

Pursuant to Government Code Section 54953(e), members of the PROS Commission and staff will participate in this meeting via a teleconference. Members of the public can submit written comments to the Board Secretary at boardcomment@cambridcsd.org.



Parks, Recreation and Open Space Commission (PROS)

REGULAR MEETING
Tuesday, November 1, 2022 - 10:00 AM

AGENDA

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/86440198323?pwd=WnhabW5iZEpRRzBFWWkyVytwZEM5QT09>

Passcode: 138252

Or One tap mobile:

US: +16699006833,,86440198323# or +13462487799,,86440198323#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312
626 6799 or +1 929 205 6099

Webinar ID: 864 4019 8323

International numbers available: <https://us06web.zoom.us/j/86440198323?pwd=WnhabW5iZEpRRzBFWWkyVytwZEM5QT09>

1. OPENING

- A. CALL TO ORDER
- B. ESTABLISH QUORUM
- C. CHAIR REPORT
- D. COMMITTEE MEMBER COMMUNICATIONS

Any Committee Member may make an announcement, report briefly on his or her activities, or ask a question for clarification.

2. EX - OFFICIO REPORTS

- A. Friends of the Fiscalini Ranch Report
- B. Skate Cambria

3. PUBLIC COMMENT NOT ON THE AGENDA

Members of the public may now address the Commission on any item of interest within the jurisdiction of the Commission but not on its agenda today. Future agenda items can be suggested at this time. In compliance with the Brown Act, the Commission cannot discuss or act on items not on the agenda. Each speaker has up to three minutes.

4. FACILITIES AND RESOURCES MANAGER**5. CONSENT AGENDA (Estimated time: 15 Minutes)**

- A. Consideration to Approve the Minutes from the Regular Meeting Held on October 4, 2022

6. REGULAR BUSINESS

- A. Discussion and Consideration Regarding Friends of Fiscalini Ranch Preserve and CCSD Ordinance No. 01-2022 Restraining Dogs on Fiscalini Ranch
- B. Continue Discussion and Consideration Regarding Community Park Projects and Potential for Hiring Consultant for Major East Ranch Projects

7. FUTURE AGENDA ITEMS**8. ADJOURN**

Parks, Recreation and Open Space Commission
REGULAR MEETING
Tuesday, October 4, 2022 - 10:00 AM

MINUTES

1. OPENING

A. CALL TO ORDER

Chairman Kniffen called the meeting to order at 10:03 a.m.

B. ESTABLISH QUORUM

A quorum was established.

Present – Commissioners Atencio, Johannson, Bahringer, and Lord, who arrived shortly thereafter.

C. CHAIR REPORT

Chairman Kniffen had nothing to say.

D. COMMITTEE MEMBER COMMUNICATIONS (none)

2. EX - OFFICIO REPORTS

A. Friends of the Fiscalini Ranch Report

Director Kitty Connolly reported as follows:

- 1) Many programs going this time of year
- 2) Trail works of all kinds
- 3) Deploying counting methods to quantify the number of people using the ranch. A FFRP first time data collection.
- 4) Ice plant removal

B. Skate Cambria

Juli Amodei reported via email

- 1) \$532k in the bank
- 2) Beginning 4th quarter fundraising program
- 3) Looking forward to Mr. Dienzo's report in November
- 4) The feel is good and heading in the right direction

3. PUBLIC COMMENT NOT ON THE AGENDA

Jessica Scarffe: Asks for verifiable data on the decision to leash dogs of the FRP from the CCSD. Received none and then asked why a decision would be made without verifiable evidence and why so quickly without a proper public airing. Both Bahringer and Kniffen asked to make the topic an agenda item for the November meeting.

4. **FACILITIES AND RESOURCES MANAGER**

Facilities and Resources Manager, Carlos Mendoza, reported on the following:

- A. Vet's hall fumigated Oct. 22-27th
- B. Ice Plant Removal on Fiscalini Ranch, 6 yards plus.
- C. Pocket Park clean up, lots of stuff. This encampment clean up is close to 150 that Carlos and his team have had to deal with in just the last 3 years.
- D. Free sand at the East Ranch parking lot to prepare for winter storms. The sand is free, but you'll need to bring your own bags.

5. **CONSENT AGENDA (Estimated time: 15 Minutes)**

- A. Consideration to Approve the Minutes from the Regular Meeting Held on September 6, 2022.

Commissioner Johannason moved to approve the Minutes from the Regular Meeting Held on September 6, 2022.

Commissioner Atencio seconded the motion.

The motion passed unanimously.

6. **REGULAR BUSINESS**

- A. Discussion and Consideration of Major Projects for the Current Community Park Plan

Commissioner Johannson moved to recommend to the CCSD Board the Phase #3 list as compiled by Carlos Mendoza for the projects needed to be completed to finish the development of East Ranch.

Commissioner Bahringer seconded the motion.

The motion passed unanimously.

The attempt here is to make these projects shovel ready and worthy of future grant requests once the bathroom is completed. Be understood there is not funding for these projects in the current CCSD budgets.

It was suggested that a consultant be hired to conceptualize these major projects' design and cost options, so that when grant monies become available, we already know where we are going and what we want.

