

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**  
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| McElhenie, Matthew |        |         |          |

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

SAN LUIS OBISPO COUNTY

Division, Board, Department, District, if applicable

Cambria CSD

Your Position

General Manager

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**☒ State☐ Multi-County \_\_\_\_\_☐ City of \_\_\_\_\_☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)☒ County of San Luis Obispo☒ Other Cambria Community Services District**3. Type of Statement (Check at least one box)**☐ **Annual:** The period covered is January 1, 2022 through  
December 31, 2022.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2022.☒ **Assuming Office:** Date assumed 04 / 20 / 2023☐ **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one circle)☐ The period covered is January 1, 2022 through the date  
of leaving office.☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date  
of leaving office.☐ **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (required)**► Total number of pages including this cover page: 1**Schedules attached**☐ **Schedule A-1 - Investments** – schedule attached☐ **Schedule A-2 - Investments** – schedule attached☐ **Schedule B - Real Property** – schedule attached☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached☐ **Schedule D - Income – Gifts** – schedule attached☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☒ **None - No reportable interests on any schedule****5. Verification**

| MAILING ADDRESS  | STREET | CITY                      | STATE | ZIP CODE |
|--|--------|---------------------------|-------|----------|
| (Business or Agency Address Recommended - Public Document) |        |                           |       |          |
| 1316 Tamsen Street Ste. 201                                |        | Cambria                   | CA    | 93428    |
| DAYTIME TELEPHONE NUMBER                                   |        | E-MAIL ADDRESS            |       |          |
| ( 805 ) 927-6230   |        | mmcelhenie@cambriacsd.org |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 05/25/2023  
 (month, day, year)

 Signature Matthew McElhenie  
 (File the originally signed paper statement with your filing official.)