A |
| 023.192.021 | NORWICH AVE | A |
| 023.192.023 | NORWICH AVE | A |
| 023.192.026 | NORWICH AVE | A |
| 023.192.027 | NORWICH AVE | A |
| 023.192.030 | DREYDON AVE | A |
| 023.192.032 | NORWICH AVE | A |
| 023.201.001 | RAMSEY AVE | B |
| 023.201.002 | RAMSEY AVE | B |
| 023.201.039 | RAMSEY AVE | A |
| 023.201.040 | RAMSEY AVE | A |
| 023.201.041 | RAMSEY AVE | A |
| 023.202.009 | RAMSEY AVE | A |
| 023.202.011 | RAMSEY AVE | A |
| 023.202.018 | RAMSEY AVE | A |
| 023.202.019 | RAMSEY AVE | A |
| 023.202.021 | RAMSEY AVE | A |
| 023.202.030 | NEWTON DR | A |
| 023.202.031 | NEWTON DR | A |
| 023.202.038 | RAMSEY AVE | A |
| 023.202.039 | RAMSEY AVE | A |
| 023.202.055 | WILTON DR | A |
| 023.202.062 | RAMSEY AVE | A |
| 023.202.067 | RAMSEY AVE | A |
| 023.202.069 | RAMSEY AVE | A |
| 023.202.071 | RAMSEY AVE | A |
| 023.203.001 | WILTON DR | A |
| 023.203.004 | WILTON DR | A |
| 023.203.020 | WILTON DR | A |
| 023.203.021 | WILTON DR | A |
| 023.203.039 | WILTON DR | A |
| 023.204.012 | WILTON DR | A |
| 023.204.018 | WILTON DR | A |
| 023.204.022 | ANDOVER PL @ NEWTON | A |
| 023.204.060 | WILTON DR | A |
| 023.204.072 | ANDOVER PL | A |
| 023.204.085 | ANDOVER PL | A |
| 023.205.019 | ANDOVER PL | A |
| 023.205.020 | BLYTHE PL | A |
| 023.205.056 | BLYTHE PL | A |
| 023.205.057 | BLYTHE PL | A |
| 023.205.058 | BLYTHE PL | A |
| 023.206.016 | BLYTHE PL @ WILTON | A |
| 023.206.037 | BLYTHE PL | A |
| 023.206.041 | ORME PL | A |
| 023.207.008 | NEWTON DR | A |

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| | | |
|-------------|--------------------------|---|
| 023.211.001 | WILTON DR | A |
| 023.211.008 | BURTON CIR | A |
| 023.211.009 | BURTON CIR | A |
| 023.211.010 | BURTON CIR | A |
| 023.211.012 | BURTON CIR | A |
| 023.211.053 | WILTON DR | B |
| 023.211.064 | WILTON DR | A |
| 023.213.007 | BURTON CIR | A |
| 023.213.008 | BURTON CIR | A |
| 023.213.021 | WILTON DR | A |
| 023.213.027 | WILTON DR | A |
| 023.213.028 | WILTON DR | A |
| 023.213.029 | WILTON DR | A |
| 023.213.031 | WILTON DR | A |
| 023.213.038 | BURTON CIR | A |
| 023.213.039 | WILTON DR | A |
| 023.213.040 | WILTON DR | A |
| 023.214.002 | BURTON CIR | A |
| 023.214.010 | BURTON CIR | A |
| 023.214.017 | WILTON DR | A |
| 023.214.022 | WILTON DR | A |
| 023.214.023 | WILTON DR | A |
| 023.214.028 | BURTON CIR | A |
| 023.214.029 | BURTON CIR | A |
| 023.214.030 | WILTON DR | A |
| 023.214.032 | WILTON DR | A |
| 023.214.033 | WILTON DR | A |
| 023.214.039 | WILTON DR | A |
| 023.214.040 | BURTON CIR | A |
| 023.214.041 | BURTON CIR | A |
| 023.214.047 | WILTON DR | A |
| 023.214.048 | WILTON DR | A |
| 023.215.007 | BURTON CIR | A |
| 023.215.008 | BURTON CIR | A |
| 023.215.010 | BURTON CIR | A |
| 023.215.015 | MARGATE AVE @ BURTON CIR | A |
| 023.215.018 | BURTON CIR | A |
| 023.215.019 | MARGATE AVE @ BURTON CIR | A |
| 023.215.020 | BURTON CIR | A |
| 023.215.021 | BURTON CIR | A |
| 023.215.022 | BURTON CIR | A |
| 023.215.036 | MARGATE AVE | A |
| 023.215.049 | MARGATE AVE | A |
| 023.215.050 | MARGATE AVE | A |
| 023.215.051 | MARGATE AVE | A |
| 023.215.054 | BURTON CIR | A |
| 023.215.055 | BURTON CIR | A |

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| | | |
|-------------|-------------------|---|
| 023.215.057 | BURTON CIR | A |
| 023.215.058 | BURTON CIR | A |
| 023.215.059 | MARGATE AVE | A |
| 023.215.070 | BURTON CIR | A |
| 023.221.037 | TRENTON ST | A |
| 023.221.040 | TRENTON ST | A |
| 023.222.006 | FERN DR @ EMERSON | A |
| 023.222.029 | EMERSON RD | A |
| 023.222.033 | EMERSON RD | A |
| 023.222.034 | EMERSON RD | B |
| 023.222.047 | FERN DR | A |
| 023.222.052 | TRENTON ST | A |
| 023.223.013 | AMHERST PL | A |
| 023.223.017 | TRENTON ST | A |
| 023.223.024 | AMHERST PL | A |
| 023.223.025 | AMHERST PL | A |
| 023.233.001 | NEWTON DR | A |
| 023.233.003 | NEWTON DR | A |
| 023.233.006 | NEWTON DR | A |
| 023.233.017 | LATHAM PL | A |
| 023.233.018 | RAMSEY AVE | A |
| 023.233.019 | RAMSEY AVE | A |
| 023.233.020 | RAMSEY AVE | A |
| 023.233.021 | RAMSEY AVE | A |
| 023.233.022 | RAMSEY AVE | A |
| 023.233.029 | RAMSEY AVE | A |
| 023.233.038 | NEWTON DR | A |
| 023.233.040 | NEWTON DR | A |
| 023.233.046 | NEWTON DR | A |
| 023.233.054 | RAMSEY AVE | A |
| 023.233.056 | NEWTON DR | A |
| 023.233.058 | NEWTON DR | A |
| 023.233.062 | NEWTON DR | A |
| 023.233.067 | NEWTON DR | A |
| 023.233.068 | RAMSEY AVE | A |
| 023.233.075 | RAMSEY AVE | A |
| 023.233.076 | RAMSEY AVE | A |
| 023.233.077 | RAMSEY AVE | A |
| 023.241.048 | FERN DR | A |
| 023.243.001 | FERN DR | A |
| 023.243.003 | FERN DR | A |
| 023.243.004 | FERN DR | A |
| 023.243.007 | FERN DR | A |
| 023.243.008 | FERN DR | A |
| 023.243.013 | EMERSON RD | A |
| 023.243.014 | EMERSON RD | A |
| 023.243.016 | EMERSON RD | A |

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| | | |
|-------------|---------------------|---|
| 023.243.028 | FERN DR | A |
| 023.243.030 | EMERSON RD | A |
| 023.243.038 | FERN DR | A |
| 023.243.039 | EMERSON RD | A |
| 023.243.040 | EMERSON RD @ FERN | A |
| 023.243.041 | EMERSON RD | A |
| 023.244.001 | HWY 1 | B |
| 023.244.002 | FERN DR | A |
| 023.251.005 | BURTON DR | A |
| 023.251.021 | YORKSHIRE DR | A |
| 023.251.026 | YORKSHIRE DR | A |
| 023.251.045 | YORKSHIRE DR | A |
| 023.251.046 | BURTON DR | A |
| 023.261.003 | ALBAN PL | A |
| 023.261.030 | ALBAN PL | A |
| 023.261.032 | ALBAN PL | A |
| 023.261.033 | ALBAN PL | A |
| 023.261.039 | ALBAN PL | A |
| 023.261.040 | TRENTON ST | A |
| 023.261.043 | TRENTON ST | A |
| 023.271.002 | EMERSON RD | A |
| 023.271.010 | EMERSON RD | A |
| 023.271.011 | EMERSON RD | A |
| 023.271.013 | EMERSON RD | A |
| 023.271.014 | EMERSON RD | A |
| 023.271.017 | EMERSON RD | A |
| 023.271.023 | ROMNEY DR | A |
| 023.271.025 | ROMNEY DR | A |
| 023.271.033 | EMERSON RD | A |
| 023.271.035 | EMERSON RD | A |
| 023.271.042 | ROMNEY DR | A |
| 023.271.043 | ROMNEY DR @ AMHERST | A |
| 023.271.044 | AMHERST PL | A |
| 023.271.045 | EMERSON RD | A |
| 023.271.049 | ROMNEY DR | A |
| 023.271.050 | EMERSON RD | A |
| 023.271.051 | EMERSON RD | A |
| 023.271.053 | ROMNEY DR | A |
| 023.272.012 | ROMNEY DR | A |
| 023.272.013 | AMHERST PL | B |
| 023.272.014 | ALBAN PL | B |
| 023.272.015 | ALBAN PL | B |
| 023.272.016 | ALBAN PL | A |
| 023.272.017 | LANGTON ST | A |
| 023.272.021 | LANGTON ST | A |
| 023.272.022 | LANGTON ST | A |
| 023.272.033 | ALBAN PL @ LANGTON | A |