This is not the current list of viable projects such as picnic tables, benches, trash receptacles and trail enhancement. These projects will begin as soon as the bathrooms are complete.

B. Discussion and Consideration of the 2294 Center Street Property and Multipurpose Trails in Cambria

Commissioner Johansson moved to recommend to the CCSD that the community retain an easement for access across the property before consummating the change of ownership.

Commissioner Bahringer seconded the motion.

The motion passed unanimously.

The Commission DOES NOT want to hold up this long overdue transaction but wants to be on the record as acknowledging that this area and piece of property is instrumental in moving people and bikes in the future over Santa Rosa Creek to the Tin City area and up Burton. We trust in the integrity of the Historical Society to do what is healthy for the Center Street Historical core.

7. FUTURE AGENDA ITEMS

Chair Commissioner Kniffen asked for any future agenda items. The following were suggested:

- A. Discussion of FFRP and CCSD leash ordinance
- B. Discuss hiring a consultant for major East Ranch projects, costs and design.

8. ADJOURN

Chair Commissioner Kniffen adjourned the meeting at 11:24 a.m.

ORDINANCE NO. 01-2022

CAMBRIA COMMUNITY SERVICES DISTRICT
BOARD OF DIRECTORS

DATED: October 13, 2022

AN ORDINANCE ADDING CHAPTER 7.16 TO THE
CAMBRIA COMMUNITY SERVICES DISTRICT MUNICIPAL CODE
REGARDING DOGS ON THE FISCALINI RANCH PRESERVE

WHEREAS, the Cambria Community Services District operates park and recreation facilities, including the Fiscalini Ranch Preserve, in accordance with the authority in Government Code Section 61100(e); and

WHEREAS, Government Code section 61060(b) provides the District with the authority “To adopt, by ordinance, and enforce rules and regulations for the administration, operation, and use and maintenance of the facilities and services listed in Part 3 (commencing with Section 61100).”; and

WHEREAS, Chapter 3, Section A1, Allowable Uses, of the Public Access and Resources Management Plan for the Fiscalini Ranch Preserve (the “Ranch Management Plan”) provides that, “Dogs must be under the control of their owner on all parts of the Ranch. The Ranch Manager has the authority to require leashes on any trail for safety purposes.”; and

WHEREAS, Chapter 8, Section F.2., User Conflicts, of the Ranch Management Plan provides that, “many potential conflicts arise from off-leash dogs: dogs may chase wildlife (which is in conflict with the resource protection objectives of the Plan), dogs may chase cattle (which can be dangerous to hikers), dogs may frighten or attack other people, and finally, dogs may attack other dogs (on a leash) beyond the control of their owners. In order to meet the safety objectives of this Plan, the Ranch Manager may restrict dogs to leashes or prohibit dogs on any or all of the Ranch trails.”; and

WHEREAS, the Ranch Manager has determined that for safety purposes, dogs shall be required to be on leashes at all times while on the Fiscalini Ranch Preserve, and in order to provide an enforceable mechanism for this regulation, the Board of Directors has determined that the District’s Municipal Code should be amended to codify that requirement.

The Board of Directors of the Cambria Community Services District Ordains as follows:

Section 1. Chapter 7.16 is hereby added to Title 7 of the Cambria Community Services District Municipal Code to read as follows:

Chapter 7.16 – Dogs on Fiscalini Ranch Preserve

7.16.010 – Leashes Required.

A. Except at the Cambria Dog Park, located on Rodeo Grounds Road, no person shall allow a dog to run at large on the Fiscalini Ranch Preserve. All domestic dogs in the Fiscalini Ranch Preserve shall be restrained at all times on leashes not to exceed six feet in length and be under adequate control in accordance with the requirements of this section.

B. The Cambria Community Services District shall post signs at the Fiscalini Ranch Preserve regarding the requirement that dogs be on a leash at all times and that any person failing to do so will be subject to citation/and or ejection under this ordinance. It is unlawful to damage, deface, destroy or alter any such sign posted at the Fiscalini Ranch Preserve.

7.16.020 - Violations.

A. Employees of the District, and any member of a duly constituted law enforcement agency of San Luis Obispo County or the State of California, shall have the authority to eject from the Fiscalini Ranch Preserve any person acting in violation of this Ordinance.

B. Any violation of this Ordinance is designated to be an infraction, in accordance with the provision of section 1.12.010 of this Code and as provided in Government Code Section 61064(b).

Section 2. A summary of this Ordinance shall be published in a newspaper published and circulated in the District at least five (5) days prior to the Board of Directors meeting at which the proposed Ordinance is to be adopted. A certified copy of the full text of the proposed Ordinance shall be posted in the office of the Board Secretary. Within fifteen (15) days after adoption of the Ordinance, the summary with the names of those Board members voting for and against the Ordinance shall be published again, and the Board Secretary shall post a certified copy of the full text of such adopted Ordinance.

Section 3. This Ordinance shall take effect and be in full force and effect thirty (30) days after its passage.

Section 4. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Board of Directors hereby declares that it would have passed this Ordinance and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this Ordinance would be subsequently declared invalid or unconstitutional.

