

# CAMBRIA COMMUNITY SERVICES DISTRICT

**DIRECTORS:**

AMANDA RICE, President  
JIM BAHRINGER, Vice President  
HARRY FARMER, Director  
AARON WHARTON, Director  
DAVID PIERSON, Director



**OFFICERS:**

JEROME D. GRUBER, General Manager  
MONIQUE MADRID, District Clerk  
TIMOTHY J. CARMEL, District Counsel

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428  
Telephone (805) 927-6223 • Facsimile (805) 927-5584

**REQUEST TO HAVE AN ITEM PLACED ON THE BOARD AGENDA**

Name of Requestor: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Service Address: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Please state the subject of your item (if this invoices property please provide description).

\_\_\_\_\_  
\_\_\_\_\_

2. Is the result of a request that has been denied at District staff level?

\_\_\_\_\_  
\_\_\_\_\_

3. Describe why this item should be placed on an agenda and how this item relates to services provided by the CCSD.

\_\_\_\_\_  
\_\_\_\_\_

4. Is a time factor involved? If so, please explain.

\_\_\_\_\_  
\_\_\_\_\_

**Disposition of the request:**

\_\_\_\_\_ Approved for agenda (Note: All information pertinent to this item must be available to staff two weeks in advance of the scheduled date.)

\_\_\_\_\_ Disapproved

By: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: Any additional information required for this item to be considered must be available to staff's satisfaction two weeks in advance of the scheduled date.**