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| | | |
|-------------|------------------------|---|
| 023.272.037 | LANGTON ST | A |
| 023.281.013 | NEWPORT AVE | A |
| 023.281.029 | CAMBORNE PL | A |
| 023.281.033 | CAMBORNE PL | A |
| 023.282.004 | NEWPORT AVE | A |
| 023.282.009 | NEWPORT AVE | A |
| 023.282.033 | SANDOWN PL | A |
| 023.282.034 | SANDOWN PL | B |
| 023.282.070 | NEWPORT AVE TO FERN DR | A |
| 023.282.072 | FERN DR | B |
| 023.291.003 | WILCOMBE RD | A |
| 023.291.014 | WILCOMBE RD | A |
| 023.291.016 | WILCOMBE RD | A |
| 023.291.031 | LEONA DR | A |
| 023.291.032 | LEONA DR | A |
| 023.291.062 | LEONA DR | A |
| 023.292.042 | LEONA DR | A |
| 023.293.045 | FERN DR @ BURTON | A |
| 023.293.050 | BURTON DR | A |
| 023.293.055 | CAMBORNE PL | A |
| 023.302.001 | PINERIDGE DR @ PIERCE | A |
| 023.303.028 | WILCOMBE RD | A |
| 023.303.045 | WILCOMBE RD | A |
| 023.311.006 | ALBAN PL | A |
| 023.311.009 | ALBAN PL | A |
| 023.312.007 | ALBAN PL | A |
| 023.312.012 | ALBAN PL | A |
| 023.312.018 | COWPER ST | A |
| 023.312.020 | COWPER ST | A |
| 023.312.021 | COWPER ST | A |
| 023.312.024 | KENNETH DR @ COWPER | A |
| 023.313.018 | ALBAN PL | A |
| 023.313.020 | ALBAN PL | A |
| 023.321.001 | ROMNEY DR | A |
| 023.321.012 | LANGTON ST | A |
| 023.321.013 | LANGTON ST | A |
| 023.321.014 | LANGTON ST | A |
| 023.321.020 | LANGTON ST | A |
| 023.322.006 | LANGTON ST | A |
| 023.322.016 | COWPER ST | A |
| 023.322.024 | LANGTON ST | A |
| 023.322.025 | LANGTON ST | A |
| 023.331.001 | LANGTON ST | A |
| 023.331.002 | SANDOWN PL | A |
| 023.331.007 | SANDOWN PL | A |
| 023.331.014 | SANDOWN PL | A |
| 023.331.023 | LUDLOW AVE | A |

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| | | |
|-------------|---------------------|---|
| 023.331.031 | EMERSON RD | A |
| 023.331.032 | EMERSON RD | A |
| 023.331.037 | LUDLOW AVE | A |
| 023.331.058 | SANDOWN PL | A |
| 023.332.007 | EMERSON RD | A |
| 023.332.013 | EMERSON RD | A |
| 023.332.020 | EMERSON RD | A |
| 023.332.023 | LUDLOW AVE | A |
| 023.332.028 | LUDLOW AVE | A |
| 023.333.002 | EMERSON RD | A |
| 023.333.007 | ROMNEY DR | A |
| 023.333.008 | ROMNEY DR | A |
| 023.333.024 | EMERSON RD | A |
| 023.333.028 | EMERSON RD | A |
| 023.333.029 | EMERSON RD | A |
| 023.333.033 | ROMNEY DR | A |
| 023.333.034 | ROMNEY DR | A |
| 023.333.035 | EMERSON RD | A |
| 023.333.036 | EMERSON RD | A |
| 023.333.037 | EMERSON RD | A |
| 023.333.038 | ROMNEY DR | A |
| 023.333.042 | EMERSON RD | A |
| 023.341.019 | CAMBORNE PL | A |
| 023.341.020 | CAMBORNE PL | A |
| 023.341.021 | CAMBORNE PL | A |
| 023.341.022 | CAMBORNE PL | A |
| 023.341.023 | CAMBORNE PL | A |
| 023.341.024 | CAMBORNE PL | A |
| 023.341.031 | SANDOWN PL | A |
| 023.341.032 | SANDOWN PL | A |
| 023.341.033 | SANDOWN PL | A |
| 023.341.069 | CAMBORNE PL | A |
| 023.341.074 | SANDOWN PL | A |
| 023.341.077 | SANDOWN PL | A |
| 023.341.078 | SANDOWN PL @ ARDATH | A |
| 023.341.084 | SANDOWN PL | B |
| 023.341.085 | CAMBORNE | A |
| 023.341.087 | CAMBORNE PL | A |
| 023.352.007 | LEONA DR | A |
| 023.352.030 | LEONA DR | A |
| 023.352.034 | LEONA DR | A |
| 023.353.002 | BURTON DR @ NEWPORT | A |
| 023.353.012 | BURTON TO CAMBORNE | A |
| 023.353.024 | CAMBORNE PL | A |
| 023.353.025 | CAMBORNE PL | A |
| 023.353.033 | NEWPORT AVE | A |
| 023.353.034 | NEWPORT AVE | A |

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| | | |
|-------------|--------------------------|---|
| 023.353.057 | BURTON DR | B |
| 023.361.041 | PINERIDGE DR | A |
| 023.361.052 | PINERIDGE DR | A |
| 023.362.008 | KERRY AVE | A |
| 023.363.001 | PIERCE AVE | A |
| 023.363.002 | PIERCE AVE | A |
| 023.363.020 | WILCOMBE RD | A |
| 023.371.005 | WALLACE AVE | A |
| 023.371.012 | PINERIDGE DR | A |
| 023.372.004 | MARJORIE PL | A |
| 023.372.008 | MARJORIE PL | A |
| 023.373.005 | MARJORIE PL | A |
| 023.373.008 | MARJORIE PL | A |
| 023.373.009 | MARJORIE PL | A |
| 023.373.010 | MARJORIE PL | A |
| 023.373.011 | MARJORIE PL @ MALVERN | A |
| 023.373.012 | MALVERN ST @ ERNEST | A |
| 023.373.034 | ERNEST PL | A |
| 023.373.035 | ERNEST PL | A |
| 023.373.039 | ERNEST PL | A |
| 023.373.040 | ERNEST PL | A |
| 023.373.041 | ERNEST PL | A |
| 023.381.042 | MCCABE DR | A |
| 023.381.049 | GREEN ST | A |
| 023.381.056 | GREEN ST | A |
| 023.382.018 | MCCABE DR | A |
| 023.382.020 | MCCABE DR | A |
| 023.382.021 | MCCABE DR | A |
| 023.382.028 | MCCABE DR | A |
| 023.382.031 | MCCABE DR | A |
| 023.382.032 | MCCABE DR | A |
| 023.382.033 | ADAMS ST | A |
| 023.382.034 | MCCABE DR | A |
| 023.382.038 | ADAMS ST | A |
| 023.382.044 | ADAMS ST | A |
| 023.382.046 | ADAMS ST | A |
| 023.382.050 | ADAMS ST | A |
| 023.382.055 | ADAMS ST & MCCABE @ ORIN | A |
| 023.382.056 | ADAMS ST | A |
| 023.383.013 | MALVERN ST | A |
| 023.383.014 | MALVERN ST | A |
| 023.383.028 | MALVERN ST | A |
| 023.383.039 | MALVERN ST | A |
| 023.383.041 | ADAMS ST | A |
| 023.383.048 | ADAMS ST | A |
| 023.383.057 | MALVERN ST | A |
| 023.391.001 | TWEED AVE | A |

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| | | |
|-------------|---------------------|---|
| 023.391.004 | HADDON DR | A |
| 023.391.009 | DREYDON AVE | A |
| 023.391.011 | COWPER ST | A |
| 023.391.016 | COWPER ST @ HADDON | A |
| 023.391.018 | HADDON DR | A |
| 023.391.019 | HADDON DR | A |
| 023.391.021 | COWPER ST | A |
| 023.391.026 | HADDON DR | A |
| 023.391.027 | HADDON DR | A |
| 023.391.028 | HADDON DR | A |
| 023.391.035 | COWPER ST | A |
| 023.391.036 | COWPER ST | A |
| 023.391.048 | HADDON DR | A |
| 023.391.049 | HADDON DR | A |
| 023.391.050 | HADDON DR | A |
| 023.391.051 | DREYDON AVE | A |
| 023.391.052 | DREYDON AVE | A |
| 023.391.053 | HADDON DR | A |
| 023.391.054 | HADDON DR | A |
| 023.391.058 | DREYDON AVE | A |
| 023.392.001 | DREYDON AVE | A |
| 023.392.009 | NORWICH AVE | A |
| 023.392.013 | NORWICH AVE | A |
| 023.392.028 | NORWICH AVE | A |
| 023.401.005 | HADDON DR | A |
| 023.401.013 | ARDATH DR | A |
| 023.401.020 | HADDON DR | A |
| 023.401.023 | ARDATH DR | A |
| 023.401.024 | ARDATH DR | A |
| 023.402.001 | ARDATH DR | A |
| 023.402.006 | LANGTON ST | A |
| 023.402.007 | LANGTON ST | A |
| 023.402.014 | COWPER ST | A |
| 023.402.015 | ARDATH DR | A |
| 023.402.018 | LANGTON ST | A |
| 023.403.008 | WOODVIEW AVE | A |
| 023.403.019 | ARDATH DR | A |
| 023.403.024 | ARDATH DR | A |
| 023.403.026 | ARDATH DR @ LANGTON | A |
| 023.411.002 | ROGERS DR | A |
| 023.411.003 | ROGERS DR | A |
| 023.411.004 | ROGERS DR | B |
| 023.411.005 | ROGERS DR | B |
| 023.411.006 | ROGERS DR | B |
| 023.411.007 | ROGERS DR | B |
| 023.411.008 | ROGERS DR | B |
| 023.411.009 | ROGERS DR | B |

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| | | |
|-------------|------------------------|---|
| 023.411.019 | PINE CT | A |
| 023.411.020 | PINE CT | A |
| 023.411.024 | PINE CT | B |
| 023.422.023 | MARTINDALE RD | A |
| 023.423.001 | PINE CT | A |
| 023.423.002 | PINE CT | A |
| 023.423.003 | PINE CT | A |
| 023.423.004 | PINE CT | A |
| 023.423.005 | ROGERS DR | A |
| 023.423.006 | ROGERS DR | A |
| 023.423.007 | ROGERS DR | A |
| 023.423.008 | ROGERS DR | A |
| 023.423.009 | ROGERS DR | A |
| 023.423.018 | PINEY WAY | A |
| 023.423.019 | PINEY WAY | A |
| 023.423.020 | PINEY WAY | A |
| 023.423.034 | ROGERS DR | A |
| 023.423.037 | MARTINDALE & PINEY WAY | A |
| 023.424.003 | YORKSHIRE DR | A |
| 023.424.025 | YORKSHIRE DR | A |
| 023.425.002 | YORKSHIRE DR | A |
| 023.425.032 | BURTON DR | A |
| 023.425.060 | YORKSHIRE DR | A |
| 023.425.061 | YORKSHIRE DR | A |
| 023.432.004 | BURTON DR | A |
| 023.432.005 | BURTON DR | A |
| 023.432.011 | BURTON DR | A |
| 023.432.019 | BURTON DR | A |
| 023.432.020 | PATTERSON PL @ BURTON | A |
| 023.432.022 | BURTON DR | A |
| 023.441.008 | BURTON DR | A |
| 023.451.008 | BANBURY RD | A |
| 023.451.009 | BANBURY RD | A |
| 023.451.011 | BANBURY RD | A |
| 023.451.015 | MALVERN ST | A |
| 023.451.016 | MALVERN ST | A |
| 023.451.019 | MALVERN ST | A |
| 023.451.020 | MALVERN ST | A |
| 023.451.021 | MALVERN ST | A |
| 023.451.026 | MALVERN ST | B |
| 023.451.027 | ORIN PL | B |
| 023.451.028 | ORIN PL | B |
| 023.451.029 | ORIN PL | B |
| 023.451.031 | MALVERN ST | B |
| 023.451.032 | MALVERN ST | B |
| 023.451.036 | BANBURY RD | A |
| 023.452.008 | BANBURY RD | A |