The foregoing Ordinance was adopted at a regular meeting of the Board of Directors of the Cambria Community Services District held on the 13th day of October, 2022.

AYES:

NAYS:

ABSENT:

Donn Howell
President, Board of Directors

APPROVED AS TO FORM:

Leah Reedall
Board Secretary

Timothy J. Carmel
District Counsel



CAMBRIA COMMUNITY SERVICES DISTRICT

PO Box 65 • Cambria CA 93428 • Telephone: (805) 927-6223 • Fax: (805) 927-5584

Parks Recreation and Open Space Commission
Report by Ad-hoc Committee: Joyce Renshaw and Kermit Johansson
Facilities and Resources Manager: Carlos Mendoza

Community Park Projects

At the May 12th, 2022, CCSD Board of Directors meeting, the following item was considered by the Board: Discussion and Consideration Providing Guidance to the Parks, Recreation and Open Space Commission Regarding its top priorities. The Board of Directors directed the PROS commission to review the current Community Park Plan for Fiscalini East Ranch, prioritize from that plan the top 3 viable projects and return to the Board with their prioritized recommendations. At the August 2nd PROS meeting, the Commission appointed an ad-hoc Committee consisting of Commissioner Renshaw and Johansson with assistance from CCSD's Facilities and Resources Manager, to research the current park plan.

The Ad-hoc Committee is providing for discussion and consideration two lists of projects for the Community Park, along with maps of the original conceptual plan and the phase 1 construction project. The ad-hoc committee is also providing for discussion their recommendations on the top priorities.

List #1: Current viable projects: The list includes a description of each of the proposed projects and the cost to implement. The Committee found that these projects would require minimal costs and could be implemented in a relative short period of time or are already being implemented.

List #2: Major projects: This list includes the major amenities of the park. Each project includes the status, the size of the project and a description of the amenity. The projects listed are part of the Community Park plan, have had extensive public input and are included in the approved coastal development permit for the Fiscalini Ranch Preserve. Native landscape is being listed as in progress as some planting has been started through funds obtained through a SLO County beautification grant. The Committee is also providing a floor plan of the restroom that has been funded and is currently being review by the County.

