

Pursuant to Governor Newsom's Executive Order N-29-20, members of the Finance Standing Committee and staff will participate in this meeting via a teleconference. Members of the public can submit written comments to the Deputy District Clerk at boardcomment@cambridcsd.org.



CAMBRIA COMMUNITY SERVICES DISTRICT

I, Cindy Steidel, Chairman of the Cambria Community Services District Finance Committee, hereby call a Special Meeting of the Finance Committee pursuant to California Government Code Section 54956. The Special Meeting will be held: **Monday, June 29, 2020, 10:00 AM**. The purpose of the Special Meeting is to discuss or transact the following business:

AGENDA

SPECIAL MEETING OF THE CAMBRIA COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE

Monday, June 29, 2020, 10:00 AM

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the District Clerk, available for public inspection during District business hours. The agenda and agenda packets are also available on the CCSD website at www.cambridcsd.org. The District Office hours are Monday - Thursday, and every other Friday from 9:00 a.m. through 4:00 p.m. Please call 805-927-6223 if you need any assistance. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The District Clerk will answer any questions regarding the agenda.

Please click the link below to join the webinar:

<https://zoom.us/j/95918041420?pwd=YIVRR25lWG9ZaE43dzN5aDNmYXVKZz09>

Password: 553763

Or iPhone one-tap:

US: +16699006833, 95918041420# or +12532158782, 95918041420#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1
301 715 8592 or +1 312 626 6799

Webinar ID: 959 1804 1420

International numbers available: <https://zoom.us/j/95918041420>

1. **OPENING**
 - A. **CALL TO ORDER**
 - B. **ESTABLISH A QUORUM**
 - C. **CHAIRMAN'S REPORT**
2. **PUBLIC COMMENT**
3. **REGULAR BUSINESS**
 - A. Discussion and Consideration of Participation in a Joint Resources and Infrastructure/Finance Ad Hoc Committee for the Investment Grade Audit (IGA) and Identification of Two Member Participants
4. **FUTURE AGENDA ITEMS**
5. **ADJOURN**