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| | | |
|-------------|--------------------------|---|
| 023.452.016 | BANBURY RD | A |
| 023.452.017 | MALVERN ST @ BANBURY | A |
| 023.453.002 | BANBURY RD | A |
| 023.453.004 | MALVERN ST | A |
| 023.461.002 | PATTERSON PL | A |
| 023.461.012 | ASCOT CT | A |
| 023.461.020 | BUCKINGHAM PL | A |
| 023.461.021 | BUCKINGHAM PL | A |
| 023.461.024 | PATTERSON PL | A |
| 023.461.028 | BUCKINGHAM PL | A |
| 023.462.009 | BUCKINGHAM PL @ EVENSONG | A |
| 023.462.012 | SMITH CT | A |
| 023.462.013 | SMITH CT | A |
| 023.462.015 | SMITH CT | A |
| 023.462.016 | BUCKINGHAM PL | A |
| 023.462.022 | WOOD DR | A |
| 023.471.001 | WOOD DR | A |
| 023.471.018 | WOOD DR | A |
| 023.471.027 | WOOD DR | A |
| 023.481.001 | EVENSONG WAY @ MACLEOD | A |
| 023.481.010 | WOOD DR | A |
| 023.481.015 | WOOD DR | A |
| 023.482.004 | WOOD DR | A |
| 023.492.001 | MACLEOD WAY | A |
| 023.492.002 | MACLEOD WAY | A |
| 023.492.003 | MACLEOD WAY | A |
| 023.492.004 | MACLEOD WAY | A |
| 023.492.005 | MACLEOD WAY | A |
| 023.492.006 | MACLEOD WAY | A |
| 023.492.007 | MACLEOD WAY | A |
| 023.492.008 | MACLEOD WAY | A |
| 023.492.009 | MACLEOD WAY | A |
| 023.492.010 | MACLEOD WAY | A |
| 023.492.011 | MACLEOD WAY | A |
| 023.492.012 | MACLEOD WAY | A |
| 023.492.013 | MACLEOD WAY | A |
| 023.492.014 | MACLEOD WAY | A |
| 023.492.015 | MACLEOD WAY | A |
| 023.492.016 | MACLEOD WAY | A |
| 023.492.017 | MACLEOD WAY | A |
| 023.492.018 | MACLEOD WAY | A |
| 023.492.019 | MACLEOD WAY | A |
| 023.492.020 | MACLEOD WAY | A |
| 023.492.021 | MACLEOD WAY | A |
| 023.492.022 | MACLEOD WAY | A |
| 023.492.023 | MACLEOD WAY | A |
| 023.492.024 | MACLEOD WAY | A |

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2014 FHFRP List of Parcels**

| | | |
|-------------|------------------------|---|
| 023.492.025 | MACLEOD WAY | A |
| 023.492.026 | MACLEOD WAY | A |
| 023.492.027 | MACLEOD WAY | A |
| 023.492.028 | MACLEOD WAY | A |
| 023.492.029 | MACLEOD WAY | A |
| 023.492.030 | MACLEOD WAY | A |
| 023.492.031 | MACLEOD WAY | A |
| 023.492.032 | MACLEOD WAY | A |
| 023.492.033 | MACLEOD WAY | A |
| 024.011.001 | DOVEDALE AVE @ DORKING | A |
| 024.011.008 | DOVEDALE AVE | A |
| 024.011.017 | LANGTON ST | A |
| 024.011.019 | LANGTON ST | A |
| 024.011.021 | DOVEDALE AVE | A |
| 024.011.035 | DOVEDALE AVE | A |
| 024.011.043 | LANGTON ST | A |
| 024.011.044 | LANGTON ST | A |
| 024.011.047 | DOVEDALE AVE | A |
| 024.011.049 | LANGTON ST | A |
| 024.011.056 | DOVEDALE AVE | A |
| 024.011.057 | DOVEDALE AVE | A |
| 024.011.060 | DOVEDALE AVE | A |
| 024.011.061 | LANGTON ST | A |
| 024.012.004 | LANGTON ST | A |
| 024.012.005 | LANGTON ST | A |
| 024.012.008 | COWPER ST | A |
| 024.012.009 | LANGTON ST | A |
| 024.012.010 | COWPER ST | A |
| 024.012.013 | COWPER ST | A |
| 024.012.018 | LANGTON ST | B |
| 024.013.016 | COWPER ST | A |
| 024.013.022 | COWPER ST | A |
| 024.013.023 | COWPER ST | A |
| 024.013.025 | RADCLIFF AVE | A |
| 024.013.027 | COWPER ST | A |
| 024.013.039 | RADCLIFF AVE | A |
| 024.013.040 | DREYDON AVE | A |
| 024.013.047 | RADCLIFF AVE | A |
| 024.013.048 | COWPER ST | A |
| 024.013.049 | COWPER ST | A |
| 024.021.007 | DOWNING AVE | A |
| 024.021.015 | DOVEDALE AVE | A |
| 024.021.017 | DOWNING AVE | A |
| 024.021.021 | DOVEDALE AVE | A |
| 024.021.030 | DOVEDALE AVE | A |
| 024.021.034 | DOWNING AVE | A |
| 024.021.042 | DOWNING AVE | A |

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| | | |
|-------------|----------------------|---|
| 024.021.043 | DOWNING AVE | A |
| 024.022.038 | CARDIFF DR @ DOWNING | A |
| 024.022.039 | CARDIFF DR | A |
| 024.022.054 | CARDIFF DR | A |
| 024.022.055 | CARDIFF DR | A |
| 024.031.003 | ARDATH DR | A |
| 024.031.004 | SANDOWN PL | A |
| 024.031.005 | SANDOWN PL | A |
| 024.031.007 | DORKING AVE | A |
| 024.031.008 | SANDOWN PL | A |
| 024.031.009 | SANDOWN PL | A |
| 024.031.012 | ARDATH DR | A |
| 024.031.019 | DORKING AVE | A |
| 024.031.020 | DORKING AVE | A |
| 024.031.021 | SANDOWN PL | A |
| 024.031.023 | DORKING AVE | A |
| 024.031.024 | DORKING AVE | A |
| 024.032.009 | DORKING AVE @ RODMAN | A |
| 024.032.011 | CARDIFF DR | A |
| 024.032.012 | CARDIFF DR | A |
| 024.032.016 | DORKING AVE | A |
| 024.032.017 | DORKING AVE | A |
| 024.033.003 | ARDATH DR | A |
| 024.033.005 | ARDATH DR | A |
| 024.033.009 | BURTON DR | A |
| 024.033.010 | BURTON DR | A |
| 024.033.012 | BURTON DR | A |
| 024.033.014 | BURTON DR | A |
| 024.033.015 | BURTON DR | A |
| 024.033.021 | BURTON DR | A |
| 024.033.034 | SANDOWN PL | A |
| 024.033.036 | SANDOWN PL | A |
| 024.033.037 | SANDOWN PL | A |
| 024.033.042 | SANDOWN PL | A |
| 024.033.045 | SANDOWN PL | A |
| 024.033.047 | ARDATH DR | A |
| 024.033.048 | BURTON DR | A |
| 024.033.049 | SANDOWN PL | A |
| 024.033.050 | BURTON DR | A |
| 024.033.051 | BURTON DR | A |
| 024.034.012 | CARDIFF DR | A |
| 024.034.013 | SANDOWN PL | A |
| 024.034.035 | SANDOWN PL | A |
| 024.034.043 | SANDOWN PL | A |
| 024.034.056 | SANDOWN PL | A |
| 024.041.003 | PIERCE AVE | A |
| 024.041.005 | PIERCE AVE | A |

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| | | |
|-------------|-----------------------|---|
| 024.041.007 | PIERCE AVE | A |
| 024.041.010 | PIERCE AVE | A |
| 024.041.011 | PIERCE AVE | A |
| 024.041.022 | WILCOMBE RD | A |
| 024.041.023 | PIERCE AVE | A |
| 024.042.016 | LEONA DR | A |
| 024.042.017 | LEONA DR | A |
| 024.042.024 | WILCOMBE RD | A |
| 024.042.030 | WILCOMBE RD | A |
| 024.042.039 | ARDATH DR @ LEONA | A |
| 024.042.045 | WILCOMBE RD | A |
| 024.042.046 | WILCOMBE RD | A |
| 024.042.047 | WILCOMBE RD | A |
| 024.042.052 | LEONA DR | A |
| 024.043.007 | BURTON DR | A |
| 024.043.008 | ARDATH DR | A |
| 024.043.009 | LEONA DR | A |
| 024.043.018 | LEONA DR | A |
| 024.043.019 | LEONA DR | A |
| 024.043.021 | LEONA DR | A |
| 024.043.023 | LEONA DR | A |
| 024.052.004 | RICHARD AVE @ TAFT PL | A |
| 024.053.002 | LAWSON PL | A |
| 024.053.003 | LAWSON PL | A |
| 024.053.005 | LAWSON PL | A |
| 024.053.006 | TAFT PL | A |
| 024.053.011 | RICHARD AVE @ LAWSON | A |
| 024.054.010 | MILLS ST @ MALVERN | A |
| 024.061.009 | MILLS ST | A |
| 024.061.010 | MILLS ST | A |
| 024.061.011 | MILLS ST | A |
| 024.061.013 | MCCABE DR | A |
| 024.061.023 | ARDATH DR | A |
| 024.061.025 | MILLS ST | A |
| 024.061.027 | ARDATH DR @ MCCABE DR | A |
| 024.061.028 | MCCABE DR | A |
| 024.061.032 | MILLS ST @ ARDATH | A |
| 024.061.033 | ARDATH DR | A |
| 024.061.042 | MCCABE DR | A |
| 024.061.044 | MILLS ST | A |
| 024.061.045 | MILLS ST | A |
| 024.061.046 | MILLS ST | A |
| 024.061.049 | MCCABE DR | A |
| 024.061.051 | MILLS ST | A |
| 024.062.001 | ARDATH DR | A |
| 024.062.002 | ARDATH DR | A |
| 024.062.003 | ARDATH DR | A |