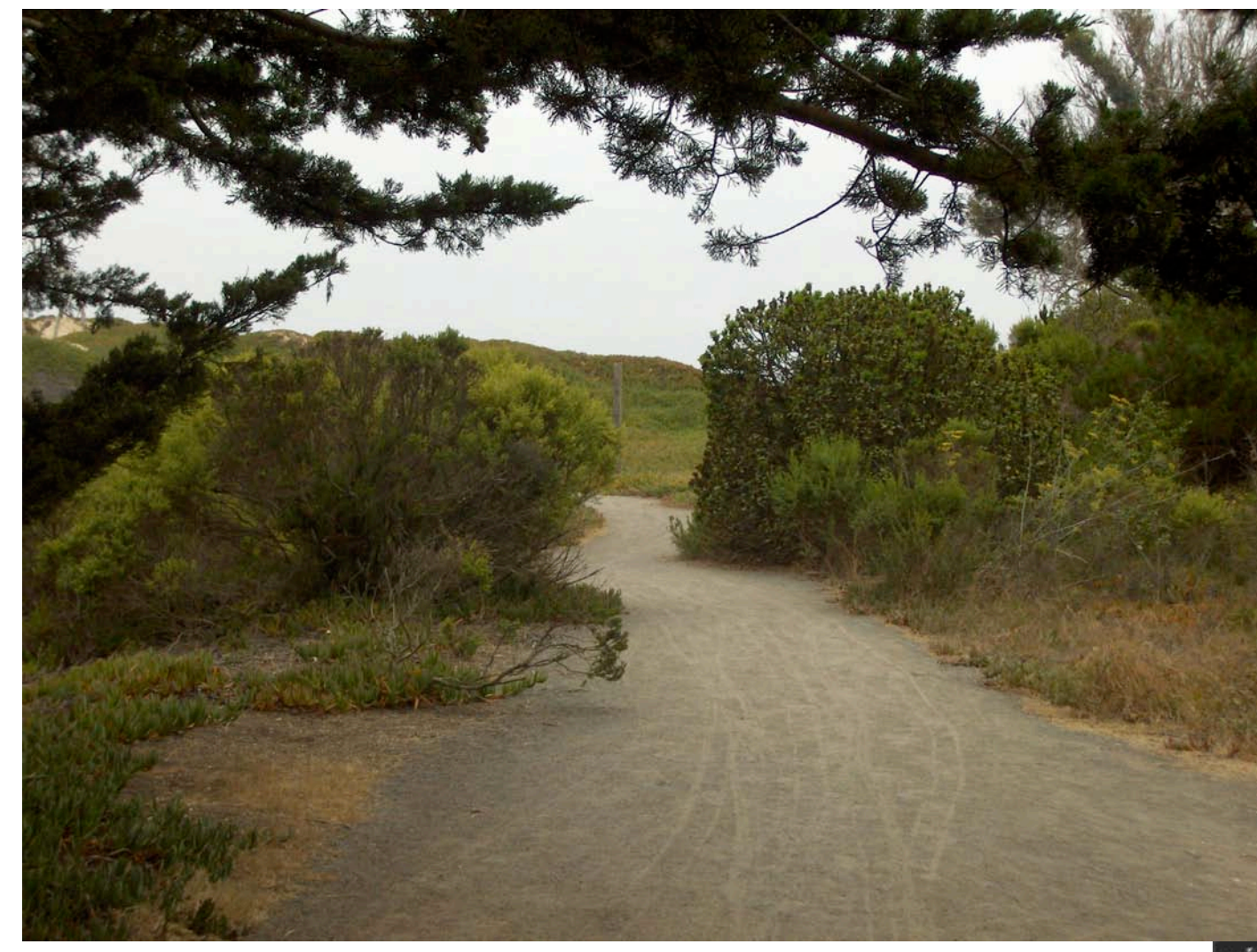
CURRENT VIABLE PROJECTS

PROJECT	DESCRIPTION	Cost/Status
Benches #1	Provide seating areas outside the Dog Park. Wood benches (pressure treated or redwood) can be fabricated in house and at a lower cost than concrete or plastic. Painting benches with exterior grade paint will prolong the life of the benches.	F&R Staff fabricated/secured two picnic benches. Additional benches can be fabricated at a cost of: \$300-\$500 per bench.
Trail #2	Delineate a loop trail. The Community Park plan includes a trail system. The trail loop can be delineated by mowing and hand/mechanical grooming. Improvement of the trail (ADA accessible- Decomposed granite type) is not considered a viable project at the moment as such a trail would require permitting and construction cost would most likely exceed \$100K.	Trail delineation can be accomplished in house with F&R Staff and equipment and volunteer assistance.
Trash Enclosures #3	Provide trash containers at trail heads and around sitting areas.	Trash containers can be provided at no cost by Mission Country Disposal. F&R Department also has in storage several used commercial concrete trash cans. Pick up of the trash can be done by Mission Country at no cost. This type of service is already being done on most of the trail heads on Fiscalini Ranch or it can be accomplished by volunteers or F&R Staff.
Temporary Restroom	Provide a temporary portable restroom and handwashing station	A temporary restroom and handwashing station is being donated to the park at no cost by Harvey's Honey Huts.

MAJOR PROJECTS-COMMUNITY PARK

PROJECT	STATUS	SIZE	DESCRIPTION
Multi-use Sports Fields #1	Pending	5.05 Acres	Active uses on the sports fields could include soccer, softball, baseball and other sports activities. No fencing proposed around the fields, turf grass will be a combination of native deep-rooted and drought tolerant species. Temporary striping and portable backstops and equipment would be used to accommodate a variety of activities
Trail System #2	Pending	4,400 feet long 10-16 feet wide	Non-paved path system would meander throughout the park. Trail head, bike racks, benches, picnic tables and trash enclosures.
Native Landscape #3	In progress	16.64 Acres	Proposed through out the park, to include native trees, shrubs and flowers. Four planting zones are proposed: upland woodland edge, riparian edge, bioswale/riparian buffer and native ornamental landscape.
Playground	Pending	.09 Acres	Playground equipment
Picnic Areas	Pending	1.69 acres	Include benches, tables and natural areas.
Storage and Maintenance	Pending	.04 Acre	Maintenance and storage building
Parking	Completed	.94 Acre	Permeable-surface parking lot accommodating 97 spaces
Restroom	In progress	300 sf	See attached floor plan