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| | | |
|-------------|----------------|---|
| 024.062.005 | ARDATH DR | A |
| 024.062.006 | BURTON DR | A |
| 024.062.007 | ARDATH DR | A |
| 024.062.012 | ARDATH DR | A |
| 024.062.014 | LONDONDERRY LN | A |
| 024.062.021 | SPENCER ST | A |
| 024.062.023 | LONDONDERRY LN | A |
| 024.062.029 | ARDATH DR | A |
| 024.062.035 | SPENCER ST | A |
| 024.062.038 | SPENCER ST | A |
| 024.062.040 | ARDATH DR | A |
| 024.062.042 | SPENCER ST | A |
| 024.062.043 | SPENCER ST | A |
| 024.062.045 | ARDATH DR | A |
| 024.063.055 | SPENCER ST | A |
| 024.063.085 | PINERIDGE DR | A |
| 024.071.021 | GREEN ST | A |
| 024.071.029 | GREEN ST | A |
| 024.081.005 | MELROSE AVE | A |
| 024.081.014 | LANGTON ST | A |
| 024.081.015 | RADCLIFF AVE | A |
| 024.081.017 | LANGTON ST | A |
| 024.081.020 | RADCLIFF AVE | A |
| 024.081.021 | LANGTON ST | A |
| 024.081.028 | MELROSE AVE | A |
| 024.081.030 | RADCLIFF AVE | A |
| 024.081.033 | RADCLIFF AVE | A |
| 024.081.049 | MELROSE AVE | A |
| 024.081.051 | MELROSE AVE | A |
| 024.081.053 | MELROSE AVE | A |
| 024.082.003 | DREYDON AVE | A |
| 024.082.010 | DREYDON AVE | A |
| 024.082.013 | NORWICH AVE | A |
| 024.082.016 | DREYDON AVE | A |
| 024.082.018 | NORWICH AVE | A |
| 024.082.020 | DREYDON AVE | A |
| 024.082.022 | NORWICH AVE | A |
| 024.091.004 | DOVEDALE AVE | A |
| 024.091.014 | DOWNING AVE | A |
| 024.091.018 | DOVEDALE AVE | A |
| 024.091.027 | BERWICK DR | A |
| 024.092.002 | LANGTON ST | A |
| 024.092.003 | LANGTON ST | A |
| 024.092.004 | LANGTON ST | A |
| 024.092.007 | DOVEDALE AVE | A |
| 024.092.009 | LANGTON ST | A |
| 024.092.012 | DOVEDALE AVE | A |

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| | | |
|-------------|--------------------------------|---|
| 024.092.013 | DOVEDALE AVE | A |
| 024.092.019 | DOVEDALE AVE | A |
| 024.092.024 | LANGTON ST | A |
| 024.092.026 | RADCLIFF AVE @ DOVEDALE | A |
| 024.093.011 | BERWICK DR | A |
| 024.093.032 | BERWICK DR | A |
| 024.101.001 | BURTON DR | A |
| 024.101.003 | BURTON DR | A |
| 024.101.023 | SANDOWN PL | A |
| 024.101.024 | BURTON DR | A |
| 024.101.041 | SANDOWN PL | A |
| 024.101.042 | SANDOWN PL | A |
| 024.101.047 | SANDOWN PL | A |
| 024.101.048 | SANDOWN PL | A |
| 024.101.050 | BURTON DR | A |
| 024.102.008 | SANDOWN PL | A |
| 024.102.017 | CARDIFF DR @ BERWICK | A |
| 024.102.024 | CARDIFF DR | A |
| 024.102.026 | SANDOWN PL | A |
| 024.103.002 | BERWICK DR | A |
| 024.103.006 | BERWICK DR | A |
| 024.103.007 | SANDOWN PL | A |
| 024.103.009 | CARDIFF DR | A |
| 024.103.015 | BERWICK DR | A |
| 024.111.017 | LEONA DR | A |
| 024.112.005 | BURTON DR | A |
| 024.112.023 | LEONA DR | A |
| 024.112.034 | LEONA DR & ROSS RD @ BURTON DR | A |
| 024.112.035 | BURTON DR | A |
| 024.122.001 | ARDATH DR | A |
| 024.122.003 | ARDATH DR | A |
| 024.122.004 | PIERCE AVE | A |
| 024.122.006 | RICHARD AVE | A |
| 024.122.012 | PIERCE AVE | A |
| 024.122.015 | RICHARD AVE | A |
| 024.122.020 | PIERCE AVE | A |
| 024.123.002 | ORVILLE AVE | A |
| 024.123.004 | ORVILLE PL | A |
| 024.123.005 | ORVILLE AVE | A |
| 024.123.006 | ORVILLE AVE | A |
| 024.123.009 | BRADFORD PL | A |
| 024.123.012 | BRADFORD PL | A |
| 024.123.013 | BRADFORD PL | A |
| 024.123.014 | BRADFORD PL | A |
| 024.123.016 | PIERCE AVE | A |
| 024.123.019 | PIERCE AVE | A |
| 024.123.023 | PIERCE AVE | A |

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| | | |
|-------------|---------------------|---|
| 024.123.028 | PIERCE AVE | A |
| 024.123.034 | ROSS RD | A |
| 024.123.035 | ROSS RD | A |
| 024.123.036 | ROSS RD | A |
| 024.123.037 | ROSS RD | A |
| 024.123.042 | ROSS RD | A |
| 024.123.050 | PIERCE AVE | A |
| 024.131.006 | MELROSE AVE | A |
| 024.131.007 | MELROSE AVE | A |
| 024.131.013 | LANGTON ST | A |
| 024.131.017 | MELROSE AVE | A |
| 024.131.024 | LANGTON ST | A |
| 024.131.025 | MELROSE AVE | A |
| 024.131.035 | LANGTON ST | A |
| 024.131.040 | BERWICK DR | A |
| 024.132.005 | MELROSE AVE | A |
| 024.132.016 | DREYDON AVE | A |
| 024.132.025 | MELROSE AVE | A |
| 024.132.031 | DREYDON AVE | A |
| 024.132.036 | DREYDON AVE | A |
| 024.132.039 | MELROSE AVE | A |
| 024.132.040 | DREYDON AVE | A |
| 024.141.002 | PINERIDGE DR | A |
| 024.141.007 | LAWSON PL | A |
| 024.141.017 | STUART ST | A |
| 024.141.022 | STUART ST | A |
| 024.141.023 | STUART ST | A |
| 024.141.045 | PINERIDGE DR | A |
| 024.142.007 | RICHARD AVE | A |
| 024.142.008 | RICHARD AVE | A |
| 024.142.019 | STUART ST | A |
| 024.142.031 | STUART @ HOLDEN | A |
| 024.142.032 | STUART ST | A |
| 024.142.034 | STUART ST | A |
| 024.142.035 | RICHARD AVE | A |
| 024.142.038 | LAWSON PL @ STEWART | A |
| 024.142.039 | RICHARD AVE | A |
| 024.142.041 | STUART ST | A |
| 024.143.015 | RICHARD AVE | A |
| 024.143.016 | RICHARD AVE | A |
| 024.143.018 | RICHARD AVE | A |
| 024.143.019 | RICHARD AVE | A |
| 024.143.021 | PIERCE AVE | A |
| 024.143.022 | PIERCE AVE | A |
| 024.143.023 | PIERCE AVE | A |
| 024.143.024 | PIERCE AVE | A |
| 024.143.027 | PIERCE AVE | A |

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| | | |
|-------------|---------------------|---|
| 024.143.028 | RICHARD AVE | A |
| 024.143.030 | PIERCE AVE | A |
| 024.151.007 | BRADFORD RD | A |
| 024.151.009 | BRADFORD RD | A |
| 024.151.010 | BRADFORD RD | A |
| 024.151.011 | BRADFORD RD | A |
| 024.151.014 | ORVILLE AVE | A |
| 024.151.018 | BRADFORD RD | A |
| 024.151.020 | BRADFORD RD | A |
| 024.151.021 | ORVILLE AVE | A |
| 024.151.024 | ORVILLE AVE | A |
| 024.151.029 | BRADFORD RD | A |
| 024.151.031 | ORVILLE AVE | A |
| 024.152.003 | ORVILLE AVE | A |
| 024.152.006 | BURTON DR | A |
| 024.152.007 | BURTON DR | A |
| 024.152.009 | ORVILLE AVE | A |
| 024.152.012 | ORVILLE AVE | A |
| 024.152.019 | BURTON DR | A |
| 024.152.021 | BURTON DR | A |
| 024.152.023 | BURTON DR | A |
| 024.152.024 | BURTON DR @ ORVILLE | A |
| 024.152.025 | BURTON DR | A |
| 024.152.026 | BURTON DR | A |
| 024.161.004 | PIERCE AVE | A |
| 024.161.006 | RICHARD AVE | A |
| 024.161.007 | PIERCE AVE | A |
| 024.161.009 | PIERCE AVE | A |
| 024.161.011 | PIERCE AVE | A |
| 024.161.014 | RICHARD AVE | A |
| 024.161.016 | RICHARD AVE | A |
| 024.161.022 | PIERCE AVE | A |
| 024.161.023 | PIERCE AVE | A |
| 024.161.025 | RICHARD AVE | A |
| 024.161.026 | RICHARD AVE | A |
| 024.161.027 | RICHARD AVE | A |
| 024.162.005 | PIERCE AVE | A |
| 024.162.010 | BRADFORD RD | A |
| 024.162.011 | BRADFORD RD | A |
| 024.162.013 | PIERCE AVE | A |
| 024.162.014 | PIERCE AVE | A |
| 024.162.016 | PIERCE AVE | A |
| 024.162.018 | PIERCE AVE | A |
| 024.162.019 | PIERCE AVE | A |
| 024.162.020 | BRADFORD RD | A |
| 024.162.021 | PIERCE AVE | A |
| 024.162.023 | BRADFORD RD | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|----------------|---|
| 024.162.027 | PIERCE AVE | A |
| 024.162.029 | BRADFORD RD | A |
| 024.162.030 | BRADFORD | A |
| 024.162.031 | BRADFORD RD | A |
| 024.162.032 | BRADFORD RD | A |
| 024.171.015 | PINERIDGE DR | A |
| 024.171.017 | PINERIDGE DR | A |
| 024.171.021 | PINERIDGE DR | A |
| 024.171.025 | PINERIDGE DR | A |
| 024.171.026 | PINERIDGE DR | A |
| 024.171.027 | PINERIDGE DR | A |
| 024.171.028 | PINERIDGE DR | A |
| 024.172.005 | STUART ST | A |
| 024.172.014 | RICHARD AVE | A |
| 024.172.031 | STUART ST | A |
| 024.181.001 | LONDONDERRY LN | A |
| 024.181.010 | LONDONDERRY LN | A |
| 024.181.011 | LONDONDERRY LN | A |
| 024.181.016 | SPENCER ST | A |
| 024.181.017 | SPENCER ST | A |
| 024.181.018 | SPENCER ST | A |
| 024.181.028 | SPENCER ST | A |
| 024.181.031 | SPENCER ST | A |
| 024.181.033 | SPENCER ST | A |
| 024.181.039 | LONDONDERRY LN | A |
| 024.181.041 | SPENCER ST | A |
| 024.181.042 | SPENCER ST | A |
| 024.181.044 | SPENCER ST | A |
| 024.181.048 | LONDONDERRY LN | A |
| 024.181.049 | LONDONDERRY LN | A |
| 024.181.050 | SPENCER ST | A |
| 024.181.052 | LONDONDERRY LN | A |
| 024.181.053 | SPENCER ST | A |
| 024.182.014 | SPENCER ST | A |
| 024.182.024 | PINERIDGE DR | A |
| 024.182.025 | PINERIDGE DR | A |
| 024.182.028 | PINERIDGE DR | A |
| 024.182.029 | PINERIDGE DR | A |
| 024.182.035 | SPENCER ST | A |
| 024.182.040 | SPENCER ST | A |
| 024.182.041 | SPENCER ST | A |
| 024.182.042 | PINERIDGE DR | A |
| 024.182.043 | SPENCER ST | A |
| 024.182.046 | PINERIDGE DR | A |
| 024.182.053 | SPENCER ST | A |
| 024.182.054 | SPENCER ST | A |
| 024.191.005 | LONDONDERRY LN | A |