D.G. Trail



Backstop



Picnic Grove



Playground



Buffalo Grass



Bioswale

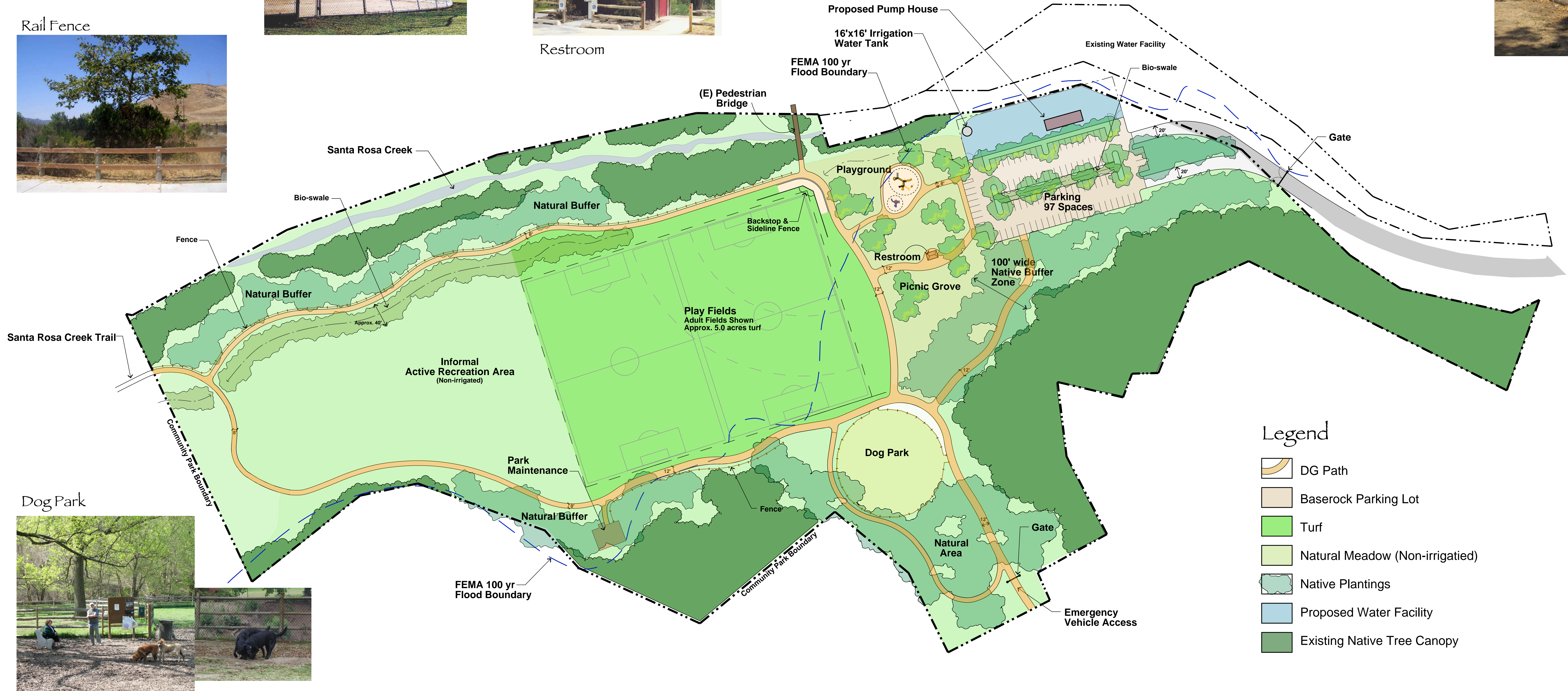


Baserock Parking

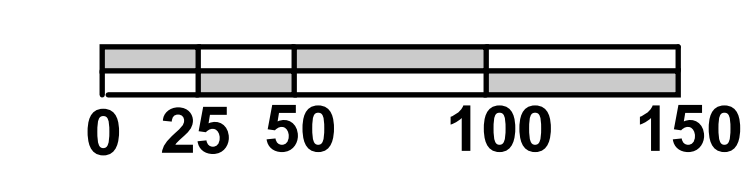
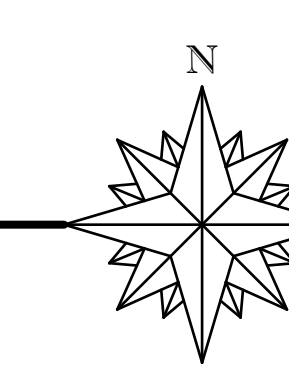
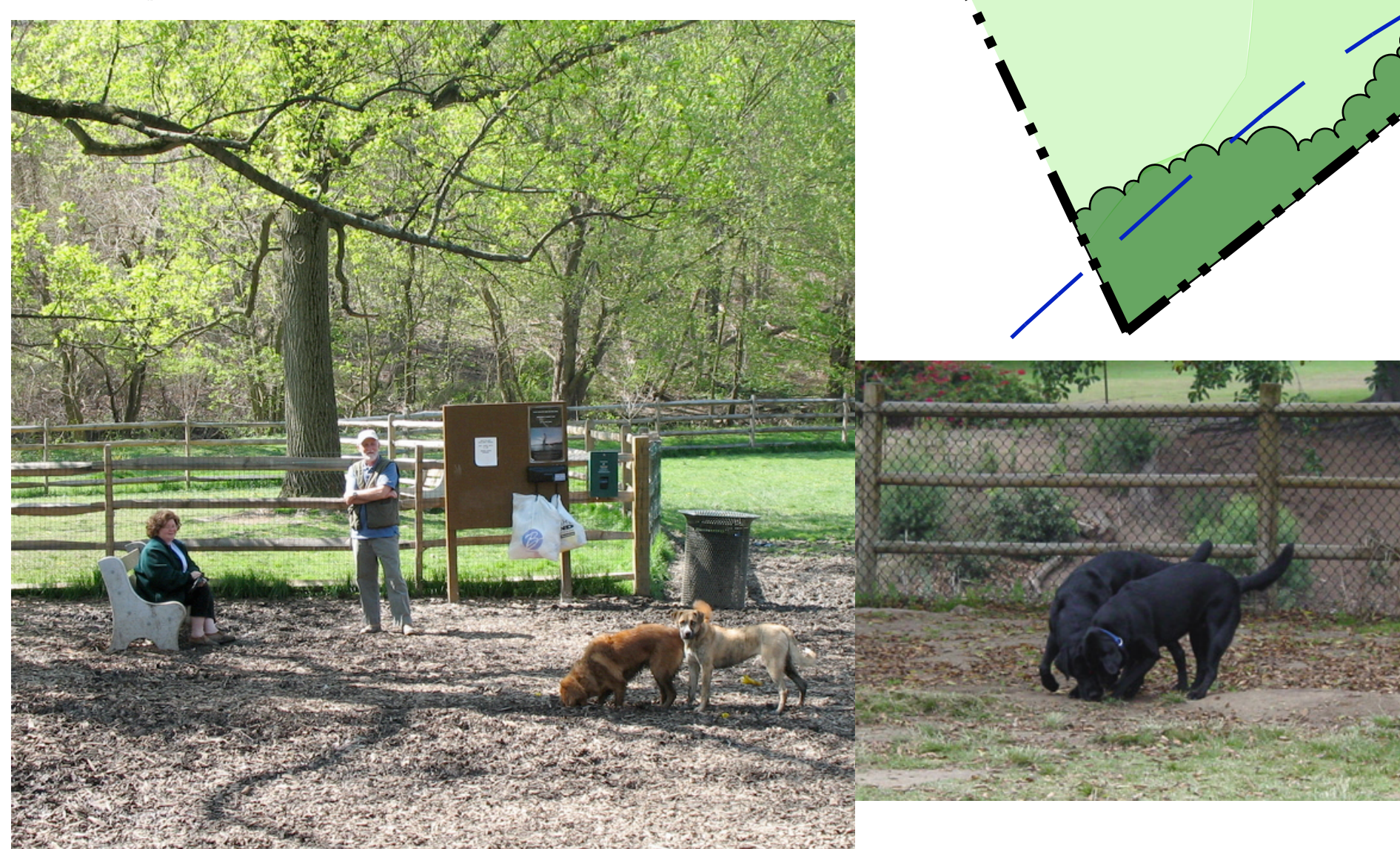