Exhibit to Resolution 13-2014

2014 FHFRP List of Parcels

| | | |
|-------------|---------------------------|---|
| 024.191.006 | LONDONDERRY LN @ ARLISS | A |
| 024.191.007 | ARLISS DR | A |
| 024.191.013 | ARLISS DR | A |
| 024.191.024 | GREEN ST | A |
| 024.191.038 | GREEN ST | A |
| 024.191.052 | LONDONDERRY LN @ ARDATH | A |
| 024.191.056 | ARDATH DR | A |
| 024.191.057 | ARDATH DR | A |
| 024.191.058 | ARDATH DR | A |
| 024.191.059 | ARDATH DR | A |
| 024.191.061 | GREEN ST @ LONDERRY LN | A |
| 024.191.062 | GREEN ST @ LONDONDERRY LN | A |
| 024.191.063 | GREEN ST @ LONDONDERRY | A |
| 024.201.005 | BURTON DR | A |
| 024.201.011 | BURTON DR | A |
| 024.201.012 | BURTON DR | A |
| 024.201.020 | BURTON DR | A |
| 024.201.021 | ORVILLE AVE | A |
| 024.201.022 | BURTON DR | A |
| 024.202.010 | BURTON DR | A |
| 024.202.011 | BURTON DR | A |
| 024.202.012 | BURTON DR | A |
| 024.202.019 | BURTON DR | A |
| 024.202.020 | BURTON DR | A |
| 024.202.029 | BURTON DR | A |
| 024.211.013 | RICHARD AVE | A |
| 024.211.021 | RICHARD AVE | A |
| 024.211.023 | PIERCE AVE | A |
| 024.211.024 | PIERCE AVE | A |
| 024.211.026 | PIERCE AVE | A |
| 024.211.028 | PIERCE AVE | A |
| 024.211.029 | PIERCE AVE | A |
| 024.211.032 | PIERCE AVE | A |
| 024.211.034 | RICHARD AVE | A |
| 024.212.002 | PIERCE AVE | A |
| 024.212.003 | BRADFORD RD | A |
| 024.212.007 | BRADFORD RD | A |
| 024.212.009 | PIERCE AVE | A |
| 024.212.011 | PIERCE AVE | A |
| 024.212.013 | BRADFORD RD | A |
| 024.212.015 | BRADFORD RD | A |
| 024.212.017 | BRADFORD RD | A |
| 024.212.019 | PIERCE AVE | A |
| 024.212.020 | BRADFORD RD | A |
| 024.212.021 | PIERCE AVE | A |
| 024.212.023 | BRADFORD RD | A |
| 024.221.007 | STUART ST | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|--------------------------------|---|
| 024.221.014 | PINERIDGE DR | A |
| 024.221.016 | STUART ST | A |
| 024.221.018 | STUART ST | A |
| 024.221.029 | STUART ST | A |
| 024.221.038 | STUART ST @ MERLYN / PINERIDGE | A |
| 024.222.007 | RICHARD AVE | A |
| 024.222.014 | RICHARD AVE | A |
| 024.222.017 | RICHARD AVE | A |
| 024.222.020 | MERLYN AVE @ STUART ST | A |
| 024.222.023 | RICHARD AVE | A |
| 024.231.001 | SPENCER ST | A |
| 024.231.016 | SPENCER ST | A |
| 024.231.017 | PINERIDGE DR | A |
| 024.231.020 | PINERIDGE DR | A |
| 024.231.021 | PINERIDGE DR | A |
| 024.231.022 | SPENCER ST | A |
| 024.231.023 | STUART ST | A |
| 024.231.028 | PINERIDGE DR | A |
| 024.231.035 | SPENCER ST | A |
| 024.231.037 | SPENCER ST | A |
| 024.231.042 | PINERIDGE DR | A |
| 024.231.045 | PINERIDGE DR | A |
| 024.231.046 | PINERIDGE DR | A |
| 024.241.004 | ARLISS DR | A |
| 024.241.008 | LONDONDERRY LN | A |
| 024.241.015 | LONDONDERRY LN | A |
| 024.241.019 | LONDONDERRY LN | A |
| 024.241.025 | ARLISS DR | A |
| 024.241.026 | ARLISS DR | A |
| 024.242.025 | HUDSON AVE | A |
| 024.242.039 | HUDSON AVE | A |
| 024.242.054 | ARLISS DR | A |
| 024.242.055 | HUDSON AVE | A |
| 024.243.008 | HUDSON AVE | A |
| 024.243.009 | HUDSON AVE | A |
| 024.243.010 | HUDSON AVE | A |
| 024.243.045 | LONDONDERRY LN | A |
| 024.243.054 | SPENCER ST | A |
| 024.243.056 | SPENCER ST | A |
| 024.243.058 | SPENCER ST | A |
| 024.243.059 | SPENCER ST | A |
| 024.252.003 | LONDON LN | A |
| 024.252.004 | LONDON LN | A |
| 024.252.005 | LONDON LN | A |
| 024.252.013 | ROSCOE PL | A |
| 024.252.021 | ROSCOE | A |
| 024.252.022 | ROSCOE PL | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|-------------------------|---|
| 024.252.023 | ROSCOE PL | A |
| 024.252.024 | ARLISS DR | A |
| 024.252.035 | ARLISS DR | A |
| 024.252.037 | ARLISS DR | A |
| 024.252.038 | ARLISS DR | A |
| 024.252.042 | PICKWICK LN | A |
| 024.252.043 | PICKWICK LN | A |
| 024.252.046 | LONDON LN | A |
| 024.253.001 | GREEN ST | A |
| 024.253.002 | GREEN ST | A |
| 024.253.003 | GREEN ST | A |
| 024.253.006 | GREEN ST | A |
| 024.253.007 | GREEN ST | A |
| 024.253.008 | GREEN ST | A |
| 024.253.010 | GREEN ST | A |
| 024.253.011 | GREEN ST | A |
| 024.253.012 | GREEN ST | A |
| 024.253.014 | ARLISS DR | A |
| 024.253.016 | ARLISS DR | A |
| 024.253.017 | ARLISS DR | A |
| 024.253.019 | ARLISS DR | A |
| 024.253.020 | GREEN ST | A |
| 024.261.007 | PIERCE AVE | A |
| 024.261.010 | PIERCE AVE | A |
| 024.261.013 | BRADFORD RD | A |
| 024.261.016 | PIERCE AVE | A |
| 024.261.017 | BRADFORD RD | A |
| 024.261.025 | PIERCE AVE | A |
| 024.261.027 | PIERCE AVE | A |
| 024.262.003 | KAY ST | A |
| 024.262.014 | KAY ST | A |
| 024.262.017 | BRADFORD RD | A |
| 024.262.020 | BRADFORD RD | A |
| 024.262.021 | BURTON DR | A |
| 024.262.023 | BURTON DR | A |
| 024.262.024 | BRADFORD RD | A |
| 024.262.032 | BRADFORD RD | A |
| 024.262.036 | BRADFORD RD | A |
| 024.262.038 | BURTON DR | A |
| 024.262.043 | BRADFORD RD @ BURTON DR | A |
| 024.262.044 | BRADFORD RD | A |
| 024.271.006 | PIERCE AVE | A |
| 024.271.010 | PIERCE AVE | A |
| 024.271.011 | PIERCE AVE | A |
| 024.271.019 | RICHARD AVE | A |
| 024.271.020 | RICHARD AVE | A |
| 024.271.021 | RICHARD AVE | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|---------------------------------------|---|
| 024.271.022 | RICHARD AVE | A |
| 024.272.003 | RICHARD AVE | A |
| 024.272.014 | STUART ST @ MERLYN | A |
| 024.273.006 | PINERIDGE DR | A |
| 024.273.013 | BRADFORD | A |
| 024.273.016 | PINERIDGE DR | A |
| 024.273.017 | PINERIDGE DR | A |
| 024.273.019 | BRADFORD RD | A |
| 024.273.020 | PINERIDGE DR | A |
| 024.273.025 | STUART ST | A |
| 024.273.026 | PINERIDGE DR | A |
| 024.273.027 | PINERIDGE DR | A |
| 024.273.028 | STUART ST | A |
| 024.281.003 | PRESTON ST | A |
| 024.281.008 | PRESTON ST | A |
| 024.281.010 | PRESTON ST | A |
| 024.281.021 | PRESTON ST | A |
| 024.281.031 | PRESTON TO SPENCER (STREET TO STREET) | A |
| 024.281.032 | SPENCER ST | A |
| 024.282.003 | PINERIDGE DR | A |
| 024.282.007 | PINERIDGE DR | A |
| 024.282.015 | SPENCER ST | A |
| 024.282.019 | PINERIDGE DR | A |
| 024.282.020 | PINERIDGE DR | A |
| 024.282.025 | SPENCER ST | A |
| 024.282.032 | PINERIDGE DR | A |
| 024.291.006 | PRESTON ST | A |
| 024.291.007 | PRESTON ST | A |
| 024.291.010 | PRESTON ST | A |
| 024.291.011 | PRESTON ST | A |
| 024.291.012 | PRESTON ST | A |
| 024.291.013 | PRESTON ST | A |
| 024.291.015 | PRESTON ST | A |
| 024.291.017 | PRESTON ST | A |
| 024.291.020 | PICKWICK LN @ SPENCER | A |
| 024.291.021 | PRESTON ST | A |
| 024.291.028 | PRESTON ST | A |
| 024.291.029 | SPENCER ST | A |
| 024.291.031 | PRESTON ST | A |
| 024.291.032 | SPENCER ST | A |
| 024.301.004 | PICKWICK LN | A |
| 024.301.009 | PICKWICK LN | A |
| 024.301.010 | PICKWICK LN | A |
| 024.301.015 | PICKWICK LN | A |
| 024.301.024 | PICKWICK LN | A |
| 024.301.030 | LONDON LN | B |
| 024.301.031 | LONDON LN | B |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|-------------------------|---|
| 024.301.032 | PICKWICK LN | A |
| 024.301.034 | PICKWICK LN @ LINDEN CT | A |
| 024.311.002 | LONDON LN | A |
| 024.311.003 | LONDON LN | A |
| 024.311.004 | LONDON LN | A |
| 024.311.005 | LONDON LN | A |
| 024.311.006 | GREEN ST | A |
| 024.311.007 | GREEN ST | A |
| 024.311.008 | GREEN ST | A |
| 024.311.011 | LONDON LN | A |
| 024.311.012 | LONDON LN | A |
| 024.311.029 | GREEN ST | A |
| 024.311.035 | LONDON LN | A |
| 024.311.036 | LONDON LN | A |
| 024.311.037 | LONDON LN | A |
| 024.312.001 | PICKWICK LN | A |
| 024.312.002 | LONDON LN | A |
| 024.312.016 | LONDON LN | A |
| 024.312.018 | LINDEN CT | A |
| 024.312.022 | LONDON LN | A |
| 024.312.023 | LONDON LN | A |
| 024.312.026 | LINDEN CT | A |
| 024.312.029 | LONDON LN | A |
| 024.312.030 | PICKWICK LN | A |
| 024.312.034 | LONDON LN | A |
| 024.312.035 | LONDON LN | A |
| 024.312.037 | LINDEN CT | A |
| 024.321.003 | LONDON LN | A |
| 024.321.004 | LONDON LN | A |
| 024.321.005 | LONDON LN | A |
| 024.321.006 | LONDON LN | A |
| 024.321.010 | GREEN ST | A |
| 024.321.019 | LONDON LN | A |
| 024.321.024 | LONDON LN | A |
| 024.321.025 | GLEASON ST | A |
| 024.321.026 | FINNEY RD | A |
| 024.321.032 | GREEN ST | A |
| 024.321.033 | GREEN ST | A |
| 024.321.034 | GREEN ST | A |
| 024.321.037 | GLEASON ST | A |
| 024.321.039 | GLEASON ST @ LONDON LN | A |
| 024.331.005 | RICHARD AVE | A |
| 024.331.009 | BURTON DR | A |
| 024.331.011 | BRADFORD RD | A |
| 024.331.017 | BRADFORD RD | A |
| 024.331.019 | BRADFORD RD | A |
| 024.331.023 | BURTON DR | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|--------------|---|
| 024.331.024 | BURTON DR | A |
| 024.331.025 | BURTON DR | A |
| 024.331.026 | BURTON DR | A |
| 024.332.011 | BURTON DR | A |
| 024.332.013 | BURTON DR | A |
| 024.332.015 | BURTON DR | A |
| 024.332.019 | BURTON DR | A |
| 024.332.024 | BURTON DR | A |
| 024.332.026 | BURTON DR | A |
| 024.341.025 | BURTON DR | A |
| 024.341.029 | BURTON DR | A |
| 024.341.033 | ELLIS AVE | A |
| 024.341.034 | ELLIS AVE | A |
| 024.342.010 | BURTON DR | A |
| 024.342.017 | BURTON DR | A |
| 024.342.022 | BURTON DR | A |
| 024.342.023 | BURTON DR | A |
| 024.352.005 | RICHARD AVE | A |
| 024.352.006 | RICHARD AVE | A |
| 024.352.008 | RICHARD AVE | A |
| 024.352.013 | LEONARD | A |
| 024.353.009 | RICHARD AVE | A |
| 024.353.010 | NORTON LN | A |
| 024.353.014 | NORTON LN | A |
| 024.353.022 | NORTON LN | A |
| 024.353.023 | RICHARD AVE | A |
| 024.353.029 | NORTON LN | A |
| 024.353.030 | RICHARD AVE | A |
| 024.353.031 | NORTON LN | A |
| 024.353.041 | RICHARD AVE | A |
| 024.354.002 | BRADFORD RD | A |
| 024.354.006 | BRADFORD RD | A |
| 024.354.012 | BRADFORD RD | A |
| 024.354.013 | BRADFORD | A |
| 024.354.014 | ELLIS AVE | A |
| 024.354.015 | ELLIS AVE | A |
| 024.354.016 | ELLIS AVE | A |
| 024.354.019 | BRADFORD RD | A |
| 024.354.020 | ELLIS AVE | A |
| 024.354.021 | BRADFORD RD | A |
| 024.354.022 | ELLIS AVE | A |
| 024.354.023 | ELLIS AVE | A |
| 024.361.016 | PINERIDGE DR | A |
| 024.361.021 | NORTON LN | A |
| 024.361.025 | NORTON LN | A |
| 024.361.027 | NORTON LN | A |
| 024.361.028 | NORTON LN | A |