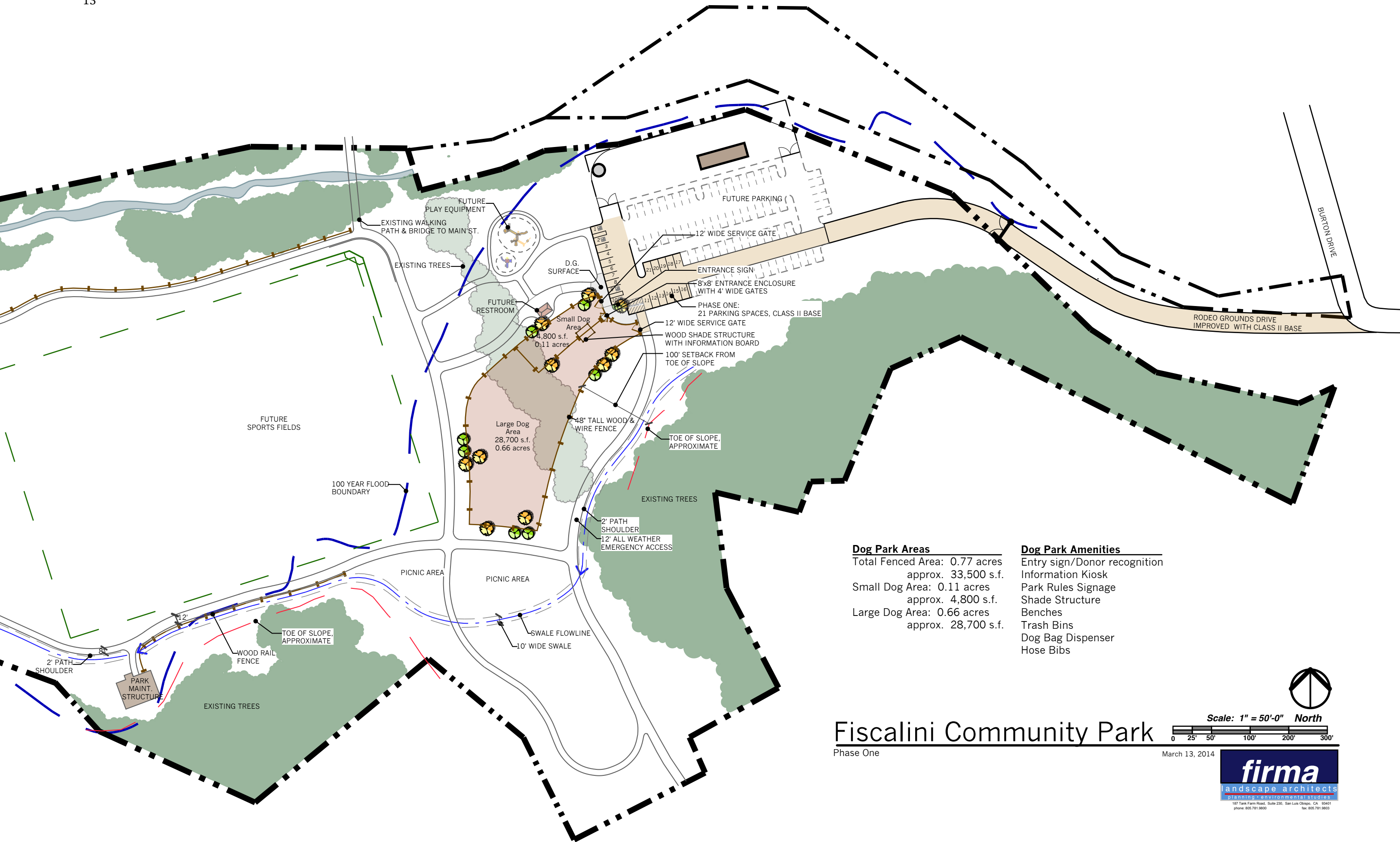
Restroom

Rail Fence



Dog Park





Dog Park Areas
 Total Fenced Area: 0.77 acres
 approx. 33,500 s.f.
 Small Dog Area: 0.11 acres
 approx. 4,800 s.f.
 Large Dog Area: 0.66 acres
 approx. 28,700 s.f.

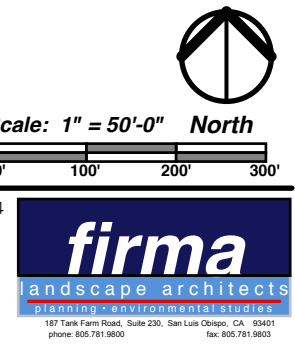
Dog Park Amenities
 Entry sign/Donor recognition
 Information Kiosk
 Park Rules Signage
 Shade Structure
 Benches
 Trash Bins
 Dog Bag Dispenser
 Hose Bibs

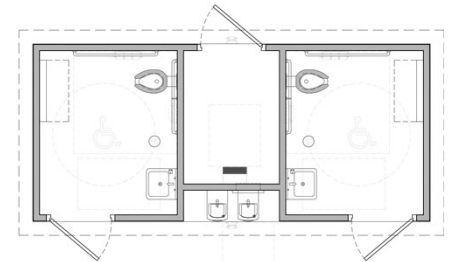
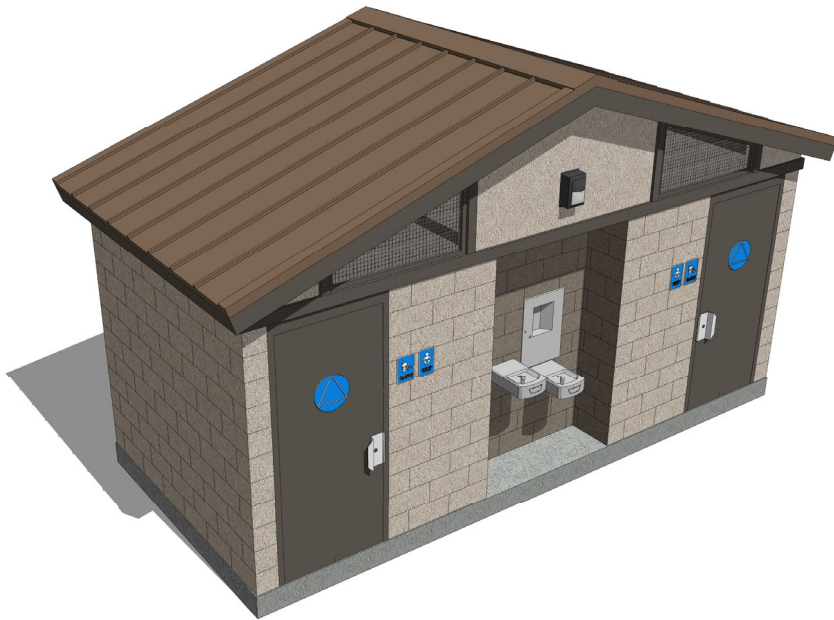
Fiscalini Community Park

Phase One

Scale: 1" = 50'-0" North
 0 25' 50' 100' 200' 300'

March 13, 2014





FLOOR PLAN
SCALE: NOT TO SCALE

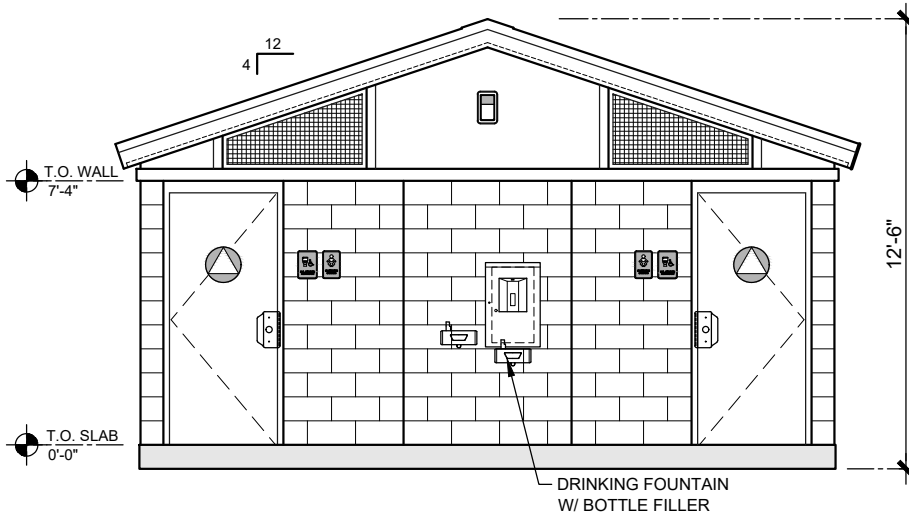
California, **RESTROOM BUILDING**
CAMBRIA COMMUNITY SERVICE DISTRICT
PUBLIC BATHROOM
FISCALINI RANCH

ARTIST IMPRESSION: 3D RENDERING ONLY FOR REPRESENTATION. COLORS AND MATERIALS ARE SUBJECT TO CHANGE

COPYRIGHT 2021, PUBLIC RESTROOM COMPANY THIS MATERIAL IS THE EXCLUSIVE PROPERTY OF PUBLIC RESTROOM COMPANY AND SHALL NOT BE REPRODUCED, USED OR DISCLOSED TO OTHERS EXCEPT AS AUTHORIZED BY THE WRITTEN PERMISSION OF PUBLIC RESTROOM COMPANY.