**Exhibit to Resolution 13-2014
2014 FHFRP List of Parcels**

| | | |
|-------------|-----------------------|---|
| 024.361.029 | NORTON LN | A |
| 024.361.030 | PINERIDGE DR | A |
| 024.361.031 | ELLIS AVE @ PINERIDGE | A |
| 024.361.033 | 1245 PINERIDGE DR | A |
| 024.362.020 | PINERIDGE DR | A |
| 024.371.004 | PINERIDGE DR | A |
| 024.371.006 | SPENCER ST | A |
| 024.371.009 | PINERIDGE DR | A |
| 024.371.020 | SPENCER ST | A |
| 024.371.022 | SPENCER ST | A |
| 024.371.024 | PINERIDGE DR | B |
| 024.371.035 | BRADFORD RD | A |
| 024.372.005 | PINERIDGE DR | A |
| 024.372.008 | PINERIDGE DR | A |
| 024.372.010 | NORTON LN | A |
| 024.372.013 | PINERIDGE DR | A |
| 024.372.015 | PINERIDGE DR @ NORTON | A |
| 024.372.016 | NORTON LN | A |
| 024.372.017 | NORTON LN | A |
| 024.381.008 | BRADFORD RD | A |
| 024.382.002 | BRADFORD CIR | A |
| 024.382.003 | BRADFORD CIR | A |
| 024.382.014 | BRADFORD | A |
| 024.382.019 | BRADFORD CIR | A |
| 024.383.009 | BRADFORD RD | A |
| 024.383.011 | PRESTON ST @ BRADFORD | A |
| 024.383.014 | BRADFORD CIR | A |
| 024.383.015 | BRADFORD CIR | A |

Total Parcels 1813

CAMBRIA COMMUNITY SERVICES DISTRICT

DIRECTORS:

JIM BAHRINGER, President
GAIL ROBINETTE, Vice President
MURIL N. CLIFT
MICHAEL THOMPSON
AMANDA RICE



OFFICERS:

JEROME D. GRUBER, General Manager
JUSTINE J. HARRIS, Interim District Clerk
TIMOTHY J. CARMEL, District Counsel

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428
Telephone (805) 927-6223 • Facsimile (805) 927-5584

2014

FIRE HAZARD FUEL REDUCTION PROGRAM SCHEDULE

- | | |
|-----------|--|
| 5/22/2014 | Declaration of Public Nuisance |
| 5/22/2014 | Notices sent to lot owners Lot cutting starts |
| 5/28/2014 | Advertise FHFRP Contract |
| 6/13/2014 | RFP Deadline To Be Submitted by 4PM to CCSD Admin Office Lot Inspections Start |
| 6/27/2014 | Award Contract |
| 7/15/2014 | Abatement Deadline Final Inspections |
| 7/24/2014 | CCSD Contract List for Abatement Completed Submit Contract List to Clerk for Board Packet |
| 7/24/2014 | CCSD Public Hearing/Contract List for Abatement Considered by Board for Approval |
| 7/25/2014 | CCSD Contractor Starts Lot Clearing |
| 9/19/2014 | CCSD Contractor Deadline Final Inspections |

CAMBRIA COMMUNITY SERVICES DISTRICT

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1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428
Telephone (805) 927-6223 • Facsimile (805) 927-5584

May 22, 2014

APN: <<INSERT APN>>

Owner Name
Mailing Address
City, State, Zip Code

Dear Property Owner:

NOTICE TO DESTROY WEEDS AND/OR DEBRIS

**Per California Health & Safety Code Section 14875 et seq.
CCSD Resolution 13-2014**

Notice is hereby given that on the 22 day of May, 2014 the Cambria Community Services District ("CCSD") Board of Directors passed Resolution 13-2014 declaring that noxious, dangerous, seasonal and/or recurring weeds were growing upon or in front of your property, and more particularly described in said Resolution and that the same constitute a public nuisance which must be abated by the removal of said noxious, dangerous, seasonal and/or recurring weeds, otherwise they will be removed and the nuisance abated by the CCSD Fire Department authorities, in which case the cost of such removal shall be assessed upon the lots and lands from which or in front of which such weeds are removed and such cost will constitute a lien upon such lots or lands until paid. Reference is hereby made to said Resolution further particulars.

All property owners having any objections to the proposed removal of such weeds are hereby notified to attend a meeting of the Board of Directors of Cambria Community Services District, to be held **July 24, 2014, 12:30 PM**, Veterans Memorial Building, Cambria, when their objections will be heard and given due consideration.

Dated this 22th day of May, 2014

See Guidelines on reverse side of notice to help you comply.

This annual requirement is an effort to reduce the fire hazard caused by the accumulation of combustible materials on vacant parcels. Keep in mind that the forest helps define Cambria and it is important that we reduce the fire hazard without destroying its ability to regenerate. **Make every effort to protect seedlings, young native trees and bushes by marking them prior to cutting. Property owners are required to clear all combustible vegetation and/or debris from their property by the July 15, 2014 deadline.**

The following are guidelines to help you comply:

- § Remove combustible construction materials, and trash from the property.
- § Trim weeds and annual grasses to 4 inches in height. Avoid exposing bare soil or creating a situation that would encourage erosion.

- § All down and dead trees, tree rounds, or limbs within 30 feet of any structure must be removed. Tree stumps fallen over shall be cut and retain no more than six feet of the log within this 30 foot zone.
- § All down trees beyond 30 feet from any structure 12 inches in diameter or greater may remain on the parcel. However the entire trunk must be completely on the ground. Materials less than 12 inches in diameter shall be cut and removed from the property.
- § Remove ladder vegetation from under trees and shrubs, maintaining 6 feet of vertical clearance for trees greater than 20 feet in height,
- § All Scotch/Irish or other broom type plants, Pampas grass, Jubata grass and (Crocoshmia) also know as Fire Weed shall be removed. Isolated specimens may be left with greater than ten feet (10) separation and all dead material is removed.
- § Please refer to the informational flyer available on-line for additional clearance information at www.cambriacsd.org.

The owner of record at the time of notification is responsible for clearance of the parcel. Lot owners having clearance done by local contractors will need to work closely with their contractor to insure your parcel gets inspected by the CCSD Fire Department. Those parcels not in compliance by the August 1, 2014 deadline will be placed on a list to be abated by the CCSD's contractor. Cost for abatement for each parcel includes the contractor's charge for services, plus a \$200.00 administrative charge. The CCSD is not responsible for the contractor's charges.

If you have property that no longer requires abatement, (e.g., a parcel that has been developed or merged with an improved property,) please call (805) 927-6240 and we will remove the parcel number from our list.

Your cooperation is greatly appreciated. Thank you for doing your part to keep Cambria a fire-safe community with a healthy urban forest.

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **9.C.**

FROM: Jerry Gruber, General Manager
David Hirsch, Assistant District Counsel

Meeting Date: May 22, 2014 Subject: Continued Discussion and Consideration of Time Extension for Higuera Commons, LLC Intent to Serve Letter (formerly owned by Pacific Western Bank) (APNs: 024-191-013, 024-191-062, and 024-191-063)

RECOMMENDATIONS:

Staff recommends that the Board of Directors (“Board”) continue its consideration of an application for a time extension for the Intent to Serve Letter for 12 Multifamily EDUs for Higuera Commons, LLC (formerly owned by Pacific Western Bank).

FISCAL IMPACT:

Time extensions for Intent to Serve Letters are subject to payment of fees in accordance with the Cambria Community Services District’s (CCSD) Fee Schedule and applicants are required to pay a \$400 deposit to cover the actual cost. A deposit is currently on file for this property. At the time of the connection, the applicant will be subject to payment of the connection fees.

DISCUSSION:

At its April 24, 2014 meeting an agenda item was presented to the Board relating to its continued discussion and consideration of the Intent to Serve Letter for Higuera Commons, LLC. To briefly recap the Board’s recent consideration of this item, at its March 27, 2014 meeting the Board of Directors considered the request to grant a one year time extension for Intent to Serve Letter for 12 Multifamily EDUs for an application that originally had been filed by Pacific Western Bank. The property now has a new owner, Higuera Commons, LLC. Representatives of the new owners also addressed the Board at the March meeting.

In March the Board, by a 3 to 2 vote, granted a 60 day extension, but also requested that the item be brought back to the April Board meeting for further consideration and indicated that the Intent to Serve Letter could possibly be extended, but that it should not be allowed to connect at this time due to the Stage 3 Water Shortage Emergency. As noted in the April staff report, Section 8.04.080(E)(1) provides that an “...intent to serve letter does not constitute a binding commitment to serve water or provide sewer service and such letters may be revoked or suspended by the district at any time.” Accordingly, in April staff recommended the following conditions be imposed on the extension of the Intent to Serve Letter:

1. Immediate suspension of the Intent to Serve Letter until such time that the Board authorizes the project to proceed, and subject to further time extensions at the discretion of the Board.
2. Elimination of the single family detached units from the project and provide that the project must consist solely of multifamily units.
3. Merger of the new parcel ((APN 024-191-013; Lot 30 in Block 137 of Cambria Pines Manor Unit #6, Map recorded July 2, 1930 in Book 5, Page 15 of Maps) into the adjacent parcel.
4. Require two (2) of the twelve (12) units be designated as Affordable Housing units.

At the April Board meeting the Board discussed the possibility of suspending the Intent to Serve Letter, but allowing the applicant to have a period of time to process their project (i.e. one year or 18 months) after being allowed to proceed, and also providing that the project would be conditioned so that it would not be eligible for any further extensions of time. In addition, Board members had a number of questions regarding the intention of the applicant to proceed with the County at this time, whether they were in the process of working with an architect on a design, and related matters. No representative of the applicant, however, was in attendance at the April Board meeting to answer the questions that were raised. Since the May 22, 2014 Board of Directors meeting was still within the 60 day extension granted by the Board in March, the item was tabled and direction was given to bring it back at the May meeting, so the applicant or their representatives could be at the meeting to respond to the Board's questions. Also attached for the Board's reference is a letter from Randy Alonzo, as Agent for the Owner, with an update regarding the project.

Attachments: Letter from Randy Alonzo, with related attachments

 BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___ BAHRINGER ___ ROBINETTE ___ THOMPSON ___ CLIFT ___ RICE ___



3480 S. Higuera Street, Suite 130
San Luis Obispo, CA 93401
(O) 805-540-3330
info@pbcompanies.co

Cambria Community Services District
1316 Tamsen Street, Suite 201
Cambria, CA 93428
Attention: Jerry Gruber

We are writing this correspondence on behalf of Higuera Commons, a California LLC who is the new owner of parcels 024-191-013 and 024-191-062 and 024-191-063 on Arliss Drive, Londonderry Drive and Green Street. These parcels received approval for water and sewer capacity for 16 EDUs on December 9, 2008. The previous owner/developer of the property proceeded to acquire the necessary extensions through the CCSD while developing their plans. Higuera Commons, LLC purchased the property in March 2014 and provided a copy of the Grant Deed as evidence of actual change in ownership as requested by the Conditional Approval of Assignment from the CCSD dated March 21, 2014. Additionally, Higuera Commons, LLC has revised the development plan to include only Multi-Family residential units to be consistent with the original Intent to Provide Water and Sewer Service.

Higuera Commons, LLC does not expect to receive water and sewer service until available water is obtained by the CCSD.

These 12 Multi-Family residential units are being designed to incorporate a myriad of water conserving features including rainwater catchment systems, grey water treatment systems and native plants and trees with no irrigation system in addition to low-flow fixtures throughout the home.

They are also being carefully conceived to be affordable by design for work force housing as well as satisfy the San Luis Obispo County Affordable Housing requirements.

Please review the attached documents and let us know if you have any additional questions for us at this time.

Sincerely,

A handwritten signature in blue ink that reads 'Randy Alonzo'.

Randy Alonzo
Agent for the Owner

Encl:

Intent to Provide Water and Service 12-9-08, Conditional Approval of Assignment 4-21-14, Grant Deed 3-25-14, 12 MFR Site Plan and Design Inspiration 4-15-14

\\PBS1\PBfiles\Arliss-Green\City Correspondence\CCSD-4-22-14.docx



December 9, 2008 (Supercedes letter dated September 1, 2005)

San Luis Trust Bank

DIRECTORS:

Joan Coblin
President

Gregory Sanders
Vice President

Peter Chaldecort
Director

Ilan Funk-Bill
Director

Muriel Clift
Director

OFFICERS:

Tammy Rudock
General Manager

Arthur R. Montandon
District Counsel

Kathy Choate
District Clerk

Subject: INTENT TO PROVIDE WATER AND SEWER SERVICE
for 16-unit MULTI-FAMILY RESIDENTIAL Project under the
Water Conservation and Retrofit Program
Lots 17-22, 25-29, 31, 39 & 40-42 of ASSESSOR'S PARCEL # 024.191.060 ✓
Note - New parcel number to be assigned by SLO County

Pursuant to provisions of District Code Chapter 4.20 the above referenced parcel has been approved for a water and sewer capacity allocation in the amount of Sixteen Equivalent Dwelling Units (16 EDUs), for your Multi-Family Residential Project. On that basis, this letter serves as notification of this District's present intention to provide water and sewer service to the above referenced lots which are currently part of Assessor's Parcel Number 024.191.060.

This is also to inform you that the District's issuance to you of this "Intent to Serve" letter and subsequent issuance to you of water and sewer connection permits shall be subject to current and future rules, regulations, resolutions and ordinances of the Cambria Community Services District. This "Intent to Serve" letter may be revoked as a result of conditions imposed upon the District by a court or governmental agency of higher authority, or by a change in availability of resources, or by a change in ordinances, resolutions, rules or regulations adopted by the Board of Directors for the protection of the health, safety and welfare of the District. The Board of Directors of the District reserves the right to revoke this "Intent to Serve" letter at any time.

Consistent with the above limitations, the District requires that the applicant comply with CCSD Code Title 4 Chapter 4.20. Specific attention should be paid to Section 4.20.030 which requires certain actions to be completed within strict time limits. Under a December 2002 ruling by the California Coastal Commission, new projects in Cambria must provide written evidence that "no net increase" in (community) water use shall occur as a result of your project. Your projected water use must be completely offset through the retrofit of existing water fixtures within the Cambria Community Services District.

Please be advised that the CCSD also requires water-conserving plumbing in all newly constructed residential and commercial buildings. A copy of these requirements is attached for your information and should be forwarded to your architect or contractor.

Subject to earlier revocation for the reasons stated above, this "Intent to Serve" letter is valid for 5 years from date of issue. Application for extension shall be subject to a non-

refundable fee and must be submitted to the District office 30 days prior to expiration. The General Manager has full discretion to approve or disapprove the requested extension, and if granted it shall be subject to any conditions which may be imposed.

During the period that this "Intent to Serve" letter is valid (see date below), you must obtain water and sewer permits for the project by submitting signed application forms, and an approved County Building Permit, together with payment of water and sewer connection fees. A water & sewer connection permit will then be issued to you. Failure to complete any of the requirements of this "Intent to Serve" letter within the proscribed time restraints may result in revocation of this "Intent to Serve" letter, forfeiture of fees and your project will be returned to the waiting list.