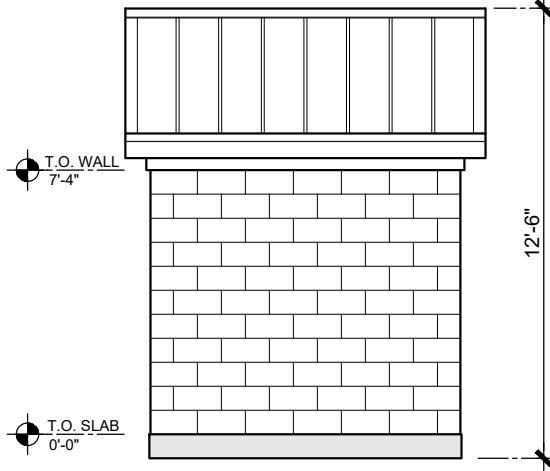
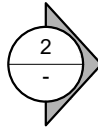


www.PublicRestroomCompany.com
2587 BUSINESS PARKWAY
MINDEN NEVADA 89423
P: 888-888-2060 F: 888-888-1448



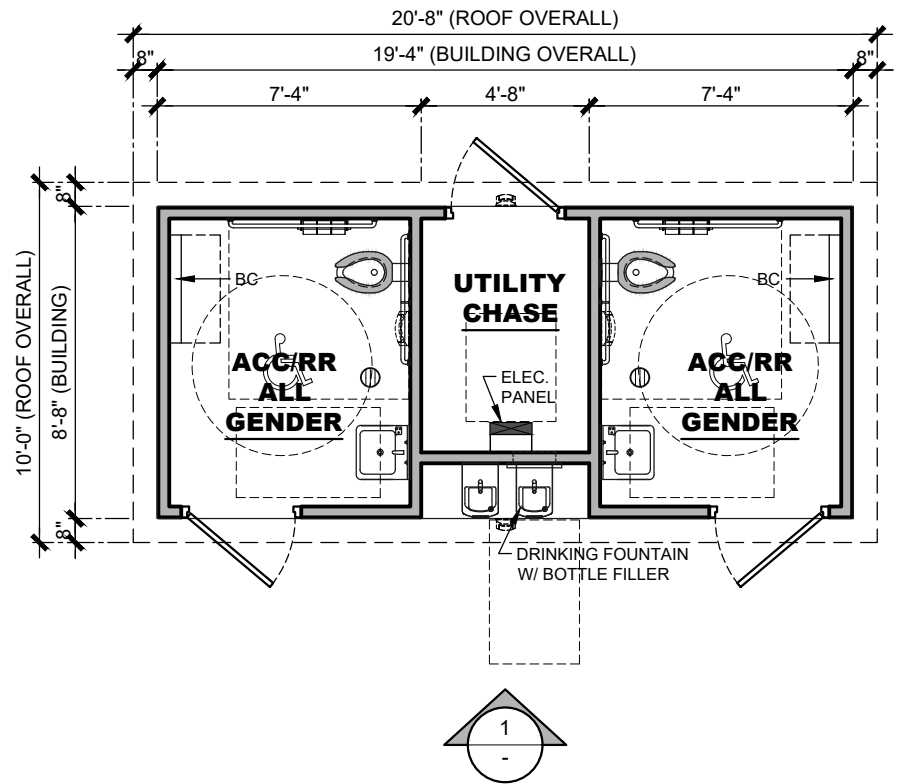
ELEVATION 1

SCALE: 3/16"=1'-0"



ELEVATION 2

SCALE: 3/16"=1'-0"



FLOOR PLAN

SCALE: 3/16"=1'-0"



COPYRIGHT 2021, PUBLIC RESTROOM COMPANY THIS MATERIAL IS THE EXCLUSIVE PROPERTY OF PUBLIC RESTROOM COMPANY AND SHALL NOT BE REPRODUCED, USED, OR DISCLOSED TO OTHERS EXCEPT AS AUTHORIZED BY THE WRITTEN PERMISSION OF PUBLIC RESTROOM COMPANY.

BUILDING TYPE:

RESTROOM BUILDING - 'A'

PROJECT:

**FISCALINI RANCH PUBLIC RESTROOM
CAMBRIA COMMUNITY SERVICE DISTRICT, CA**

REVISION #

1

REVISION DATE: **7/29/2021**

DRAWN BY: EOR

PROJECT #: **11060A**

START DATE: **7/28/2021**

DRAWN BY: EOR

SHEET#

MAX. PERSON / HOUR:
90 S