If you have any questions concerning this matter, please call this office for assistance.

Sincerely,
CAMBRIA COMMUNITY SERVICES DISTRICT

Tammy A. Rudock
General Manager

PLEASE NOTE THESE IMPORTANT DEADLINES: (Must be done NO LATER THAN:)

- Submit Retrofit "In Lieu" Fee (\$51,700)..... MET
- Apply to San Luis Obispo County Planning Dept. for Allocation TBD
 - County will need a copy of this "Intent" letter to process your building permit.
 - Please be sure to provide a copy to your builder if he/she will be handling your permit process
- Apply to District for "Intent Letter" extension (if needed) 10/25/013
or
- Submit County Building Permit to District before "Intent Letter" expires 11/25/013

CAMBRIA COMMUNITY SERVICES DISTRICT

DIRECTORS:

JIM BAHRINGER, President
GAIL ROBINETTE, Vice President
MURIL N. CLIFT
MICHAEL THOMPSON
AMANDA RICE



OFFICERS:

JEROME D. GRUBER, General Manager
JUSTINE J. HARRIS, Interim District Clerk
TIMOTHY J. CARMEL, District Counsel

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428
Telephone (805) 927-6223 • Facsimile (805) 927-5584

March 21, 2014

Pacific Western Bank
1322 Madonna Rd.
San Luis Obispo, CA 93405

RE: CONDITIONAL APPROVAL OF ASSIGNMENT
Escrow #: 4005-4581067

APN: 024.191.062 MFR Intent Letter 12 EDUs
024.191.063 SFR WL # 654

The Cambria Community Services District has received your application to assign your
 (X) Water & Sewer Waiting List Position # 654
 (X) Intent to Serve Letter
 () Water & Sewer Connection Permit
 () Grandfather Water Service

For the above-referenced parcel.

YOU ARE HEREBY NOTIFIED that your application is CONDITIONALLY APPROVED subject to actual change of ownership of the property within one hundred and eighty (180) days of the above date.

In order to complete this assignment and to insure that your position is officially assigned to the new owner on our records, evidence of actual change of ownership (i.e. copy of the recorded grant deed) must be submitted to this office. In the event that the property does not change ownership within 180 days, or the person(s) indicated on the application changes, this conditional approval is null and void and a new application will be required.

Sincerely,

Handwritten signature of Monique Madrid in cursive script.

Monique Madrid
Administrative Services Officer

MM/cu

Copy to Buyer: Higurea Commons, LLC
Via FAX to: First American Title Co.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:
Higuera Commons, LLC
3480 S. Higuera St., STE 130
San Luis Obispo, CA 93401

JULIE RODEWALD
San Luis Obispo County – Clerk/Recorder
Recorded at the request of
First American Title Company

AG
3/25/2014
8:00 AM

DOC#: 2014011243



Titles: 1 Pages: 5

| | |
|--------|----------|
| Fees | 28.00 |
| Taxes | 495.00 |
| Others | 0.00 |
| PAID | \$521.00 |

Space Above This Line for Recorder's Use Only

A.P.N.: 024-191-013 and 024-191-062 and
024-191-063

File No.: 4005-4581067 (KM)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$495.00; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$

[X] computed on the consideration or full value of property conveyed, OR

[] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,

[X] unincorporated area; [] City of , and

| | | | |
|-----------|----------|--------|--------------|
| FILED | FEE PAID | EXEMPT | OUT OF STATE |
| <i>NO</i> | | | |

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Pacific Western Bank, a California State Chartered Bank, successor by merger to First California Bank, Successor to FDIC as Receiver of San Luis Trust Bank**

hereby GRANTS to **Higuera Commons, LLC, a California Limited Liability Company**

the following described property in the Unincorporated Area of **Cambria**, County of **San Luis Obispo**, State of **California**:

PARCEL 1:

LOT 30 IN BLOCK 137 OF CAMBRIA PINES MANOR UNIT NO. 6, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED IN BOOK 5 PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

LOTS 17 THROUGH 22 INCLUSIVE, LOTS 40, 41 AND 42 IN BLOCK 137 OF CAMBRIA PINES MANOR UNIT NO. 6, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED IN BOOK 5, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

LOTS 25 THROUGH 29 INCLUSIVE AND LOTS 31 THROUGH 36, INCLUSIVE, IN BLOCK 137 OF CAMBRIA PINES MANOR UNIT NO. 6, IN THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED IN BOOK 5, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Mail Tax Statements To: SAME AS ABOVE

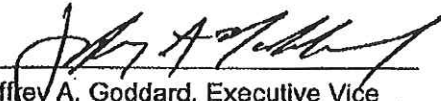
Date: 03/06/2014


A.P.N.: 024-191-013 and 024-191-062 and
024-191-063

File No.: 4005-4581067 (KM)

Dated: 03/06/2014

Pacific Western Bank, a California State
Chartered Bank, successor by merger to
First California Bank, Successor to FDIC as
Receiver of San Luis Trust Bank


By: Jeffrey A. Goddard, Executive Vice
President


By: Paul White, Vice President

STATE OF _____)SS
COUNTY OF _____)

On _____, before me, _____, Notary
Public, personally appeared _____

_____, who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature

My Commission Expires: _____

This area for official notarial seal

Notary Name: _____

Notary Phone: _____

Notary Registration Number: _____

County of Principal Place of Business: _____

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On MARCH 10, 2014, before me, CONSTANCE SCOFIELD,
Notary Public, personally appeared JEFFREY A. GODDARD,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Constance Scofield

[SEAL]

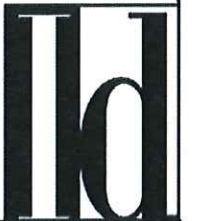
END OF DOCUMENT



DESIGN INSPIRATION

4.15.14

Isaman design, Inc.
 ARCHITECT
 1027 Marsh Street Suite 200
 San Luis Obispo, CA 93401
 Phone: 805/544.5672
 Fax: 805/544.5642
 Email: bill@isamandesign.com



PROJECT ELEMENTS TO CONSIDER

12 MULTI FAMILY RESIDENTIAL UNITS
WORK FORCE HOUSING

WATER CONSERVATION EFFORTS:
RAIN WATER CATCHMENT SYSTEMS
GREY WATER TREATMENT SYSTEMS
USE OF NATIVE PLANTS AND TREES

PUBLIC BENCH AMENITY



SITE PLAN

Isaman design, Inc.

ARCHITECT
1027 Marsh Street Suite 200
San Luis Obispo, CA 93401
Phone: 805/544.5672
Fax: 805/544.5642
Email: bill@isamandesign.com



CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **9.D.**

FROM: Jerry Gruber, General Manager

Meeting Date: May 22, 2014

Subject: Discussion and Direction Regarding
Possible Suspension of All Outstanding
Intent to Serve Letters

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss the issue of whether to suspend currently outstanding Intent to Serve Letters pursuant to the authority contained in CCSD Municipal Code Section 8.04.080(E)(1), based upon the existing declared Stage 3 Water Shortage Emergency.

FISCAL IMPACT:

To the extent Intent to Serve Letters are suspended for projects that are ready to proceed, there will be a delay in the CCSD receiving payment of applicable connection fees.

DISCUSSION:

During its recent discussion of the Higuera Commons (previously Pacific Western Bank) Intent to Serve Letter and its possible suspension based upon the current Stage 3 Water Shortage Emergency, the Board of Directors requested that information be brought back regarding other pending Intent to Serve Letters. With regard to the suspension of Intent to Serve Letters, Section 8.04.080(E)(1) of the CCSD Municipal Code provides as follows and all Intent to Serve Letters contain language in accordance with the requirements of that Section:

“The intent to serve letter shall contain conditions reserving the right of the district to revoke the letter as a result of conditions imposed on the district by other governmental agencies, or by a change in availability of resources, or by a change in ordinance, resolutions, rules or regulations adopted by the board of directors for the protection of the health, safety and welfare of the district. The intent to serve letter shall also contain a condition that issuance of the actual connection permit shall be subject to all permit fees in force at the time of issuance of the connection permit. The intent to serve letter does not constitute a binding commitment to serve water or provide sewer service and such letters may be revoked or suspended by the district at any time.” (emphasis added)

Based upon the foregoing, and given the “change in availability of resources” being experienced by the CCSD, it is within the Board’s authority to suspend previously issued Intent to Serve Letters.

The following lists the pending Intent to Serve Letters (where applicable, the current project status is noted):

Single Family Residential:

--Parcel No. 013.084.051 (Evelyn Ct.). Property Owner: Elijah Wogu. Issued 12/1/2001. Due to expire 7/1/2014. Current status: MUP pending

--Parcel No. 024.331.026 (Burton Dr.). Property Owner: Julie Fox. Issued 12/1/2000 Due to expire 6/1/2014. Current status: MUP pending

Multi Family Residential:

--Parcel No. 013.151.040 (Schoolhouse Ln). Property Owner: Peoples Self Help Housing. Issued 2/21/2013. Due to expire 8/21/2014

--Parcel No. 024.191.061 (Green St @ Londonderry). Property Owner: Joseph Lindsey. Issued 12/10/1998. This Intent to Serve Letter is related to pending litigation.

--Parcel No. 024.191.062 (Green St @ Londonderry). Property Owner: Higuera Commons LLC. Issued 12/10/1998. Due to expire 5/27/2014.

Commercial:

--Parcel No. 022.123.003 (1.29 EDU) (Cornwall St.). Property Owner: SLO County. Issued 9/8/2000. Due to expire 6/1/2017

-- Parcel No. 022.381.002 (6.6 EDU)(6276 Moonstone Beach Dr.). Property Owner: Eady Properties. Issued 3/1/1999. Due to expire 7/25/2015

--Parcel No. 024.191.052 (11.78 EDU)(Londonderry Ln @Ardath). Property Owner: Kingston Bay. Issued 11/1/1998. Due to expire 6/1/2015.

Staff has informed all of the owners of the above properties of the placement of this item on this agenda and that the Board will be considering whether or not to suspend their Intent to Serve Letter based upon the current Stage 3 Water Shortage Emergency. The Board could also consider whether or not to suspend these Intent to Serve Letters on a case-by-case basis, or at the time that the property owners apply for time extensions.

BOARD ACTION: Date _____ Approved: _____ Denied: _____

UNANIMOUS: ___BAHRINGER___ROBINETTE___THOMPSON___CLIFT___RICE___